The Lake Union HERALD

September 28, 1976 Volume LXVIII, Num

"Power ... riches ... wisdom ... glory ..."

The Lake Union HERALD

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Sept. 28, 1976

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COVER

"Power . . . riches . . . wisdom . . . glory . . ." This exclamation of praise taken from Revelation 5:12 graphically describes our heavenly Father, the King of the universe, who is worthy of our worship. We hope you will enjoy our new four-part series on worship by Elder Louis D. Venden. Part 1 begins on pages 4 and 5. Cover photo by Dick Dower.



J. W. Proctor, left, and John Bernet

The Publishing Work Must Continue

Elder J. W. Proctor has for 17 years given able leadership to the literature forces in the Lake Union. During these years the publishing work has grown in sales from \$514,480.36 to \$2,044,132.08. Among other important innovations, Elder Proctor was largely instrumental in introducing hundreds of volumes into Catholic schools. Also during his years of service the Home Health Education Service, a central collection agency, was established to process the financing of literature sales. As Elder and Mrs. Proctor enter retirement, we reluctantly say goodbye, but pray they will enjoy every needful blessing.

We are thankful that the advent movement continues to develop able leadership which makes it possible as we say goodbye to also say hello. We are pleased to introduce the new publishing department director for the Lake Union in the person of Elder John Bernet. Elder Bernet, age 43, was born and lived his early years at Reading, Pennsylvania. He attended S.D.A. primary and secondary schools in that area, going on to earn B.A. and M.A. degrees at Columbia Union College and Andrews University with special areas of study in religion, history, guidance and administration.

Elder Bernet's career in the publishing work includes assistant publishing secretary, Greater New York Conference; publishing secretary, East Pennsylvania Conference; union publishing secretary, Southeast Asia Union; associate publishing secretary, Columbia Union Conference, and most recently, assistant publishing secretary, Pacific Union Conference. With this strong background of experience we believe Elder Bernet's leadership in the Lake Union will prove a rich blessing. Elder and Mrs. Bernet have two children, John Douglas, age 12, and Rochelle Regina, age 8.

So we say Thanks and Goodbye to the Proctors and Hello and Welcome to the Bernets. The publishing work must continue!

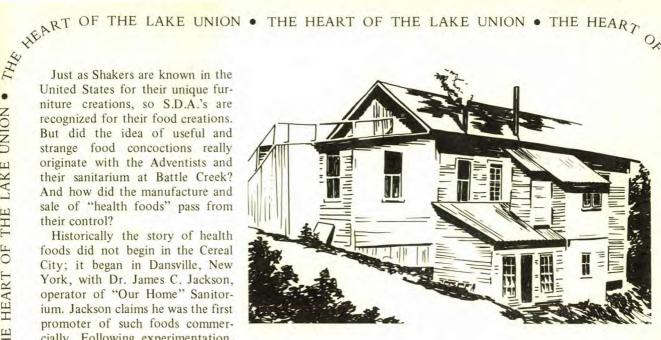
Lower Bock

United States for their unique furniture creations, so S.D.A.'s are recognized for their food creations. But did the idea of useful and strange food concoctions really originate with the Adventists and their sanitarium at Battle Creek? And how did the manufacture and sale of "health foods" pass from their control?

Historically the story of health foods did not begin in the Cereal City; it began in Dansville, New York, with Dr. James C. Jackson, operator of "Our Home" Sanitorium. Jackson claims he was the first promoter of such foods commercially. Following experimentation, the doctor introduced "Granula" to his patients, its chief ingredient being "unequalled white winter wheat." Jackson believed that the "second cooking" during processing was a "partial digestion" thus making this "pioneer health food" beneficial. Patrons and advertisements spread granula's use, so that machinery for its rapid manufacture was installed. After a fire in 1882 this food and "Somo," a harmless beverage imitating coffee, were made by Our Home Granula Company located in Dansville.

Shortly after 1900 while in court Dr. J. H. Kellogg confessed: "To distinguish it [my concoction] from a so-called Granula, made at Dansville, I rather unwisely called it Granola. I did not know much about trademarks. It ought to have been given a more distinctive name, but I did not then recognize the importance of that." (212 Mich 95, Supreme Court Records and Briefs, 364) Evidently Dr. Kellogg picked up food ideas from whatever source: from his own cogitations; from Dansville; from Ella, his dietitian wife; from his brother, Will Keith Kellogg.

The story of foods at Battle Creek is entwined with that of the Kelloggs. It began with father John P. Kellogg and his second wife, Ann, and her genes. Uriah Smith says she needed only to look at her



The Heart of the Lake Union

by Emmett K. Vande Vere Illustration by Nadine Dower

her inheritors were John Harvey and Will Keith, both of whom liked to command. John became nominally an S.D.A. (until 1907) but Will did not, though he spoke of them as "our people."

Dr. J. H. Kellogg's manufacture of special foods began in the sanitarium kitchens, but as that increased the directors protested the expense. Consequently the Doctor set up the Sanitas Food Company. Yet as the business grew, John shrank from pushing it, fearing that commercialism might jeopardize his ethical standing in medical circles. Will, as business manager of the sanitarium, had no such qualms. (John had made him little more than a lackey.) About 1898 he therefore successfully urged board members to authorize the construction of a modern, two-story Sanitas food factory on Aldrich Street.

Soon the \$50,000 Sanitas building was finished and waited payment. John absolutely refused to help financially, maintaining he had

The squeeze play put such a heavy load on Will's shoulders that he concluded that if he raised the money the factory should be his. He quit his sanitarium post at once but managed to live as agent of the Sanitas Company. (When the sanitarium burned in February 1902. Will returned for two and a half years, without pay, to finance and manage its rebuilding.)

Eventually some 42 companies inflated the Battle Creek food boom; however, with canny judgment Will chose (field) corn flakes as the "sleeper" and organized the Kellogg Company in 1906. Kellogg "drive" led it to dominance in the flake field.

It seems correct then to say that the early ecclesiastical leaders of the S.D.A. church never envisioned the future of prepared cereal breakfast foods. Nor did they understand the ego and push of the Kelloggs: of Dr. John Harvey who aspired to high medical recognition, and of Will Keith who aspired to great

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PART ONE OF A SERIES ON WORSHIP IN THE CHURCH

WORSHIP in Three Dimensions

by Louis D. Venden



Elder Louis D. Venden is associate professor of preaching and worship at Andrews University Theological Seminary.

uring the final quarter of this year through our Sabbath School lessons, the Adventist Church worldwide will be giving special study and attention to the subject of worship. Among other things, we will need to think very seriously about what our public gatherings for the worship of God really mean. For many of us, attendance at Sabbath worship services is a part of our pattern of life. We'd have to make a special effort to stay at home, and we'd be very uncomfortable if we did so except for important and most unusual reasons. It is easier and more natural to go.

The habit is well established.

However, if we ask ourselves the meaning and purpose of it all—what do we really think is going on, why should we go, what is it we expect to do or have done for us?—we may find our minds filled with only hazy and broad generalizations such as, "Well, it's the thing to do," "It's the way I was brought up," "That's what the Sabbath is for," or, "It's what I've done all my life."

As a supplement to the study of the biblical doctrine of worship which we shall be doing in our Sabbath School classes, it is our purpose in this and

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three succeeding articles to look at certain fundamentals of Christian worship and their practical application to the Sabbath worship service.

GOD INITIATES

Any experience of worship or understanding of that experience must start by recognizing that worship begins with God. It is not something that we can initiate. God can only be the object of our worship because He first offers Himself to us. Left to our own resources we will multiply gods and altars and worship the works of our own minds and hands. The worship of the God of the Bible is made possible only by His initial grace and action in revealing Himself to us in word and deed. The heart of the Bible story is God in love and mercy making Himself known in contrast to all the distorted, perverse, and corrupted concepts of God rising out of Satan's defamation of His character and man's unaided attempts to grope after Him.

God goes to great lengths in this giving of Himself on our behalf! In the course of time He selects one family and its descendents, not for special favor or privilege but for responsibility, that through them He might bless and be known by the entire world. At last in Jesus Christ God Himself comes to earth and in Him we have the clearest picture of what God is, how He feels about us, and how far He will go for us. Thus worship begins with God. The first dimension of worship is found in what God has done and is doing for us.

WE RESPOND

The second dimension of worship is seen in our response to Him. It is important that we understand worship as making a response to God, not as something we do first in order to evoke some response from Him.

This concept of worship as response to God implies a number of important things.

First, it means that worship is related to every aspect of life. It is not limited to a special ritual carried on at a particular time and place. Every feature of life should be a part of and involved in the response we are making to God's revelation of Himself as our Creator, Sustainer and Redeemer.

Second, it says something about the

atmosphere of worship. Worship is the glad response of mind, heart and life to a gracious God who loves us and gives Himself for us. It is not a dull duty to be performed, nor something required to earn His good will, but more than anything else it is permeated by a spirit of gratitude, thanksgiving, praise and joy.

Third, since worship is response to God, our knowledge of Him—how well we are acquainted with Him—will condition both the content and form of that response. For this reason there can be no true worship of God apart from a knowledge of the truth about God. Problems in our acquaintance with God are bound to be revealed in the way we worship Him. ship is proof to the world of the truthfulness of the claims of the Gospel. Second, the corporateness of the claims of the concrete in its public worship is essential to the fulfilling of its mission as Christ's body, for He proposes through the church to on His ministry of love begun in

WE SHARE

The third dimension of worship comes to light in the fact that Christianity essentially involves relationships with other people as well as with God. Sin means alienation from God and from our fellow human beings also. Redemption means a restoration of relationship with God and people as well, so Christianity has a great deal to do with every kind of human tie. In this context the gathering together of the followers of Christ in public worship can be seen to have great importance. While we must have personal and family worship, it is in the public assembly of believers who make up the body of Christ that the experience of worship should reach its highest

Relationship with people as well as with God is of such importance in worship that Jesus counseled us, "So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift." Matthew 5:23, 24, Revised Standard Version.

This understanding of the corporateness of the church, that we as members are linked in organic unity with one another as well as with Christ to form His body, is important for two reasons.

First, it is in the church as Christ's body, in the way that people of totally diverse backgrounds, education, temperament, culture and every other aspect relate to each other in love and

unity, that the most conclusive evidence for the genuineness of their discipleship is seen (John 13:34, 35). And this unity is also the incontrovertible proof that Jesus is who He claimed to be, the "sent of God" (John 17:23). In that corporateness of the church which becomes most visible in the public service of worship is proof to the world of the truthfulness of the claims of the Gospel.

Second, the corporateness of concrete in its public worship is essential to the fulfilling of its mission as Christ's body, for He proposes through the church to carry on His ministry of love begun in Galilee 19 centuries ago. In and through the church He is living and active in the world. It is not that the church is called to do some work for Him, but rather that He is living and acting through His church. Worship is much more than a private meeting of God and His people. From our worship we go forth to live in the world, to reach out to the world representing God and calling men and women everywhere to fear God and give Him glory and to join in our worship of Him as Creator, Judge, and coming King.

It is God's initiation that makes worship possible. He sanctifies a day for the fellowship of worship and invites His children to prepare a place in which to gather for this divinely called meeting. God's presence is not confined to that place nor limited to that time, but through this experience all space, time and life is linked in relationship to Him. Our weekly gatherings and the promise of His special presence provides the peak worship experience out of which all of life is lived.

So we have seen that the experience of worship has three dimensions.

1) God's initiative, His offer of Himself to us in grace and love, 2) our response to Him in praise and adoration, and 3) our sharing with one another, encouraging and strengthening one another in the church as the body of Christ, and fulfilling our mission to call the world to the same experience.

Next week we'll take a closer look at what happens on Sabbath morning. What should we expect to happen? What should we not expect?

Hinsdale Sanitarium and Hospital

Joel Hass, Correspondent

NEWS NOTES

- In response to a survey of Hinsdale San employees, a carpooling program has recently begun operation for commuting workers. Prospective carpoolers are divided into three categories: ride only, share driving, or drive only. Names of carpoolers, their general location, hours of work, and telephone number are listed in the employee newsletter, Pay-Day Post. Reasons for carpooling are many, but some practical reasons include: a reduction of traffic congestion, reduction of air pollution, conservation of fuel and reduction of daily expenses in commuting. Carpoolers work out financial and driving arrangements among themselves.
- Three Hinsdale San nurses recently returned from a Nurses Christian Fellowship (NCF) camp in the Allegheny State Park region of New York. The overall objective of the seven-day camp was to assist the nurse in becoming a person in whom Jesus Christ is Lord of life, and to integrate His Lordship into nursing care and the nursing profession. NCF is the nurses' branch of InterVarsity Christian Fellowship, a nondenominational organization that seeks to establish and cultivate among its members a personal relationship with Christ. During the camp attended by nurses from across the nation, the book of Ephesians provided the framework for study. Each nurse was encouraged to become actively involved in relating God's love to those they come in contact with each day.

HEALTH **EDUCATOR** JOINS HOSPITAL STAFF

Dr. Louise Buxton



A new health educator has joined the staff of Hinsdale Sanitarium and Hospital to be primarily in charge of nutrition education programs sponsored by the health education department.

Louise Buxton received her Master of Public Health degree in nutrition and her Doctor of Health Science degree from Loma Linda University, Loma Linda, California, this year.

Dr. Buxton will be coordinating several community nutrition programs including vegetarian cooking schools, nutrition seminars and weight control classes. Dr. Buxton will be stressing behavior modification techniques in the weight control classes. "Persons need

to learn new eating behaviors to replace old habits," she

Dr. Buxton will be available for lectures on various health topics to schools and civic groups. She desires to help educate the public to identify poor health habits and modify them to promote better living.

David Gray, Correspondent



A typical panel consists of from left: Rodney Dale, moderator, pastor Downers Grove Church; Robert Hirst, pastor Elmhurst Church; Roy Wightman, assistant administrator for health education and rehabilitation, Hinsdale Sanitarium and Hospital, and Reuben Hubbard, evangelist and director, professor of health education, Loma Linda University.

'FEELING GOOD' HEALTH **EVANGELISM SERIES**

More than 500 people were present July 17 for the first class in a 10-week health evangelism series being held in the Downers Grove Church. Each Friday, Saturday and Tuesday evening, the participants listen to a panel of physicians, dietitians, health educators, psychiatrists, ministers and medical specialists discuss both a health topic and Bible subject. Attendance has continued to be very good in spite of the competition of summer activities and vacations. Two-thirds of the way through the series, 517 nonmembers were present to hear the subject of the Sabbath presented. Several have already begun attending church.

Elder Reuben A. Hubbard, professor of health education at Loma Linda University, is the evangelist and panel director. He wrote the "Keys to Health and Happiness" lessons which are given to participants each session. When a participant is absent, the lessons are delivered to his home by a staff member.

Elder Stov Proctor, director of health services for the Illinois Conference, is coordinator for the meetings and directed the preparations which included mailing a health and Bible survey to 30,000 homes and developing the four-color "Feeling Good" brochure mailed to the same homes to advertise the meetings. Six percent of those receiving the survey returned it. One thousand seventy-five people who responded to the survey also

included their names and addresses and requested a copy of the survey and/or more information about the meetings. These were personally visited by a staff member or a lay worker from the nearest church who preregistered interested persons.

The Illinois Conference also added several special features to the program including optional "Heartbeat" and "Exercise Tolerance" tests. Offered at a fraction of the regular cost, these tests help to determine the risk of heart disease and evaluate cardiovascular fitness.

Elder Rodney Dale, pastor of the Downers Grove Church, is moderator for the panel each evening, and along with pastors of Hinsdale, Elmhurst, Northbrook and Des Plaines churches has been actively visiting interested persons. Other staff members include five Loma Linda University health education students: Kathy Hargrave, Gwen Foster, Fred Elkins, Diane Patterson and Joyce Sampson. Willetta Weller, Illinois Conference Bible worker, is giving full time to the series, along with Linda Bergfors and Amanda Gil who are trainees in Bible work. Two students under the MV task force program, Sharon Gardener and Mary Chun, are also doing home visitation.

The laymen have been absolutely essential to the success of the meetings. Margo Oldt has organized a group of approximately 25 laymen who grade and record the completed lessons each evening. Although it is a real challenge to have the lessons ready at the close of each class session, these dedicated workers have never failed. Other laymen direct traffic and parking, act as hostesses, staff the children's programs, usher, baby-sit, et cetera. Several have been faithfully calling on the visitors in their homes to establish a friendly rapport and encourage them with their lessons. Ruby Randolph, Honey Knitter and Barbara Murmann developed programs for the primary and kindergarten children that present the same basic health and Bible principles their parents hear.

The seminar is a joint effort of the Illinois Conference, Loma Linda University School of Health, Hinsdale Sanitarium and Hospital and the Chicago western suburban churches. Stoy Proctor

Director of Health Services

CZECHO-SLOVAKIAN DISTRICT HAS NEW PASTOR



Elder Stephen Biro

Elder and Mrs. Stephen Biro have recently moved to the Czechoslovakian District in Chicago, succeeding Elder Andrew Adamczyk.

Born in Czechoslovakia, Elder Biro pastored in various

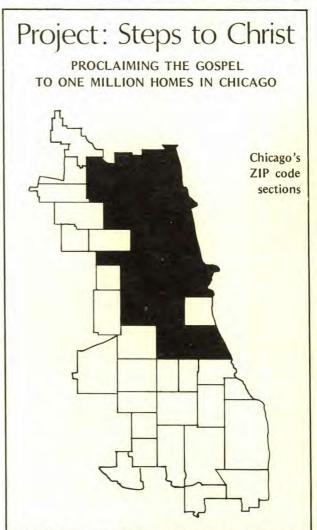
Czechoslovakian and Hungarian churches before coming to this country. In 1968, a few days before the Russian invasion of Czechoslovakia, Elder Biro and his family moved to Vienna, Austria, for a few months.

Arriving in New York in 1969, Elder Biro began to work part time with the Czechoslovakian churches in New York and New Jersey.

In 1974 Elder Biro moved to Andrews University where he obtained his B.A. degree in religion this summer.

He is married to the former Eva Kozak. They have one daughter, Iveta, who is attending Hinsdale Junior Academy.

We want to welcome Elder Biro and his family to the Illinois Conference and wish him God's richest blessings,



659,653 packets of Steps to Christ material have been mailed covering 31 ZIP code sections—one packet to each home.

WHAT THE PEOPLE OF CHICAGO ARE ASKING FOR: 88 Steps to Christ, 226 Desire of Ages, 286 Positive Christian Living, 177 Thoughts From the Mount of Blessing, 170 The Great Controversy, 344 Ministry of Healing, 394 Bible Readings for the Home, 142 Education, 70 Patriarchs and Prophets, 86 Prophets and Kings, 80 Acts of the Apostles, 569 requests for classes, and 557 enrollments in Voice of Prophecy correspondence courses.

Indiana

Cliff Hoffman, Correspondent





Those who attended the new teacher workshop were from left, C. E. Perry, director of education; Michael Young; Gail Horner; Robert Davitt; June Frederick; Donald Krpalek; Edith Rogers; Raymond Brooks; Faye Vigrass; Milo Payne; and Wendell Carlton.

BLOOM WHERE YOU ARE

"Bloom Where You Are" was the convention theme which was portrayed throughout the meetings when the Indiana Conference teaching staff for the 1976-77 school year assembled at Timber Ridge Camp, August 18 to 22.



Cheryl Lindeman gives Ray Brooks a TB shot.

The keynote address was given by Elder G. W. Morgan, Indiana Conference president, and he set the perspective for the entire convention. Elder Fred Stephan, Lake Union director of education, delivered two inspiring messages on the teacher as a Christian in his personal life and as a safe example for young people. Dr. Elaine Giddings of Andrews University gave three excellent presentations dealing particularly with communication in education. Small discussion groups met to give teacher response and input on the topics presented.

The Sabbath program was enriched by having Elder R. W. Taylor of the Glendale District as the worship hour speaker, and Fred Anderson of the Indiana Academy

science department led out in nature study including a nature slide program for vespers.

The regular features of the convention seemed to provide a blessing for the group. These features included recognition of new graduates; presentation of service pins; discussion of conference business including financial policies; the Indiana Association of S.D.A. Educators' business meeting; early morning devotionals; organized prayer bands; and the Friday evening communion service.

The convention ended with the expressed desire of the teachers to carry out the theme, "Bloom Where You Are," for God's glory.

C. E. Perry

Director of Education



Elder Norman Bassett baptizes Veora Good as Marjorie Morris looks on.

MARION WELCOMES FIVE THROUGH AUGUST BAPTISMS

The month of August has been a joyous one at the Marion Church. Five new members were baptized. They are Jerald and Marjorie Morris, Larry and Rita Good, and Veora Good.

These fine people studied with Elder Norman Bassett several weeks before deciding to be baptized into the family of God.

Fred Turner

Communication Secretary

Lake Region

Fred Williams, Correspondent



FAMILY CAMP MISSED YOU

"Spiritual." "Relaxing." "Wonderful." "Really great!"
These were comments made by many who attended
Family Camp Labor Day Weekend.

With beautiful weather the out of doors was a fit setting for Sabbath services. Ron Johnson of South Bend directed Sabbath School. Dr. Ivan Warden spoke during the worship hour on the value heaven places upon the family.

"We must recognize that the devil wishes disaster upon every family, and he is putting forth every effort to



Approximately 175 persons gathered outside for the worship service.

destroy the home, even the Christian home. For the church cannot be a loving, caring, and sharing church if the home is not," said Dr. Warden.

The theme for the weekend was "Reflections on Family Living." Elder Charles Woods, assistant treasurer for the Lake Union Conference, spoke to the group on Sabbath afternoon and Sunday morning. He stressed the importance of returning the tithe to God first so that the remainder can be blessed. Feedback showed the area of finance to be a vital concern to all.

Walks, indoor and outdoor activities, and just good companionship added to the total enjoyment of the weekend. Good food prepared by Gertrude Asberry, head cook, and others from the nearby Calvin Center Church, made mealtime an anticipated period.



Jean Warden gives the background information for the role-playing session that will be performed by those sitting in the center.

Early morning prayer and praise exercises deepened the spiritual focus of those who rose at 6 A.M. to share with others God's goodness to them. Fred Williams, youth director, led the campers to various spots on the grounds where a nature treasure was explained revealing how God who has provided for nature will do the same for man.

Jean Warden spoke on the black woman today and the many responsibilities she has as mother and wife. In one session role playing was the springboard for Dr. and Mrs. Warden to direct the campers to reflect upon their individual personalities to ascertain what traits would enrich or deaden the marriage. Young people contem-



There were many occasions for husband and wife to pray together.

plating marriage could better visualize those traits of character that will build firm marriages and families.

The family campers expressed their desire for this type of program yearly. The Wardens accepted the invitation to return. With joined hands the campers sang "We Are One in the Spirit." The closing prayer was for the blessings of God to be upon every Christian home.

F. A. Williams Communication Director



NEWS NOTES

- Elder John Loor who has served as conference ministerial director for the past five years, has accepted a call to a similar post with the Potomac Conference. He and his wife, June, were honored at a farewell luncheon at the conference office on September 22. The Loors will be living in the Staunton, Virginia, area in the west central part of the state.
- Donald Upson is the new assistant business manager for Adelphian Academy. He comes from the Southern New England Conference office, South Lancaster, Massachusetts, where he served as an assistant treasurer.
- Elders Dean T. Burns of the Twin Cities Church, Alma, and Glenn Hill of the Urbandale Church are conducting a series of evangelistic meetings at Urbandale. The campaign started September 12 and runs until October 2. Meetings are held Sunday, Monday, Tuesday and Fridays at 7:30 P.M. and on Sabbath afternoons at 5.
- Otter Lake now has a Pathfinder Club with Rick Wise as its leader.
- Two new office secretaries have been hired to fill existing vacancies at the conference office. Marjorie Snyder, a former office secretary for the Sabbath School department, is now working for the religious liberty department, and Lois Clark of Owosso is the office secretary for the department of youth activities.

- A recent report for the second quarter of this year reveals that there have been 28 baptisms as a result of the Faith for Today telecast. Church members can help to increase this figure and those of our other radio and television programs by promoting them in areas where the programs can be heard.
- Elder Don Gettys, pastor of the South Flint and Otter Lake churches, has accepted a call to Hickory, North Carolina. He preached his farewell sermon September 25.
- Twenty-seven young people started school in the new educational facility on Barnhart Road, Coldwater. Students come from Athens, Tekonsha, Burlington, and the Coldwater-Quincy area. In spite of a loss of six former pupils the enrollment this year is six more than it was prior to the building of this consolidated school.



Linda Bush gave blood to the Red Cross during camp meeting, one of the volunteers that responded to the great need of the blood drive held each year at the campgrounds.

304 PINTS GIVEN FOR RED CROSS BLOOD DRIVE

Seventh-day Adventists of the Michigan Conference needing blood can call upon the conference for help.

This is a benefit they can receive because of the Red Cross Blood Drive at camp meeting which this year gathered 304 pints. Eighty-nine persons, mostly young people, gave for the first time, reported Elder W. M. Buckman, organizer of the drive.

According to Buckman a church member needs only to contact his pastor or Buckman's office to receive this benefit. Pastors receive a letter each year explaining the plan and the information needed for the individual to benefit from it.

According to Red Cross officials, each of the pints of blood received can be a "gift of life" for two to four different persons. The whole blood goes immediately to a laboratory where it is broken down into at least three basic components—platelets, packed red cells and plasma.

The platelets, which are valueless after 72 hours are generally made available to leukemia patients who can use 3 to 148 units a week. The packed cells need to be used within 21 days and are generally made available, in place of whole blood, to build up a patient facing heart or other heavy surgery. Plasma, the colorless liquid of the blood, can be frozen and kept for use up to one year.

Remember—any Adventist of the Michigan Conference or members of their immediate family can receive this help. Just contact your local pastor or Elder Buckman's office as soon as the emergency or hospital stay is completed so the total number of units used is available. Also have the full name and address of the patient, the name of the hospital and the room number, the name of the attending physician and the type of illness.



2 YOUNG PEOPLE BAPTIZED IN ESCANABA

Sabbath afternoon, August 28, many members gathered at the shore of Lake Michigan for the baptism of two youth of the Escanaba Church. Elder Howell and the youth walked hand in hand into the lake while the people on the shore sang praises to God. Daniel Thompson, left, a freshman at Wisconsin Academy, spent his first eight grades in the Escanaba Church School. Brenda Harrison is an eighth grader at the church school. Christian education pays. It is God's plan and it works.



The 1976 Laypersons of the Year pose with Elder W. M. Buckman, conference director of lay activities.

18 SELECTED FOR "LAYPERSON" AWARDS

Eighteen Michigan Adventists were selected this year to receive recognition as "layperson of the year."

Maxine Mosher, a member of the St. Johns Church,



Elder Charles Keymer, conference president, presents the Layperson of the Year plaque to Maxine Mosher. Watching are Elder W. M. Buckman, director of lay activities, and Pastor Paul Penno Jr. of St. Johns.

was selected as the "Layperson of the Year." Before a crowd of about 9,000 meeting in the fieldstone auditorium, Mrs. Mosher's pastor, Paul Penno Jr., pointed out her many ways of witnessing which have been "a credit to her church." He added that "her spiritual experience with the Lord is excellent." At least three baptisms are directly traceable to her witnessing.

A Seventh-day Adventist for 48 years, Mrs. Mosher is a public school teacher. According to Pastor Penno she has been active in many forms of church leadership including church and community relations, evangelism, Vacation Bible Schools, Ingathering and visiting people with her husband. She is particularly interested in the young people and children of the church.

Elders Charles Keymer, conference president, and Watson Buckman, director of lay activities, presented her with a special plaque.

The other persons selected for recognition from the more than 20,000 members in the conference were: Kenneth Randall and Irene Leffler, Pontiac; Dr. Robert DeLong, Kalamazoo; Gwen Anderson, Detroit's Oakwood Boulevard; Sara LeGrand, Battle Creek; Mae Kendall, Niles; Winston Ferris, Berrien Springs; Willodel Nelson, Grand Ledge; and Walter Leist, Carp Lake.

Three couples were also included. They were: Mr. and Mrs. Clifford Jones, Muskegon; Mr. and Mrs. Clyde Larsen, Eaton Rapids; and Mr. and Mrs. Gary Berry, Detroit's Oakwood Boulevard.

Each of those honored were presented with a copy of the book *The Wisdom Seekers*.

SECOND ANNUAL CHRISTIAN WRITERS' CAMP TO BE HELD

Andrews University and the Christian Scribes Writers' Club of Michigan are co-sponsoring a Writers' Workshop to be held November 4 to 7 at Tall Timbers Camp, Climax, Michigan, just west of Battle Creek on I-94.

This year it will be held for four days instead of three. The fee, which includes room, board and tuition, is \$35 if paid before October 27 and \$40 after that date. Send reservations to Christian Scribes, Box 280, Gobles, MI 49055.

The program will feature editors from Insight and These Times magazines, as well as teachers from Andrews University and Mildred I. Reid, who conducts a writing school all summer in New Hampshire.

Special "group" workshops are planned all day Friday and Sunday, giving instruction on how to write for magazines and books, and covering writing biographies, stories, articles, et cetera. Directions to camp and a tentative program will be sent all registrants with their receipt. You will be able to choose the classes in which you are most interested.

Mildred Reid will continue her private counseling sessions at \$3 per half-hour (by appointment). This teacher-at-elbow assistance has proved most valuable; several previously unpublished writers have now been published as a result of her constructive criticisms last year.

Friday night and Sabbath meetings will be of a sacred nature. Watch the Lake Union Herald for additional details.



SUSTENTEES BANQUET AT CAMP MEETING

For the first time Elder and Mrs. R. D. Moon were honored as guests instead of being hosts at the annual sustentees banquet. Eighty-five of these retired workers still living in Michigan were honored during camp meeting and each was identified with flowers. Here Elder Gordon Carle, conference treasurer, pins boutonnieres on the Moons to "induct them into this honored group."

IMPROVEMENTS MADE BY CHURCHES IN BUCHANAN AND CHIKAMING

The Buchanan and Chikaming churches, under the direction of Pastor G. William Renton, have been busy during the Bicentennial year in building and redecorating. Additional rooms are being added to the Buchanan Church in order to serve the community in a greater capacity. A large hall which will accommodate the Five-Day Plan to Stop Smoking and cooking schools will also be available as a social hall not only for church members but for the community as well. There will also be a room set aside for the church's community service work. The new section of the building will have a kitchen as well as a baptistry.

Pastor Renton is a member of the area Ministerial Association and looks forward to being able to entertain local ministers in the new facilities.

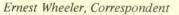
The Chikaming Church has undergone a complete

renovation. New lights have been installed, and the building has just recently been repainted. As funds become available further improvements will be made on the building.

At the recent Berrien County Fair the Chikaming Church was erroneously referred to as a German-speaking church. Pastor Renton is eager to have the people in the community know that the services of the church are conducted in English. The extent of the pastor's knowledge of German is limited to "Good Morning" and "Good Night."

With the cooperation of the Chamber of Commerce in Buchanan seven roads leading into Buchanan will soon have signs identifying the church. Three signs have already been posted.

Wisconsin





NEWS NOTES

- Four former elders of the Milwaukee Central Church met together at a retreat in Chequamegan National Forest near Hannibal, Wisconsin. They were George J. Johnson, Gerald Slagle, Francis E. Johnson and Arthur J. Hilt.
- Members of the Bethel community honored Florence Orth on her 83rd birthday in the home of Ruth Allen, with Mildred Roat as hostess. Miss Orth came to the Bethel community in 1953 when she joined the staff at the Bethel Convalescent Center, remaining until she retired three years ago.



Old office, 1942-1976

WISCONSIN CONFERENCE TO TAKE UP TEMPORARY HEADQUARTERS

After 34 years in the old three-story residence at 802 East Gorham Street in Madison, the Wisconsin Conference is building a new office building. Plans were made for the new office last year when the old office building was sold. Rights of occupancy were retained to give time to build the new building, but unexpected delays have postponed completion until after the occupancy rights expired.



New office under construction

So the week of August 30 to September 3 was moving week for the conference, but only into temporary quarters at 5708 Monona Drive in Monona. The entire office staff, the conference moving van and driver, and both conference-owned pickups were employed in the move.

As the staff packed the materials accumulated over the years, many relics of bygone events came to light. Many papers bearing the signatures of Elder T. E. Unruh, C. M. Bunker, and R. A. Finney brought back memories of long-forgotten days. Old pieces of literature, yellowed with age, and even a few old pieces of furniture bearing the fingerprints of the pioneers were unearthed.

As these older items took their places in the van beside such sophisticated equipment as a memoryamatic typewriter, a computer, and modern duplicating machines and desks and files of various vintages, a feeling of nostalgia swelled up in the hearts of the staff. This day had to come for the old house had long since been outgrown. Rooms had been divided and subdivided until the treasurer was crowded into the old butler's pantry and the publishing department was in a walled-off section of the hall leading to the fire escape. Only the president and the lay activities and Sabbath School departments still had rooms that had not been divided. All the other rooms housed two or three people.

The temporary quarters will be more crowded yet, but the staff takes heart in the fact that it will be for only about three months. It is planned that the move to the new office will be before Thanksgiving.

NEW PASTOR OF MADISON CHURCH

Elder Dan Neergaard from Fort Wayne, Indiana, has arrived in Madison and has taken up his duties as pastor of the Madison Church. He has already won his way into the hearts of the members, and with them he is planning a vigorous program of evangelism for Madison.

Elder Neergaard, who was born into a Seventh-day Adventist minister's home, has a hard time pointing to a place he calls "home." He was born in Sioux Falls, South Dakota, but subsequently lived in Minnesota, Delaware, Maryland, New Jersey and California. Pacific Union College is his alma mater, and he also took work at Andrews University in Berrien Springs, Michigan.

Elder Neergaard's work began in the Oklahoma Conference, then he served a term of service in Fort Wayne, Indiana, before coming to Wisconsin. He has met with an enthusiastic welcome in Madison, and he and the members are looking forward to great things.

How to cook Japanese style without cholesterol or animal fat. Use Loma Linda Tender Bits. Oishi!



SUKIYAKI

- 1 (19-oz.) can Loma Linda Tender Bits, cut on slant
- 2 tablespoons vegetable oil
- 1/2 pound fresh bean sprouts
- 2 cups Chinese cabbage, shredded (romaine lettuce or spinach may be substituted)
- 2 celery stalks, cut slantwise
- ½ pound snow peas, fresh or frozen 3 mushrooms, fresh or canned
- 3 green onions, sliced
- 2 tablespoons each soy sauce and honey

Sante Tender Bits in oil. Add vegetables in order given. Add soy sauce and honey. Cover and cook 10-12 minutes or to desired tenderness. Serve over cooked rice or noodles. Serves 4-6. Another easy way to serve Loma Linda foods—all vegetable protein, contains no meat, no cholesterol, no animal fat. It's tomorrow's food



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Sunset Tables

	Oct. 1	Oct. 8
Berrien Springs, Mich.	E.D. 7:28	7:16
Chicago, III.	C.D. 6:33	6:21
Detroit, Mich.	E.D. 7:15	7:04
Indianapolis, Ind.	E.S. 6:28	6:17
La Crosse, Wis.	C.D. 6:47	6:34
Lansing, Mich.	E.D. 7:20	7:08
Madison, Wis.	C.D. 6:39	6:27
Springfield, III.	C.D. 6:42	6:30

COPY DEADLINES: Announcements for dates at left should be in local conference offices by dates at right.

October 30	September 30	
November 6	October 7	
November 13	October 14	
November 20	October 21	

Announcements

MICHIGAN

CEDAR LAKE ACADEMY ALUMNI HOMECOMING-October 9 to 11. Honor classes: '26, '51 and '66. Program participants include Wayne Martin, director of Ohio Conference communication department, Lyle Botimer, principal of Pioneer Valley Academy, and Elder and Mrs. Arnold Kraner, Michigan Conference evangelist and Bible worker. Kenneth Ord and other class members of '51 will have Sabbath School. A mission pageant for Sabbath afternoon will be the feature along with alumni musical talent. There will be a luncheon and business meeting at noon. The class of '56 plans to have a 20-year class reunion at a Sabbath fellowship dinner.

STEVE MARSHALL AND DAVID MEEKER of the ABC Prayer Crusade Team will be speaking at Andrews Academy in Berrien Springs, Michigan, on October 8 to 16. For more information call Principal Richard T. Orrison, (616) 471-2583.

WISCONSIN

YOUTH RALLY: October 9 at the Eau Claire Church featuring the Wisconsin Academy Choir and Brad McIntyre (song writer and composer). All of the young at heart are invited to attend. The rally will begin at 9:30 A.M. and will conclude with the recreation hour after sundown. Plan to spend the day with tomorrow's leaders.

Mileposts

OBITUARIES:

BRUCE, Laura Luella, 63, born Sept. 1, 1912, died May 22, 1976. She was a member of the Ladysmith, Wis., Church.

Surviving are 3 daughters, Elvinia Harris of Ladysmith, Ruth Ludke of New Lisbon, Wis., and Muriel Murphy of Vally, Wis.; 2 sons, Robert of Camp Douglas, Wis., and Melvin of Ladysmith.

Services were held by Pastor Ron Dorchuck, and interment was in the Camp Douglas Cemetery, Camp Douglas.

FRIESNER, Emmet P., 62, born Aug. 3, 1913, in Milwaukee, Wis., died April 29, 1976, at a Milwaukee Hospital. He was a member of the Milwaukee Central Church.

Surviving are his wife, Margaret Clark, and his daughter, Margot Schroeder of Tallahassee, Fla.

held by Pastor nterment was in Services were held by Thomsen. Arlington Park Cemetery, Milwaukee.

HAAS, John A., 82, born March 31, 1894, in LaCrosse, Wis., died Aug. 17, 1976, LaCrosse. He was a member of the LaCrosse Church.

Surviving is his wife, Marie; his son, Alvin of Madison, Wis.; 3 brothers, Paul, August and Harold, all of LaCrosse; a sister, Lil Moore of LaCrosse; and a granddaughter.

Services were held by Pastor Don Whittle d interment was in the Rockland Cemetery, Rockland, Wis.

MORSE, Inez, 81, died July 10, 1976, in Jackson, Mich. She was a member of the Jackson Church.

Survivors include a daughter, Mrs. Harry Moorehead, and a grandson, Scott Moorehead, both of Lansing, Mich.

Services were conducted by Elder Ola obinson, and interment was in the Robinson, and interment Woodlawn Cemetery, Jackson.

PALMER, Nettie Sue, born Oct. 20, 1893, in Youngstown, Ohio, died July 6, 1976. She was a member of the Jackson, Mich., Church.

Survivors include a son, Robert, and a number of grandchildren and great-grand-

Services were conducted by Elder Ola D. Robinson, and interment as in Albion, Mich.

STEPHENS, William, born Oct. 27, 1908, in Manistique, Mich., died April 1, 1976. He was a member of the Manistique Church.

Survivors include his wife, Vera, and a brother, Charles, both of Manistique.

Services were conducted by Elder Charles Danforth, and interment was in the Hiawatha Township Cemetery, Manistique.

TEMPLETON, Lola F., 85, born Aug. 29, 1890, in Martintown, Wis., died Aug. 5, 1976. She was a member of the Ladysmith, Wis., Church.

Surviving are 2 sons, Wilbur Kesler of Wis., and Emerson Kesler of Orfordville, Wis.; and a daughter, Mary Jane Pettit of Ladysmith; 6 grandchildren; and several great-grandchildren.

Services were held by Pastor Ron orchuck, and interment was in the Dorchuck. Riverside Cemetery, Ladysmith.

UMBERGER, Olive, 87, born Oct. 30, 1889, in Vernon County, Wis., died Aug. 26, 1976, at Viroqua, Wis. She was a member of the LaCrosse, Wis., Church. Surviving is her son, Clifford of Genoa, Wis.; and a daughter, Joy Levendoski of

DeSoto, Wis.

Services were held by Pastor Ben artmann, and interment was in the Hartmann. Stoddard Cemetery, Stoddard, Wis.

Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue. 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union. \$10.50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

FREE CARPET SHOPPING GUIDE: Super Savings. Guaranteed first quality. Nationwide Outlets, Box 252, Shoemakersville, PA 19555.

REACH out, save a child: REACH International is a volunteer, tax exempt, organization for sponsoring starving children in to SDA schools. More than 300 children in India are now awaiting sponsorship at a cost of \$12 per month. For information write Box 207, Andrews Station, Berrien Springs, MI 49104, or call (616) 471-7460. —27-48

PIANOS AND ORGANS for church or home. Collins Piano and Organ Co., 4369 Lake St., Bridgman, MI 49106. Tel. (616) 465-5677. Closed Sabbath. —29-48

BUYING OR SELLING? Do you want a reliable Adventist broker? We will be happy to assist you. "Red" Russell Real Estate, 1401 St. Joseph Rd., Berrien Springs, MI 49103. Phone: (616) 471-7746.

CAR INSURANCE TOO HIGH? Even if it appears reasonable, give me a chance to compare your rates with my own. Good drivers can earn 30% off the policy for having been so considerate of others. Contact Gary W. Robinette, 8605 N. Milwau-kee, Niles, IL 60648. Phone (312) 966-7671. -403-36

LOOKING FOR A COUNTRY SETTING in which to work and raise children? We have just what you need! Our current job open-ings include: Registered Nurses, Medical Technologist, Pharmacist, Food Service Supervisor, and Maintenance Personnel. For further details contact Personnel Director, Riverside Adventist Hospital, 800 Young's Lane, Nashville, TN 37207. (615) 227-8500. -404-38

WORTHINGTON FILLETS ARE NEW AND IMPROVED! A much-improved flavor and texture makes new Fillets a product that's delicious as an entree and as a sandwich. Please give our new Fillets a try and let us know what you think.

VALUABLE 10-PAGE LIST and description of 135 prints by/about Ellen White, including all available outline study guides. Bonus booklet-how to read all her counsel in 2 years. All profits for Korean Orphanage. Send \$2 to Lending Shelf, P.O. Box 1243, Benton Harbor, MI 49022. (Allow 3 -417-37 weeks for delivery.)

LAND FOR SALE, 147 acres in rolling hills of middle Tennessee, 90 miles south of Nashville, 19 miles from famed T.V.A. water recreation area. Commuting distance to S.D.A. churches, church schools, academy and hospital. 60 acres tillable with balance in woods. Springs and creek. \$300 per acre. (601) 932-3895.

OFFSET PRESSMAN: Progressive mediumsized printing company. Minimum 5 years experience on 24" press or larger. Process color experience preferred. Full benefits, including credit union and retirement. Rural area, new church with 8-grade, 2-teacher church school. Short driving distance to academy. Submit resume with references to Box 187, Tecumseh, MI 49286. —422-36

MIRACLE BREADMAKER-The fast easy way to make homemade bread! Whole kernel grains ground, mixed, kneaded and in the pan in 5 minutes. Also make "Total Juices," hot soups, salads, peanut butter, baby foods, bland diets-with VITA MIX. Complete information mailed. ARANAY HOUSE, Box 86, Berrien Springs,

Invite a friend to tune in this week.

THE VOICE OF PROPHECY



Andrews University

David Bauer, Correspondent



FOOD SERVICE WORKSHOP AT A.U.

Thirty-six persons from 13 states, Puerto Rico and Canada were enrolled in the Food Service Workshop on the Andrews University campus during the 1976 summer school session.

MARSH WRITES BOOK ON VARIATION

Frank L. Marsh, professor emeritus of biology, Andrews University, is the author of a new book, *Variation and Fixity in Nature*, published by Pacific Press, Mountain View, California.

The general theme of this book is Dr. Marsh's favorite topic, origins. Did the basic kinds of living things evolve or, as affirmed in Genesis, were they specially created? The fact of variation is most obvious in nature, and the problem arises, Is there a limit to how far variation can go? Can it go so far as to produce a man from some ape-like creature?

Among the topics Marsh discusses are microevolution and macroevolution, genetic variations in genes, existence of fixity in variants and comparative anatomy.

Other creationist books by Dr. Marsh are: Fundamental Biology; Evolution, Creation, and Science; Studies in Creationism; Life, Man, and Time and Evolution or Special Creation?

CERTIFIED PROFESSIONAL SECRETARY TESTS

Tests for Certified Professional Secretaries have been changed back to Friday and Saturday. For a number of years various teachers and General Conference personnel

City
New Address
Name

of address or address corrections to Circulation Department, Lake Union Herald, Box C, Berrien Springs, MI 49103. If you are moving, send this entire corner coupon with the old label and your new address four weeks in advance of your move to insure uninterrupted delivery.

worked with the National Secretaries Association for permission to give these tests on days other than Saturday.

For three years Andrews University and Walla Walla College were designated as special testing centers on Thursday and Friday. Last year the testing dates were changed to Monday and Tuesday which made it unnecessary to use S.D.A. schools as testing centers. However, there were so many complaints from other sources that the tests will go back to the Friday and Saturday schedule. Unless approval can be secured for special testing centers, Seventh-day Adventist secretaries will not be able to take these tests in order to earn this highest rating in the secretarial area.

If sufficient S.D.A. secretaries request the privilege of taking these tests on a Thursday and Friday, approval will probably be given. At least encouragement has been given to believe that this will be done. Applications should clearly be marked Seventh-day Adventist. There is no special place for this information on the application. Just write it clearly at the top of the blank.

Applications for C.P.S. tests must be in the Kansas City headquarters by December 1, 1976, to qualify for testing in May 1977. Requests for application forms may be sent to Certifying Secretaries, G10 Crown Center, 2440 Pershing Road, Kansas City, MO 64108.

KLIMES APPOINTED TO EVALUATION TEAM

The North Central Association of Colleges and Schools has appointed Rudolf E. Klimes, professor of educational administration, to serve as chairman of one of its on-site high school evaluation teams. In the past Klimes has served as an evaluation team member in charge of institutional philosophy, goals and objectives.

A.U. ALUMNUS
BECOMES
MEMBER OF
FEDERAL
TRADE
COMMISSION



David A. Clanton

David Clanton, an alumnus of Andrews University, was sworn in as a member of the Federal Trade Commission, August 26, in Washington, D.C.

Clanton had actually taken the oath of office on August 16, but the public ceremony was delayed until after the Republican National Convention.

Clanton, who grew up in Berrien Springs and attended Andrews University Academy as well as the university itself, was nominated to the commission by President Ford to fill the unexpired term of Lewis A. Engman of Michigan, who had been chairman of the commission.

His nomination was confirmed by the U.S. Senate on July 29.