

# The Lake Union HERALD

October 5, 1976

Volume LXVIII, Number 37



*Members of the Sturgeon Bay Church broke ground August 17 for a new edifice. From left are Don Mann, elder and chairman of the building committee; architect George "Pat" Mangan; associate pastor Steve Shipowick; conference president Robert L. Dale; Floyd Knuth, building committee member; Pastor Andrew Mustard; Lorriane Nelson of the building committee, and Cedric Mann.*

## Groundbreaking in Sturgeon Bay, Wisconsin

On August 17, 100 years after the Sturgeon Bay Church was organized, the congregation broke ground for a new church building to replace their present building at the corner of Sixth and Jefferson Streets.

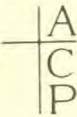
Elder Robert Dale, president of the Wisconsin Conference; Elder Andrew Mustard, pastor of the Green Bay District, and Pastor Steve Shipowick led the congregation in a brief ceremony to mark the occasion.

The new building is expected to be completed by late fall, and plans are being laid for evangelistic meetings next spring.

# The Lake Union HERALD

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

October 5, 1976 Vol. LXVIII, No. 37



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## Giving must be

REGULAR  
PROPORTIONATE  
SACRIFICIAL

## Even Wrong Numbers Lead to Christ

There is no question at *It Is Written* that the Lord is using laymen directly to produce some of the most exciting conversion experiences taking place today. At times the Lord actually sends visitors to those he wants to reach almost as directly as He sent Philip to the eunuch in Bible times.

Sarah Murphy, in a recent letter to *It Is Written*, detailed just such an incident in conjunction with *It Is Written* follow-up work she was doing for the Jackson Heights Church in New York City.

In the second week of May, Mrs. Murphy received her usual list of *It Is Written* contacts. These names and addresses of those who responded to the *It Is Written* telecast she regularly phones and later assigns each to a lay visitor from the Jackson Heights Church.

"I called the number for an Annie Dicks," relates Mrs. Murphy. "Her mother answered the phone. She told me that Annie was in the hospital having major surgery."

Persistently Mrs. Murphy called back the next week. Annie's mother said she was resting and could not come to the phone. After a third week and still no contact with Annie, Mrs. Murphy was concerned that she might lose interest so she called back one more time.

This time Annie answered and during the conversation Mrs. Murphy asked if she was feeling better after being in the hospital.

"I haven't been in the hospital," replied Annie. "I have been here all month. In fact, I haven't been sick since January."

"But I have called twice and each time your mother told me you couldn't come to the phone because of your illness," Mrs. Murphy insisted.

"My mother has been dead for two years," said Annie, "and there is no one else here to answer the phone."

Mrs. Murphy dropped the issue and after an in-depth phone conversation, she offered to send a Bible course and some Vandeman books to Annie who said she would be delighted to receive them.

But after hanging up, Mrs. Murphy was still puzzled over the mysterious illness. She then remembered reaching a wrong number while trying to dial Annie's number previously.

Suspicious, she called the number and discovered that, according to a mother who answered the phone, there was an Anna who lived there and who had had major surgery and that, indeed, she had dialed that same wrong number twice trying to reach Annie Dicks. But Anna was still recuperating.

Several weeks later, Mrs. Murphy, calling Annie to make sure she had received the books, dialed the wrong number again and this time Anna answered the phone. Mrs. Murphy was surprised, but persistent soul winner that she is, she decided to talk to her about *It Is Written* anyway.

"Would you be interested in watching a religious television show called *It Is Written*?" she asked.

"Yes, I would," replied Anna. "In fact, I have just been praying for someone to talk to about religion."

What an opening for an *It Is Written* soul winner! As you can imagine, Mrs. Murphy lost no time in filling that need.

"Could I send you a book or two on religion?" Mrs. Murphy asked.

"Certainly," replied Anna. "Just recently, while in the hospital, my roommate, a Seventh-day Adventist pastor's wife, gave me a book called *Desire of the Ages* and I enjoyed it so much, but have not known how to get more."

"I'll send you another book just like it called *Steps to Christ*," said Mrs. Murphy, now quite excited. "And after you have read that, I'll send you other books, too."

"It's so exciting to know that the Lord can make two interests out of one by using a wrong number," writes Mrs. Murphy.

Monthly more than 20,000 *It Is Written* interest names are sent to Seventh-day Adventist churches throughout the United States. Only the Lord, who inspires these telecast viewers to write in the first place, knows precisely how many of those are followed up with fine laymember visitation, but in every community, linking lay visitation with the *It Is Written* telecast, virtually dozens like Annie and Anna are reached with the third angel's message and the news of the saving life of Jesus Christ.





PART TWO OF A SERIES

# What

**A**nd so from Sabbath to Sabbath we gather to worship. We have an appointment with God and He has promised His living presence. We come in response to His call. What we do in our worship, what we think God wants from us, what we expect to happen—all are determined by our understanding of God; our acquaintance with Him as He has made Himself known in His Word, His acts, and in Jesus Christ.

In that ancient confrontation on Mt. Carmel over worship, described in 1 Kings 18, the worshipers of Baal worked themselves into a frenzy, shouted themselves hoarse, and finally mutilated their bodies and poured out their blood as they danced around Baal's altar because that's the kind of god they knew him to be. This is what they believed they had to do for him in order to get his attention and in order to force him to respond to their desperate pleas for help.

Elijah's approach to God stands in sharp contrast with the "fanatical, senseless frenzy of the followers of Baal."

"Then, bowing reverently before the unseen God, he raises his hands toward heaven and offers a simple prayer. Baal's priests have screamed and foamed and leaped, from early morning until late in the afternoon;

but as Elijah prays, no senseless shrieks resound over Carmel's height. He prays as if he knows Jehovah is there, a witness to the scene, a listener to his appeal. The prophets of Baal have prayed wildly, incoherently. Elijah prays simply and fervently, asking God to show His superiority over Baal, that Israel may be led to turn to Him. . . . The character of Baal worship, in contrast with the reasonable service required by the true God, stands fully revealed."—*Prophets and Kings*, pages 151-153.

What stands revealed in our worship? It might be a good idea for us to take a careful look at what goes on in our particular worship service on a Sabbath morning and to try to imagine what picture of God a total stranger and visitor to our service would get. Ellen White once wrote to Adventist worshipers, "God is displeased with your lifeless manner in His house, your sleepy, indifferent ways of conducting religious worship."—*Review and Herald*, April 15, 1885. And at another time she counseled, "Our meetings should be made intensely interesting. They should be pervaded with the very atmosphere of heaven."—*Testimonies*, vol. 5, page 609. We can't escape it! What happens in our worship services says something important either for or against the

God we profess to know and love.

## WORSHIP AS ACTION

We also need to understand that worship is something we *do*, not something we go to watch a few people up front do for us. The Bible looks on worship as dynamic—something to be considered in terms of action.

The history of the Christian church shows some of the confusion there has been on this. After New Testament times, worshipers for the most part rapidly became spectators rather than participants. They watched and waited while special leaders celebrated the mysteries of the faith in a service that required little or no involvement on the part of the congregation.

The Protestant Reformation was a reform of worship practice as well as theological understanding, and we should remember that the two are always tied together. The Reformers restored preaching to a place of central importance in the life and worship of the church. But amazingly, even in this the possibility remained that worship might be little more than a passive "spectator" type of experience. Now instead of watching a priest celebrate mass, the worshiper sits as an observer while a minister preaches. Preaching easily becomes a performance to be enjoyed and ad-

# God Do We Worship?

mired or perhaps critiqued. Other parts of the service such as the hymns, reading of Scripture, prayers, and the offering, are all thought of as "preliminaries." They are necessary, but should be gotten out of the way as soon as possible so we can get to the "main event," that is the preaching part of the service.

Without minimizing the importance of preaching, and we will come back to this in a later article, we need to recognize that everything that happens in a worship service ought to be a vital part of that experience and not just preliminary to it. Every element in the service is related in some way to the three dimensions of worship we discussed last week. It may be a part of God's revelation of Himself to us; it may be an avenue for our response to Him; or it may be a vital ingredient in our relationship to one another as members of the worshipping family of God. Nothing that takes place can be ignored or passed off as unimportant!

## THE CENTER OF WORSHIP

But at the heart of our worship experience is the fact that here we gather around our living Lord who has promised to be in our midst (Matthew 18:20). He is the focus of our attention; the reason we have come. It is our purpose and joy to give

thanks, praise, honor, and adoration to Him, to present our needs for His loving attention, and to hear His Word to us.

The dynamics of such a gathering are most vividly portrayed in Revelation 5. With the Apostle John we are invited into the center of the universe to see and hear what happens there in the worship of God.

At the center of the scene is the throne and the Lamb. He is the focus of attention and interest. The inhabitants of heaven stand on tiptoe to catch a glimpse of Him. Their voices are united in thunderous song, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" Revelation 5:12, RSV.

Then John hears every creature in the entire universe join with the citizens of heaven to proclaim, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!" Revelation 5:13, RSV.

In this great responsive chorus are included all those things which human beings often value as of supreme worth. These are the things for which men seek, work, and fight; things in which they trust, on which they depend for security, status, and recognition—wisdom, power, wealth, glory, and honor. But in their worship

the redeemed gladly proclaim, "Give everything to Him. It all belongs to Him. He's worth more than any one of them, or all of them put together. He loved us and gave Himself for us!"

That's the spirit and heart of true worship. It is our happy privilege from Sabbath to Sabbath to participate in this glorious response to God and to the Lamb. And in a way our services are also times of rehearsal for the day when by His grace we shall gather around the throne and actually join in the song and scene of Revelation 5.

It may be that our humble place of worship and the small group that gathers from week to week seem far removed from this magnificent celestial scene, but we are even now a part of it nevertheless, and that understanding can give new spirit, life, and meaning to our divine appointment and draw us more deeply into the experience of true worship. It can also keep us from judging worship simply in terms of what we "get out of it," what we enjoy, like, or find interesting. We are not the center. He is!

Next week let's look at what all this can mean for the specific things we do in a worship service.

# Andrews University

David Bauer, Correspondent

## ADVENTIST HORIZONS SERIES SCHEDULED AT ANDREWS

An Adventist Horizons Series is to be sponsored by the Bicentennial Committee of the Pioneer Memorial Church at Andrews. All services except otherwise listed will be held in the church.

Beginning, appropriately, on October 22, the programs include:

**October 22, Friday, 7:30 P.M.**—"Maranatha," sound and light focus on the Advent hope, October 1844.

**October 23, Sabbath, 8:15 and 11 A.M.**—"Christ and the Midnight Cry," sermon by C. M. Maxwell.

3:30 P.M.—"Tell It to the World!" Millerite camp meeting (on lawn by science complex)

Afternoon—Tours of Heritage Room and E. G. White Publications and Manuscript Vault.

**October 25, Monday, 7:30 P.M.**—Prayer-discussion groups in homes.

**October 27, Wednesday, 7:30 P.M.**—J. N. Andrews' Mission and Ours. Multimedia plus discussions.

**October 29, Friday, 7:30 P.M.**—"Minneapolis 1888," dramatization of the 1888 experience as seen through young eyes.

**October 30, Sabbath, 8:15 and 11 A.M.**—"You Must Be Born Again!" E. G. White sermon, Ottawa, Kansas, 1889.

5:30 P.M.—"Sixteen Years of Crisis" (Why Jesus didn't come in the 1890's). Speaker: E. K. Vande Vere.

Afternoon—Tours of Heritage Room and E. G. White Research Center.

8 P.M.—Old-time social, open to the public (in the Johnson gymnasium).

**November 1, Monday, 7:30 P.M.**—Prayer-discussion groups in homes.

**November 3, Wednesday, 7:30 P.M.**—You, James White, and the Publishing Work. Multimedia plus discussions.

**November 5, Friday, 7:30 P.M.**—"Growing Up Adventist"

**November 6, Sabbath, 8:15 and 11 A.M.**—"Aglow with His Glory," sermon by Raoul Dederen.

## CHRISTMAS AT WILLIAMSBURG

A guided educational tour of Williamsburg, Virginia, will be sponsored by Andrews University and the Alumni Association, December 17 to 23.

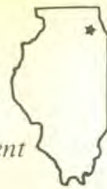
Besides parts of four days at Williamsburg the tour will include a day at Washington, D.C., Sabbath, December 18; a visit to Jefferson's Monticello at Charlottesville, Virginia; and a day at Yorktown and Jamestown.

A highlight of the Williamsburg stay will be a concert at the Governor's Palace.

Transportation, lodging, admissions, tours, concert—all for \$130. For reservations or further information, write Andrews University Alumni Office, Berrien Springs, MI 49104; or call (616) 471-3122.

# Illinois

David Gray, Correspondent



## Project: Steps to Christ

PROCLAIMING THE GOSPEL  
TO ONE MILLION HOMES IN CHICAGO



Chicago's  
ZIP code  
sections

659,653 packets of Steps to Christ material have been mailed covering 31 ZIP code sections—one packet to each home.

WHAT THE PEOPLE OF CHICAGO ARE ASKING FOR: 88 Steps to Christ, 244 Desire of Ages, 319 Positive Christian Living, 213 Thoughts From the Mount of Blessing, 196 The Great Controversy, 397 Ministry of Healing, 459 Bible Readings for the Home, 157 Education, 77 Patriarchs and Prophets, 96 Prophets and Kings, 95 Acts of the Apostles, 655 requests for classes, and 557 enrollments in Voice of Prophecy correspondence courses.

*Invite a friend to tune  
in this week.*

## THE VOICE OF PROPHECY



## NEWS NOTE

• A beautiful baptism was held June 26, 1976, in the Anderson Church for Marianlee Moore of Kokomo. She is the daughter of Mr. and Mrs. Paul Harney of Muncie, Indiana. Special music for the baptism was provided by her father and Carol Cline. Elder Jerry Lastine performed the baptism service.



Frances Cummings expressed her spiritual change in these two oil paintings. On the left the rearing horse symbolizes her struggle with the devil and the world; on the right her peacefulness in being back within God's grasp.

## FRANCES CUMMINGS NOW SERVES HER LORD

Fran is a vivacious 30-year-old, 5-foot 1-inch lady, who has found peace with her God and a new zest for life that so many in this world seek.

At 19 she married, but that marriage ended in divorce at 21. The years that followed, as Fran puts it, "were years of traveling on the dark side."

There were few earthly vices Fran did not delve into. Time and again Fran felt that God offered her an opportunity to find a way out—but each time Fran fell deeper into the ways of the master of darkness and spurned God's offer.

Disgusted with what her life had become, Fran reasoned, "End all of this. Here I am at 25 with nothing to show for having lived—end it all!"

It took one shot from a small caliber weapon, and Frances Cummings was pronounced dead on arrival at Louisville General Hospital.

But DOA had not yet been written into God's book for Frances Cummings. This was to be instead of her death, a rebirth.

While Fran lay in the hospital, penniless, but alive, she at last turned to God and challenged, "If there's some truth to be found in all that has happened to me—show me."

She left the hospital and was home for Christmas. Fran firmly believes that the Lord is "showing her." "I walked away from the Lord, and now He leads me—it's as simple as all that," says Fran.

"I feel strongly that the Lord wants me in service to others," she says. "In every life the Lord has moved, and sharing with others the work that He is doing can strengthen each of us and bring renewed courage in the faith that God is very much alive and working with His beloved children everywhere."

Today Fran rents a farm near Elizabeth and is a part-time volunteer member of the local Harrison County newspaper staff at Corydon, Indiana. On November 31, 1975, Fran was baptized into the Elizabeth Seventh-day Adventist Church.

Those who would like to share, send your letters, sermons, and stories, to: Fran, "God Lives," Route 1, Elizabeth, IN 47117.

## ADALEE BOGUE RETIRES FROM CLASSROOM



Adalee Bogue

Adalee Bogue, teaching veteran of 49 years, humanitarian and devoted wife, has retired from teaching. She taught hundreds of children.

In all those years she wanted only one thing for herself—to say she had taught for 50 years. But fate didn't grant her wish. In February her husband, Ralph, suffered a heart attack, and she had to choose between going back to school this year or spending more time at home to oversee her husband's recuperation.

Every year and every child was a challenge to Adalee Bogue.

"I've taught for 49 years, 42 of them here in Hendricks Township area, and the main reason I did is I just feel like I have to help people.

"The only thing I ever wanted to do with my life was to teach," she said sincerely, "and I've lived in Shelby County with the exception of a few months all my life. People have asked me to teach elsewhere, but I've always thought that if I could do any good anywhere I might as well stay at home and do it."

The times have certainly changed since Adalee began her career in one-room schoolhouses, and the years have made her somewhat of an expert on the subject of little children.

Adalee is Community Services leader of her church. She takes time to deliver food to the needy and helps fire victims and makes bedcovers for whoever needs them. She loves to visit elderly people on Sabbath afternoon. She is also active in the new company of believers at Greensburg.

She and her husband helped in organizing the Shelbyville Church.

Earle S. Davis

Communication Secretary

## ELDER KOLMODIN WILL BE PASTOR AT TELL CITY

Elder Walter Kolmodin will replace Elder Eugene R. Taylor as pastor of the Tell City Church. He will live in Tell City, making it the first time that the Tell City Church has had a resident pastor.

Elder and Mrs. Kolmodin have three children: Douglas, who is married and lives in Dowagiac, Michigan; Gloria, who lives in Indianapolis; and Debbie, who is a recent graduate of Indiana Academy.

Elder Kolmodin has pastored churches in Angola, Marion, and Columbus, Indiana, and also several districts in Illinois.

The Kolmodins will live at 828 31st Street in Tell City.

*Mrs. Austin Poth*

*Communication Secretary*



*The Indiana Book and Bible House at Cicero welcomes you.*

## INDIANA BOOK AND BIBLE HOUSE RELOCATED AT CICERO

The main store for the Indiana Book and Bible House is now located on the campus of Indiana Academy in Cicero.

We now have more room to display our books and Bibles and are also able to stock a good supply of health foods.

We are always trying to make our books more accessible to our friends around the conference. At the present time we have two branches besides the main office. One is located at 1430 Broad Ripple Avenue in Indianapolis and the other at 410 E. Spring Street in New Albany.

We are planning a large Christmas sale for December 5. Take advantage of this opportunity to select Christmas gifts for your friends and to add books to your own library.

*Don Strickler*

*Book and Bible House Manager*

## JULY 17 BAPTISMS AT GLENDALE

Helen Humbarger is a long-time friend of Nellie Abbett. Mrs. Abbett studied a series of Bible lessons



*Pictured with Elder Robert Taylor after their baptism are: Helen Humbarger, Arthur Hutto, Carl Denton and Randall Helzerman.*

with her. While Mrs. Humbarger was still studying the Bible truths her husband, Frank, died. Robert Taylor, pastor of the Glendale Church, had the funeral service. He and the Bible instructor, Ruth Jenks, both studied with Mrs. Humbarger before her baptism. Since then she has continued to study the Bible and has expressed an interest in having others join her study group.

When Arthur and Marjorie Hutto built their home 25 years ago in Zionsville, Indiana, they needed a plumber. They used the yellow pages of the phone book to find one, and Kenneth Mitchell, a Seventh-day Adventist, responded to their call. While he was in their home, Mrs. Hutto asked him about the state of the dead. Mr. Mitchell gave her her first Bible study along with books and papers to read, and she joined the S.D.A. church by profession of faith about ten years ago.

When Pastor and Mrs. Taylor recently visited Mrs. Hutto, they met her husband, Arthur, and discovered a common interest in gardening. Pastor Taylor invited Arthur to church and he continued attending. Now after 43 years of smoking a pipe, Mr. Hutto has conquered the habit and made a full commitment to God.

Carl Denton's wife, Jill, attended a crusade meeting at the Glendale Church which she had seen advertised on TV. She had studied about Sabbath-keeping churches looking for one to attend. She had prayed for two weeks to know God's will when the Bible instructor, Ruth Jenks, contacted Jill from the address card she had signed. After additional indepth study Jill was baptized. She then encouraged her husband, Carl, to study these truths. When Carl was recently baptized, he stated that he made his decision through Bible study and the messages presented in Pastor Taylor's sermons.

Randall Helzerman is a fourth-grade student at Indianapolis Junior Academy. Randy has a deep desire to dedicate his life to serving God. He wanted to be baptized to signify this personal relationship with God. Randy's parents, Richard and Ruth Helzerman, say he has enjoyed Sabbath School since he was very small and has memorized his memory verses each quarter since he was 2 years old. He rearranged his piano lessons at school last year so he would not miss any of the morning worship periods. At a recent prayer meeting Randy made a covenant with the Lord to spend one hour a day witnessing for Christ. Last quarter in the primary department he was impressed when Johanna Crist



presented some of the events of the last days. Randy continues to prepare to meet God and is studying daily that he may be able to share His love with others.

Each of these four stories shows the power of personal involvement with others. May we renew our own baptismal vows along with these dedicated Christians and pray that each of us will prepare our lives to share our love with one who is looking for God.

*Bonnie M. Planck  
Communication Secretary*



#### PERRYS RECEIVE SURPRISE GIFT

On the 13th anniversary of their work in the Indiana Conference education department, Elder and Mrs. C. E. Perry received a surprise gift from their teachers. During one of the teachers' association meetings held at the pre-school teachers' institute the Perrys were called forward and given a beautiful bedspread. It was August 23, 1963, when Elder Perry went into the conference office to serve as educational superintendent and Mrs. Perry as supervisor.

## Lake Region

*Fred Williams, Correspondent*



### DETROIT CENTER MEN REBUILD A CHURCH HOME

In mid-July the Detroit Center Church began worshipping in a new church home. It is a sunny, air-conditioned edifice at Puritan and Ward Streets in the northwest section of the city.

The new facility, formerly a small drafting plant, was viewed by some as being too small, too far, too unlike a church building. But Elder Sylister J. Jackson, pastor (now pastoring in Montgomery, Alabama), and a handful



*The new Detroit Center Church*

of people with a visionary eye, apparently saw the end result as an attractive and comfortable church home.

Time proved them right. Little by little and day by day the drafting plant began to look less like a drafting plant and more like a church through the labor and skills of the Detroit Center men.

Isaac Brown, a carpenter, began the reconstruction by tearing down several walls to enlarge what was to be the sanctuary. Felton Craig, a former navy construction builder, began work on the choir loft. Materials and machinery and the labor of love were combined to bring about a metamorphosis that bore little resemblance to the original.

Then came the ladies with mops, pails, and cleaning fluids. Sabbath School rooms were readied, curtains appeared out of nowhere, and cute things for children were affixed to the walls. Finally the carpet was installed. The Detroit Center Church rested on the seventh day in a new church home.

There is still much to be done—the baptistry installed, electrical work completed, a face lift for the outside—but it will come. More than the move itself, we are proud of the way the Detroit Center men lovingly rebuilt a house for the Lord.

*Joyce Taylor Jones  
Communication Secretary*

### NEWEST SCHOOL INCREASES ENROLLMENT

As a result of strong faith, much prayer, and hard work, the “baby” is growing. This “infant” is the youngest of all the others in the family. It is only one year old.

The “infant” is the Linden Road Seventh-day Adventist School which is operated by the North Street Church of Flint, Michigan.

Why do we call it an infant? Well, because it is the newest arrival to the Lake Region education department.

During the summer of 1975 the members of the North Street Church decided that they were obligated to offer Christian education to their children and others of the Flint area.

A school board was elected consisting of Carlyle Miller, chairman; Kathi Williams, Willie Smith, Helen Connor, Charles Graham, Asbury Williams and Donald Vixie.

With counsel and support from the education department of the conference, the school began on September

2, 1975, with an enrollment of 35 pupils and three teachers. The staff consisted of Edwin Davis, teacher/principal; Dorothy Davis, Esther Williams and Dorothy Williams as office assistant and art instructor.

God blessed them mightily. Four students graduated from the eight-grade class.

On August 30, 1976, the school was re-opened with an additional teacher, Venita Golden, and an enrollment of 49 pupils and the addition of the ninth grade.

The pastor, school board, and church are to be commended for the fine attention being given to the educational program in the Flint area.

*Reginald D. Barnes  
Educational Superintendent*

## DISTRICT CHANGES WITHIN LAKE REGION

The following district changes have taken place in the conference:

J. P. Lewis to the Detroit Center-Conant Gardens churches; D. L. McCottry to South Bend-Elkhart; Morris Wren to the Evansville-Jeffersonville churches; F. S. Hill III to the Minneapolis-St. Paul churches; and Roy Bellinger to the Eastside Indianapolis Church.

Jerome Davis comes to the Lake Region Conference from the Allegheny West Conference. He will pastor the Champaign-Peoria District. We welcome this new worker to our field. Further information concerning the Davises will be forthcoming.

As these men begin their work in the new districts, we bid them God's abundant blessings upon their leadership.

*F. A. Williams*

# Michigan

*E. N. Wendth, Correspondent*



*Pathfinders served as a color guard during the presentation of the American flag and the Pledge of Allegiance by the more than 6,000 persons in the auditorium.*

## BICENTENNIAL PROGRAM AND FEATURES DURING '76 CAMP MEETING

A large number of Adventist churches in Michigan will soon be displaying a special Certificate of Appreciation for their participation in our nation's Bicentennial.

These certificates from the conference office have been printed and are currently being signed by officials prior to having the special Bicentennial seal affixed to them. They will then be mailed to churches which have participated.

The major public Bicentennial program of the conference took place at camp meeting when Elder Roland R. Hegstad, editor of Liberty magazine was the featured speaker at a Bicentennial Rally. Prior to his appropriate message a selected group of Pathfinders served as color guards to the flag and with a fife and drum escort marched down the aisles of the camp meeting pavilion to the platform. There the colors were presented and the congregation in the packed auditorium pledged their allegiance to the flag of their country.

Earlier that evening a special patriotic musical cantata was presented by a 22-voice choir and another special song was given by the ministers' chorus before Elder Hegstad made his remarks.

One of the main attractions during the camp meeting was a Bicentennial display to show the contribution Adventists made to the growth of the country. This included contributions in the fields of education, medicine and better living.

Items on display came from Andrews University, Battle Creek Sanitarium, and the Kellogg Company of Battle Creek. Louise Dederen of Andrews University Heritage Room was present during the entire 10-day period to tell the stories behind the various objects on display.



*Primary children discovered that the Bicentennial theme carried over into their daily program. They had the opportunity to ride in the "Mayflower" and to learn spiritual lessons from American history.*

Also drawing a lot of interest were the scores of scrapbooks emphasizing the growth and contribution of Adventist churches to their local community. The entire exhibit was of such interest that many persons returned a number of times in order to see all that was of interest to them.

Those churches who had prepared the scrapbooks were honored at the Sunday evening program. As Elsie Buck of Berrien Springs, chairman of the Conference Bicentennial Committee, called the names of each church, a representative went to the platform to be personally thanked by Elder Charles Keymer, conference

president, and to receive a letter of commendation. These same churches plus those who participated in the "books for local libraries" project or other Bicentennial projects are the ones who will be receiving the special Certificate of Appreciation.



Louise Dederen of Andrews University touches up the appearance of a hat worn by J. N. Andrews, the first Adventist missionary.

Although the main emphasis of the Bicentennial is over, Mrs. Buck reminds pastors and local Bicentennial coordinators that there are still many projects and occasions for remembering this special historical time. She urges another look at the year-long program suggesting additional ideas a church can use. If this information is not available at your local church, persons interested may write to the conference department of communication for full details.

### KRONCKES HONORED AT RECENT CHURCH SERVICE

During the announcement period in the Pioneer Memorial Church at Andrews University July 3, 1976, an unusual event took place. Dr. Edwin Buck Jr., first elder of the church, called Pastor and Mrs. John A. Kroncke to the rostrum with the words, "Today we are not only celebrating our nation's Bicentennial, but also ten years of ministry to our church by our pastor, Dr. John Kroncke."

Dr. Daniel Augsburgberger offered a special prayer for the pastor, and attorney Herbert Hass read a special resolution which was adopted by vote of the congregation. A gift was also given to the Kronckes for a vacation trip.

The text of the voted resolution referred to Dr. Kroncke's witness as a preacher, teacher, "physician of the soul," pastor, minister and leader. The resolution expressed "deep appreciation" for his past ten years of "dedicated faithful labor."



### TAPESTRY PRESENTED TO CAMP AU SABLE

This beautiful tapestry, woven by Mrs. Farrel Hannon, was given to Camp Au Sable in behalf of the Detroit Metropolitan Church Pathfinder Club. Mrs. Hannon is an artist and a retired teacher. She has been an active church member having worked with the Pathfinder program for years. Last winter she taught an art workshop for Pathfinder leaders in Georgia. Betsy Linke, a member of the Pathfinder Club, helps Mrs. Hannon hold the tapestry.

## Ellen White says the REVIEW is for you.




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*Testimonies*, vol. 4, p. 598.

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Address \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Review and Herald Publishing Assn., Washington, D.C. 20012

## Sunset Table for CHICAGO, ILL.

### Central Standard Time

Computed by the U.S. Naval Observatory, Washington, D.C., and may be used in any year of the twentieth century. Error not exceeding two minutes and generally less than one minute. Add one hour for Daylight Saving Time if and when in use.

DAY	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	DAY
1	4:31	5:06	5:41	6:16	6:48	7:18	7:29	7:09	6:24	5:33	4:45	4:21	1
2	4:31	5:07	5:42	6:17	6:49	7:19	7:29	7:08	6:23	5:31	4:44	4:21	2
3	4:32	5:08	5:43	6:18	6:51	7:20	7:29	7:06	6:21	5:29	4:43	4:20	3
4	4:33	5:10	5:44	6:19	6:52	7:21	7:28	7:05	6:19	5:28	4:42	4:20	4
5	4:34	5:11	5:45	6:20	6:53	7:21	7:28	7:04	6:18	5:26	4:41	4:20	5
6	4:35	5:12	5:47	6:21	6:54	7:22	7:28	7:03	6:16	5:24	4:39	4:20	6
7	4:36	5:13	5:48	6:22	6:55	7:23	7:27	7:02	6:14	5:23	4:38	4:20	7
8	4:37	5:15	5:49	6:23	6:56	7:23	7:27	7:00	6:13	5:21	4:37	4:20	8
9	4:38	5:16	5:50	6:24	6:57	7:24	7:27	6:59	6:11	5:19	4:36	4:20	9
10	4:39	5:17	5:51	6:25	6:58	7:24	7:26	6:58	6:09	5:18	4:35	4:20	10
11	4:40	5:19	5:52	6:27	6:59	7:25	7:26	6:56	6:07	5:16	4:34	4:20	11
12	4:41	5:20	5:53	6:28	7:00	7:25	7:25	6:55	6:06	5:15	4:33	4:20	12
13	4:43	5:21	5:55	6:29	7:01	7:26	7:25	6:54	6:04	5:13	4:32	4:20	13
14	4:44	5:22	5:56	6:30	7:02	7:26	7:24	6:52	6:02	5:11	4:31	4:21	14
15	4:45	5:24	5:57	6:31	7:03	7:27	7:24	6:51	6:00	5:10	4:30	4:21	15
16	4:46	5:25	5:58	6:32	7:04	7:27	7:23	6:49	5:59	5:08	4:30	4:21	16
17	4:47	5:26	5:59	6:33	7:05	7:27	7:22	6:48	5:57	5:07	4:29	4:21	17
18	4:48	5:27	6:00	6:34	7:06	7:28	7:22	6:46	5:55	5:05	4:28	4:22	18
19	4:50	5:29	6:01	6:35	7:07	7:28	7:21	6:45	5:54	5:04	4:27	4:22	19
20	4:51	5:30	6:02	6:36	7:08	7:28	7:20	6:43	5:52	5:02	4:27	4:23	20
21	4:52	5:31	6:04	6:37	7:09	7:29	7:19	6:42	5:50	5:01	4:26	4:23	21
22	4:53	5:32	6:05	6:39	7:10	7:29	7:19	6:40	5:48	4:59	4:25	4:24	22
23	4:54	5:33	6:06	6:40	7:11	7:29	7:18	6:39	5:47	4:58	4:25	4:24	23
24	4:56	5:35	6:07	6:41	7:12	7:29	7:17	6:37	5:45	4:56	4:24	4:25	24
25	4:57	5:36	6:08	6:42	7:13	7:29	7:16	6:36	5:43	4:55	4:28	4:25	25
26	4:58	5:37	6:09	6:43	7:14	7:29	7:15	6:34	5:41	4:53	4:23	4:26	26
27	4:59	5:38	6:10	6:44	7:14	7:29	7:14	6:33	5:40	4:52	4:22	4:27	27
28	5:01	5:39	6:11	6:45	7:15	7:29	7:13	6:31	5:38	4:51	4:22	4:27	28
29	5:02	5:40	6:12	6:46	7:16	7:29	7:12	6:29	5:36	4:49	4:22	4:28	29
30	5:03		6:13	6:47	7:17	7:29	7:11	6:28	5:35	4:48	4:21	4:29	30
31	5:04		6:15		7:18		7:10	6:26		4:47		4:30	31

## Sunset Table for INDIANAPOLIS, IND.

### Eastern Standard Time

Computed by the U.S. Naval Observatory, Washington, D.C., and may be used in any year of the twentieth century. Error not exceeding two minutes and generally less than one minute. Add one hour for Daylight Saving Time if and when in use.

DAY	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	DAY
1	5:31	6:05	6:37	7:09	7:39	8:07	8:17	7:58	7:17	6:28	5:44	5:21	1
2	5:32	6:06	6:38	7:10	7:40	8:07	8:17	7:57	7:15	6:26	5:42	5:21	2
3	5:33	6:07	6:39	7:11	7:41	8:08	8:17	7:56	7:14	6:25	5:41	5:21	3
4	5:34	6:08	6:40	7:12	7:42	8:09	8:16	7:55	7:12	6:23	5:40	5:21	4
5	5:35	6:09	6:41	7:13	7:43	8:09	8:16	7:54	7:10	6:22	5:39	5:21	5
6	5:36	6:10	6:42	7:14	7:44	8:10	8:16	7:53	7:09	6:20	5:38	5:20	6
7	5:37	6:12	6:43	7:15	7:45	8:11	8:16	7:52	7:07	6:18	5:37	5:20	7
8	5:38	6:13	6:44	7:16	7:46	8:11	8:15	7:51	7:06	6:17	5:36	5:20	8
9	5:39	6:14	6:45	7:17	7:47	8:12	8:15	7:49	7:04	6:15	5:35	5:20	9
10	5:40	6:15	6:46	7:18	7:48	8:12	8:15	7:48	7:02	6:14	5:34	5:21	10
11	5:41	6:16	6:48	7:19	7:49	8:13	8:14	7:47	7:01	6:12	5:33	5:21	11
12	5:42	6:18	6:49	7:20	7:50	8:13	8:14	7:46	6:59	6:11	5:32	5:21	12
13	5:43	6:19	6:50	7:21	7:51	8:14	8:13	7:44	6:57	6:09	5:31	5:21	13
14	5:44	6:20	6:51	7:22	7:52	8:14	8:13	7:43	6:56	6:08	5:30	5:21	14
15	5:45	6:21	6:52	7:23	7:53	8:15	8:12	7:42	6:54	6:06	5:30	5:21	15
16	5:46	6:22	6:53	7:24	7:53	8:15	8:12	7:40	6:53	6:05	5:29	5:22	16
17	5:47	6:23	6:54	7:25	7:54	8:15	8:11	7:39	6:51	6:03	5:28	5:22	17
18	5:48	6:25	6:55	7:26	7:55	8:16	8:10	7:38	6:49	6:02	5:27	5:22	18
19	5:49	6:26	6:56	7:27	7:56	8:16	8:10	7:36	6:48	6:00	5:27	5:23	19
20	5:50	6:27	6:57	7:28	7:57	8:16	8:09	7:35	6:46	5:59	5:26	5:23	20
21	5:52	6:28	6:58	7:29	7:58	8:16	8:08	7:33	6:44	5:58	5:25	5:24	21
22	5:53	6:29	6:59	7:30	7:59	8:17	8:08	7:32	6:43	5:56	5:25	5:24	22
23	5:54	6:30	7:00	7:31	8:00	8:17	8:07	7:30	6:41	5:55	5:24	5:25	23
24	5:55	6:31	7:01	7:32	8:01	8:17	8:06	7:29	6:39	5:54	5:24	5:25	24
25	5:56	6:32	7:02	7:33	8:01	8:17	8:05	7:27	6:38	5:52	5:23	5:26	25
26	5:57	6:34	7:03	7:34	8:02	8:17	8:04	7:26	6:36	5:51	5:23	5:27	26
27	5:59	6:35	7:04	7:35	8:03	8:17	8:03	7:24	6:34	5:50	5:23	5:27	27
28	6:00	6:36	7:05	7:36	8:04	8:17	8:02	7:23	6:33	5:48	5:22	5:28	28
29	6:01	6:37	7:06	7:37	8:05	8:17	8:01	7:21	6:31	5:47	5:22	5:29	29
30	6:02		7:07	7:38	8:05	8:17	8:00	7:20	6:30	5:46	5:22	5:29	30
31	6:03		7:08		8:06		7:59	7:18		5:45		5:30	31

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#2  successful?

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Make health your #1 choice by subscribing to LIFE & HEALTH magazine during Health Emphasis Week, October 2-9!

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# Sunset Tables

	Oct. 8	Oct. 15
Berrien Springs, Mich.	E.D. 7:16	7:05
Chicago, Ill.	C.D. 6:21	6:10
Detroit, Mich.	E.D. 7:04	6:52
Indianapolis, Ind.	E.S. 6:17	6:06
La Crosse, Wis.	C.D. 6:34	6:22
Lansing, Mich.	E.D. 7:08	6:56
Madison, Wis.	C.D. 6:27	6:15
Springfield, Ill.	C.D. 6:30	6:20

**COPY DEADLINES:** Announcements for dates at left should be in local conference offices by dates at right.

November 6	October 7
November 13	October 14
November 20	October 21
November 27	October 28

# Announcements

## LAKE REGION

**C. E. BRADFORD** of Washington, D.C., will be the speaker for the Gary Mizpah Home and School Association Sixth Annual School Benefit. "Candlelight and Silver Dinner," Sunday, October 24, 5 P.M. at the Conrad Hilton Hotel, 720 S. Michigan Ave., Chicago. Buffet-style dinner and entertainment. Reservations: Chicago, Carolyn Palmer, (312) 785-7785; Gary, Susie Williams, (219) 887-8329, or Susie Shootes, (219) 949-4112 or (219) 944-2585.

## WISCONSIN

**YOUTH RALLY:** October 9 at the Eau Claire Church featuring the Wisconsin Academy Choir and Brad McIntyre (song writer and composer). All of the young at heart are invited to attend. The rally will begin at 9:30 A.M. and will conclude with the recreation hour after sundown. Plan to spend the day with tomorrow's leaders.

## OUTSIDE LAKE UNION

**ATTENTION N.E.M.H.** School of Nursing Alumni: New England Memorial Hospital Alumni Homecoming Weekend will be held September 24 to 26. There will be a vesper program in the church, Friday, at 7:30 P.M. After Sabbath services there will be a fellowship dinner in the G.B.A. gym. Saturday evening there will be vespers and a G.B.A. benefit program. On Sunday at 11 A.M. an ASDAN meeting will be held. And the weekend will end with a banquet in the cafeteria banquet room at 1:30 P.M. All graduate nurses from all schools of nursing, friends and other interested persons are invited to attend. The charge is \$5 per person. Please make reservations with Alumni Secretary, N.E.M.H. A benefit sale for the Heritage Room will be held at the time of the banquet. Anyone wishing to contribute handmade articles for the sale are invited to do so.

# Newsline

## HOT WATER HEATERS PIPING IN 'LIVING WATER'

It is two miles from the parched fields of the farmers at Ojos Caliente, Mexico, to a spring whose waters could guarantee them meager crops of corn, beans, and cotton. A band of laymen from the San Jacinto Baptist Church in Amarillo, Texas, are committed to a project to convert 3,200 hot water tanks to the necessary two miles of irrigation pipe at Ojos. This summer about 60 persons from the Baptist Church went to the village for one week. They led Bible studies, conducted Vacation Bible Schools, and held worship services. At week's end 35 of the villages had made professions of faith. There was another accomplishment. Working side-by-side with men and boys of the village, the Baptist laymen installed 1,000 feet of pipe.

## HELP FOR QUAKE VICTIMS

Christian organizations continue to respond to the needs of earthquake and tidal wave victims in the Philippines. Catholic Relief Services has released 7,000 tons of food, medicine, and clothing held in Manila. In addition a shipment by sea of 150 tons of clothing and blankets and 250 tons of foodstuffs is on the way. The Southern Baptist Convention has set aside \$50,000 in relief funds. And several agencies of the Seventh-day Adventist Church have provided more than \$100,000 in disaster relief.

# New Releases



**TRUE EDUCATION READER SERIES,** Pacific Press Publishing Association, Mountain View, California.

Nearly 80 years ago a heavenly messenger instructed the leaders of the Seventh-day Adventist Church through Ellen White to get going on the preparation of reading books for children. "Why," the angel asked with almost a tone of impatience, "has not

appropriate matter for reading books and other lesson books been selected and compiled?" See *Counsels to Teachers*, page 458.

In response to that instruction, the *True Education Reader Series* came into being, able prepared by Katherine B. Hale, Sarah E. Peck and Marion E. Cady. Hundreds of today's senior Adventists learned to read from those books. But for 30 years or more these books with their excellent character-building stories have almost been lost. Like the old McGuffey readers, they have become collectors' items.

But also as with the old McGuffey readers, interest in the *True Education* readers has recently been revived. The education department of the General Conference in collaboration with Pacific Press has published selections from the original series in a set of eight paperbound booklets of 64 pages each.

Again, as 80 years ago, the compilers have sought to follow the counsel of the heavenly messenger. "Appropriate" subject matter, drawn from the true and beautiful in life, in nature, and in revelation, has been selected. Careful attention has been given to material that will not only help to develop reading skills, but also that will mold character for eternity.

Bound in delightful four-color covers, the booklets make an esthetic appeal also. They would make an attractive as well as useful gift to a primary- or junior-age child. Price of the set, \$7.95; single volumes, \$1 each. Available through all ABC centers.

# Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue. 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union. \$10.50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for cancellations.

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

**VOLKSWAGEN SPECIALIST.** Complete service and repair. Engine rebuilding. VW trained mechanic. Used car sales. All work guaranteed. Adventist owned and operated. THE GALIEN VOLKSWAGEN CLINIC, U.S. 12, Gallien, MI 49113. Business hours, 8-5:30, Monday through Friday. Phone (616) 545-8196. —2-48

**REACH out, save a child:** REACH International is a volunteer, tax exempt, organization for sponsoring starving children in to SDA schools. More than 300 children in India are now awaiting sponsorship at a cost of \$12 per month. For information write Box 207, Andrews Station, Berrien Springs, MI 49104, or call (616) 471-7460. —27-48

**PIANOS AND ORGANS** for church or home. Collins Piano and Organ Co., 4369 Lake St., Bridgman, MI 49106. Tel. (616) 465-5677. Closed Sabbath. —29-48

**AUTOMOBILE TIRE STRIPING DEALER-SHIP.** Lease type operation with instant income. Required investment \$2,500. No experience necessary. Route will be established by us. We provide complete training. One man operation, can be enlarged. Send name, address, phone number to D. Paden,

Perma-Stripe, P.O. Box 584, Worthington, OH 43085. Call (614) 888-2792. —370-41

**LOOKING FOR A COUNTRY SETTING** in which to work and raise children? We have just what you need! Our current job openings include: Registered Nurses, Medical Technologist, Pharmacist, Food Service Supervisor, and Maintenance Personnel. For further details contact Personnel Director, Riverside Adventist Hospital, 800 Young's Lane, Nashville, TN 37207. (615) 227-8500. —404-38

**WORTHINGTON FILLETS ARE NEW AND IMPROVED!** A much-improved flavor and texture makes new Fillets a product that's delicious as an entree and as a sandwich. Please give our new Fillets a try and let us know what you think. —412-38

**VALUABLE 10-PAGE LIST** and description of 135 prints by/about Ellen White, including all available outline study guides. Bonus booklet—how to read all her counsel in 2 years. All profits for Korean Orphanage. Send \$2 to Lending Shelf, P.O. Box 1243, Benton Harbor, MI 49022. (Allow 3 weeks for delivery.) —417-37

**MIRACLE BREADMAKER**—The fast easy way to make homemade bread! Whole kernel grains ground, mixed, kneaded and in the pan in 5 minutes. Also make "Total Juices," hot soups, salads, peanut butter, baby foods, bland diets—with VITA MIX. Complete information mailed. ARANAY HOUSE, Box 86, Berrien Springs, MI 49103. —423-38

**THE HINSDALE SANITARIUM AND HOSPITAL** is now taking applications for a few openings in our environmental services department. Skilled applicants preferred, but unskilled applicants will be considered. The pay and benefits are good. Those interested should contact the personnel office by calling (312) 887-2478 collect. —424-37

**COME, ENJOY** your profession as a Licensed Practical Nurse by working with an excellent, dedicated health care team in a Christian environment. Interested in making a change? Contact the Hinsdale Sanitarium and Hospital by calling (312) 887-2478 collect or write us at 120 N. Oak St., Hinsdale, IL 60521. —425-37

## Mileposts

### WEDDINGS:

**Rhonda Kay Best and Lester Charles Rilea Jr.** were married August 22, 1976, in Eau Claire, Wisconsin. Elder Lester Rilea, father of the groom, officiated at the wedding.

Rhonda is the daughter of Mr. and Mrs. Glenn Best of Eau Claire, and Lester is the son of Elder and Mrs. Lester Rilea of Lansing, Michigan.

The couple are living in La Grange, Illinois, where Lester is taking X-ray training at Hinsdale Sanitarium and Hospital, and Rhonda will continue her work there in the EKG department.

**Darlene Michelle Dager and Harry McCool Barnes** were married August 1, 1976, in the Muskegon, Michigan, Church. Elder Jamile Jacobs officiated the ceremony.

Darlene is the daughter of Mr. and Mrs. Neal Dager of Muskegon, and Harry is the son of Mr. and Mrs. John R. Barnes Jr. of Chattanooga, Tennessee.

The couple will make their home in Collegedale, Tennessee. Harry is employed as a paramedic for the city of Chattanooga.

**Bonnie Lucille Matherand and David Lloyd Gray** were married on August 15,

1976, at the First Church of Christ in Lancaster, Massachusetts. Elder Arnold R. Swanson of the Village Seventh-day Adventist Church in South Lancaster, and The Rev. Dr. Thomas D. Wintle of the First Church of Christ in Lancaster, performed the ceremony.

Bonnie is the daughter of Mrs. Donald L. Matherand of Boring, Oregon, and David is the son of Mr. and Mrs. Wilford H. Gray of Canton, New York.

The couple are making their home in Woodridge, Illinois, where David is the communication intern for the Illinois Conference.

**Lillian Deanne McConnell and Robert F. Johnston** were married August 18, 1976, in the Lansing, Michigan, Church. The ceremony was performed by Elder O. L. Johnston, father of the groom.

Lillian is the daughter of Mr. and Mrs. Chester McConnell, and Robert is the son of Elder and Mrs. O. L. Johnston, all of Lansing.

The couple will be making their home in Loma Linda, California, where both will be continuing their studies at Loma Linda University.

**Katherine F. Patterson and Donald C. Hall** were married July 11, 1976, in the Fenton, Michigan, Church. The ceremony was performed by Elder Charles J. Danforth.

Katherine is the daughter of Mr. and Mrs. Harold Patterson of Holly, Michigan, and Donald is the son of Mr. and Mrs. Jesse Hall, formerly of Holly now residing in Jellico, Tennessee.

Don and Kathy are graduates of Adelpian Academy and are making their home in Holly.

**Debra Wery and Michael Jupe** were married August 22, 1976, in the Wilson, Michigan, Church. The ceremony was performed by Elder Herbert Lohr.

Debra is the daughter of Mr. and Mrs. Edward Wery of Wilson, and Micheal is the son of Mr. and Mrs. Lloyd Jupe of Auburn, Michigan.

The couple are graduates of Cedar Lake Academy and will make their home in Wilson.

**Alice Wozniak and Joseph Molnar** were married on August 20, 1976, in the Hinsdale Sanitarium and Hospital chapel. The ceremony was performed by Chaplain W. C. Graves.

Mrs. Molnar has been employed in the Patients Business Office at the hospital.

### OBITUARIES:

**ARTHUR, Pearl**, born May 18, 1902, died Aug. 12, 1976, in Bloomfield, Ind.

She was married to Joe Arthur in 1917. She lived a quiet, consistent Christian life and was a faithful member of the Bloomfield Church since 1949.

She is survived by 2 sons: Boyd of Bloomington, Ind., and Gene of Bloomfield, and a grandson, Brian.

Funeral services were conducted by Elder A. E. Wade at the Jenkins Funeral Home in Bloomfield, and interment was in Grandview Cemetery, Bloomfield.

**BARKER, Robert Lewis**, 49, born March 9, 1927, in Alton, Ill., died Aug. 21, 1976, at Alton. He was a medical-maintenance engineer at the Hinsdale Sanitarium and Hospital for the past 11 years. He was a charter member of the Austin Church and served as first elder and treasurer until his death.

He is survived by his wife, Connie; a son, Robert of San Bernardino, Calif.; 2 daughters, Lucille Nelson of Berrien Springs, Mich., and Susan of Hinsdale, Ill.; his mother and father, George and Lucille of

Alton; 6 brothers, and a sister.

Services were conducted by Elder R. J. Kloosterhuis, and interment was in the Valhalla Memorial Park in Godfrey, Ill.

**BOYLES, John R.**, 67, born Feb. 8, 1909, in Hartford City, Ind., died Sept. 3, 1976, in Hartford City. He was a life-long member of the Hartford City Church.

Surviving are his wife, Edna; 4 daughters, Janet Bolen of Hinsdale, Ill., Shirley Polen of Hartford City, Geraldine Lamb of Phoenix, Ariz., and Kathleen Eaton of Washington, D.C.; a brother, Nesbit of Dallas, Tex., and 11 grandchildren.

Services were conducted in the Keptlinger Funeral Home, Hartford City, by Pastor Don English. Interment was in the I.O.O.F. Cemetery in Hartford City.

**DEHART, Ernie Franklin**, born July 12, 1894, in Weidman, Mich., died Aug. 6, 1976, in Cumberland Heights, Tenn. He was a member of the Cumberland Heights Church. During the Depression he built Seventh-day Adventist churches working for his room and board. Some of the churches were Fremont, Ludington, and Muskegon.

He is survived by his wife, Agnes. Services were conducted by Elders George Stevens, Gordon Frase, and Arthur D. Myers, and interment was in the Holton Township Cemetery, Holton, Mich.

**HUNTLEY, Irvin O.**, 76, born June 9, 1900, in New London, Wis., died June 15, 1976, at the New London Community Hospital. He was a member of the New London Church.

Surviving are his wife, Fannie; his daughter, Gertrude Byrum; 2 sons, Robert and Harold, all of New London.

Services were held by Pastor Robert DeForest, and interment was in the Floral Hill Cemetery, New London.

**PERRY, Eula**, born March 16, 1896, in Guthrie, Ind., died at the Bloomington, Ind., Nursing Home on July 22, 1976.

She was married to Robert Perry in 1922. She was baptized in 1910 and was a charter member of the Bedford, Ind., Church, which was organized in 1927.

She is survived by her husband; 2 sisters, Dorothy Broglin and Carrie Pearson of Bedford; and a brother, Abraham Anderson of Bedford.

Funeral services were conducted by Pastor Don Kellogg and Robert Stepp in the Day and Carter Funeral Home in Bedford, and interment was in Green Hill Cemetery, Bedford.

**SMITH, Earl R.**, 30, born Jan. 26, 1946, in Poy Sippi, Wis., died Aug. 1, 1976, during the flash flood in Loveland, Colo., where he was camping with his son, daughter, and mother. He was a member of the Colorado Conference.

Surviving are his father and stepmother, Mr. and Mrs. Raymond H. Smith of Winnebago, Wis.; his sister, Laura Waddle of Lexington, Tenn.; a half-sister, Minimay Smith; 2 half-brothers, Raymond and Howard Smith, all of Winnebago, and his son, Timothy of Elgin, Ill.

Services were held by Pastor Milton Fish, and interment was in the Lexington Cemetery.

**SMITH, Jacob J.**, 3, and **Sara L.**, 6, both died along with their father and grandmother, Aug. 1, 1976.

Surviving is their mother, Linda Dodge; their brother, Timothy, and their half-sister, Jennifer, all of Elgin, Ill.

Services were held by Pastor Milton Fish, and interment for Jacob was in the Lexington Cemetery, Lexington, Tenn. Memorial services were held for Sara, since her body was never recovered.

**SMITH, Lylieth D.**, 57, born Jan. 3, 1919, in Iron River, Wis., died Aug. 1, 1976, with her son and 2 grandchildren in Loveland, Colo. She was a member of the Lexington Church in Tennessee.

Surviving is her daughter, Laura Waddle of Lexington, Tenn.; and her father, Orin Dodge of Loveland, Colo.

Services were held by Pastor Milton Fish, and interment was in the Lexington Cemetery.

# Hinsdale Sanitarium and Hospital

Joel Hass, Correspondent

## NEWS NOTES

• Four Hinsdale San registered nurses recently obtained their Bachelor of Science degrees in nursing through a program which began three years ago by Barbara Stannard, former nursing development director. Marian Blood, Esther Boyer, Sallyann Gabriel and Barbara Merchant are the first nurses at the San to receive their degrees by taking classes on this campus through Andrews University School of Nursing or other colleges in the area. These four nurses started in the baccalaureate program when the program was first formulated through nursing service. "About 18 registered nurses with their two- or three year degree are now working toward their B.S. degree," says Karen Hoover, Hinsdale San nursing development consultant.

• Charles W. Snyder Jr., administrative assistant of Hinsdale Sanitarium and Hospital, has been admitted to Nomineeship in the American College of Hospital Administrators. The announcement was made by Richard J. Stull, president of the Chicago-based professional society. In his new affiliation Snyder will join a personal membership organization composed of more than 11,000 of the leading chief executive officers and their administrative colleagues serving hospitals and health service facilities.



The 1977 Hinsdale San L.P.N. class president, Jelaine Westfall, is presented with a diploma from L. Earl Laurence, administrator. Grace Scheresky, assistant administrator for nursing service, looks on.

## LICENSED PRACTICAL NURSES GRADUATE IN CEREMONY

A mother and daughter were among 25 Hinsdale San licensed practical nurses in the 1976 class who graduated on September 4 at ceremonies held in the Hinsdale Seventh-day Adventist Church. Ruth Hasenberg and her

daughter, Dorette, had both been working in a nursing home prior to joining the one-year Hinsdale Sanitarium and Hospital L.P.N. School last year.

A large audience attended the Saturday night graduation services. Hospital chaplain Martin Feldbush delivered the address, and special music was provided by the Alleluia Singers of the Hinsdale Church. Grace Scheresky, R.N., assistant administrator of nursing service, gave the welcome, and the diplomas were presented by L. Earl Laurence, administrator, and Lynn Hodges, R.N., director of the L.P.N. School.

A reception immediately following the graduation exercises was sponsored by the deans of Tupper Hall. Refreshments included sandwich loaf and punch.

Both Mrs. Hasenberg and her daughter along with 18 others of the graduating class have opted to stay on and work at Hinsdale Hospital. The 1977 L.P.N. class started their studies with a class of 42 students on September 23.



## HINSDALE SAN CORN ROAST

Approximately 1,500 Hinsdale San employees attended the free annual corn roast in August. Sandwiches, watermelon, lemonade and, of course, roasted corn were included on the menu.

## CHANGE OF ADDRESS

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