

Danville, Illinois, Church **Dedicated**

Homecoming and Dedication Day were celebrated by the Danville Church on Friday evening, February 4, and Sabbath, February 5. Friday evening, Elder Mervin Kempert, former pastor now from Willmar, Minnesota, reminisced about when he was pastor.

Sabbath morning the church was full as Elder Lowell L. Bock, president of the Lake Union Conference, gave the message for the 11 o'clock worship hour. Following a lovely lunch provided by the women of the church, the New Communion Singers from Indianapolis, Indiana, presented a musical program.



Elder Lowell L. Bock, president of the Lake Union Conference, addressed the Danville congregation during the 11 o'clock worship hour.



Elder Don Lund, pastor, looks on while Elmer Rader, local head elder, burns the mortgage.

The dedication service was held at 3 P.M. Don Lund, pastor, welcomed The Honorable David Palmer, mayor of Danville, who spoke a few words of congratulations and gave his testimony for Christ. Barbara Winkler, church treasurer, then read the history of the Danville Church from newspaper excerpts collected throughout the years. Elder Lund and Elmer Rader, local church head elder, then participated in the burning of the mortgage. Elder John L. Hayward, conference president, gave the dedicatory address.

Begun in 1914, the Danville Church met with 12 believers in the home of Mr. and Mrs. Walter Stibbs. Organized under the direction of Elder A. J. Clark, then president of the Illinois Conference, there were three charter members: Bertha Fellers, Stephen Daniels and Elata Lower. For a year or so they continued to meet in the home of Mr. and Mrs. Stibbs. In 1915 Elder R. J. Nethery became the first regular pastor, and the members met in a small building at 1031 East Main Street.



The Danville, Illinois, Church was dedicated on February 5, 1977.

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Our Daily Goal

Two weeks ago we talked about independence and individuality. I would like to carry these thoughts still further and more specifically as they effect the family relationship.

The primary family relationship centers around husband and wife and the influence of their relationship is then felt by each member of the family. It is at this point that so much can go wrong. The most telling mistake is a failure of one or both partners to respect the individuality of the other. It seems incredible that this could happen between two people in love, but happen it does and more often than not. The slight is evident even when husband and wife take each other for granted. Most marriage partners are sensitive to such slights and the tendency is to counteract or overreact. This tendency would be minimized if each in the relationship made an honest effort to study, understand and appreciate the strengths and weaknesses of the other. "Every human being, created in the image of God, is endowed with a power akin to that of the Creator—individuality, power to think and to do."—Education, page 17.

This being true, how can one person presume to alter or reduce the individuality of another? When it happens and if the offended one is the least bit spunky, there will be a reaction. This reaction is usually interpreted as an independent streak and treated negatively, when it may simply be a determined effort to be a person. It is a paradox yet true, that the oneness of flesh in the marriage relationship can be felt and enjoyed only as each in the partnership has respect for the individuality of the other.

Within the family framework children also have personal rights, and when these rights are respected, discipline becomes easier. In the above statement describing individuality as the power "to think and to do," Ellen White continues, "It is the work of true education to develop this power, to train the youth to be thinkers, and not mere reflectors of other men's thought." Again, the starting point is a healthy respect for the uniqueness of design as it is found in each child. Who can estimate the wrapped up undeveloped potential of a child? In pondering this question and in observing the young lives entrusted to our care, a parent or teacher can only be sobered and respectful. A child who is genuinely respected will be more inclined to "honor and obey."

In a few lines it is easy to be misunderstood, and I would appreciate the reaction of anyone who might wish to respond to the above thoughts. Perhaps we might even find room in these pages to share your thoughts with the rest of the Lake Union family. The important thing is that we continue to study and pray for the character of Christ to be perfectly demonstrated in our lives. For a happier home, let this be our daily goal.

Lower Bock

With Jesus A at West Point

by Marilyn Thomsen

"The United States Military Academy is not your average seminary preparation," he said with a smile.

Indeed there was nothing at all ordinary in the way God encountered Guy Drab and carried him on his way toward the Adventist ministry.

And "carried" is exactly the right word. From his encounter with the God revealed in nature, to the divine fostering of his growing faith, to his miraculously coincidental meetings with Adventists in places as divers as Vietnam and Fort Knox, Guy was shown in a powerful way the undying concern of God for His children.

To attend West Point is a great honor, and the instruction is among the best in the nation. Guy was highly trained in computations, engineering, political science and psychology, as well as in general studies and physical conditioning. Both at the military academy and during his six years in the service (where he rose to the rank of captain) his application to his work and his native ability earned him both position and respect. "My goal was to be a general in the army and then emperor of the world," he said, expressing an attitude held only half in iest.

After a 14-month tour of duty in Korea, where he served as executive officer with a field artillery unit, Guy was stationed at Fort Knox, Kentucky. Though he never found the United States' gold reserves, he found some of his own in the person of Huynh Kim Cuc ("Dolly"), a young Vietnamese woman visiting the country.

He proposed the next day after meeting her, and in July 1972 they were married. Added to their family, which included her daughter by a previous marriage, was a son born the next year. Two sons of Dolly's remained

in Vietnam with a relative.

Religion throughout Guy's life was an on-again, off-again thing with which he flirted from time to time. His religious interest was rekindled, and, after he had "been my debating self" with his family's pastor, the kindly gentleman laid his hand on Guy's shoulder and said, "God bless you, Guy. At least you're looking."

"In October," Guy said, "we were practicing for a demonstration. We had developed a new technique of Fort Knox to watch it. I was up on top of a hill, alone. We had just shut down fire on some targets and the sun was setting. The trees were red, green, yellow and gold. As I looked out and saw those colors, it dawned on me that man is one of the few creatures on earth that has the capacity to see color. I realized that there was no reason for the colors of autumn unless it was a gift. "I started to think about all the times I had walked past the gift and never even given it a thought. I was ashamed and in despair.

"All of a sudden it dawned on me that if the gift is still there, and now I can appreciate it, that meant that

artillery employment and the commanding generals of all the United States armies in the world had come to

somebody loved me enough to still be offering the gift. That was salvation. "I got on my knees, big tears running down my

cheeks. The whole world changed, right there. I felt somebody saying, 'God bless you, Guy. I care.'

"I went to the library and started pulling out books. I checked one on Buddhism and another on Hindu things. read a few pages, then put them back on the shelf. 'That's talking about something impersonal,' I said to myself. I knew that God was personal now."

At that time Guy was asked to take charge of a unit which would have to pass an important nuclear weapons handling examination. Going to his commander, he declared, "Sir, my life is changing. I want to be a chaplain instead."

The commander was astounded and quite vexed. "You can think about it, but you think about this, too!" he shouted. Then, calming somewhat, he added, "Besides, how are you going to be a chaplain? Do you belong to a church?"

What he implied was true, Guy thought. I don't have a church. So be began to pray for one. He started to read the Bible, beginning in Genesis. When he had a serious question, he guizzed his army chaplains and found they could not answer to his satisfaction. "That helped me make up my mind more than ever that I wanted to become a minister," he said. "I wanted to find out what the truth was and take the truth to the people."

Shortly after Guy's conversion experience, the fall of Vietnam appeared imminent, but the couple had not yet been able to get Dolly's sons out of the country.

"I made up my mind that the only way to get the boys out of Vietnam was to go there myself," Guy said.

It was against orders to go, he knew. The Vietnam situation was so grave that it was off limits even to army personnel. But attempts made in Washington to evacuate the boys failed. He obtained a passport in 24 hours, a Vietnamese visa in 14 hours, took out loans for expenses, and headed out for the Philippines, en route to Saigon.

He had no careful plan. The mother of a Vietnamese friend at Fort Knox lived near the airport, and he could hide there if he needed to. He packed some army books on survival. A relative of his stepsons was connected with the military police. "At night," Guy figured, "he might be able to sneak me through Vietnamese security. Once I got to the airport it would be up to me to get some sort of flight out."

To be continued

Marilyn Thomsen is a member of the public relations staff at Andrews University.

"Here is the patience of the Saints: Here are they that keep the commandments of God and the Faith of Jesus." Rev. 14:12.

Christ Our Hope

by Ellen G. White

Jesus, the model man, will be revealed during the second quarter of 1977 by a daily study of God's Word and the Sabbath School study guides. This inspired article from the pen of Ellen White is the first of three to be reprinted in the Lake Union Herald.

There is hope for every one; for "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." If the love of God is not appreciated, and does not become an abiding principle in the hard heart to soften and subdue the soul, we are utterly lost. The Lord has no reserve power with which to influence man. He can give no greater manifestation of his love than that which he has given. Heaven's richest gift has been freely offered for your acceptance. If the exhibition of the love of Jesus does not melt and



Ellen White-church leader, lecturer, preacher, counselor-wrote this article for the December 20, 1892, issue of the Review and Herald.

subdue your heart, by what means can you be reached? Has the love of Christ failed to bring forth an earnest response of love and gratitude? Then let it not remain in this condition of hardness another day. Open your heart, and receive Christ, the best gift of heaven. Let not cruel unbelief lead you to refuse the heaven-sent gift. Let not Christ say of you, "Ye will not come unto me that ye might have life."

The heart of Christ is constantly drawn out in sympathy toward fallen man. While upon earth, his only mission was to save sinners. He had a deep abhorrence of sin, while exercising the tenderest compassion toward the sinner. He was grieved and wounded at heart because men failed to value and accept his love. The Majesty of heaven veiled his divinity in humanity, and passed from place to place through towns and cities, teaching the truth and working miracles, and though multitudes flocked to hear him, few were in sympathy with the lessons of truth he presented, which alone could save the soul.

How few have any conception of the anguish which rent the heart of the Son of God during his thirty years of life upon earth. The path from the manger to Calvary was shadowed by sorrow and grief. He was the man of sorrows, and endured such heartache as no human language can portray. He could have said in truth, "Behold and see if there be any sorrow like unto my sorrow." His suffering was the deepest anguish of the soul; and what man could have sympathy with the soul anguish of the Son of the infinite God? Hating sin with a perfect hatred, he yet gathered to his soul the sins of the whole world, as he trod the path to Calvary, suffering the penalty of the transgressor. Guiltless, he bore the punishment of the guilty; innocent, yet

offering himself to bear the penalty of the transgression of the law of God. The punishment of the sins of every soul was borne by the Son of the infinite God. The guilt of every sin pressed its weight upon the divine soul of the world's Redeemer. He who knew no sin became sin for us, that we might be made the righteousness of God in him. In assuming the nature of man, he placed himself where he was wounded for our transgressions, bruised for our iniquities, that by his stripes we might be healed.

In his humanity Christ was tried with as much greater temptation, with as much more persevering energy than man is tried by the evil one, as his nature was greater than man's. This is a deep mysterious truth, that Christ is bound to humanity by the most sensitive sympathies. The evil works, the evil thoughts, the evil words of every son and daughter of Adam press upon his divine soul. The sins of men called for retribution upon himself; for he had become man's substitute, and took upon him the sins of the world. He bore the sins of every sinner; for all transgressions were imputed unto him, though "he did no sin, neither was guile found in his mouth." Though the guilt of sin was not his, his Spirit was torn and bruised by the transgressions of men.

"How shall we escape, if we neglect so great salvation?" It is at the peril of our souls that we neglect the prescribed conditions under which we are called to work out our own salvation. It is only through Christ, who was made sin for us, that we can work out our own salvation; for it is God that worketh in us both to will and to do of his own good pleasure. We are to co-operate heartily with God, by faith laying hold of the righteousness of Christ, which alone can save. The only way by which we may be saved is by becoming workers together with God. It is through the co-operation of man with God that the believer may come off victorious. We shall not be found guiltless if we are content to float along in the current of the world, submitting the question of our soul's salvation to those who teach the traditions of men and rely upon supposed evidences. Every soul is to put himself to the task of searching out the truth as it is in Jesus, to know it for himself by the study of the sure word of God. We are not to ask, What is the popular opinion? What saith brother A. or brother B. or any other man? What saith the fathers? But what saith the Lord our God in regard to the saving of the soul? And when we have found what saith the Scriptures, let us act upon the written word; for it is perilous to sit in judgment on the words of inspiration. That which has been written is for our instruction, admonition, and comfort.

Christ is the originator of divine truth. He knew the hight [sic] and depth, length and breadth and fullness of the compassion of divine love, as no mortal man can know it. He knows the blessedness that sinners are refusing when they reject divine light, the horrors that will come upon the soul that refuses the truth of heaven. A heavenly feast has been spread for the hungry, but they refuse to eat. Christ alone knows

what means the exceeding weight of glory which those who rebel against God, refuse to receive. The work of Christ upon earth was to seek and save that which was lost. Ever before him, he saw the result of his mission, although the baptism of blood must first be received, although the weight of sins of the world was to gather upon his innocent soul, although the shadow of an unspeakable woe was ever over him; yet for the joy that was set before him, he endured the cross and despised the shame. He endured all this that sinful man might be saved, that he might be elevated and ennobled, and have a place with him upon his throne.

Men are contaminated with sin, and they cannot have an adequate conception of the heinous character of the evil which they cherish. Because of sin, the Majesty of heaven was stricken, smitten of God and afflicted. Voluntarily our divine substitute bared his soul to the sword of justice, that we might not perish, but have everlasting life. Said Christ: "I lay down my life that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." No man of earth nor angel of heaven could have paid the penalty of sin. Jesus was the only one who could save rebellious man. In him divinity and humanity were combined, and this was what gave efficiency to the sacrifice made on Calvary's cross. Here it was that mercy and truth met together, righteousness and peace kissed each other.

Christ is called "the Lord our righteousness," and through faith, each one should be able to say, "The Lord my righteousness." When faith lays hold upon this gift of God, the praise of God will be upon our lips, and we shall be able to say, "Behold the Lamb of God, which taketh away the sin of the world." Then we shall be able to tell the lost concerning the plan of salvation, that while the world was lying under the curse of the law, meriting death, the Lord presented terms of mercy to the fallen and hopeless sinner, and brought out the meaning and value of his grace. Grace is unmerited favor. The angels, who know nothing of sin, do not understand what it is to have grace exercised toward them; but our sinfulness calls for the exercise of grace from a merciful God. It was grace that sent us our Saviour to seek us as wanderers and bring us back to his fold.

No works that the sinner can do will be efficacious in saving his soul. Obedience was always due to the Creator; for he endowed man with attributes for his service. God requires good works from man always; but good works cannot avail to earn salvation. It is impossible for man to save himself. He may deceive himself in regard to this matter; but he cannot save himself. Christ's righteousness alone can avail for his salvation, and this is the gift of God. This is the wedding garment prepared for you in which you may be a welcome guest at the marriage supper of the Lamb. Let faith take hold of Christ without delay, and you will be a new creature in Jesus, a light to the world.



"Hundreds and thousands were seen visiting families and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth."—Testimonies, vol. 9, page 126.

Some time ago while browsing through a bookstore, I noticed the title of a new book on display, When All Else Fails... Read the Directions. I was intrigued by the title. The book was about witnessing. The message was directed to Christians who had not been following God's instruction in sharing Christ with those about them. An appeal was made to the reader to get out the instruction book, the Bible, and discover what God has to say about witnessing.

Of all people on the face of the earth, Seventh-day Adventists have the greatest amount of instruction and information as to how the work of God is to be finished. Not only do we have the instruction and example given in the Bible, but in order that we should fully understand what God wants us to do, He gave us the Spirit of Prophecy to spell out in detail the best way to carry the gospel to every man's door. God instructed us to move forward and conquer the world for Him, but like Israel of old, we have either failed to listen or refused to believe that God wanted us to do what He has told us. As a result of our lack

of faith and our failure to follow the instructions, we are still in this land of bondage—still looking for the Promised Land.

Campus Crusade has taken as their objective the presentation of Christ to every home in this country by the end of 1977. Hundreds of ministers have visited Coral Ridge Presbyterian Church and listened to Dr. Kennedy tell how to train their church members to lead men and women to Christ, while God's people with His mission and His special message have failed to read the directions! Here in North America we have just about held our own instead of moving forward for Christ. It is past time that we read the directions thoroughly and follow those instructions fully.

Let's take a quick look at the instructions that we have had for many years as to how the work can be finished. "In a special sense Seventhday Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. They have been given a work of the most solemn import-the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention."-

Testimonies, vol. 9, page 19.

We must ask ourselves how this challenge can be accomplished now. Back come the simple instructions from the pen of inspiration. "There should be a well-organized plan for the employment of workers to go into all our churches, large and small, to instruct the members how to labor for the upbuilding of the church and also for unbelievers. It is training, education, that is needed. Those who labor in visiting the churches should give the brethren and sisters instruction in practical methods of doing missionary work."—Testimonies, vol. 9, page 117.

The training of our church members is one of our most urgent needs. We have a large number of intelligent men and women making up our church membership. If these were properly trained and challenged, the work could be finished in a short time.

As I have visited churches in the Lake Union my heart has been thrilled by the evidences that I have seen of the Holy Spirit working on the minds and hearts of our laymen who have not been using their talents as God intended, but now realize that God needs them in finishing the work. If there is any sign that God is about ready to arise to finish His work, it is the moving of our laypeople in their desire to share their faith with others. Many would be willing to work if they

Don Gray is the Lake Union Conference ministerial secretary and coordinator of soul winning.

When All Else Fails ...

Read the Directions

by Don Gray

only knew how.

Years ago we were told that what we needed was training schools in our churches. Notice what we were told to do: "It is by education and practice that persons are to be qualified to meet any emergency which may arise; and wise planning is needed to place each one in his proper sphere, that he may obtain an experience that will fit him to bear responsibility.... Many would be willing to work if they were taught how to begin. They need to be instructed and encouraged. Every church should be a training school for Christian workers. Its members should be taught how to give Bible readings, how to conduct and teach Sabbath school classes, how best to help the poor and to care for the sick, how to work for the unconverted. There should be schools of health, cooking schools, and classes in various lines of Christian help work. There should not only be teaching, but actual work under experienced instructors. Let the teachers lead the way in working among the people, and others, uniting with them, will learn from their example. One example is worth more than many precepts."-Christian Service, page 59.

Often the appeal has been made to reach the unsaved or they will be forever lost. This is only too true, but there is another reason why the

members need to be involved in reaching the unsaved. If we do not share the message of salvation with others, we cannot grow in our own spiritual experience.

We are told that "many have been overfed with spiritual food, while in the world thousands are perishing for the bread of life. Church members must work; they must educate themselves, striving to reach the high standard set before them. This the Lord will help them to reach if they will co-operate with Him. . . .

"A Christian character can be symmetrically and completely formed only when the human agent regards it as a privilege to work disinterestedly in the proclamation of the truth and to sustain the cause of God with means."—Testimonies, vol. 9, pages 140, 127.

As we work to share with others it calls us out of the selfishness that is all about us. We find that we enter into the spirit of concern and sacrifice that characterized the life of our Saviour. We are constantly aware of our need of the power of God's love and the Holy Spirit in our lives. This motivates us to study the Word of God for enlightenment and drives us to our knees as we sense our deep need of God's help to bring the unsaved to the cross of Christ.

When the church comes to the place

where the majority of the members are engaged in working for God, there will be a dramatic change in the way that God honors it by the evidence of the Holy Spirit.

Notice how this is described: "In visions of the night, representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great Day of Pentecost, Hundreds and thousands were seen visiting families and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844."-Testimonies, vol. 9, page 126.

Then God will pour out His Spirit without measure and the work will be finished.

In the next two issues we will be studying how we can receive this help and training that will prepare us for a finished work. Keep reading.

Andrews University

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Opal Young, Correspondent

ANDREWS GRADUATE SCHOOL CONDUCTS EUROPEAN TOUR FOR EDUCATORS

Andrews University's School of Graduate Studies is conducting its first European tour for educators, May 31 to June 27, 1977, according to Dr. Bernard M. Lall, professor of educational administration.

The tour is open to all students and workers in the field of education and all members of the Andrews University Alumni Association.

Scheduled stops include London, Paris, Collonges, Geneva, the Waldensian Valley, Pisa, Florence, Rome, Pompeii, Venice, Bogenhofen, Darmstadt, Brussels and parts of Yugoslavia.

The tour is designed to provide participants with firsthand knowledge of the educational programs of the countries visited, and to give them the opportunity to examine the curriculum and materials of instruction used in those countries.

School administration, finance and design will be observed, along with the way European schools operate within their cultural and social setting.

Four quarter hours of either graduate or undergraduate credit are offered, though participants may take up to eight quarter hours credit.

The fee for participants is \$1,265, which covers the round-trip air fare, room and board, tuition for four credits, supplies, all land transportation and health and accident insurance. Participants will be responsible for some meals in transit, but lunch bags will be provided whenever possible. A deposit of \$265 is sufficient to reserve a seat, with the balance payable upon completion of the application.

For additional information and application materials, write to: Dr. Robert A. Williams, Andrews University, Berrien Springs, MI 49104.

HOMECOMING SET FOR END OF APRIL

Andrews University's Alumni Homecoming weekend has been set for April



21 STUDENTS INDUCTED INTO NATIONAL HONOR SOCIETY

Membership in the National Honor Society was conferred recently on 21 juniors and seniors at Andrews Academy.

The students were inducted into the society's Alma L. Campbell Chapter.

In order to qualify for N.H.S. membership, students must maintain a cumulative grade point average of 3.5, be active in school or community leadership and be of good character, as determined by the membership committee composed of Andrews faculty members.

Those honored were: Bevin Clayton, Kevin Clayton, Don Cole, Sharon Dalton, Kris Denton, Nancy Gatewood, Connie Hamlin, Robert Johnston, Sharon Lang and Arthur Munar.

Also, Keith Parris, Sheryl Pulido, Martin Smith, Valerie Standen, Ron Stout, Ralph Tauran, Lowell Taylor, Judy Van Duinen, Roger Vitrano, Malinda White and Devin Zimmerman.

The chapter is named after Alma L. Campbell, a retired teacher of English living in Berrien Springs.

29 to May 1. This year's honor classes are the Golden Class of 1927 and the Silver Class of 1952 as well as the classes of 1917, 1937, 1947, 1957 and 1967.

The featured speaker for the weekend will be Dr. Richard Nies, a clinical psychologist practicing in Glendale, California.

SPANISH CHURCH PASTOR JOINS CAMPUS MINISTRY

In addition to his full-time personal work at the Berrien Springs Seventh-day Adventist Spanish Church, Luis Leonor is now available in the Campus Ministry office to serve the Spanish-speaking students at A.U.

Elder Conrad Gill, campus pastor, said Campus Ministry extended to him the invitation to share their facilities in order to add a further dimension to their campus outreach. Pastor Leonor is available on two days of the week for a few hours (Tuesday and Thurs-

day from 2 to 4 P.M.) and will be spending some time in the dormitories occasionally.

Pastor Leonor has extended his congregational ministry to students on campus because he feels there are students who are having difficulty adjusting to the different culture here.

His main concern in working with the Spanish students is their spiritual life. He said, "We are here now to help our Spanish-speaking students. We as Christians are here to prepare to be better Christians and to be ready when Jesus comes. In turn, we are to help others prepare. My purpose is to help the students not forget our mission."

Pastor Leonor said it is exciting for him to work with the students and see how they have inspired the members of the Spanish church, especially in their outstanding work during the Ingathering campaign. Their enthusiasm inspired the other members, and the church was able to reach its goal for 1976.

Hinsdale Sanitarium and Hospital



Joel Hass, Correspondent

WEIGHT REDUCTION PROGRAM

Hospital employees who are at least 15 pounds overweight will be paid to reduce. The health education department is coordinating a weight reduction reimbursement program for employees as part of its effort to promote better health for staff as well as the public.

Recognizing the definite relationship between health and weight, health educators hope that this monetary incentive will encourage many to begin to reduce immediately. To eliminate any need for fad or crash diets, the program will not be completed until February 20, 1978. This will allow for a gradual weight loss and an opportunity for change in eating habits during the year.

Those wishing to join the program are weighed at the health education office where all information is kept confidential. The plan for reimbursement is as follows. Those losing a minimum of 15 pounds will be paid \$2 per pound for each pound lost. As an incentive to maintain the weight lost, \$1 will be paid the second year for each pound kept off. For each additional pound lost during the second year by those still working toward achieving their ideal weight, \$2 will be paid.

As a part of this program in weight reduction, employees are given a discount rate for joining the 10-week community weight management class. Weight consultation is also available by appointment.

illinois Conference



David Gray, Correspondent

Continued from cover

As the church membership continued to grow, the church moved to other locations—the Knights of Pythias Hall and Y.W.C.A. Auditorium.

Then in 1927 the church acquired its first church home at East Main and



The Honorable David Palmer, mayor of Danville, expressed his congratulations and gave personal testimony of his faith in Christ.

Edwards Street from the Church of God. On November 29, 1947, a fire partially destroyed the building, and so it was rebuilt and redecorated at a cost of \$12,000. Elder L. E. Lenheim, then president of the Lake Union Conference, spoke to the congregation during the church's rededication service that year.



Elder Don Lund, left, reminisces about old times with David Roosenberg, Mervin Kempert and Richard Hirst, former pastors from Danville.

Feeling that even this building was inadequate for their needs, Elder George Sharpe began a building committee in 1966. Land was found on the corner of Vermillion Street and Sunset Road. Gradually funds began to come in, and work was begun in February of 1973. After hours of work and dedicated labor, the first services were held in the new church in December of 1973. Elder Hayward was the speaker for the open house held that year.

Now in just two and a half years the entire debt has been paid off. The church consists of a sanctuary, fellowship hall, classrooms, baptistry and Community Welfare room. It is completely carpeted and air conditioned.

BROADVIEW ACADEMY NEWS NOTE

 Saturday evening, March 19, at 8
 P.M. there will be a Tumbling Team benefit film, "The Other Side of the Mountain," shown at Broadview Academy.



John Battenberg, junior, shoots an assignment in depth of field for his photography class.

UNIQUE VOCATIONAL COURSES OFFERED AT BROADVIEW

Several unique classes are currently being offered at Broadview Academy. This fall an agriculture class was again offered. Students in this class received instruction in general survey, farm shop, farm machinery, gardening and greenhousing.

Also taught this year was a welding class. Kelvin Priser and Eugene Witzel are the instructors for this class which met for the second and third terms. Here a student can have the opportunity to learn arc and acetylene welding.

Dick Willey Sr., dean of boys, taught a class in floor covering. Prior to Mr. Willey's acceptance of a position as a dean, he was self-employed in the flooring business. Students who took this course had the opportunity of learning how to install various floor coverings—linoleum, tile and carpet—as well as to be able to distinguish the qualities of the various carpets.



Dan Marchok, sophomore, left, and Don Easton, junior, check over a motor in their auto mechanics class.

John Newson, food service director, taught a baking class. This was the second year that this has been taught at B.V.A. Students who took this course learned the basic fundamentals of baking as a possible vocational area. Mr. Newson is also teaching a quantity food service production class this semester. This class is designed for

students who are interested in a vocational program of food service.

Other unique vocational courses offered this year include a flying ground school, auto mechanics, shop and photography. Future plans call for the Curriculum Committee of B.V.A. to constantly evaluate possible course offerings. Students who have taken these courses are very enthusiastic.

Elder Art Nelson, principal, states that if there are any constituent members of the Illinois Conference who would be interested in instructing in a vocational area, contact the administration.



Allen First, left, and Dennis Meyers, right, dig a hole for dynamite to blast area for the sewage system at Linda Vista.

MARANATHA GOES TO GUATEMALA AND MEXICO

Guatemala, Mexico, Maranatha. To the more than 60 people who went on a working vacation during the New Year's holidays, these are more than just names. To them they bring back an onslaught of memories.

Memories of working hard to earn the money to go. Memories of the flight. Memories of the hard work there, the warm smiles, the tents, the thousands of bricks, the serenade by the Mexicans, the bus rides, the warm sunshine, the inevitable beans and thousands of other things.

Maranatha Flights International is a volunteer missionary organization which arranges for workers to help construct churches, school buildings and other structures that would be

financially impossible to build without volunteer labor.

Under the direction of Dennis Meyers, youth pastor of the Hinsdale Church, more than 60 people volunteered to spend almost \$300 and two weeks of their time to participate in this project. Because of the large number who volunteered, half of the group went to Guatemala, working in San Diego and Jutiapa, Zacapa, and half went to Linda Vista College, located some 80 miles from Tuxtla Gutierrez, the capital of Chiapas, Mexico.

Thirty-three people, half of them academy students, left with Lynn Baerg, associate pastor of Hinsdale Church, for Guatemala. Their job was to complete a church at San Diego, replacing one destroyed by the recent earthquake. Van and Fay Vanden-Huvel, a retired contractor and his wife, now work full-time for Maranatha. Presently they are in charge of building 10 churches in Guatemala. Every two weeks a new group arrives from the United States and works on these various churches.

That first week in San Diego the group slept in tents and ate in the Town Hall. They stained pews, pulpit, did plastering and finished the church



Sue Hart sifted sand for cement for the boys' dorm at Linda Vista.

which had been started the week before. On Sabbath they were able to worship in the church along with the local congregation and town authorities.

From San Diego they traveled on to Jutiapa, which was a six-hour drive, and began the construction of the church there. Here they dug trenches, laid the foundation, put up walls, made trusses, benches, roughed in the plumbing, put up one gable and did some plastering. It was hard work but

well worth it. As Mary Yamazaki, an employee at the Hinsdale Sanitarium and Hospital, said: "As you see the need of the people and realize that you really can contribute to their welfare, it does both them and you a world of good. You leave a part of yourself there."

Then there was the group that went to Mexico. Dennis Meyers led this group of 31 people which also included academy students. Their destination was Linda Vista College which has 300 students ages 7 to 22. Here they were to resume work on a boys' dorm which was begun several years earlier but was unfinished due to



Wood for benches and the pulpit were stained for the church in San Diego.

a lack of funds and skilled laborers. Here, unlike in Guatemala, the equipment and food were much more primitive. Almost everything had to be done by hand.

Larry Hinger, a contractor from Colorado, and his family, who directed this project, began to organize the structure's existing space. Because most of the construction was done in brick and cement, progress was slow. Cement had to be mixed by hand and then carried to the second floor by hand. It was back-breaking work, but once again the rewards were well worth it.

Besides the enjoyment of those who go and the fellowship with other Adventists, is all the money it costs worth it? Lynn Baerg stated four reasons why he felt it was. (1) A foreign contractor or construction worker works best with fellow foreigners (i.e. Americans). (2) The local people appreciate having people come rather than just money. (3) The people who go become involved; their

awareness, interest and perspectives are enlarged. (4) The job gets done.

The trip and work are over, but for those who went the memories and enthusiasm remain.

indiana Conference



Cliff Hoffman, Correspondent



Students in the newly remodeled Cicero Elementary School gym play a game of indoor hockey.

STUDENTS ENJOY REMODELED GYM

Playing in the gym at the Cicero Elementary School is so much nicer this year with the completion of the remodeling done by adding the carpeting to the walls and insulation blown on the ceiling which offers accoustical qualities, protection against the cold and accident prevention. All these benefits are the direct result of the fabric sale that the Home and School Association sponsored last year which netted the school \$1,200.

The Home and School is privileged again this year to sponsor Dale Munson and his fabrics. The sale will take place March 27 to April 3 at the Cicero Elementary School. A semitruckload of fabric will be on display for the week and it is hoped that a good amount can be sold to help the school complete some needed additions for its growing pains.

Ramona Trubey Communication Secretary

ENERGY CRISIS HITS HOME, SCHOOL, CHURCH

Indiana registered the worst January in the history of weather records. The airwayes have been flooded with reports of drifting snow, blocked

roads, shortages of natural gas, et cetera. But few of us have realized the far-reaching effects to our churches and schools.

Following are some examples of losses due to weather conditions:

- Several schools were closed more than they were open.
- One school used their allotment of natural gas and was forced to move to another building or be faced with fines which could amount to almost \$20,000 by the end of the year.
- Indiana Academy's fuel bill jumped 20 times the amount of the previous year. They had to close their music building and lower the thermostats throughout the school plant.
- One church closed its doors for six weeks.
- One Sabbath approximately 90 percent of Indiana churches were closed.

- Indiana's January tithe receipts show a loss of \$27,505.29 over the previous year's January report.
- Mission offerings for January show a loss of \$2,796.90 from the previous year's January giving.

In spite of the obvious crisis our people are experiencing, we know that the Indiana people will rally to make up any losses that have occurred. It has been demonstrated in the past that when problems come to our church family each individual responds to the need.

This article has not been written from the standpoint of defeat but to acquaint our people with what has happened throughout the state due to the energy crisis. This does not discourage us because we know that this is but one more sign of the nearness of our Lord's return and thereby challenges us to the task of finishing His work.



Campers have opportunity to make a new craft each year.



Timber Ridge's food satisfies all hungry

PLAN NOW FOR SUMMER CAMP

A full summer camping program of horseback riding, water skiing, swimming and many other activities is now being planned for Timber Ridge. We know a number of families are already making plans for summer vacations and are interested in the camp line-up. Here are the camps and their dates:

Teen Camp	 	 				 							.Ju	in	e 26 to July	3
11 & 12 Camp	 	 				 							. Ju	ıl	y 3 to July 1	0
9 & 10 Camp	 	 				 							Jul	y	17 to July 2	4
Family Camp I																
Family Campl																

Many will be interested to know that the conference has already purchased a brand-new inboard-outboard motorboat for water skiing. Pioneer and Indian Villages will again be in full swing.

Josephine Cunnington Edwards, former missionary and author of many thrilling books, will be at the 9 & 10 Camp and Family I Camp.

Applications will be available in the churches and church schools by the first of April.

Give away an enrollment card this week. Voice of Prophecy

Lake Region Conference



Fred Williams, Correspondent



PATHFINDERS MAKE QUILT

The Antelopes Pathfinder Club of Pontiac, Michigan, under the leadership of James Hill, have been busy making quilts and other arts and crafts items. Holding a recently completed quilt are, Eyvonne Whaley, left, Shyril, Bobbie and Jackie Williams and deputy director John Simmons.

REPORT ON BEACON OF JOY

The Bicentennial year was a period of growth and change for the Beacon of Joy Church, says church secretary Lillie Mae Walton.

Walton reported that 40 persons joined the church through baptism and 14 more transferred to the congregation from other Adventist churches. Twenty-one of these members were listed as young people.

Contributions for worldwide missions totaled \$369.63 in 1976. Although small in membership, the members are happy to be a part of a denomination that gives the largest per capita offering of any denomination according to the National Council of Churches.

On May 29, 1976, the church members became involved in local welfare work, Bible distribution and special programs. Bible studies were given in various sections of the city. The welfare work is conducted by Marceline Leon.

Phabian Pierson, temperance secretary, notes that for three weeks, the young people sponsored a program called "Check Out My High." The purpose of the program was to help people kick the habit of smoking, drinking or using illegal drugs. Several more programs have been scheduled for 1977.

James C. Wray, pastor of the Hyde Park Church, conducted evangelistic services while his wife, Muriel, taught Bible classes for the children. The one-week meetings were held during April. Members from Beacon of Joy and Straford Memorial churches united for the evangelistic services which were held at Straford Memorial.

God's plan of salvation was revealed and was appreciated by all who attended. Clora B. Warren
Communication Secretary



Frank and Elma Davis, one of the couples who attended Hyde Park's Valentine banquet.

HYDE PARK HOLDS 'LOVE LETTERS' BANQUET

The Hyde Park Church of Chicago was blessed to have Elder F. A. Williams and his family with us on Sabbath, February 12. The inspiring message he presented will long be remembered by the members of our congregation. Special music was provided by the Hyde Park concert choir.

This special weekend continued with a "Love Letters" banquet on Sunday, February 13. Dining by candlelight and surrounded by cupids and hearts in red and white, each person present thrilled to the music and poetry of Joyce McCree, Wintley Phipps, Alma Sissac, Norman Rucker, Sadie Watkins and Muriel Wray.

Highlights of the evening were the

marriage ceremony of Harry Phillips and Annette Miller and the comical fashion review with fashions made by Melnee Talbert and modeled by Joyce Massey of Indianapolis, Indiana, Shirley Rogers, Sadie Watkins and Patricia Talbert of Hyde Park. This was truly a "night to remember."

Muriel Wray Communication Secretary

Michigan Conference



E. N. Wendth, Correspondent

NEWS NOTES

- Members of Grand Rapids Central Church are teaming up with their pastor in a program to visit members who are shut in and unable to attend worship services on a regular basis. Participants in the program are enjoying fellowshiping with "members who have contributed so much to the church in the past" and who presently have much to share—at least in a spiritual way—with others. However, the only way to receive and give these blessings, they report, is to go to where the people are living and meet with them.
- Norman Kinney, new pastor at Cedar Lake and Edmore, has started a regular church newsletter. It has been named The Cedar Post.
- According to a recent conference Pathfinder bulletin, the Hillsdale club is making baby blankets to give away and can hardly keep up with the demand; Saginaw Pathfinders visited a lonely Catholic couple and learned of joy received by "tears of appreciation"; Flint's group passed out literature and ushered for evangelistic series. Other clubs have visited a taxidermist and have had guided tours of a nature center, a local television station and a local police department and detention cell.
- A Michigan resident was recently surprised to receive a personal phone call from the Voice of Prophecy because of her progress in the Bible study course. She later wrote: "I was greatly surprised and pleased when you called me. That short call came just when I needed encouragement. I feel I can face anything as long as I have Jesus and friends that care."



Tammy Berean

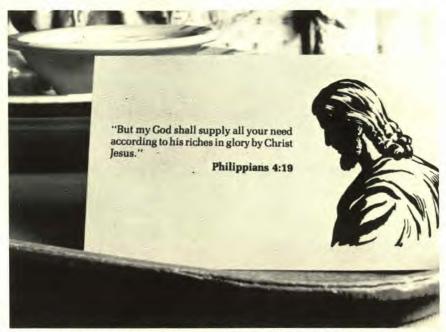
TAMMY BEREAN RECEIVES GENERAL MILLS AWARD

Tammy Berean has been named Cedar Lake Academy's 1976-77 General Mills Family Leader of Tomorrow. Tammy won the honor by competing recently with other seniors of Cedar Lake Academy in a written knowledge and attitude examination. She will receive a certificate from General Mills, sponsor of the annual education scholarship program, and becomes eligible for state and national honors.

The State Family Leader of Tomorrow, to be chosen through judging centered on performance in the test, will receive a \$1,500 college scholarship with the second-ranking participant in the state receiving a \$500 grant. The state winner will also earn for his or her school a 20-volume reference work, The Annals of America, from Encyclopedia Britannica Educational Corporation.

In April the 51 winners representing every state and the District of Columbia will be the guests of General Mills on an expense-paid educational tour of colonial Williamsburg, Virginia, and Washington, D.C. During the tour personal observations and interviews will be conducted to select the All American Family Leader of Tomorrow whose scholarship will be increased to \$5,000. Second, third and fourth place winners will receive scholarship increases to \$4,000, \$3,000 and \$2,000.

Tammy hasn't decided which occupation she will pursue, but she will probably go into some area of home economics. Next year she plans to continue her education at Southern Missionary College.



A patient at Battle Creek Sanitarium Hospital receives food for the soul along with food for the body.

TRAY FAVORS USED FOR SOUL FOOD

Breakfast trays at Battle Creek Sanitarium Hospital feature food for the soul as well as food for the body.

Special tray favors, designed to turn the thoughts to the Healer, greet patients each morning. Silhouetted in black upon a colorful folded card standing in tent-like fashion on each tray, the profile of Christ first attracts the eye. Then, by the silhouette, the patient notices an inspirational thought for the day.

The messages are short—four to six lines—and are quotations from such sources as the Bible, hymns, or *Steps to Christ*. Upon closer examination he sees printed inside the "tent" an abbreviated list of the chaplain's services. Included with the list of services is an invitation to participate in Sabbath morning worship services in the hospital and later in an area Seventh-day Adventist Church.

Patient response to the tray favors has been rewarding. One woman who was recently discharged from the hospital commented, "I certainly appreciated the tray cards. They helped me to have strength to begin the day. I have saved each and every one. Don't ever stop putting these on the trays."

Plans to continue this service are being carried out. The chaplain has carefully selected 30 more quotations. Soon a new set of tray favors, featuring the new messages, will come off the press.

1977 CAMP DATES ANNOUNCED

Elder Lester Rilea, youth director for the conference, reports that the dates for the various camps at Au Sable are:

June 19 to June 25
June 26 to July 2
July 3 to July 9
July 24 to July 30 Family and Gym Camp
July 31 to August 6 Teens (13 to 15 years only)
August 7 to August 12
August 21 to August 27 Bike and Horse Trips
August 8 to September 3Senior Youth Canoe Trip

The Winter Camp dates, Rilea adds, will be December 23 to January 1. Persons interested in further information on any of these camps can get the details by writing to the Youth Department, Michigan Conference of S.D.A., Box 19009, Lansing, MI 48901.

Announcements

ILLINOIS

FOREVER YOURS, Joanne Butler Gilkey, Nancy Mauro and Martin Butler will present a concert Friday, March 11, at 7:30 P.M. in the Hinsdale Church, 201 N. Oak Street. The Michigan trio has traveled widely in the United States during the past four years. They have recorded two albums under the Chapel label.

ILLINOIS SABBATH SCHOOL WORK-SHOP for the second quarter will be held at the Hinsdale Church on March 20, 10:30 to 12:30. The Child Evangelism Center in Brookfield will be open before and after the workshop.

LAKE REGION

LAKE REGION CONFERENCE ASSOCIA-TION OF SEVENTH-DAY ADVENTISTS. Notice is hereby given that the regular triennial session of the Lake Region Conference Association of Seventh-day Adventists will be held at the Shiloh Seventh-day Adventist Church, 7000 South Michigan Avenue, Chicago, Illinois, April 17, 1977. The first meeting is called for Sunday afternoon at two o'clock. Financial reports will be rendered and trustees for the association will be elected at this meeting. The delegates from the churches in attendance at the regular triennial session of the conference comprise the constituency of the asso-J. R. Wagner, President R. C. Brown Sr., Secretary

LAKE REGION CONFERENCE OF SEVENTH-DAY ADVENTISTS. Notice is hereby given that the regular triennial session of the Lake Region Conference of Seventh-day Adventists will be held at the Shiloh Seventh-day Adventist Church, 7000 South Michigan Avenue, Chicago, Illinois, April 17, 1977. The first meeting is called for Sunday morning at nine o'clock. The purpose of the session is to elect officers and departmental directors for the ensuing triennium term and for the transaction of such other business as may properly come before the delegates. Delegates to this session are duly appointed representatives of the various churches of the conference. Each church is entitled to one delegate for each 25 members or a major fraction thereof, and one delegate for the church as a whole. J. R. Wagner, President R. C. Brown Sr., Secretary

MICHIGAN

ADELPHIAN ACADEMY HOMECOMING FOR 1977: Sabbath, April 9. Plan now to attend. Honor classes: '27 and '52 and all classes ending in 7 or 2. Speaker for the worship service will be Elder LaClare Reed, '22, formerly of Michigan, now of Florida. Other special events: Fellowship dinner at Holly Church School, afternoon program by the Adelphian Band and Choir, vespers by alumni. Send requests for homecoming accommodations to: Adelphian Alumni Association, Harold Lutz, 205 Park Avenue, Holly, MI 48442.

WISCONSIN

LAKE UNION INGATHERING REPORT

GOAL	TO DATE	PERCENT
\$203,150	\$206,187.39	101.5%
140,175	150,440.85	107.3%
103,000	102,932.98	99.9%
395,000	398,246.85	100.8%
100,000	100,797.16	100.7%
\$941,325	\$958,605.23	101.8%
	\$203,150 140,175 103,000 395,000 100,000	\$203,150 \$206,187.39 140,175 150,440.85 103,000 102,932.98 395,000 398,246.85 100,000 100,797.16

SEVENTH-DAY ADVENTISTS. Notice is hereby given that the 24th triennial session of the Wisconsin Conference of Seventh-day Adventists is to be held at Wisconsin Academy, Columbus, Wisconsin, on Sunday, March 27, 1977. The first meeting of the session will convene at 10 A.M. Duly accredited delegates and delegates-at-large will be authorized to receive reports, elect a president, a secretary-treasurer, executive committee, and the departmental directors; issue proper credentials and licenses; and transact other business of the session. Each church shall be entitled to one delegate for the church organization and one additional delegate for each 25 members or major fraction thereof.

Robert L. Dale, President W. H. Dick. Secretary

WISCONSIN CONFERENCE ASSOCIA-SEVENTH-DAY OF THE ADVENTISTS. Notice is hereby given that a regular meeting of the members of the Wisconsin Conference Association of the Seventh-day Adventists, a Wisconsin Corporation, will be held in connection with the 24th triennial session of the Wisconsin Conference of Seventh-day Adventists at Wisconsin Academy, Columbus, Wisconsin, on Sunday, March 27, 1977. The first meeting of the Association is called for 2 P.M. on Sunday, March 27. The purpose of the meeting is to elect a board of trustees for the ensuing triennial term and to transact such other business as may properly come before the delegates. Delegates to the 24th triennial session of the Wisconsin Conference of Seventh-day Adventists are likewise delegates of the Wisconsin Conference Association of the Seventh-day Adventists. Robert L. Dale, President M. L. Mooers, Secretary

OUTSIDE LAKE UNION

A VOICE OF PROPHECY BIBLE CRUSADE will be held in the City Hall Auditorium on Main Street in Berlin, New Hampshire, on March 25 to April 24, Friday, Saturday and Sunday evenings at 7:30 P.M. Elder Lee Kretz will be the speaker. Names of individuals whom you know should be visited may be sent to: Elder Robert Farley, P.O. Box 445, Berlin, NH 03570.



Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue, 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union, \$10,50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for cancellations.

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

CHILD THROUGH REACH INTERNATIONAL—a volunteer tax-exempt organization for sponsoring starving children into S.D.A. schools. Hundreds of children in India, Bangladesh and other countries now await your sponsorship at a cost of \$12 per month. For information write Box 34, Berrien Springs, MI 49103. Call (616) 471-7460.

HOSPITAL PERSONNEL: R.N.'s, L.P.N.'s and other ancillary help needed for 156-bed hospital. We are looking for personnel who want to serve their Lord. Growing 200member church. New 8-grade church school. If interested, please call Personnel Office (813) 639-3131 collect or write Medical Center Hospital, 809 E. Marion Ave., Punta Gorda, FL 33950.

EXPERIENCED AND LICENSED Adventist Group Home Parents interested in accepting children for short- or long-term placement in their home. Emphasis on country living, recreation and peer relation-ship. Child-training program. Psychological services included. Church school available. Call (608) 981-2045 or write Francis Baker, Rt. 3, Portage, WI 53901.

L.P.N.-R.N.'s NEEDED in Christian skilled nursing facility located in Kalamazoo, Mich. Newly opened addition has all three shifts available. available. Good working conditions and excellent benefits. If you are looking for a rewarding experience and an excellent way to share your faith, please call collect (616) 382-2392. -50-11

DISCOVER THE ULTIMATE: Convenience, saving, better health, with amazing VITA MIX. Save time, money, fiber, nutrients. Juices, cooks, freezes, grinds. Miracle breadmaker—from whole grains to pan in 5 Details-Discounts. minutes. ARANAY HOUSE, Box 86, Berrien Springs, MI 49103.

WANTED: VOLKSWAGON MECHANIC. Must have at least 6 years continuous on-the-job experience. Prefer V.W. dealer mechanic schooled on both air- and water-cooled V.W.'s. Top pay and benefits. 35 minutes from Andrews University. Downtown Michigan City, Ind. Write NAGEL'S Import Clinic, Box 171, Galien, MI 49113.

-56-14

INDIVIDUAL with CASUALTY UNDER-WRITING background for General Conference Risk Management Services. This requires commercial casualty position underwriting experience and preferably C.P.C.U. designation. Interested individuals should contact the Director, Administrative Services, General Conference Risk Management Services, 6930 Carroll Ave., Takoma MD 20012 or call (202) 723-0800, -58-11

MAINTENANCE ENGINEER: Boulder Memorial Hospital at the foot of the Rockies in sunny Colorado. Skilled craftsman for air-conditioning and refrigeration of 107-bed general hospital, employee housing and 36-bed retirement home. Wage negotiable. Housing available. Opening now. Write or call Richard Affolter, Boulder Memorial Hospital, 311 Mapleton Ave., Boulder, CO 80302. (303) 443-0230. -64-10

WE'RE HERE TO HELP YOU with your real estate needs. If you would like an experienced REALTOR to assist you in locating a home or selling your present home, call us. We're at 1401 St. Joseph Road, next to the Adventist Book Center in Berrien Springs Michigan WANGARD Berrien Springs, Michigan. WANGARD REAL ESTATE (616) 473-3333. -73-10

INVESTMENT OPPORTUNITY in small town, 7-unit apartment house and 7 lots with potential for development into government subsidized low-cost housing, \$15,000 down terms. S.D.A. church near. M. Camilla McKeever, Box 145, Jordan, MT 59337. Phone: (406) 557-2879. -74 - 11

HUGE FABRIC SALE-CICERO CHURCH SCHOOL March 27 to April 3. Time for sewing your spring fashions. Get them at the fabric sale where prices are unbelievable. All kinds of material and trims.

COUNTY HOSPITAL with S.D.A. administrator in southern Ohio community of 20,000 needs qualified medical personnel including E.N.T. surgeon, orthopedist, pathologist, lab technicians and R.N.'s. Nearby nursing home needs R.N.'s. Growing S.D.A. school being constructed. Write or phone Wanda Wilkinson, P.O. Box 68, Waverly, OH 45690, (614) 947-5368. -76-10

FOR SALE: 5 wooded acres of country living located near the corner of Red Bud Trail and Snow Road. Has small year-round stream. Good building sites. About 3 to 4 miles from Andrews University. Call (616) 846-5746.

FOR SALE: 21/2 acres with 24 x 60 partly furnished home. 2 baths and 3 bedrooms 150 x 170 chain link fence. Adventist neighbors. Take mortgage or cash, price \$24,500. Phone Florida (904) 748-3592 or Michigan (517) 872-4134. -78-10

14 ACRES WITH 176-foot U.S. Highway commercial frontage. Approximately one mile north of Berrien Springs in the hub of commercial activity near Andrews University. An excellent opportunity: Can LIVING REALTY for more information. (616) 473-1234.

NEW LISTING-2-story home in Village of Berrien Springs, 3 bedrooms, newly papered and carpeted. Garden area. Priced at \$24,500. LIVING REALTY, 1314 St. Joseph Rd., Berrien Springs, MI 49103. (616) 473-1234. -80-10

WE ARE HERE TO be of service to you with all your real estate needs. If you are moving into our area, we can help you purchase or rent a home. Call LIVING REALTY, 1314 St. Joseph Rd., Berrien Springs, MI 49103. (616) 473-1234. —81-10

A YOUNG AND PROGRESSIVE INSUR-ANCE AGENCY operating in the Berrien Springs, Michigan, area, is looking for an

office secretary, casualty underwriter and sales representative, and a life and health sales representative. Experience preferred but not necessary, will train. Contact Stephen Wilham at P.O. Box 249, Berrien Springs, MI 49103. (616) 471-2929.

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Mileposts

OBITUARIES:

SHEPARD, Reid Sears, born May 1, 1888, in Otsego, Mich., died Jan. 15, 1977, in Colton, Calif. He and his wife spent some years in mission service at the Lake Titicaca Mission where their home was burned to the ground by enemies and they lived out of doors until a new home could be built. Elder Shepard provided many artifacts from Peru and Bolivia to Andrews University.

Survivors include a daughter, Dorothy Cagle of Loma Linda, Calif., 8 grandchildren, and 2 great-grandchildren.

Services were held in Loma Linda, and interment was in the Montecito Memorial

SHEPHERD, Robert Franklin, born Jan. 17, 1896, in Osgood, Ind., died Dec. 23, 1976, in Indianapolis, Ind.

He is survived by a son, Robert of Indianapolis; a daughter, Flora V. Moore of Illinois; 5 grandchildren, and 2 great-grandchildren.

Services were conducted by Elder Robert Chase in the G. H. Herrman Funeral Home, Indianapolis. Interment was in Floral Park Cemetery, Indianapolis.

SHERWOOD, George, born March 24, 1914, in Huron County, Mich., died Dec. 8, 1976, in Petoskey, Mich. He was a member of the Boyne City, Michigan, Church where he had served as an elder.

Survivors include his wife, Lucile; 2 sons, Leonard and Leland, both of Boyne City; a daughter, Joan Miller of Charlevoix, Mich.; 5 brothers: 2 sisters, and 5 grandchildren.

Services were conducted by Elders Donald Siewert, Jason Prest and Roscoe Nelson, and interment was in the Maple Lawn Cemetery of Boyne City.

SNYDER, Donald Lee, born June 10, 1961, in Madison, Tenn., died Dec. 30, 1976, in Beatrice, Neb. He was killed in an automobile accident while on vacation. He was a member of the Niles, Michigan,

Survivors include his parents, Mr. and Mrs. Tedd Snyder of Berrien Springs, Mich., and 3 sisters, Martha, Meridith and Loretta.

Services were conducted by Elder Murray Long, and interment was in Fairbury, Neb.

UNDERWOOD, Ruth, born Jan. 6, 1892, in Hapton, Mich., died Feb. 11, 1977, in Bay City, Mich. She was a member of the Bay City Church.

Surviving is a sister, Edith Pett of Flushing, Mich.

Services were held at the Penzien Funeral Home of Bay City by Elder Jeremia Florea, and interment was in the Green Ridge

WEEKS, Lena May, born March 4, 1898, in Elwell, Mich., died Jan. 8, 1977, in Morely, Mich. She was a member of the Howard City, Mich., Church.

Survivors include a daughter, Doris Smith of Morely; a sister, Ruby Hause of Lakeview, Mich.; 7 grandchildren, and 7 greatgrandchildren.

Services were conducted by Elder Norman Yeager, and interment was in Howard City.

WURM, Charles E., born Feb. 13, 1902, in Evansville, Ind., died Jan. 30, 1977, in Benton Harbor, Mich.

Surviving is his wife, Bertha; a daughter, Carol Ann of New Buffalo, Mich.; a brother, Sam of Evansville, and a sister, Helen Guepel, also of Evansville.

Services were conducted by Elder Norman Martin in the Guisinger Colonial Chapel, South Bend, Ind. Interment was in the Southland Cemetery, South Bend.

LAKE UNION

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

March 8, 1977

Vol. LXIX, No. 10

JERE WALLACK, Editor RICHARD DOWER, Managing Editor MARILYN TWOROG, Copy Editor JUDY LUKE, Circulation Services

Member, Associated Church Press

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WISCONSIN: R. L. Dale, president; W. H. Dick, secretary-treasurer, Mail Address: P.O. Box 7310, Madison, WI 53701. Phone: (608) 241-5235.

COPY DEADLINES: Announcements should be received by the local conference office one month in advance of the publication date.

NOTICE TO CONTRIBUTORS: All articles, pictures, obitu-aries, and classified ads must be channeled through your local conference correspondent. Copy mailed directly to the Herald will be returned to the conference involved.

NEW SUBSCRIPTION requests should be addressed to the treasurer of the local conference where membership is held.

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Postmaster: Send all notices to Lake Union Herald, Box C errien Springs, MI 49103

Sunset Tables

March 11 March 10

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Berrien Springs, Mich.	E.S. 6:48	6:56
Chicago, III.	C.S. 5:52	6:00
Detroit, Mich.	E.S. 6:35	6:43
Indianapolis, Ind.	E.S. 6:48	6:55
La Crosse, Wis.	C.S. 6:06	6:15
Lansing, Mich.	E.S. 6:39	6:48
Madison, Wis.	C.S. 5:59	6:07
Springfield, III.	C.S. 6:01	6:08

Lake Union Conference







L. Earl Laurence

Joel Hass

NEW CORPORATION TO BEGIN

A steering committee responsible for the establishment of a Lake Union Conference Health Care Corporation was appointed by the Lake Union Conference Committee on February 15. The steering committee is responsible for writing the articles of incorporation, the bylaws and naming the corporation.

Recognizing the potential of the Lake Union health care industries in providing outstanding leadership in soulwinning and its important role in finishing the work, the leadership of the Lake Union Conference is aware of the opportunities and responsibilities of this type of corporate management.

Hinsdale Sanitarium and Hospital, Hinsdale, Illinois; Battle Creek Sanitarium Hospital, Battle Creek, Michigan, and the Mid-American Health Services, Inc., in Wisconsin, will work closely under the cooperation of the steering committee in establishing and meeting specific goals and objectives.

Immediate goals of the corporation will be to establish reconditioning centers, medical and dental clinics, as well as to explore the possibilities of new health care delivery systems in the Lake Union. A well-organized medical and dental recruitment program will be established to bring physicians and

dentists to areas of practice opportunity and need within the Lake Union.

Constitutional bylaws will call for the president of the Lake Union Conference to serve as chairman of the health care corporation board. Membership of the board will be made up of other Lake Union Conference officers, conference presidents, hospital representatives, medical and lay persons. In this way a close organization relationship will be achieved.

L. Earl Laurence, administrator of Hinsdale Sanitarium and Hospital, was named president designate. Following the establishment of the corporation he will assume board chairmanship of Hinsdale Sanitarium and Hospital, Battle Creek Sanitarium Hospital and the Mid-American Health Services, Inc.

Joel Hass, assistant administrator for public relations and development at Hinsdale, was named vice president designate for public relations, development and professional relations. Both Laurence and Hass are already devoting time to the establishment of the corporation.

Lowell L. Bock

INGATHERING VICTORY

We thank God for another good Ingathering crusade that resulted in \$958,605.23 to help finish God's work. Our friends gave \$662,174.17 and our members contributed \$296,403.46. The Lord also gave us many thrilling soul-winning experiences and helped us find many others who are interested in finding the better way of life.

In Wisconsin E. E. Wheeler was invited into a home to find a woman who had been studying our message in *The Great Controversy* and other books for several years and considered herself an Adventist. She was anxious to meet the pastor of the church.

In Michigan a young woman called at a home one evening and was thrilled beyond imagination when she received a \$500 offering!

Many thousands signed the coupons and mailed them to Faith For Today for the Bible Study Guide Sheets. Others were asked to sign their name to a card at the door requesting personal Bible studies in their home.

In Monticello, Indiana, our church of 42 members decided to ask every householder to sign an application card for the New Life Bible Course. They were thrilled to receive 175 requests for the course in preparation for a series of meetings to be held in April 1977.

We express our appreciation, gratitude and thanks to everyone who had a part in our 1977 World Service Appeal. May God bless every donor and all who accepted the literature. Let us continue to work and pray that many may be in the kingdom because of this Ingathering crusade.

See page 14 for final Ingathering statistics.

A. W. Bauer

Director of Lay Activities

Newsline

COLSON'S BORN AGAIN TO BE BORN AGAIN AS FILM

Charles Colson's Born Again, of his involvement account Watergate and his subsequent conversion experience, will soon be a major motion picture. Robert Munger, originator of the film "The Omen," has purchased the motion picture rights to the book, which has sold more than 400,000 hardback copies. It will not be a "Christian movie," Munger says, but a "secular movie" made primarily for entertainment.

'RELIGIOUS LIBERTY NOT INEVITABLE'

An executive of Americans United for Separation of Church and State has warned that "the survival of religious liberty is not inevitable." Andrew Leigh Gunn says true religious liberty is found in only a few nations and requires persistent, heroic effort to be maintained. Gunn will be a featured speaker at the First World Congress on Religious Liberty in Amsterdam, March 21 to 23. The congress is sponsored by the Seventh-day Adventist Church.

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