

LAKE UNION  
**herald**

DECEMBER 20, 1977 VOLUME LXIX, NUMBER 48



Wise Men Still Seek Sim



# the gift of Love



An old yuletide legend tells of a cobbler who wished he might have had the privilege of making a beautiful pair of shoes for baby Jesus. He then chided himself for being so presumptuous as to believe that such a humble gift would be received, or that he would even be acknowledged.

During the night he had a dream in which Jesus spoke to him saying, "Tomorrow I shall pass by your window, and if you see me and bid me enter, I will come in and be your guest and sit at your table."

Believing the dream to be a promise, the old cobbler awakened early the next morning, making careful preparations for his expected guest. When all was in readiness he took up a vigil at the window.

While waiting for his Lord he noticed an old street sweeper pass by, blowing on his thin, gnarled hands to warm them. "Poor fellow," thought the shoemaker, "he must be half frozen." and so he called to the man, "Come in my friend and warm, and have a bite to eat." The invitation was gratefully received.

Later he noticed a young mother with a baby as she paused wearily to rest in the shelter of his door. The heart of the old cobbler was touched, and again his cheery welcome brought courage to a needy soul. To his amazement he found the baby was without shoes and he was pleased to give the child a pair that fit perfectly.

The story tells how he waited hour after hour but the expected guest did not arrive. Suddenly it seemed to his weary eyes that the room was filled with a glorious light, and passing before his startled vision he saw the street sweeper, the mother and child, and all those he had helped during the day. Each spoke to him, saying, "Have you not seen me? Did I not sit at your table?" and disappeared.

Then out of the stillness he heard a voice, "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in. Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

## COVER

*"Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,*

*Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him." Matthew 2:1-2. Photos on the cover and page 4 by the staff of the Lake Union Herald.*

*Lauree Bock*





To say he is unique is an understatement in describing Louis M. Petersen of Clearwater Lake, Wisconsin.

Mr. Petersen's story began in 1884 when his father found a tract on the road about the Sabbath. The family moved to Clearwater Lake in 1908.

Mr. Petersen entered the ministry in 1918. Unfortunately illness prevented him from continuing his ministry after only five years of service in Michigan.

Those five years were interesting years for the work in the Lake Union. Mr. Petersen remembers when the feeling was "that pulpit men don't accomplish much." Many people felt that the work in the homes was the most fruitful.

Mr. Petersen recalls preaching in school houses and any place else where the message could be publically given. As a result there were many converts.

A memory that few other living Adventists can recount is the experience Mr. Petersen had Ingathering with Jasper Wayne.

He remembers Jasper Wayne as a timid, humble, sincere man. Although Jasper was not a gifted speaker, he captured people's attention with the interesting experiences he shared.

During Mr. Petersen's brief ministry he served as home missionary and youth secretary of the Michigan Conference. It was his conviction that the youth should be trained to hold public evangelistic meetings.

After his forced early retirement from the ministry, Mr. Petersen continued to preach and study with people as much as his health permitted. His work resulted in numerous converts throughout northeastern Wisconsin.

Today, although Mr. Petersen is 89 years old, he is still actively working for the Lord.

He has served in nearly every office of the church, and is currently Sabbath School secretary.

Mr. Petersen has raised hundreds of dollars in the Ingathering campaigns.

His heart is thrilled with the emphasis being placed on the training and involvement of all church members in witnessing.

Mr. Petersen believes today that "the secret of success, a personal witness, is being made known."



*L. M. Petersen, left, and Elder K. J. Mittleider, former president of the Wisconsin Conference.*

THE HEART OF THE LAKE UNION

## *A Personal Witness*

*by Wesley Jaster*

---

*Wesley Jaster is the executive secretary and the ministerial secretary of the Wisconsin Conference.*



# Joseph

by Cherry B. Habenicht



Only after careful consideration had Joseph decided to remarry. He had managed to keep his family together after the death of his wife, but neither he nor well-meaning relatives could take the place of mother to his strapping sons and maturing daughters.

At first adrift, his life shattered, Joseph had longed for the wife of his youth.

---

*Cherry Habenicht is a free-lance writer and teaches French at Broadview Academy, La Fox, Illinois. In addition to the Bible, Mrs. Habenicht researched the following sources before writing this story: Daily Life in the Time of Jesus, Two from Galilee, Everyday Life in Bible Times, The Seventh-day Adventist Bible Commentary, The Desire of Ages, and The Lands and Peoples of the Living Bible.*

It was not that his life was empty. At home the girls tended the fire, ground grain, washed clothes and prepared the family's simple food.

He had taught his boys to saw and smooth planks, to cut mortises, to drill with an auger; they could now begin to fill the orders that came to the shop.

Yes, life was full but not complete. Joseph missed the companionship of a wife and gradually acknowledged that he should look for someone suitable. It would not be an easy task. Nazareth was small and the girls of marriageable age so young.

The woman he sought must be mature, capable of stepping into a crowded house of independent young people. He would be wiser to remain a widower than to choose a maiden unable to cope.

Into his consciousness, like a seed dropped by a bird that flashes by, had come the thought of Mary. He had



known her since she'd played with a toy carved in his shop.

Occasionally he passed her in the noisy streets where she stepped aside, balancing a water jug, while he and his sons maneuvered a large house beam. She sometimes stopped at the shop to order a bushel or a stool.

Joseph knew that Mary was very spiritual, carefully instructed in the law and prophecies. He saw her at every synagogue service. Her head bowed, she listened reverently from the women's section. Like him, Mary eagerly awaited the coming Messiah, soon to reign on David's throne.

And so it was that Joseph had decided to speak with Mary's parents concerning the betrothal.

With pride Joseph remembered how the men had pressed around to congratulate him after the engagement had been announced in the synagogue.

Later, well-wishers had come to Mary's home where she sat, surrounded by other young women, her unbound hair a sign of her maidenhood.

The wedding might be as much as a year in the future, but the betrothal ceremony which would bind them legally as husband and wife would take place in three weeks.

On the betrothal day Mary's humble home, freshly whitewashed, was fragrant with the scent of dampened olive leaves and wildflowers. In the lamps burned the finest oil.

It delighted Joseph to see Mary's surprise as practical gifts of cloth, jugs, baskets and numerous housekeeping tools were laid at her feet. Both laughed at the lavish compliments paid by each guest.

With love Joseph had presented the marriage fee, also handing Mary his girdle as a token of his covenant. Then he gave presents to Mary's father, her mother, and to Mary herself.

Before the rabbi Joseph vowed to work for Mary, to honor her as Jewish law required, and to make his property hers. When the children had been called forward for treats of nuts and cakes, Joseph had taken the betrothal veil and draped the face of his bride-to-be. These were simple yet meaningful acts, for they symbolized that Mary belonged to him and had kept herself pure.

And yet, not long after the betrothal, Joseph had a terrible shock.

Pure? Impossible that she who had caused love to warm his life again could now be the source of his deepest torment! Lovely memories seemed to have no relevance to the harsh reality of the present.

"I am with child, Joseph," she had confided to him on that warm night as they stood in the olive grove.

Her manner had been confident, even joyous as she repeated the incredible news brought by Gabriel. Only her eyes betrayed fear—fear of his reaction? Fear of rejection? Fear of the unknown?

The choices were too extreme: to doubt Mary and consider her an adulteress or to believe her and consider her a chosen vessel.

If, indeed, Mary bore another man's child, there could be a public trial with stoning the punishment for her guilt or a forced marriage in the case of rape.

*"Who can find a virtuous woman? for her price is far*

*above rubies. The heart of her husband doth safely trust in her. . ."* Proverbs 31:10, 11.

Open, believing, Mary had come to him with her momentous secret. He had no reason to think that she had been unfaithful.

But could he accept the fact that his espoused had conceived of the Holy Ghost and would give birth to the Son of God? Yes, Joseph looked for the Messiah, but not to be born to a peasant maid in the insignificant town of Nazareth.

Whether God was the father or not, the whole affair cast a shadow on their relationship. How gossiping tongues would fly with speculations about Mary's condition!

What of his reputation as a strict observer of the laws of Moses and of rabbinical traditions? Joseph must think of his children too. How could he answer their questions about neighbors' insinuations? He refused to be shamed by something in which he'd had no part!

Repeatedly he'd pitted these arguments against each other, wrestling to discover what was just. Sometimes he could be totally objective, judging as if Mary were any young woman in disgrace.

Other times Joseph seemed to be fighting his inner self. The days of turmoil had left him emotionally drained.

If he took Mary as his wife, his acceptance of this pregnancy would be presumed. If he did not, what was the worst that could happen? Mary would bear and raise a child alone. Was that necessarily bad? Perhaps God the Father wished his Son to be brought up as an only child. What mere man could presume to be father to a divine son?

This child should be the firstborn, not a kid brother to bossy stepbrothers and teasing stepsisters. God would care for Mary and the child.

Before falling into deep sleep, Joseph reached a decision. He would divorce Mary quietly, privately, stating that she did not please him. There would be no questions asked.

*But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.*

*And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.*

*Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,*

*Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:20-23.*

*God with us.* Personal involvement in God's plan may cost man sacrifice and suffering, even as divine involvement in man's salvation cost God His best.

We are not expected to accept God's working without questioning. But into our limited answers and faulty conclusions He thrusts a further revelation of truth. Then the only acceptable response is quick obedience.

*Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife. Matthew 1:24.*



# A Place for Learning, A Place for Healing

by B. L. Archbold

In 1972 the leaders of the Inter-American Division ignited a spiritual, evangelistic revolution, resulting in the greatest witnessing rally of all time.

It was an evangelistic spirit that united ministers, all workers and laity in a great evangelistic effort that would shake the division.

We took seriously Mrs. White's statement: "The work is years behind. While men have slept, Satan has stolen a march on us."—*Evangelism*, p. 694.

We felt that it was time to see the fulfillment of the promise, "Ye shall have power." We therefore designated 1972 the "Year of the Great Leap Forward."

Workers and members in many places conducted all-night prayer sessions. Hearts were searched. Wrongs and old misunderstandings were made right. This resulted in heart-stirring experiences.

Church members started a large-scale door-to-door campaign, during which millions of tracts were distributed.

Teachers organized the school family into evangelistic teams. One college organized as many as 13 teams, held 22 evangelistic crusades, baptized more than 400 people and organized two new churches.

The youth department started one-to-one evangelism in a more meaningful way.

Sabbath School classes became evangelistic witnessing units.

Literature evangelists developed a new approach which won people as well as sold books.

In some places, more than 50 percent of the church members engaged in a witnessing program.

Administrators, pastors, evangelists and all levels of workers became involved in evangelism. The revival was on, and hearts burned within God's people.

As a result closed doors swung open. One pastor reported that an entire village in his district had accepted the third angel's message and were baptized.

Thirty-three ministers and preachers from other churches turned to the seventh-day Sabbath and joined the commandment-keeping people of God.

Six protestant congregations, their pastors and their church buildings all became a part of the remnant church.

In one conference an average of two

new churches were organized each month of the year. In another area 1,404 were baptized in one day, in one place, before an audience of 10,000.

In four years 200,000 new members came into the church in Inter-America, straining our already limited and overcrowded church facilities. At the present time we have more than 1,300 churches and organized companies without a church home.

More than 65 percent of the new members brought into the church are young people. This has taxed and challenged our school facilities. School buildings and dormitories must accommodate two or three times their capacities.

In the men's dormitory in our college in Costa Rica, where a part of the 13th Sabbath Overflow is going this quarter, nine young men occupy a room built for two. We have started by faith to build a new men's dormitory, confident that church members all around the world will help us with an unusual 13th Sabbath Offering.

The other project to benefit from the 13th Sabbath Overflow is a small but greatly needed medical facility in Haiti. There is much suffering because of limited health-care facilities.

In recent years this beautiful island, with a population of about five million and a church membership of nearly 62,000, has suffered severe drought.

For three years there has been no rain in the northwest section. Nothing grows; there is nothing to eat. Twelve thousand Seventh-day Adventists live in the drought area. About 130 people have died from lack of food, including 60 Seventh-day Adventists.

An outpatient clinic has been in operation, serving 1,500 to 2,000 patients each month. A small hospital was being built to help serve the needs of the people in Haiti, but construction has come to a standstill for lack of money.

We appeal to the church family around the world to assist us this 13th Sabbath to meet the challenge of a rapidly growing church in Inter-America.

Help us build a new men's dormitory to care for the young men studying to be workers for God in the Central American Union.

Help us also to provide for the health care of our struggling people in Haiti.





Ray Minner, Correspondent

## TESTIMONY COUNTDOWN II COMES TO ANDREWS IN JANUARY

Testimony Countdown II, a systematic, in-depth study of Ellen G. White's *Testimonies to the Church*, will be held at Andrews University beginning Sabbath, January 7, according to Mrs. Hedwig Jemison of Andrews' Ellen G. White Research Center.

The series, which is different from the original Testimony Countdown programs, will continue the following evening, January 8, and then meet each Wednesday evening thereafter, ending on March 1.

The ten meetings will be held in the Pioneer Memorial Church.

## FINANCIAL AID DEADLINES APPROACHING

Now that the snow is falling, it's time once again for prospective Andrews students to begin planning their strategy for obtaining financial assistance for next school year.

According to Esther Hare, financial aid officer, a number of the deadlines for application are different this year, as are some of the requirements for receiving aid. Even people with experience in applying for assistance should restudy the guidelines, she says.

First of all, the Financial Aid Form published by the college scholarship service of the college board is the only form to be filled out by students or their parents. It is no longer necessary to struggle with other forms for various grant programs.

The Financial Aid Form (F.A.F.) should not be filed before January 1 in any case, but deadlines for filing vary according to the grant or scholarship desired.

The Basic Education Opportunity grant (B.E.O.G.) may be applied for until March 1979.

Michigan Grant/Scholarships (available only to applicants whose legal residence is in Michigan) carry an application deadline of January 31, 1978, for freshmen and March 15, 1978, for all others.

Late applications have a diminished chance for acceptance, of course, but are considered.

Applicants for scholarships administered by Andrews University itself should remember this: Priority is given to applications received by June 1.

This means that the student's financial needs analysis, based on the information he puts on his F.A.F., should be received by June 1 as well, making it doubly important for students to file their F.A.F.'s and applications to attend Andrews as early in 1978 as possible.

It is not necessary to have already filed your income tax return before filing the F.A.F., but Mrs. Hare says the state may require a Form 1040 from freshman applicants. Also, the federal government may ask for

verification on a certain percentage of filers.

Aid packets are ready, says Mrs. Hare, and can be obtained from Andrews' financial aid office. The packets contain all the necessary materials and instructions—a helpful service indeed to those who find themselves bewildered by paperwork.

The all-important Financial Aid Form is also available from counselors in the academies and high schools.

## ANDREWS STUDENTS ASSIST IN ETHIOPIAN BIBLE CAMPAIGN

An effort is currently underway to provide 25,000 Bibles to be sent to Ethiopia, according to Dan Augsburg, chairman of Andrews Christian Youth Action (A.C.Y.A.). The campaign, originated by a group of Andrews students, is endorsed by A.C.Y.A., which is playing a supportive role.

"Although we are not coordinating the program," said Mr. Augsburg, "we felt that if it were officially sanctioned by A.C.Y.A., more students and faculty would be encouraged to participate. We wanted to give them an opportunity to help."

The Bibles are to be obtained through the American Bible Society, which is preparing Bibles in languages in which they were previously unavailable in Ethiopia.

Up to now, the Bible has been accessible to Ethiopians in only two of their native languages. The current efforts of the American Bible Society will increase that figure to nine. About 60 languages are spoken in Ethiopia.

## THE MICHIGAN TAX CREDIT OPPORTUNITY

Just a reminder as we near the close of 1977 that a gift to the general fund of the university may be taken as a credit against your Michigan state income tax. (In addition, you may use the full amount of your gift as a charitable deduction on your federal income tax return.)

The law allows a single individual to give up to \$200 as a gift, and deduct from this state income tax one-half of the amount of the gift, or 20 percent of the taxpayer's state tax liability, or \$100, whichever is less. For husband and wife filing jointly, the law allows a gift of up to \$400, and a deduction from the state income tax of one-half of the amount of the gift, or 20 percent of the taxpayer's state tax liability, or \$200, whichever is less.

A gift to Andrews University, depending upon your income, number of children and other factors, would cost you somewhere between 32 percent and 40 percent of the actual gift. For example, a gift of \$100 to the university would cost you somewhere between \$32 and \$40, depending on the above factors.

Please make your check payable to Andrews University, and mail before the end of December to the President of Andrews University, Berrien Springs, MI 49104.



GREAT LAKES ADVENTIST HEALTH SERVICES, INC.

Joel Hass, Correspondent

## CHAPLAIN EVALUATES YOUTH HORIZONS PROGRAM

BATTLE CREEK—Larry Yeagley, chaplain, Battle Creek Sanitarium Hospital, and Alvin Ratzlaff, hospital psychiatrist, recently traveled to the Dominican Republic to evaluate





Larry Yeagley



Alvin Ratzlaff

Youth Horizons, an educational program recommended to Battle Creek parents who have emotionally disturbed children.

Founded by Gordon Blossom of Grand Rapids, Michigan, this program involves approximately 40 American youngsters under the supervision and training of teachers schooled in either social work or psychology.

Four homes throughout the Dominican Republic, each with a staff of four professionals, cater to the special needs of the children sent to them from the United States.

The program stresses the importance of a personal experience with God, but does not emphasize the beliefs of any denomination. Young people are encouraged to make independent decisions, and to settle frustrations or conflicts through group discussion.

"The purpose of our trip was two-fold," says Chaplain Yeagley, "to discover a better means of communication between the parents here in the United States and the staff in the homes in the Dominican Republic, and to gain a clearer understanding of the services offered through Youth Horizons. I feel that I can now recommend it wholeheartedly to those people who need this kind of help for their children."

Battle Creek Sanitarium Hospital is the only hospital in the area that recommends a program such as Youth Horizons, according to Chaplain Yeagley. "Dr. Ratzlaff and I contact may people who can benefit from this program. I see it as an additional service from our hospital to the community."

### MOCK DISASTER IN BATTLE CREEK

BATTLE CREEK—A mock disaster started at 1:10 P.M. on October 25, when an Amtrak passenger train supposedly struck a Greyhound bus at Capital Avenue in Battle Creek.

Forty of the 125 people were

"critically injured" and all 125 were transported to the Battle Creek, Sanitarium, Community, Leila, Lakeview General and Battle Creek Veterans Administration hospitals.

Personnel in the emergency rooms of the hospitals had not been forewarned of the mock disaster, sponsored by the Areawide Calhoun County Disaster Committee to test their disaster preparedness.



Hospital team identifies and admits disaster victims.

Kellogg Community College students acted as the collision victims. Bedford Rescue Squad personnel helped the students increase the realism of the disaster with simulated injuries, makeup for bruises, vegetable dye for blood, splints and bandages, and bandages.

Security officer Clifton Davis and Administrator Vernon Small supervised the Sanitarium employees who were assigned various duties in assisting with this community effort.

Diane Nudd  
Public Relations

### Illinois Conference



David Gray, Correspondent

### MORE PARENTS AND STUDENTS NEEDED AT QUINCY

"The Quincy Church needs more parents," states Dianna Wachenheim, church school teacher at Quincy.

Quincy has operated a thriving one-teacher school for many years, but in the last year or two several families have moved from Quincy and school opened with only four students in September 1977. More students

moved away and the present enrollment is only two.

Parents of elementary-age children who are interested in a Christian education can find out more about the Quincy school by writing to Mrs. Wachenheim at the school address, 2815 Oak, Quincy, IL 62301.

Melvin Rosen, Superintendent  
Education Department



### CAREERS DAY AT BROADVIEW

Attorney Melvin Dunn of Elburn, center, discussed the progression of law with a group of interested students in the library at Broadview Academy during Careers Day, November 10. Directed by Darrell Mayberry, guidance counselor, the day was planned as a "Passport into the Future." Each student was given a passport which listed the various seminars which he would attend that day. More than 25 professions were represented. Many of the students expressed a real interest in this learning experience. Broadview academy is helping to prepare for the future of each student. But vocational programs are also needed. That is why the one-percent plan was adopted to help in the construction of a new industrial arts building.



### QUINCY COUPLE CELEBRATE ANNIVERSARY

Roy and Harriet Parrott of the Quincy Church celebrated their 52nd wedding anniversary recently with an impromptu dinner in their home. The Parrotts have four children, four grandchildren and four great-grandchildren.





Students from Broadview Academy painted the home of John and Caroline Ugarkovich in Joliet during their work-a-thon. (Photo courtesy of the Joliet Herald News, Bob MacDonald, photographer.)

## Indiana Conference



Cliff Hoffman, Correspondent



George Terrian

### FROM LEBANON TO BLOOMINGTON

After years of liberal offerings to foreign mission projects, the Bloomington S.D.A. Church has received something in return—a new pastor, from the Holy Land.

All through the Lebanese Civil War, George Terrian taught Hebrew, Greek, Bible history and archeology at Middle East College in Beirut, Lebanon. The school remained open all through the fighting.

Now that Beirut is quieter, the school has closed for repairs and Pastor Terrian has brought his family to Indiana where he will be pastor of the three churches in the Bloomington District which includes Spencer, Martinsville and Bloomington.

George Terrian was born Kivork Terzibashian, the son of a patriarchal Armenian family in Jerusalem. He and his brother, Abraham, operated the Guiding Star Tourist Agency, which at one time was one of the most popular agencies in Israel catering to Christian tourists.

Contact with a Canadian Adventist impressed George with the nearness of Jesus' return and the sanctity of the seventh-day Sabbath. A visit to an Adventist church in Jerusalem, where

the congregation sang together in 51 languages, brought the two brothers into the Adventist Church.

Pastor Terrian says, "With Christ's help I lost the craving for beer and tobacco and in three months I was baptized. When my brother joined me in the church, we became known as the 'Seventh-day Adventist guides.'"

The agency continued to be a lucrative business and was a good opportunity for the brothers to witness for their faith.

Two years later George Terrian was asked to teach at the Amman Adventist Academy in Jordan. He taught for two years on a monthly salary that was equal to a day's wages in Jerusalem, but he was happy working for the Lord.

The brothers sold their business and went to Middle East College to study for the ministry. Their friends called them fools for selling such a good business, but in 1967 the Israeli government took over all tourist agencies while the Terrian brothers were earning advanced degrees living on the money they had earned from the sale of their business.

George's brother, Abraham, is completing work on a doctorate and teaching New Testament Theology in the Theological Seminary at Andrews University. A sister teaches college in Iran and directs the Sabbath School in the Tehran, Iran, Adventist Church.

In 1970 Pastor Terrian was sent to Iran as an evangelist where he met and married Alice Youssefi after baptizing six new converts. The couple returned to Middle East College where George had been teaching.

When the war broke out in Lebanon in 1975 George sent his wife and children to Iran for safety. They were reunited a year later in Iran where they lived with relatives.

Pastor Terrian wanted to stay in the Middle East, but having a Jordanian passport showing his birthplace as Jerusalem caused him great problems at every border checkpoint. He was usually subjected to a lengthy interrogation to prove that he was not either a guerrilla or a spy.

Finally in June this year, the family immigrated to the U.S. where they are permanent residents awaiting naturalization.

Pastor Terrian says, "When I came out of the O'Hare Airport in Chicago and was not stopped for interrogation,

### BROADVIEW STUDENTS PAINT JOLIET HOME

When plans for a work-a-thon to raise funds for a badly needed school bus were announced at Broadview Academy, Bob Funk, a senior and member of the Joliet Church, decided to look for a project.

Realizing that the home of John and Caroline Ugarkovich desperately needed painting before winter set in, Bob suggested that the students paint the home of these elderly church members.

So on November 3, more than 20 students went to Joliet and began painting, and cleaning up the yard of the Ugarkoviches. Music teacher Leonard Smith directed the operation.

The paint and tools were supplied by the members of the Joliet Church and each student provided free labor.

Elder Edwin Sharpe of the Joliet Church said he was sure everyone had a good time, but he was not sure where most of the paint went—on the house or on the students.

For Mr. and Mrs. Ugarkovich it was one of the most enjoyable days they had spent in many years. "It made us feel young all over again," they stated. They expressed appreciation for the hard work of the students.

Each of the students who worked on the house felt they had received the best blessing of all—the pleasure of spending a day with such dedicated Christians as the Ugarkoviches.

Anyone interested in contributing toward the needed bus at Broadview may send his donation to the Student Association, Broadview Academy, Box 7, La Fox, IL 60147.

Joan Funk  
Communication Secretary  
Joliet Church



it was the first time in my life that I had felt free. Americans take their freedom for granted. They don't appreciate it as much as they would if they traveled in the Middle East."

The Terrians arrived on July 24 and by August 8 were asked to come to Bloomington where they fit in very well with the many different cultures in the area. Adventists in the Bloomington District see the Lord moving in a way that will bring many blessings to His work in this area for years to come.

*Doug Love*  
Assistant Communication Secretary

## Lake Region Conference



Fred Williams, Correspondent



### KELLY GIVES CONCERT IN FLINT

T. Marshall Kelly, bass-baritone, presently at Oakwood College Academy, will be presented in a benefit concert sponsored by the Flint, Michigan, North Street Youth Choir, on December 24, 1977, at 6 P.M. The concert will be held at the St. James C.M.E. Church, 310 Wood Street, Flint, Michigan. For further information contact Carol Connor, 6270 East Dodge Road, Mt. Morris, MI 48458, or call (313) 631-6122, evenings.

### FLINT CHURCH PRESENTS M.V. IN SAGINAW

The Flint and Saginaw, Michigan, churches were recently visited by Fred Williams, Lake Region youth director. Elder Williams spoke for the worship hour in Flint. The North Street



*The last scene of the play, "The Christian Home," closes with the family praying.*

Church in Flint presented the M.V. program at the Saginaw Church that afternoon.

Bobbi Porter, North Street Church youth director, introduced the program which was a skit entitled "The Christian Home."

In the first scene children were arguing about a problem. The mother sought to settle the dispute while the father showed indifference and refused to interfere.

Following the scene Miss Porter asked people in the audience how they would have handled a similar situation.

Scene two depicted the children arguing because of the selfishness of one of the sisters. However, they settled the dispute among themselves by admitting their wrongs and asking for forgiveness.

The parents commended the children for their Christian attitude and the scene ended with the family singing and praying.

Musical selections were presented between the scenes. Edwin Davis directed the audience in a singspiration and Bible quiz. Elder Williams made remarks of encouragement to the young people. Vern Joyner, district pastor, offered the closing prayer.

### STUDENTS BENEFIT FROM SCHOLARSHIP PROGRAM

The Society of Christian Ladies of the Independence Boulevard Church in Chicago was organized for the purpose of helping students receive financial support to further their Christian education.

For the past 14 years, the society has sponsored programs which have enabled it to award scholarships to many students. Three students received college scholarships earlier this year.

Each year the members of the

society undertake a project which is culminated with a program at the church.

This year's program, "A Little Child Shall," was different from previous programs. The recipients of the scholarships were children of the members of the society.

The young people were admonished to do their best in school. Even if they could not be scholars, they should learn all they could so that they would help supply the needs of humanity.

The program on November 19 paid special tribute to 4-year-old Tommy Davenport.

Tommy was born with cancer. Most of his life had been filled with pain, but the marvelous way he had learned to live with it was a source of encouragement to all who knew him. The society organized a prayer vigil when Tommy was born. Someone was praying for him every hour for two weeks.

During the November 19 program Tommy repeated the Lord's prayer. He died on December 4.

Another child, 4-year-old Remonica Shorter, sang "Precious Lord, Take My Hand" with the children's choir accompanying her.

*Dollie Williams*  
Communication Secretary

## Michigan Conference



E. N. Wendth, Correspondent



*Otho Buck mows the lawn of the Allegan Church.*

### HE'S HIS OWN BARBER

Otho (Jeremiah) Buck of the Allegan Church is looking forward to spring. The 95-year-old church member says, "In the winter I can't



move around, can't exercise, and by spring it tells on me."

Mr. Buck is happy when he can tune up his hand mower and trim the grass in front of the church. He says, "The mower the merrier." He also cuts the grass for a 100-year-old woman as well as his own lawn, and another large one

on which he uses a power mower.

Walking is Mr. Buck's sole means of transportation and helps to keep him healthy. He walks all over town and turns down automobile rides because sitting just doesn't provide sufficient exercise.

Otho lives alone and for the most

part takes care of himself. He even cuts his own healthy crop of white hair because he got tired of seeing haircut prices rise almost every time he visited the barber shop. When the price reached \$3 he decided to become his own barber.



*Clockwise from top left: Rock painting absorbs the attention of this leader; A student works amid the reeds in the basketry class; Joyce Cassano instructs a Pathfinder leader in the art of making seed pictures; A student and his tools in the leathercraft class.*

## LEADERS, LAPIDARY AND LEATHERCRAFT

Grand Ledge Academy was a busy place on November 6 when the annual Michigan Pathfinder Craft Seminar was held for the largest number of Pathfinder leaders ever to attend.

Lake Region Conference Pathfinder leaders also participated. Fred Williams, youth director of the Lake Region Conference, became a wood-carver while sitting at the feet of

a master wood-carver, Weldon Card.

The leaders had an opportunity to choose from 20 different nature and craft classes taught by well-qualified instructors. When a person had spent five hours in the class of his choice, he was able to return to his club to be an instructor in this craft.

This year six new classes were offered: ceramics, gymnastics,

a new kind of plastercraft, sand, weaving and winter camping.

Other classes that were available and still popular were: basketry, bread dough crafts, drawing and painting, electricity, glass painting, lapidary, leathercraft, macrame, marching and drill, metalcraft, photography, rocks and minerals, seeds, and wood carving.



## BAPTISMS IN THE SOUTH FLINT CHURCH

One anonymous phone call, and a baptism resulted! This is what happened to G. W. Renton, pastor of the South Flint Church, when he responded to a suggestion to visit Lucille Marsa.

Pastor and Mrs. Renton contacted Mrs. Marsa and discovered that she had been a member of the Seventh-day Adventist Church as a child, but had left the church because of some family conflicts.

Arrangements were made with some church members to see that Mrs. Marsa would have transportation to church, and within a few weeks she was one of five people ready to be baptized. Pastor Renton said, "It pays to follow up every suggestion and to seek out former members."

Two others who joined the South Flint congregation on November 12 were Sally Hages and Yvonne Dixon. Although many of the church members were aware of Yvonne's intention, her baptism was to be a surprise for her mother to celebrate her birthday. Yvonne's mother said that it was the best birthday present she had ever received.

Joining the Otter Lake Church were Randy and Marty Krawczyk, two young men who have looked forward to baptism for several years.

### HELP! HELP! HELP!

Money could be saved each month if *Herald* readers would send in their own address changes. The Postal Service charges 25 cents each for the hundreds of address changes we receive each month. Use the form on the back page which includes your former address on a computer label.

## Wisconsin Conference

Len McMillan, Correspondent

### NEWS NOTE

• Bill Kuiper and his wife, Pat, presented a lapel microphone to the Tomah Church. This mike will be very



helpful for Pastor Jim Mamanua during his evangelistic series and for the regular Sabbath service each week.

## CHRISTIAN LIFE SEMINAR IN DURAND

Robert DeForest, pastor of the Appleton District, and David Castleberg, M.D., of Durand, recently teamed up to conduct a Christian Life Seminar at the Durand Church.

Dr. Castleberg presented health lectures each evening. He and local elder Gerald Slagle had invited Elder DeForest to conduct this seminar.

Gerald Slagle was a tentmaster for the meetings that established the Durand Church and was a charter member. Mr. Slagle was instrumental in the Castleberg family joining the church many years ago.

The new pastor, Richard Morris, arrived at the conclusion of the seminar and a baptismal class has been organized.



*Pastor Ken Wade, left, W. L. Grady, and Dr. Richard Banning conducted a Five-Day Plan to Stop Smoking in Watertown.*

## FIVE-DAY PLAN IN WATERTOWN

A Five-Day Plan to Stop Smoking was held November 14 to 18 in Watertown. W. L. Grady, Wisconsin Conference evangelist, conducted the meetings.

Ken Wade, pastor of the Watertown Church, and Richard L. Banning, M.D., assisted. There were 35 enrollees, and 25 of them had gained complete victory over smoking by the end of the week.

The Five-Day Plan preceded an It Is Written Bible Answers Seminar. The laymen have been actively engaged in a three-month Bible study training course.

Approximately 10 people will soon

be baptized as a result of the It Is Written Bible Answers Seminar.



*Mabel Strothers*

## A WILLING WORKER

Beloit is distinguished as being the first community in Wisconsin to have a Seventh-day Adventist Church organized. This took place in 1852. Presently the church is growing and crowded and needs new quarters.

If you visited the church today, you would be attracted to a small, smiling woman. Mabel Strothers and her husband, Paul, joined the Beloit Church on July 28, 1944, in an impressive river baptism.

With baptism came a desire to share the love of Jesus. The Strothers gave an average of seven Bible studies weekly as well as studying with nine young men from the African Methodist Episcopal Church.

Following her husband's death in 1969, Mrs. Strothers continued to give between four and six Bible studies per week.

At 76 she is still actively serving the church as organist, assistant church clerk and primary leader (a position she has held for over 20 years). She has served the church in numerous other positions.

Recently the St. Mathias United Methodist Church gave a special program and reception honoring Mrs. Strothers, because she is not content to help only in her own church but has also served in the Methodist Church as pianist and organist.



# Take our new Meatless Fried Chicken. It's a Loma Linda kind of picnic.

Here's a delicious, healthy way to picnic. Just pack up the basket with fresh fruit and plenty of Loma Linda Meatless Fried Chicken.

It's made from specially blended textured vegetable protein.

So you get all the fun and taste you love. Without cholesterol or animal fat. No preservatives, either!

Then gather up the baseball, cold drinks and the old gang.

And plenty of Loma Linda Meatless Fried Chicken.

(Also try new Loma Linda Meatless Fried Chicken with gravy... in 13 oz. and 35 oz. cans!)

*Loma Linda Foods*

TASTE IS IMPORTANT.  
NUTRITION IS ESSENTIAL.



In the freezer case.

In the canned food section.





# Announcements

## LAKE UNION

**NOTICE:** There will be no Lake Union Herald next week due to the Christmas holiday.

**AN IT IS WRITTEN CHRISTMAS SPECIAL PROGRAM** will be aired Christmas Day, December 25, at 1 P.M. on WNDU-TV, channel 16, in South Bend, Indiana. This is a one-time-only release, arranged with the cooperation of Andrews University Campus Ministries. The same program will be aired on WSNS-TV, channel 44, Chicago, at 9 A.M., and on Fort Wayne's WPTA-TV, channel 21, at 10 A.M., both on Christmas Day. It will be aired one week prior to Christmas, December 18, on Detroit's WJBK-TV, channel 2, at 10:30 A.M. Invite all of your neighbors and friends to share in this joyous, festive occasion.

## ILLINOIS

**A SPECIAL RELIGIOUS LIBERTY RALLY** will be held on Sabbath, January 7, at 3 P.M. at the Hinsdale Church, 201 North Oak Street, Hinsdale. Special guests will include, from the Lake Union: Lowell Bock, president; Robert Carter, executive secretary, and Jere Wallack, religious liberty director. From the Illinois Conference: John Hayward, president, and Eston Allen, religious liberty director. From the Lake Region: Dr. Charles Joseph, president, and Harold Lindsey, religious liberty director. From Andrews University: Dr. George Akers of the education department and Ivan Warden of the religion department. Featured guest is W. J. Hackett, vice president of the General Conference. Plan to attend this important rally.

## Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue. 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union. \$10.50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for cancellations.

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

**SHOP MR. & MRS. FURNITURE**, Berrien Springs, where you will find low, low prices on ALL home furnishings. Special savings on bookcase wall units, chipboard shelving and bedding. Ideal for the apartment student. Greater savings on special orders. 2300 U.S. 31 North, Berrien Springs, MI 49103. Phone: (616) 471-2202, Sunday through Friday. —369-48

**YAMAHA PIANOS AND ORGANS**, Kimball pianos and organs. Check our price before you buy. Delivery anywhere in the Lake Union. Collins Piano and Organ Company, downtown Bridgman, Michigan. Phone: (616) 465-5677. Open Sunday through Friday. Closed Saturday. —414-48

**OCCASIONALLY** we have a home that is an exceptional value. Located in the country on 3 acres with plum trees and a pole barn. A very nice 5-year-old home of cedar and field stone. 3 bedrooms and 3

baths. Excellent condition. \$54,900. **WANGARD REAL ESTATE** in Berrien Springs, MI (616) 473-3333. —420-48

**INTRODUCING** Cassette Album "NATURE'S SECRETS" by Esther Chalmers. Hundreds of little-known, exciting facts about 24 of nature's creatures on 12 colorful cassettes plus album. For parents, teachers, youth leaders, grandparents—anyone age 5 and up. Only \$34.95. Order from ABC or Human Dynamics, 117 N. Maplewood Drive, Berrien Springs, MI 49103. —428-48

**CHRIST OUR LIFE CASSETTE CLUB:** New for 1978. A brand new 90-minute, power-packed, Christ-centered message by Emilio Knechtle each month. Subscribe before Dec. 25 and receive free Emilio's latest message: "Deadline for Laodicea." 12-capacity album and postage included. Many other club benefits. Annual subscription, \$27.95. American Cassette Ministries, P.O. Box 922, Harrisburg, PA 17108. —433-48

**PREPARATION FOR THE FINAL CRISIS** on cassette. This important book by Fernando Chaij, as advertised in the adult Sabbath School lesson quarterly, comes alive in this timely cassette series. 8 cassettes and gold-stamped album. \$17.95. American Cassette Ministries, P.O. Box 922, Harrisburg, PA 17108. —434-48

**MEDICAL LAB TECHNICIANS:** Registered or eligible for 100-bed, acute-care general hospital. Pleasant rural community in beautiful Tidewater area of Virginia. 10-grade school and church on hospital campus. Opportunities for both physical and spiritual healing. Contact Personnel Department, Tidewater Memorial Hospital, Tappahannock, VA 22560 or call collect (804) 443-3311. —435-48

**FOR SALE BY OWNER:** Approximately 2 miles from Andrews University. Executive 6-bedroom home. Formal dining room, sunken living room, 2 fireplaces, finished walk-out basement. Central air and vacuum, intercom, fully carpeted, 3 1/2 baths. Oversized garage. Maintenance-free exterior. 3/4 acres. 24 x 50 pole barn. Phone (616) 471-7400. —436-48

**PERSONNEL DIRECTOR** needed for steady-growth company with over 1,000 employees. College or Master's degree required. Minimum of 10 years experience in industrial personnel management. Direct staff of 23 in all personnel areas. Send resume giving education, experience and salary history to Personnel Director, McKee Baking company, P.O. Box 750, Collegedale, TN 37315. An Equal Opportunity Employer. —437-48

## Mileposts

### OBITUARIES:

**DAWSON, Katherine Alma**, born May 21, 1890, in Spencer County, Ind., died Aug. 13, 1977, in Tell City, Ind. She was a member of the Tell City Church.

She is survived by her daughter, Kathryn Moseby of Tell City.

Services were conducted by Pastor Walter A. Kolmodin at the Youngblood Funeral Home, and interment was in the Oak Hill Cemetery, Christney, Ind.

**GIBBS, Paul Thomas**, born Feb. 16, 1897, in Kansas, died Nov. 7, 1977, in Loma Linda, Calif.

During his career Dr. Gibbs served as chairman of the English departments at Walla Walla College, Walla Walla, Wash.; Columbia Union College, Takoma Park, Md., and Andrews University, Berrien Springs, Mich.

He is survived by his wife, Gladys; his daughter, Marilyn Beach; a stepdaughter,

Dr. Elizabeth Stagg; 9 grandchildren; 2 great-grandchildren, and 2 sisters.

**SARVIS, Mary**, 63, born Feb. 20, 1914, in Owen County, Ind., died Nov. 12, 1977, in Indianapolis, Ind. She was a member of the Chapel West Church, Indianapolis.

Survivors include 2 sons, Carl Kessner of Osceola, Ind., and Loren Kessner of Indianapolis.

Services were conducted by Elder Jerry Lastine in the Jordan Funeral home in Indianapolis, and interment was in the Beech Cemetery, Clay City, Ind.

**TYREE, Neida U.**, born Feb. 12, 1895, in Perry County, Ind., died Oct. 20, 1977, in Tell City, Ind. She was a member of the Tell City Church.

Surviving are several nieces and nephews.

Services were conducted by Pastor Walter A. Kolmodin at the Finch Funeral Home, and interment was in the Greenwood Cemetery, Tell City.

## Ellen White says the REVIEW is for you.



"The REVIEW is a valuable paper; it contains matters of great interest to the church and should be placed in every family of believers."—  
Testimonies, vol. 4, p. 598.

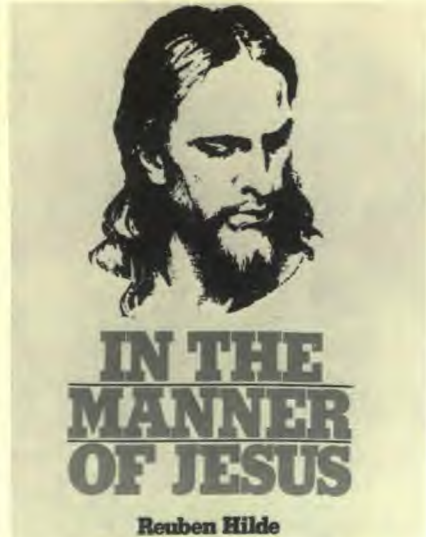
Send for it today.

- 1 year —\$15.95
- Perpetual—\$13.95
- Payment enclosed
- Bill me

If checking Perpetual or Bill me, send to your Book and Bible House or ABC Center. This offer expires August 31, 1977.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Review and Herald Publishing Assn., Washington, D.C. 20012

## New Releases



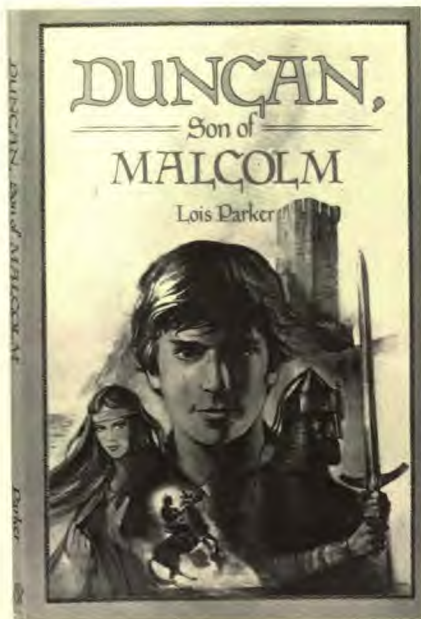
**IN THE MANNER OF JESUS**, by Dr. Reuben Hilde. Pacific Press Publishing Association, Mountain View, California. \$3.95.

This is a manual of practical instruction on witnessing. Dr. Hilde surveys skills and attitudes involved in the process of communication and applies his observations to effective Christian witnessing.



## LAKE UNION INGATHERING REPORT

CONFERENCE (Membership)	GOAL	LAST YEAR TO DATE	THIS YEAR TO DATE
Illinois (8,202)	\$205,050	\$113,555.93	\$103,108.16
Indiana (5,859)	141,725	100,505.06	105,385.56
Lake Region (13,334)	104,000	83,199.74	104,000.00
Michigan (20,588)	398,000	208,457.99	245,313.48
Wisconsin (5,608)	100,000	67,676.18	62,166.24
<b>TOTAL (53,591)</b>	<b>\$948,775</b>	<b>\$573,394.90</b>	<b>\$619,973.44</b>



**DUNCAN, SON OF MALCOLM**, by Lois Parker. Southern Publishing Association, Nashville, Tennessee. \$3.50.

William of Normandy had conquered England. Edward, the Saxon King, was dead. The crown prince, Edgar, fled with his sister, Margaret, and the remnant of the Saxon court to the Scottish lands to the north.

Duncan, son of Malcolm, King of the Scots, watched as a storm tossed the battered Saxon ship into the mouth of the River Firth. Little did he know that the young girl aboard the craft would forever alter the political and religious history of the Scottish people.

**WHAT A YOUNG WOMAN SHOULD KNOW ABOUT SEX**, and **WHAT A YOUNG MAN SHOULD KNOW ABOUT SEX**, by John F. Knight. Pacific Press Publishing Association, Mountain View, California. \$4.95.

These volumes contain guidance for young people in successful boy-girl relationships, in methods of academic achievement and in avoiding many of the health-destroying habits today judged acceptable in some circles. This timely and powerful message is for those who consider life important enough to be lived to the full.



**MR. CREATOR'S BORROWED BROWN HANDS**, by Yvonne Davy. Pacific Press Publishing Association, Mountain View, California. \$3.50.

This is a true story of the famous black scientist George Washington Carver, the "Wizard of Tuskegee." God used his strong brown hands with their slender supple fingers to serve the needs of all humanity.

## People In Transition

**J. A. BROWN**, who has pastored churches in the Pennsylvania Conference for the past five years, is now pastor of the La Porte, Knox and Michigan City, Indiana, churches. He and his wife, Fran, are originally from Tennessee and they have six children: Debbie, 24; Donna, 22; Jim and Joe, twins, 20; Jeff, 18, and Jan, 14. Pastor Brown has also worked in the New Jersey, Georgia-Cumberland, Kentucky-Tennessee, and Chesapeake conferences.

**MICHAEL NICKLESS**, pastor of the Gary, Indiana, Glen Park Church, has accepted a position as missionary pilot in Dillingham, Alaska. Elder and Mrs. Nickless have three sons, Bill, Jim and John.

# LAKE UNION herald

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

December 20, 1977 Vol. LXIX, No. 48

**JERE WALLACK**, Editor  
**RICHARD DOWER**, Managing Editor  
**ANDREA STEELE**, Copy Editor  
**SYLVIA STEPHAN**, Circulation Services

Indexed in the *Seventh-day Adventist Periodical Index*.

Conference Directories  
**LAKE UNION CONFERENCE**  
Box C, Berrien Springs, Michigan 49103  
(616) 473-4541

President ..... Lowell L. Bock  
Secretary ..... Robert Carter  
Treasurer ..... George Crumley  
Assistant Treasurer ..... Charles Woods  
Association of Privately Owned S.D.A. Services  
and Industries ..... D. A. Copsy  
Communication ..... Jere Wallack  
Data Processing ..... Harvey P. Kilsby  
Education ..... F. R. Stephan  
Home Health Education Service ..... Reginald Froom  
Health ..... G.L.A.H.S.  
Lay Activities ..... A. W. Bauer  
Ministerial ..... D. L. Gray  
Physical Facilities Services ..... J. R. Davidson  
Publishing ..... J. S. Bernet  
Religious Liberty ..... Jere Wallack  
Religious Liberty Associate ..... C. N. Eckman  
Sabbath School ..... A. W. Bauer  
Stewardship ..... D. A. Copsy  
Temperance ..... E. Wayne Shepperd  
Youth ..... E. Wayne Shepperd

**ILLINOIS:** J. L. Hayward, president; R. R. Rouse, secretary-treasurer. Office address: 3721 Prairie Ave. Mail address: Box 89, Brookfield, IL 60513. Phone: (312) 485-1200.

**INDIANA:** G. W. Morgan, president; A. E. Hackett, secretary-treasurer. Office address: 15250 N. Meridian St. Mail address: P.O. Box 1950, Carmel, IN 46032. Phone: (317) 844-6201.

**LAKE REGION:** Charles Joseph, president; R. C. Brown, secretary; Issac Palmer, treasurer. Office and Mail address: 8517 S. State St., Chicago, IL 60619. Phone: (312) 846-2661.

**MICHIGAN:** Charles Keymer, president; James L. Hayward, secretary; Herbert W. Pritchard, treasurer. Office address: 320 W. St. Joseph St. Mail address: Box 19009, Lansing, MI 48901. Phone: (517) 485-2226.

**WISCONSIN:** R. L. Dale, president; W. J. Jaster, secretary; W. H. Dick, treasurer. Office address: 2 miles north of I-90 on Wisconsin 151. Mail address: P.O. Box 7310, Madison, WI 53707. Phone: (608) 241-5235.

**COPY DEADLINES:** Announcements should be received by the local conference office one month in advance of the publication date.

**NOTICE TO CONTRIBUTORS:** All articles, pictures, mileposts, classified ads and announcements must be channeled through your local conference correspondent. Copy mailed directly to the Herald will be returned to the conference involved.

**NEW SUBSCRIPTION** requests should be addressed to the treasurer of the local conference where membership is held.

Entered as second-class matter in the Post Office, Berrien Springs, Michigan. Printed weekly, 48 times a year (omitting one issue each quarter as follows: the last week of March, the week of July 4, the week of Labor Day, and the week of December 25), by the University Printers, Berrien Springs, Michigan. Yearly subscription price, \$4.50. Single copies, 15 cents.

**Postmaster:** Send all notices to Lake Union Herald, Box C, Berrien Springs, MI 49103.

## Sunset Tables

	Dec. 23	Dec. 30
Berrien Springs, Mich.	E.S. 5:19	5:23
Chicago, Ill.	C.S. 4:24	4:29
Detroit, Mich.	E.S. 5:05	5:10
Indianapolis, Ind.	E.S. 5:25	5:29
La Crosse, Wis.	C.S. 4:31	4:36
Lansing, Mich.	E.S. 5:08	5:13
Madison, Wis.	C.S. 4:26	4:31
Springfield, Ill.	C.S. 4:38	4:43



Worthington announces  
**SAUCETTES**<sup>®</sup>

Extra big, extra juicy,  
sizzling good taste.



Customers keep asking for them, so we've brought them back. **Saucettes.**

Delicious Saucettes from Worthington have an all new sausage-like flavor and texture your family will love.

Saucettes sizzle up extra big, extra juicy, for extra good taste, nourishment and value.

And their hearty flavor makes them perfect for casseroles and other family-pleasing recipes, too.

Vegetable protein Saucettes are pre-cooked, completely meatless and free of preservatives.

Look for new Saucettes at your favorite store today.

 **WORTHINGTON**  
Putting Good Taste Into Good Nutrition.