

LAKE UNION
herald

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Family Converted by Amazing Facts

*Charles Keymer
President
Michigan Conference*

COVER

The annual lighting of the Christmas tree on the campus of Andrews University is an event students look forward to in early December. Photo by Dick Dower.

The Amazing Facts Prophecy Crusade conducted by Joe Crews and Sid Mills was highlighted November 18, 1978, with a beautiful baptismal service in the Lansing, Michigan, Church. The last four candidates—Larry and Muriel Clifford and their son, Bill, and Larry's sister, Elsie Stephens—were rejoicing for answered prayers. Their baptism revealed God's providential leading in a marvelous way.

Back in the fall of 1977, while Bill was attending a university, a personal tragedy caused him to search and pray for light to discover God's will for his life. This began to be answered when he met an Adventist student and was invited to visit the Grand Ledge camp meeting. Then a non-Adventist security guard, who knew of his spiritual quest, suggested he watch the It Is Written telecast. He began watching and reading the free booklets he received, marking his Bible as he studied. The second coming of Christ gripped his soul. He wanted to share its thrilling message with his parents, but they only listened half-heartedly.

When the Amazing Facts Crusade announcement arrived at his parents' residence two days after the meetings had opened, the family read the titles and were curious enough to go to the meetings being held in a Lansing junior high school. By this time Bill had transferred to Michigan State University, located in East Lansing, and was living at home. He also decided to attend the meetings.

The first lecture they heard was on Revelation 13. The prophetic message presented by Elder Crews was very clear; however, it was perhaps a little more than Mr. Clifford was ready to accept. He announced that he was not going back. But the Holy Spirit spoke to his mind.

Unknown to his wife or son, Mr. Clifford studied the printed sermon late that night, comparing each text and its interpretation with his Bible. He was finally convinced! The next evening he urged everyone to attend the next lecture with him, giving as his reason what he had discovered from his study the night before. Mrs. Clifford also became deeply convicted. From then on at least one member of the family attended the crusade and recorded or purchased a cassette of the topic, as well as obtaining a printed copy. Bill's prayer was being answered in a way he had not dreamed of.

Then the circle of God's love extended to Mr. Clifford's sister, Elsie, who began attending the meetings. Mr. Clifford had telephoned her to come to their home where she listened to an Amazing Facts cassette. Although a practicing Christian, she, too, was convinced. Here was an opportunity to clearly understand the Bible. When the evangelistic team visited their home, it could be seen that the Holy Spirit was changing their lives.

Then the message reached farther to Elsie's married daughter, Darlene, at Mt. Pleasant, who received the same material, accepted it, and prepared for baptism. As a result of this experience, Bill was radiant that November Sabbath afternoon as all four family members were "baptized into Christ" by Elder Bruce Babienco, pastor of the Lansing Church. Their baptism brought the total in the crusade to 47, with many others studying for future baptisms.

We thank the Lord for this outstanding series of meetings which has just been completed in our conference, and we are praying for a rich harvest of souls in all the evangelistic meetings being held this year.



Pat, Michael and Dick Karp

THE HEART OF THE LAKE UNION

'I Believe in Ingathering'

by Jeffrey K. Wilson

"Hold out your hands," the college girl instructed Dick Karp, who had asked her for an Ingathering donation. First she had given him a few coins from her piggy bank. Then she said, "That's not enough!" and she proceeded to shake the bank until Dick's hands were overflowing.

Richard Karp, lay activities leader of the Rockford Church, is very enthusiastic about Ingathering. Each year he goes Ingathering about 30 evenings, knocking on nearly 5,000 doors and bringing the message of Christ and the church to the community of Rockford.

Dick has been a Seventh-day Adventist for only five years. "Ingathering gets a lot of credit for my becoming an Adventist," Dick admits. "I discovered a church with an active program, where I could do something for the Lord and cement relationships with others in the church by working together with them in this outreach."

In fact, Dick began Ingathering before he became an Adventist. He was a nominal Protestant before he was invited to attend evangelistic meetings at the Rockford Church in the spring of 1972. He attended one or two nights, but was not very interested. There he met a young church school teacher, Patricia McKay, who did interest him.

In the fall Dick attended another evangelistic series, not missing a single night. To his amazement his boss gave him every Sabbath off, so at Pat's invitation he began attending worship services.

In the church bulletin he noticed an announcement: "Ingathering starts tonight."

"What does this mean?" he queried Pat.

"Come with me tonight," Pat responded, "and I'll

show you."

That evening Pat took Dick along to the first six homes, then cut him loose, "Now you are on your own, you take that side of the street!" With this initiation, Dick began Ingathering on his own. "That night I wasn't sure what I was getting myself into," he confessed.

"I stopped at a small trailer. There was a loud barking dog in the yard and another one in the house. The women assured me that the dog in the trailer wouldn't bite, but she didn't make any promises about the dog in the yard—and he bit! At the next home while I was trying to hide the tear in my trousers, a gruff homeowner almost threw me off his porch. As I went across the street to tell Pat my woes I was asking myself, 'Should I continue this madness or not?' But Pat began to laugh and pretty soon I saw the humor in it, too. We ended the evening very successfully."

Dick was studying the Bible each Tuesday evening with Erling and Janelle Snorrason, teachers along with Pat in the Rockford Church School. Pat went with Dick. One evening the Snorrasons stated their determination to do more in the Ingathering program. They were determined to set personal goals of \$300 each. They challenged Pat and Dick to match them. That year with Dick not yet a baptized church member, he and Pat brought in \$1,000 to beat the Snorrasons' \$600.

"Each year I set personal goals for myself," Dick states, "a territorial goal, a literature goal, and a monetary goal. I really believe in Ingathering," he said with conviction, "I always keep before me Matthew 24:14, 'This gospel of the kingdom shall be preached . . . and then the end shall come.' Each year we have the opportunity to reach our community and tell them what Adventists believe and do, and enlist their help in spreading the good news to others."

Dick believes in returning to the same territory each year. "You get to know people and they get to know you," he states. "One year I talked to a man who refused to give because he didn't know anything about Adventists. I left a pamphlet so he could read about our work. The next year he again refused to give, so I left another brochure. The next year he gave \$1, then \$5, and last year he came to the door with \$10 before I could even begin my speech!"

Asked for the secret to a successful Ingathering campaign, this lay activities leader suggests three things:

1. Prayer. "I pray between homes, and while the person is making up his mind. I pray constantly while Ingathering."

2. Persistence. Dick personally visits 5,000 homes on 30 evenings and collects about \$1,000 a year, usually with gifts no larger than \$10.

3. Team effort. "Without our wonderful church team, we would never reach our goal," he states. "Ingvar Peterson is in charge of our caroling units; George Windemuth and Elder Harold Flynt make business contacts. Bill and Louise Smith and their children make Ingathering a family affair—they go out faithfully each evening."

Dick concludes: "Do I believe in Ingathering? I probably wouldn't be a Seventh-day Adventist Christian today, or have found my wonderful wife, Pat, without Ingathering."

Jeffrey Wilson is communication director of the Illinois Conference of Seventh-day Adventists.



Jungle chapels are of a simple, inexpensive design so that many of them may be built with the available funds.

Jungle Chapels and Lamb Shelters

by M. G. Towend

With a staggering evangelistic challenge to tell the Gospel story to the 450 million people of the Far East and Southeast Asia, the Far Eastern Division endeavors to channel as much as possible of its resources into evangelistic enterprise.

The result is seen in a tremendous influx of new members into the church. However, this membership explosion is causing some educational and church accommodation problems.

More than 2,000 lamb shelters and simple jungle chapels are needed now, and millions of dollars must be found to upgrade the facilities of our many union colleges and local mission academies.

With these needs facing the leadership of the Far Eastern Division, it is easy to understand the problem the executive committee faced when deciding which projects in the Far East should benefit from the 13th Sabbath offering for December 23, 1978.

After much careful study, the following projects were chosen: Build Sabbath School "lamb shelters" and jungle chapels to help cope with the membership explosion; build a hospital to accommodate the fast-expanding health program of Calbayog Clinic, Central Philippines; provide much-needed equipment for

the Korean Vocational Training School, and construct new classrooms, dormitories and an auditorium for Goshen Adventist High School, Sabah.

In these rural and jungle areas cash is in short supply because the people are poor and often primitive, subsisting only on what they can make and grow. These new Christians willingly contribute their time, energy and meager resources to build places of worship, but they desperately need the financial help that you can give to purchase materials.

Dr. Orbillo Varona and the staff of 20 at Calbayog Clinic in the Central Philippines treat more than 1,500 patients each month in their small rented premises. The facilities are hopelessly inadequate. They need a proper hospital building. At the clinic many people come to know Christ as their Savior.

One man came to the clinic seeking treatment for rabies after having been attacked by a rabid dog. Two others who were bitten by the same dog died, but the staff at the Calbayog Clinic saved this man's life. His whole family have now joined him in baptism and they are active in branch Sabbath School work.

In Korea we have more churches and companies of believers than we have pastors to care for them. The church in Korea needs strong lay leaders with training in church administration and evangelism.

At the same time these lay leaders need a trade so they can earn a living. Korea's Vocational Training School in southeast Korea has helped solve this problem. It also solves a Sabbath-keeping problem because all non-Adventist schools and trade-training institutes in Korea require attendance at classes on Saturday.

Established 25 years ago the Korean Vocational School offers courses in Bible, preaching and personal evangelism, and specializes in industrial arts, including plumbing, drafting, welding and painting. Factories are clamoring to hire graduates from the Adventist school.

But the school has a problem. They have only antiquated equipment. New equipment must be purchased if the school is to adequately train men in modern techniques.

At Goshen Adventist Secondary School in Sabah, Borneo, both church members and students are working hard to raise funds to provide new buildings. Dormitory, classroom and auditorium buildings are not only unrepresentative of the high scholastic and spiritual standards of the school but are totally inadequate for the mushrooming school enrollment.

If all these chosen special projects were to be fully funded, Sabbath School members around the world would need to double their usual 13th Sabbath offering on December 23, 1978. The people of the Far East thank you in anticipation of receiving an overflowing 13th Sabbath offering this Christmas.



It's a great day for Sabbath School children in the Far East when a lamb shelter is completed and ready for occupancy.

M. G. Towend is communication director of the Far Eastern Division.



John Gottlieb Matteson.



Clockwise, from lower left: Elder J. G. Matteson began Adventist work in Scandinavia; This was the first Danish-Norwegian Church in Chicago; The Oakland, Wisconsin, Church, recently rebuilt, is the oldest Scandinavian Adventist church in the world—it was founded in 1863; This building was the printing headquarters in Oslo.

It All Began in the Lake Union

by Dyre Dyresen

This is a centennial year for the work of Seventh-day Adventists in Scandinavia. A pioneer worker, Elder

Dyre Dyresen is retired and lives in Berrien Springs, Michigan. He was formerly director of admissions at Andrews University and still acts as an administrative assistant to President J. G. Smoot of the university.

John G. Matteson, arrived in Vejle, Denmark, about June 6, 1877.

His first undertaking was to print a hymnal with 70 hymns—all of which he had either written or translated himself.

He established the first Danish Seventh-day Adventist church in Alstrup, Denmark, in May 1878 and he organized the first conference of

Seventh-day Adventists outside North America, the Denmark Conference, on May 30, 1880.

The Danish Conference consisted of seven churches with 91 baptized members. Altogether 120 Danes were keeping the Sabbath. Elder Matteson was the conference president, and C. C. Hansen was the secretary.

The first overseas church school was

opened in Denmark in the middle 1880's.

In October 1878 Elder Matteson went to Kristiania (now Oslo), Norway, invited by a man who had learned about Seventh-day Adventists through reading.

Elder Matteson's success was immediate. His rented hall was filled to overflowing half an hour before the announced opening time for the first meeting, and the interest increased. In a theater he preached to 1,200 people.

In a letter to James White, dated December 10, 1878, Elder Matteson wrote: "There is 10 times more religious interest in this country than in Denmark. And in Sweden religious subjects are even more agitated."

He appealed for financial aid to start a paper to be printed in Norway. He estimated the cost to be \$427 a year. A building was bought in Oslo, and equipment for a publishing house was secured to produce literature for Denmark and Sweden as well.

This building has been the denominational headquarters for Norway ever since. A meeting hall was prepared on the second floor, and conference offices and offices for the publishing house on the first floor; the printing was done in the basement.

In the autumn of 1878 the Norwegian Publishing House moved into new facilities. A book relating the experiences of 100 years of publishing in Norway is being prepared. As early as January 1879 a weekly publication was started there, and it has continued ever since.

Elder Matteson also began to publish a monthly health and temperance journal, the first of its kind in Europe. Bjornstjerne Bjornson, the great Norwegian poet, wrote two letters to Elder Matteson thanking him for that health magazine. "I know," he stated, "that many call these ideas of life and health American, but I say they are good for us in Northern Europe."

The Norwegian Conference was organized in June 1887 during the first camp meeting held in Europe. Elder O. A. Olsen, born in Norway but raised in Oakland, Wisconsin, was now the leader in Scandinavia. (At the 1888 General Conference in Minneapolis he was elected president of the General Conference.)

"Our work in Australia and Africa came many years later. A small beginning had been made in England,

but with meager fruitage. Elder J. N. Andrews went to Switzerland three years before Elder Matteson went to Scandinavia, and the work of Elder Andrews was the beginning of the advent movement in Europe. The foundation he laid was excellent; but he was a stranger to both the language and the people of central Europe. The fruitage in actual members won was small indeed. For years there were more Adventists in Scandinavia than in the rest of Europe, and even yet after all these years and all the money spent, there are twice as many Seventh-day Adventists in Scandinavia as there are in the British Isles. . . . For many years the church in Oslo was the largest congregation outside the United States." L. H. Christian, *Sons of the North*, 1942.

It all began in the Lake Union. In 1855 a small group of Norwegian immigrants, living on homesteads in Jefferson County, Wisconsin, began observance of the Bible Sabbath.

Before leaving Norway they had attended meetings held by preachers of the Society of Friends and had come to feel that some of the doctrines taught by the Norwegian State Church were not in harmony with the Scriptures. At the close of one of these meetings a Swedish preacher had remarked, perhaps in an off-hand manner, that "if we are to follow the Bible strictly we must keep Saturday and not Sunday for a day of rest."

That remark surprised the people and made a strong impression on some of them who decided to emigrate to the United States and study the question there. If found to be true, they would keep the seventh day holy.

In the spring of 1850 the families of Andrew Olsen, his half-brother, Halvor Olsen, and Ole Hegland Serns, left Norway for America and settled on farms near Oakland, Wisconsin. The families of Tarald Johnson and Soren Loe moved to Oakland in 1854 from Illinois where they had gone from Norway some time earlier.

The four families came together for Bible study, determined to keep the commandment if it were found to be binding. These four families formed the first group of Sabbath-keeping Scandinavians in America. As far as we know, the first regular Sabbath meeting was held in the home of Andrew Olsen about Easter time 1855.

They had previously joined the Methodists, and they were called Sabbath-keeping Methodists until they were disfellowshipped for heresy. The group continued to meet together, however, and in a couple of years four more families had joined the company. They knew nothing about Seventh-day Adventists.

The contact with Seventh-day Adventists came in early 1858 when an American Adventist minister went to Oakland to hold meetings. Some of the young people among the Sabbath keepers translated the minister's sermons into Norwegian.

Baptisms took place, and in Oakland, Wisconsin, in 1861 the first Scandinavian Seventh-day Adventist Church in the world was organized. It met in Andrew Olsen's home and sometimes in a schoolhouse.

Andrew Olsen donated a piece of land for a church building and a cemetery, and in 1864 a building was constructed, the first church building built by Scandinavian Adventists.

Three of the first families to join the church, the Olsens, the Johnsons and the Sernses, contributed eight sons to the Adventist ministry, while the youngest of the Olsen daughters sleeps in a missionary's grave in Africa.

The first ordained minister preaching to this group in their "mother tongue" was John G. Matteson. He was a Dane and he preached in Danish, not Norwegian. But the two languages are similar, and the two nationality groups got along well together. A "Danish-Norwegian" work developed.

The first official Seventh-day Adventist periodical in a language other than English was launched in 1872 in Battle Creek, Michigan, by John G. Matteson, who served as its first editor.

This paper continued to be published regularly for the next 80 years until 1953 under the names *Advent Tidende*, *Sandhedens Tidende*, and *Evangeliets Sendebud*. The paper was sent to subscribers not only in North America but also in Denmark and Norway, preparing the way for Elder Matteson's later work there.

At the death of Elder Matteson in 1896, O. A. Olsen was the president of the General Conference of Seventh-day Adventists. In a necrology printed in *Evangeliets Sendebud*, Elder Olsen stated that Elder Matteson had

begun a new epoch in the work of Seventh-day Adventists. With him the church began its work among non-English-speaking people. L. H. Christian wrote in 1942:

"The first foreign language in which the advent message was preached with substantial success in America was the Danish-Norwegian. There had been some small efforts among the French, but only a few churches and groups were gathered from these people. It was among the Scandinavian immigrants that hundreds and soon thousands of sincere seekers after truth accepted the advent message. . . . Seldom, if ever, was there a more fertile field for the advent message."

Another first came about in 1871. Most Danes and Norwegians who emigrated to North America were farmers who settled in the farming states. But others, many of whom were skilled craftsmen, settled in the big cities.

Thus in the general area of West Erie Street in Chicago there were many Scandinavian immigrants. In 1870 one of them had received a copy of a tract about the Sabbath written by Elder Matteson, and he invited its author to come to Chicago. Elder Matteson held meetings and visited from house to house—there were many baptisms.

In the fall of 1871 the new believers in Chicago purchased a lot on 1244 West Erie Street and started to build a meeting house. "I worked with the men," wrote Elder Matteson, "and helped with the work the best I knew how. As many of the brethren were free on Sundays from their regular work, we usually had a good crew working on the chapel that day. The first Sunday we had no trouble, but the second Sunday a policeman stopped us and wanted to know who was in charge. I was pointed out. 'What kind of people are you,' he said, 'building a church on Sunday?'

"We answered that we were Christians who kept the Bible Sabbath, the seventh day of the week. He then told us to stop working or he would arrest every one of us. I informed him that the law permitted us to work, but he ordered me to come along to the police station. On the way I explained to him about the true Sabbath. 'The Bible,' he answered, 'what do we care about the Bible? The Sunday, sir, is the American Sabbath.'

"When we reached the station I asked for permission to look up the laws of the State of Illinois, but they did not have the laws there. They then gave me a copy of the Chicago police laws, but we could find no ordinance against building a church on Sunday. I then went home."

Thus began the first church in the city of Chicago. It was claimed that it was the first Seventh-day Adventist church building in Illinois. Not only that, it was the first church built by Seventh-day Adventists in any major city anywhere.

The church had been a rural denomination. The churches were located in villages and country places. Except for Battle Creek, not even the small cities had churches. But the early Scandinavian Adventists believed in following the immigrants with the message.

In 1910, at a meeting held in Minneapolis for workers using the Danish-Norwegian language, no fewer than 49 ministers and Bible workers registered. The list has been preserved.

In that same year the Evangelists Sendebud for November 30 listed 54

Danish-Norwegian churches! The largest such churches were in Minneapolis, Brooklyn and Chicago.

Continuing to follow where immigrants settled, the church on West Erie Street in Chicago was later divided and another house of worship secured on North Rockwell Street for the northwestern section of the city.

Some years afterward the churches merged and a house of worship was built at 2914 West North Avenue, the Humboldt Park Church. The church continued to the 1950's. By that time the Scandinavian population had moved away from the area, and other population groups had taken over.

There is today no church in the United States using Danish-Norwegian as the main language. We live in a new era. But the Danish-Norwegian group and other foreign language groups did much pioneer work for the church and produced many world leaders for the cause.

Today the church is no longer a predominantly rural church. There are large churches in major cities. The Danes and Norwegians on Erie Street pointed the way.

Andrews University

Ray Minner, Correspondent

RUSSIAN STUDENT ATTENDS ANDREWS



Dina Novak

Dina Novak of Moscow, the Union of Soviet Socialist Republics, has become the first student to come to Andrews University from the Soviet Union. Miss Novak (pronounced NAW-vik) has been in the United States since March and has come to Andrews to take course work in business administration.

Miss Novak had never been outside the Soviet Union before last winter, but has been able to do some traveling in the United States this year.



She met Dr. Paul Hamel of Andrews' music department while he was visiting Russia, and served for a time as a translator for his group. It was through his influence that she decided to come to Andrews.

COLLEGE CLASSES ORGANIZE

For the first time in several years the freshman, sophomore and junior classes of Andrews University's College of Arts and Sciences have organized and elected class officers.

The junior class elected Ron Schafer of Lacombe, Alberta, Canada, president; Cathey Putnam of Tulsa, Oklahoma, vice president; Nellarene Gazan of Winnipeg, Manitoba, Canada, secretary; Diane Waterman of Port Hardy, British Columbia, Canada, treasurer; Vincent Dandrea of Columbus, Ohio, pastor, and Lenford Grant of Downsview, Ontario, Canada, sergeant-at-arms.

Officers of the sophomore class are Lois Mutchler of Ottawa, Ohio, president; Glenn Fitzgerald of DePere, Wisconsin, vice president; Jodie Webster of Mansfield, Ohio, secretary;

Bryan Kraner of Adrian, Michigan, treasurer, and Brad Sheppard of Battle Creek, Michigan, pastor.

Mike Hile of Middlebury, Indiana, was elected president of the freshman class. Other officers are Ruth Ann Jones of Saginaw, Michigan, vice president; Monya Gilliam of Warren, Michigan, secretary; Victor Thorrez of Edmore, Michigan, treasurer; Philip Smith of Chicago, pastor, and Joe Rago of Chicago, Illinois, Sergeant-at-arms.

During the mid-1960's, according to Dr. Dwain L. Ford, dean of the college, interest in class organizations seemed to wane for a time, but in recent years, students have been looking for more opportunities for small-group activities.

"Now the classes can form a group identity," says Dr. Ford, "and we expect it to promote school spirit."

TULAND SCHOLARSHIP ESTABLISHED

A \$5,000 endowed scholarship has been established at Andrews' Theological Seminary by Dr. Carl G. Tuland of Santee, California, a 1951 graduate of the seminary, and a Seventh-day Adventist pastor and administrator for almost 50 years.

Born in Germany where he graduated from Friedensau Mission Seminary, Dr. Tuland was ordained to the ministry in Hungary in 1926. After pastoring in Hungary for seven years he entered mission service.

He was president of the West Persian Mission from 1930 to 1936, and subsequently served as president of the Rio-Espirito Santo Conference in Brazil and the Central Argentine Conference.

He and his wife, the former Maria Simonsen of Denmark, came to the United States in 1950.

Dr. Tuland earned a Ph.D. degree in Semitic languages, Old Testament and Biblical archeology at the University of Chicago in 1956 while pastoring in the Illinois Conference.

He retired in June 1970.

Dr. Tuland is noted researcher and author with a talent for languages: He speaks nine modern languages fluently, and is able to use five ancient languages in his research.

He is a member of the American Schools of Oriental Research, the American Oriental Society and the Society of Biblical Literature and

Exegesis and a fellow of the Royal Asiatic Society of Great Britain and Ireland.

Income from the Tuland endowment will be awarded annually to a seminary student who is preparing for the ministry or the teaching of theology.



GREAT LAKES ADVENTIST HEALTH SERVICES, INC.
Joel Hass, Correspondent



Larry Wright recently taught a CPR course at Battle Creek Sanitarium and Hospital.

CPR CLASS FOR B.C.S.H. EMPLOYEES

BATTLE CREEK—Larry Wright, cardiopulmonary director at Battle Creek Sanitarium Hospital, was the instructor for a cardiopulmonary resuscitation (CPR) course for 30 employees on October 24 and 26. The class is free and has now been offered for all three work shifts.

The eight-hour course includes lectures; discussion; two films, "The ABC's of CPR" and "The Heimlich Maneuver"; breathing demonstrations on a mannequin; a written test, and certification from the American National Red Cross.

Diane Nudd
Public Relations Department

DR. CHRISTIAN HEADS LEADERSHIP MEETING AT B.C.S.H.

BATTLE CREEK—Dr. John

Christian, assistant vice president at Hinsdale Sanitarium and Hospital, presented a film for the monthly meeting of Battle Creek Sanitarium Hospital's Leadership Council, October 31.

The film, entitled "Productivity and Self-fulfilling Prophecy—the Pygmalion Effect," was followed by a lively discussion by some of the 54 council members.

Dr. Christian has been at Hinsdale about a year, and his duties include nursing education and training and employee orientation.

Before going to Hinsdale, Dr. Christian was academic dean at Pacific Union College and taught history at Walla Walla College and Atlantic Union College.

Diane Nudd
Public Relations Department

Illinois Conference



Jeff Wilson, Correspondent

NEWS NOTE

• The Downers Grove Church observed its 18th birthday during the first weekend in November. Highlights were the film entitled "John Hus" on Friday evening, and messages from the guest speaker, James L. Hayward, secretary of the Michigan Conference, on Sabbath morning and afternoon. The program was planned by Erma Serles.



Steve Warren told of the values of being a Pathfinder during the Pathfinder Day program.

PATHFINDER DAY AT PEORIA

Pathfinder Day at the Peoria Knoxville Avenue Church recently was also a demonstration section of the Pathfinder Training Course—Advanced

Unit II.

With visiting Pathfinder leaders from several other clubs, the Peoria Felidae Pathfinders had the 11 o'clock service on Sabbath. Young people were the greeters and ushers, and presented the special music, the Scripture reading, the welcome and special events. Jeff Wilson, conference youth director, gave the Pathfinder Day message.

The Pathfinder club is active in the Peoria community in collecting canned goods, helping the local cancer drive and distributing literature as well as in Ingathering, sunshine band work and local church work. They enjoy their missionary endeavors and camping activities.

*Carol Pittenger
Pathfinder Deputy Director*



The newly dedicated Carthage Church is located on the main street of town, U.S. 136, at 825 Buchanan Street.

COW DONATED; CHURCH DEDICATED

A cow donated in the 1930's culminated in the dedication of the Carthage Church on November 11, 1978.

The dedicatory sermon was presented by John Hayward, Illinois Conference president. Ray Rouse, conference secretary-treasurer, also assisted in the dedication. D. S. Weinberg, retired minister and head elder of the church, gave a history of the church in Carthage. Former pastor Mervin Kempert of New London, Minnesota, presented the worship hour message.

The name Seventh-day Adventist was taken to Hancock County about 1900, when Laura Saunders went from Omaha, Nebraska, to present the Sabbath truth to her sisters. One of her sisters, Elizabeth Teesdale, and eight of Mrs. Teesdale's children accepted the message.

A colporteur went to Hancock County in 1931 and found several Adventists whom he brought together for Sabbath School.

A. C. Lein held evangelistic meetings in early 1931 and converts were organized into a company in the fall of 1931, and a church was organized with

20 charter members in 1932. The group met in a Dime Bank building until a church building, formerly used by a Mormon congregation, was purchased for \$100.

It was then that one member donated a cow and another member bought it for \$35 to start the building fund. The church was disassembled and moved to the present lot on U.S. 136.

In 1967 ground was broken to build a new church right next to the old building. In 1971 the sanctuary was completed. The education wing was added in 1974. It extended into the property where the original church had stood.

In Carthage, Illinois, an important place for Mormons (their founder Joseph Smith was killed in the Carthage jail in June 1844), Seventh-day Adventists have a beautiful structure in which to preach the message of what Jesus Christ began to do in October 1844.

Conference evangelist Dan Schiffbauer and district pastor Nicholas Leftrook plan a series of evangelistic meetings in early December.

Indiana Conference



Cliff Hoffman, Correspondent

GLENDALE NEWS NOTES

• The Homemakers Club held its annual white elephant sale at the home of Ed and Thelma Horner. Twenty people attended and the club netted \$72.

• The October 14 Fall Festival at Indianapolis Junior Academy was a great success. This year it featured such treats as "The Boutique Creative Corner," "Plant Shack," and "Doc's Office," for blood pressure checkups. In addition there was a film and an auction. The evening's musical entertainment was provided by Ruth Goodacre. The project coordinator was Sue Pfothenauer.



Elder Bill Richardson counsels with Dwayne Adels and Sally Orlick during the Week of Prayer.

THE MOST SATISFYING EXPERIENCE

To be a Christian is the most satisfying experience any person can ever have. This was the theme of the presentations brought by Elder Bill Richardson of Andrews University to the faculty and students at the Indiana Academy Week of Prayer, November 6 to 11, 1978.

Many facets of Christian living were studied during the week, and each application centered on God's purposes and plans which are based on love for the eternal welfare of His people.

The eventful week reached its high point at the Friday morning chapel service when Elder Richardson confronted his audience with the irrefutable fact that every person must make a decision about what to do with Jesus, the loving Shepherd.

The consensus of opinions of both

faculty and students seemed to be that this week of spiritual emphasis can only be measured in the light of eternity.

*C. E. Perry
Communication Secretary
Indiana Academy*

43 PERSONS JOIN CHURCH IN FORT WAYNE DISTRICT

A record year is being experienced in the Fort Wayne district. Forty-three new members have joined the district's two churches in the first nine months of 1978.

What has caused this rapid growth? was the question put to the pastor, Michael Petricko, recently.

"A combination of things," explains Pastor Petricko. "First, we would like to thank Lavon Purdy, who provided a gift of \$25,000 three years ago to bring the It Is Written telecast to Fort Wayne. This has produced a long list of names for follow-up. Her gift is being multiplied in many people being blessed spiritually and won to the church."

Early in 1978 the decision was made that the Lake Union ministerial secretary, Don Gray, would come to Fort Wayne for a series of meetings. As part of the preparation the church decided to offer a special locally administered Bible correspondence course by mail to the people whose names are on the mailing list.

A letter was sent encouraging viewers to enroll in the "Bible Says" lessons written by Elder Gray, who would later come to hold the meetings billed as the It Is Written Bible Seminar. Herbert Dressell of Fort Wayne administered the correspondence program.

When the meetings began Elder Gray and his team began contacting people, and one by one many of them were prepared for church membership.

There was no attempt to hurry anyone into joining the church, but they were encouraged as they matured in their new-found faith. Then the baptisms began—for 14 consecutive weeks. The church had never seen anything like it before.

"We know that there is the potential for many more members among those listed in our files," says the pastor. "Our minimum objective is to establish another congregation of more than 200 members to match the present church. The city and times

demand we do no less. It could be our sights are too low," he added.

Lake Region Conference



H. A. Lindsey, Correspondent

From the Spirit of Prophecy—

"Do something every day to improve, beautify and ennoble the life that Christ has purchased with His own blood."—*The Ministry of Healing*, p. 491.



These are some of the people baptized during the Christ Is the Answer Crusade.

142 BAPTIZED IN CHICAGO'S WEST SIDE

The Independence Boulevard Church on Chicago's west side has had an experience worth telling.

In recent months the growth of the church on the west side had begun to level off. Things appeared to be settling into a rut. So the pastor and members began to gather the names of people who were being studied with and the names of those who had had prior contact with the Adventist Church. About 200 names were collected.

Invitations were then sent to these people to attend a "Christ Is the Answer Crusade" which was to be conducted in the church by Dr. R. C. Connor and the crusade team.

Night after night the people came and the Gospel was preached. Today we are celebrating the victory God has given us—142 people were baptized.

In the process the church family has taken on new life. Great things are happening for the Lord. The pastor, Herman L. Davis, is continuing to work with the people who decided to follow Christ.

A special class is convened each Sabbath morning just for these new "saints." There is also a special

Wednesday night Bible-marking class which not only helps to teach the content of the Bible but also how to use the Bible.

An unusual happening during this crusade was the addition of several complete families to the church. Already these new members are at



Dr. R. C. Connor congratulates a new convert, Walter Charles.



Elder and Mrs. Davis presented baptismal certificates to new members.

work in various capacities in the church and in the Ingathering campaign.

We solicit the prayers of all God's people that we will be able to keep doing great things for the Master.

Dollie Williams
Communication Secretary

Michigan Conference



E. N. Wendth, Correspondent

MICHIGAN BELL AND LANSING CHURCH FILL FOOD BASKETS

The employees of Michigan Bell Telephone Company and the Lansing Community Services Center joined efforts to provide Thanksgiving baskets for Lansing-area families this year.

"Bell employees have been selling candy bars and they netted \$406," explained Jane Hathaway, community relations secretary of Bell. "Part of the proceeds will be used to furnish Thanksgiving dinner at St. Vincent's Home here in Lansing, and with the remainder we purchased food which will be distributed by the Adventist community services center.

"We learned that the center usually distributes baskets and they were highly recommended to our committee by social agencies and the American Red Cross to do the distribution."

Five Bell employees from the community relations team delivered the food to the Adventist center. "Each department is represented on the team and our company wants to express that big business does care about the community," added Pat Molitor, plant engineer.

Esther Kennedy, director of the

community services center, assured the Bell employees, "We have some desperately needy families in mind and we are so grateful for the employees at Bell who have shown such concern for others. We deeply appreciate your assisting us this year."

Penny Ancel
Communication Secretary

BELGREEN CHURCH DEDICATED

"You have built beautifully and simply," Lowell Bock told the congregation of the new Belgreen Church on Sabbath afternoon, October 28.

Elder Bock, president of the Lake Union Conference, was the guest speaker for the dedication of the new edifice located between Greenville and Belding.

This special meeting took place less than a year after the first service was held in the new sanctuary, which serves the combined congregations of the former Belding and Greenville churches.

"Now," said Pastor Gordon Frase, "the new structure stands fully dedicated to the uplifting of humanity in preparation for the glorious second coming of Jesus our Lord."

Charles Keymer, president of the Michigan Conference, sang "Bless this House" to close his Sabbath morning message, and in the afternoon gave an update of the happenings within the conference and its current goals. James Hayward, executive secretary of the conference, was the guest speaker at a special Friday evening program.

Elder Frase, local elder Roy Curtis, and Shirley Miller, treasurer, took part in the burning of the mortgage during



Lake Union Conference President Lowell Bock spoke at the dedication of the new Belgreen Church.

the afternoon service. Also during that time the history of the church was read by Alfred McFarland. This included the backgrounds of the Belding and Greenville churches which united on February 1, 1976, to form the current Belgreen Church.

The Greenville Church had a history of Adventism going back more than 100 years. Elder James White was chairman of the organizational meeting and he and his wife were members of that little group of believers, then known as the Fairplains-Orleans Church, from 1868 to 1878.

The Belding congregation was organized in 1920 and met in a white, wood-frame church for many years before selling it last spring. The newly formed Belgreen group met in the Belding Church building until they were able to move into their new structure located between the two cities.

"We have a beautiful new church,"



The Belgreen Church was dedicated on October 28, 1978.

says Elder Frase, "with plenty of room for expansion, and by the grace of God we will fill it with people longing for Jesus' soon return."



OLD-TIME BAPTISM

In the spirit of the pioneers who baptized believers in the Kalamazoo River, the Battle Creek Tabernacle recently held two outdoor baptisms. On both occasions, believers gathered on the lawn of Pastor Wayne Hicks as he and the candidates entered the Waubasca Creek which borders his home. The above photo shows Kim and Kara Haddock entering the creek with Pastor Hicks. On an earlier occasion Mr. and Mrs. Robin Steely were baptized in a similar ceremony.

WHAT A REUNION THERE WILL BE!

It happened in a nursing home in Angwin, California, near Pacific Union College—a reunion of two long-separated friends.

Grace Binding—Howlett-Roose had been there just two weeks. A new roommate was moved in to share the room with her for a couple of days. Grace's son and daughter-in-law, Rolland and Solettha Howlett, were visiting her that evening, when Mr. and Mrs. Dudley Newbold came into the room to visit Dudley's mother, the new roommate.

"How old is your mother?" asked Rolland.

"She will be 90 in January 1979," replied Dudley.

"That's a coincidence. My mother will be 92 in January also," was the reply. "Which day in January?"

"January 16."

"My mother's birthday is January 17," Rolland said, "where was your mother born?" Rolland continued.

Dudley answered, "She is a Michigoose and I'm a Michigander."

"My mother was also born in Michigan," Rolland interjected. "What part of Michigan?"

"Between Lansing and Jackson," replied Dudley's mother from her bed.

"That's right where my mother was born!" replied Rolland. "I wonder if they might have known each other?"

Leaning over to Grace's ear, Dudley asked, "What was your maiden name?"

"Binding."

Then from the other bed Dudley's mother replied, "The only Binding I knew was a Grace Binding."

"That's my mother, right here," Rolland excitedly exclaimed, "and what was your maiden name?"

"Winnie DeCamp."

"Winnie DeCamp, my old girl

friend!" exclaimed Grace with a most shocked expression on her face. "Is that she?"

It was. They had not seen each other for more than 80 years! And to think that after that span of time, from Michigan to California, they would meet again in adjacent beds in a nursing home!

In the 1890's Grace and Winnie had been girl friends in the Bunkerhill, Michigan, Church, but through the years they had lost track of each other.

What a reminder of that glad reunion soon to take place that resurrection morning when the influence of a little church in Bunkerhill, where Ellen White used to visit, will be fully known!



This group of people was baptized after Joe Crews's meetings in Lansing. In the back row are nine ministers who participated in the ceremony, and Sid Mills and Joe Crews are at the extreme right.

47 BAPTIZED AFTER AMAZING FACTS SERIES

One of Lansing's most successful evangelistic campaigns in recent years ended November 18 when nine area pastors baptized 47 people in special services at the Lansing Church.

The new members were baptized as a result of four weeks of meetings by Joe Crews of the Amazing Facts radiobroadcast and Sid Mills, soloist, organist and former school teacher, who conducted the Week of Prayer in two area church schools. Mr. Mills also visited with parents in the homes of those young people who seemed ready for baptism.

Elder Crews began the meetings in the auditorium of a local public high school and was able to transfer his meetings to the Lansing Church "without losing one interested person," reports Bruce Babienco, Lansing's pastor.

The success of the crusade, according to Elder Babienco, can be traced to Elder Crews's excellent presentations. "The Lansing pastor stated, "He knows the Bible and is able to present doctrine so clearly that few people misunderstand. He is hard-working and had an outstanding visitation program."

At least one more baptism of nine persons is planned as a result of these meetings. Six of the Lansing churches have benefited from the baptisms.



WEIGHING FOR HEALTH

The scales told the secret of weight gain or loss for 7-year-old Krystal Wilcox and her mother, Kathy Wilcox, of Saginaw. They checked their weight as part of the Better Living and Health Fair sponsored by area Seventh-day Adventist churches on a Sunday in late October at the Saginaw Civic Center. The fair offered a variety of activities including free screening tests and clinical updates on nutrition and longevity. (Photo courtesy of the Saginaw News.)

Wisconsin Conference



Dale Ziegele, Correspondent

NEWS NOTES

• The Green Bay Church was privileged to have Robert Carter, Lake Union Conference executive secretary, as guest speaker for the Week of Prayer. Friday evening was a highlight of the week. Church members had a potluck and then participated in a unique communion service. Some husbands and wives served each other in the ordinance of humility. Everyone then met to partake of the Lord's Supper. Candelight gave a special atmosphere to the evening.

BAPTISMS IN THE SUPERIOR DISTRICT

As a result of an Ingathering Bible study response card, three people have joined the Superior Seventh-day Adventist Church.

About one year ago Phoebe Launderville began studies with Superior church members David and Carla Springer. After a few months the Springers moved and were unable to continue the studies. Raymond Plummer, district pastor, met with Mrs. Launderville and presented the subject of the Sabbath. By that time Phoebe's son and daughter-in-law, Joe and Juanita, had joined the study group. All three accepted the Sabbath readily and enthusiastically.

However Joe had a problem with smoking. This turned out not to be an insurmountable problem. R. Peter Neri, church elder, became acquainted with the family as they attended church services. Mr. Neri set out to help Joe stop smoking by giving him literature, praying with him and being a constant encouragement. Through much personal prayer and exercise of will power, Joe quit smoking.

Joining Phoebe and Joe and Juanita Launderville in the November 18 baptism was Arlette Olivo, daughter of Mr. and Mrs. Melvin Bagger.

It was with great joy that members of the district welcomed these individuals into the fellowship of the church and into the family of God.

Sharon Plummer



This group, shown with Elder Jack Henderson, left, were baptized at Rhinelander recently.

BIBLE STUDIES + FELLOWSHIP = BAPTISMS

Before leaving for a mission post in Cyprus, Don Roth, Rhinelander district pastor conducted Bible studies in the district, assisted by Orville Small, lay activities leader, and several lay members.

Amazing Facts literature and Encounter machines were used as study aids.

Robert Dale, Wisconsin Conference president, invited J. J. Millet, Texas Conference evangelist, who is also a friend of Orville Small, to be a guest speaker for the district autumn fellowship, sponsored by the Clearwater Lake youth and held at the Clearwater Lake Church.

Elder Millet presented the Gospel in baseball language for the first of the three sermons presented to a capacity crowd.

The second sermon was a Biblical diagnosis of the church today using the findings of archeologists.

"Salvation is falling in love with a person. His name is Jesus Christ!" Elder Millet concluded his third sermon with this thought.

At his invitation several people came forward to renew their consecration, and several others indicated interest in Bible studies leading to baptism.

Jack Henderson, pastor of the district, conducted the studies. On October 28, 1978, Elder Henderson baptized 20 people. They joined the Rhinelander, Tomahawk or the Clearwater Lake church.

The guest speaker fellowships that have been held at the Clearwater Lake Church in the past have been a great influence toward this happy occasion. It is hoped future fellowships will bring more growth.

Harvey Hansen
Communication Secretary
Clearwater Lake Church



SAGINAW CENTER SENDS BOXES TO SAWS

Nearly a quarter of a million pounds of used clothing was delivered to the Seventh-day Adventist Welfare Services, Inc. (SAWS) warehouse in New York as the result of the fall clothing drive in Michigan. Seven large vans were needed to carry the more than 10,000 cartons of clothing gathered and processed by the workers of the community services centers in the conference. The above photo, which appeared in the Saginaw News, was one of several similar pictures which reported local participation in the semi-annual drive. According to the caption with the picture, John Smitzer, left, director of the Saginaw Center, and John Figger help load their "125 neatly packed and sealed boxes of clothing."

Announcements

MICHIGAN

THE YOUTH DEPARTMENT is sponsoring the ANNUAL WINTER CAMP, December 21, 1978, to January 1, 1979, and the Michigan Adventist Snow Outing, January 25 to 28, 1979, at Camp Au Sable. Charges per day are: adults, \$10; students, \$7.50, and preschoolers, \$5. Family discount after the fourth person: student, \$5; preschooler, \$3. Special rates for those providing own housing and food. For reservations and further information contact: Michigan Conference Youth Department, Box 19009, Lansing, MI 48901, or call (517) 485-2226.

PRE-INVENTORY SALE: December 19, 8 A.M. to 9 P.M., Sabbath School Evangelism Center, 320 West St. Joseph St., Lansing. Many items greatly reduced. Bargains galore. Stock up on Sabbath School materials; shop for Christmas gifts. This is a once-in-a-year sale. Will not be repeated in 1978!

WISCONSIN

THE WISCONSIN ADVENTIST BOOK CENTER will have a book display at the Woodland Adventist School, Saturday evening, December 16.

OUTSIDE LAKE UNION

LOMA LINDA UNIVERSITY SCHOOL OF HEALTH Alumni Association Annual Update Convention is scheduled for Friday, February 2 through Wednesday, February 7. UPDATE '79 has the double theme of "Cancer and Diet" and "How to Make the Medical Professions Soul Winning." More information and registration forms are available by writing to Kathy Hargrave, Department of Health Education, Loma Linda University, Loma Linda, CA 92350.

Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue. 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union. \$10.50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for cancellations.

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

SAVE A CHILD THROUGH REACH INTERNATIONAL, a volunteer tax-exempt organization for sponsoring needy children in S.D.A. schools. Hundreds of children in India, Rwanda, Sarawak and other countries await your sponsorship of \$12 per month. For information, write Box 34, Berrien Springs, MI 49103. Call (616) 471-7460.

—401-47

STOP BY and see the knowledgeable staff at LIVING REALTY, a department of ANDREWS UNIVERSITY in Berrien Springs. We are open 6 days a week to give the best service and coverage available when it comes to buying or selling a home. Give us a ring at (616) 473-1234.

—418-47

PROTECT YOUR FAMILY with a low-cost Burial Assistance Plan. S.D.A.'s in good health and under 70 years may enroll. No

LAKE UNION INGATHERING REPORT

CONFERENCE (Membership)	GOAL	LAST YEAR TO DATE	THIS YEAR TO DATE
Illinois (8,245)	\$206,125	\$ 93,416.54	\$102,236.13
Indiana (5,838)	143,900	74,071.69	117,998.50
Lake Region (14,190)	104,000	104,000.00	104,182.00
Michigan (20,569)	398,000	212,670.58	191,872.08
Wisconsin (5,701)	100,000	55,527.52	55,986.63
TOTAL (54,543)	\$952,025	\$539,686.33	\$572,275.34

medical examination. Enrolling before age 30 entitles you to maximum benefit of \$700. Write for benefits and cost to GOOD SAMARITAN SOCIETY, P. O. Box 182, Noblesville, IN 46060. —438-47

DREAMING OF YOUR OWN DRESS SHOPPE? See this women's and children's apparel and gift shoppe. Best location in center of small-town business section. Inventory included to move into your own business immediately. \$21,000. Call Mary, (616) 471-3097, or 473-4131. Bun Baldwin Company. —445-48

CONTROLLER: Manufacturer wood products N.W. Wisconsin seeks person with degree and manufacturing experience to assume full financial responsibility for \$5-million company. Located in highly desirable tourist, recreation area, new church and school. Desire highly motivated individual. Send resume, salary requirements, to Mastercraft Industries, Rice Lake, WI 54868, Attention: Harold Johnston. —446-47

EXECUTIVE POSITION NEAR S.D.A. ACADEMY: Excellent employment opportunity for person with management background, preferably in food-processing industry. Must be able to relocate if necessary. Salary and benefits negotiable. Send resume and recent photo to: P.O. Box 8621, Chattanooga, TN 37411. —457-48

CASSETTE TAPES ON MANY SUBJECTS by Hoffman, Venden, Lehman, C. D. Brooks, Dr. Moore, Paul Heuback, and other denominational speakers. Some 99-cent Christmas specials! Also book bargains. Free catalog. GOD'S LAST CALL, Box 5, Sheridan, OR 97378. —458-48

NEEDED: Mature woman to live-in with elderly S.D.A. woman, December 28 through May 5. For information, write to Virginia Williams, Box 166, Sheridan, MI 48885. Phone: (517) 831-4436. —459-47

WOULD YOU LIKE to work with a person that is friendly, patient, and considerate of your needs? The people at WANGARD REAL ESTATE help more people because they have personal concern for their client's real estate needs. WANGARD REAL ESTATE, helping people in Berrien Springs, Mich. We're here when you need us. Phone (616) 473-3333. —461-47

THE GENERAL CONFERENCE RISK MANAGEMENT SERVICES has a career opportunity for a property/casualty underwriter. The position requires 5 years commercial lines experience. C.P.C.U. preferred. Direct all inquiries to the Manager, Administrative Services, 11291 Pierce Street, Riverside, CA 92505, or call collect (714) 785-2330. —462-47

STAMPS—1978 Christmas issue features churches of Malawi. The Malamulo Mission Church is pictured on the 4t stamp. One souvenir sheet of four stamps (4t, 10t, 20t, 40t) is \$2. One 4t stamp is 15 cents. Please include 30 cents postage for each 1/2 ounce. Send U.S. check to G. L. Vandulek, Malamulo Hospital, P.O. Makwasa, Malawi, Africa. —463-47

Mileposts

WEDDINGS:

Sharon JoAnn Barret and John Paul Siewert were married October 23, 1978, in Dallas, Texas. Elder Donald Siewert performed the ceremony.

Sharon is the daughter of Mr. and Mrs. Jim Laura of Dallas, and John is the son of Elder and Mrs. Donald Siewert of Petoskey, Michigan.

The couple are living in Arlington, Texas. John is employed as an electrician in Dallas.

Marcheta Carey Carter and Thomas Rodney Stigers were married on October 19, 1978, in Moline, Illinois. Elder David Roosenberg and Paul Larsen performed the ceremony.

Marcheta is the daughter of Mr. Wade Carter of Virginia, and Mrs. Marcheta Carter of New Windsor, Illinois. Thomas is the son of Mr. and Mrs. Stigers of New Windsor, Illinois.

The couple are living in New Windsor, where Thomas is employed.

Joan Clemons and Carl Towne were married on November 8, 1978, in Hinsdale, Illinois. Elder W. C. Graves performed the ceremony.

Joan is the daughter of Mrs. Lydia Clemons of LaCrosse, Wisconsin, and Carl is the son of Mr. and Mrs. Malcolm Towne of Hendersonville, North Carolina.

Carl is employed in the admitting office and Joan is employed in the telecommunications department at Hinsdale Hospital.

Susan Doll and Fredrick Mann were married November 12, 1978, in Niles, Michigan. Elder Mel Eisle performed the ceremony.

Susan is the daughter of Dr. and Mrs. Thomas J. Doll of Ormond Beach, Florida, and Fredrick is the son of Mr. and Mrs. Fred Mann of Niles.

The couple are making their home in Berrien Springs, Michigan, where Susan will be attending Andrews University, and Fredrick is employed.

Cindy Sue Marsh and Arthur Wadsworth were married October 29, 1978, at Hinchman, Michigan. The ceremony was performed by Pastor R. W. Strauss.

Cindy is the daughter of Mr. and Mrs. Harold V. Marsh of Berrien Springs, Michigan, and Arthur is the son of Mr. Kenneth Wadsworth of Berrien Springs, and Mrs. Mary Wadsworth of South Bend, Indiana.

The couple are making their home in Berrien Springs, where both are employed.

Judy Marie Marsh and Frank Teeuwen were married November 5, 1978, in Berrien Springs, Michigan. The ceremony was performed by Elder Gottfried Oosterwal.

Judy is the daughter of Mr. and Mrs. Harold V. Marsh of Berrien Springs, and Frank is the son of Mr. and Mrs. Jacobus

Teeuwen of Harderwijk, the Netherlands. The couple will make their home in Eindhoven, the Netherlands, where Frank is currently employed in pastoral work, and Judy will be employed as a registered nurse.

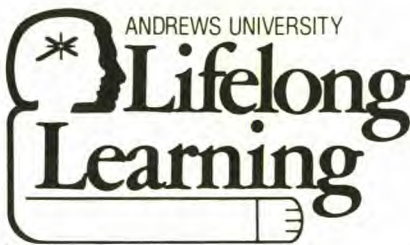
Dianne Rene McFadden and Thomas Jay Berger were married November 25, 1978, in Bloomingdale, Michigan. The ceremony was performed by Elder Stuart Harrison.

Dianne is the daughter of Mr. and Mrs. Donald McFadden of Gobles, Michigan, and Thomas is the son of Mr. and Mrs. Ralph Berger of Carney, Michigan.

The couple are residing in Carney. Dianne will be attending Escanaba Junior College, and Thomas will be employed as a plumber for a business in Iron Mountain, Michigan.

ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies—put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012. (Confidential to men who recognize opportunity when "she" knocks: Girls outnumber guys.) See our articles in INSIGHT, Nov. 12, 1974; Feb. 3 & 10, 1976, along with various union paper articles.



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NEW! Once Upon a Bible Time, Book 2, by Etta Degering, author of *My Bible Friends*. Just in time for the Holiday Season. *Once Upon a Bible Time* contains more Bible stories for children worded just right for 3- to 7-year-olds. Written by a recognized specialist in writing for little people, and colorfully illustrated to attract the youngest child's attention. Regular price, \$4.95. During December, only \$3.25. Available at your local

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LAKE UNION herald

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

December 12, 1978 Vol. LXX, No. 47

JERE WALLACK, Editor
 RICHARD DOWER, Managing Editor
 ANDREA STEELE, Copy Editor

Indexed in the *Seventh-day Adventist Periodical Index*.

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COPY DEADLINES: Announcements should be received by the local conference office one month in advance of the publication date.

NOTICE TO CONTRIBUTORS: All articles, pictures, mileposts, classified ads and announcements must be channeled through your local conference correspondent. Copy mailed directly to the Herald will be returned to the conference involved.

NEW SUBSCRIPTION requests should be addressed to the treasurer of the local conference where membership is held.

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Postmaster: Send all notices to Lake Union Herald, Box C, Berrien Springs, MI 49103.

Sunset Tables

	Dec. 15	Dec. 22
Berrien Springs, Mich.	E.S. 5:15	5:18
Chicago, Ill.	C.S. 4:21	4:24
Detroit, Mich.	E.S. 5:02	5:05
Indianapolis, Ind.	E.S. 5:21	5:24
La Crosse, Wis.	C.S. 4:28	4:31
Lansing, Mich.	E.S. 5:05	5:08
Madison, Wis.	C.S. 4:23	4:26
Springfield, Ill.	C.S. 4:35	4:38

World Church News



ELMSHAVEN BROCHURE AVAILABLE NOW

W. P. Turpel, left, Pacific Press book department manager, watches as Evelyn Grace Jacques, from Elmshaven, receives the first Elmshaven brochure from F. A. LaRose, Pacific Press book department associate manager. This colorful illustrated booklet has been prepared by Pacific Press depicting life in the early days of Elmshaven. In addition to the historical setting the booklet is designed to take the visitor to Elmshaven on a room-by-room tour of Ellen White's home. Although the booklet cannot capture the inspiration of a personal visit to Elmshaven it does add a new dimension for those who visit as well as for those who cannot. If you would like a free copy of the "Elmshaven" booklet, please write Frank LaRose, Pacific Press Publishing Association, 1350 Villa St., Mountain View, CA 94042.

AFRO-MIDEAST DIVISION OFFICE MOVES TO CYPRUS

The headquarters of the Seventh-day Adventist Church's Afro-Mideast Division will be moved from Beirut, Lebanon, to Nicosia, Cyprus. Authorization for the transfer was voted by the church's General Conference, according to Kenneth H. Emmerson, treasurer.

The Afro-Mideast Division administers Adventist missionary, educational and medical work from Turkey on the north to Tanzania on the south, and from Libya to Iran. The church has nearly 200,000 members in the division, mostly in East Africa.

Charles D. Watson, president of the division, reported that the move is considered temporary but that operations will be conducted from Nicosia for the foreseeable future.

ADVENTIST CHURCH TO BE FEATURED ON CBS

CBS Television will release its first network program involving Seventh-day Adventists on Sunday, January 7, 1979. The 30-minute broadcast in the "Look Up and Live" series will feature the work of Seventh-day Adventists in relation to alcoholism—America's number one social problem.

This program will be the very last in the "Look Up and Live" religious series. It will be broadcast at 10:30 A.M. in New York, and at varying times across the country.

Please check your local listing for the broadcast time schedule in your area.

NATIONAL DAIRY COUNCIL CHOOSES ADVENTIST AUTHORS

The National Dairy Council has selected a new book by two Seventh-day Adventist nutritionists as part of a "Leadership Packet" for its 126 affiliated council offices throughout the United States.

The book, *A Vegetarian Diet*, is by Shirley T. Moore, Ph.D., and Mary A. Byers, both of the department of consumer related sciences of which Mrs. Byers is chairman.

The National Dairy Council is the information arm of the American dairy industry, providing nutritional information to the medical and health professions throughout the country.

Joyce R. Wincovitch, council editor for nutrition education, describes *A Vegetarian Diet* as "an accurate, factual, well-organized and well-referenced book about vegetarianism and nutritionally sound vegetarian diets."

Published by Woodbridge Press of Santa Barbara, California, the new

book is having a substantial sale both in North America and overseas. It is available in Adventist Book Centers.

P.U.C. PLANS SUMMER TOUR OF REPUBLIC OF CHINA

Pacific Union College will conduct a tour of the People's Republic of China during the summer of 1979.

Exact details of the tour as to itinerary, length of tour, accommodations and price, will be made available this month by the Chinese government travel bureau in Peking.

P.U.C. will receive this information through liaison offices in the United States who work with organizations in America interested in visiting China.

Several entrance visas will be made available to the college. Anyone wishing to secure one of these permits by joining the P.U.C. Study Tour of China, for which college credit is available, should inquire by writing to China Tours, Pacific Union College, Angwin, CA 94508, or by calling (707) 965-6488.

Newsline

FEDERAL AGENCY ANNOUNCES RELIGIOUS ACCOMMODATIONS

The United States Civil Service Commission has announced new guidelines permitting Federal employees to make up time taken off because of religious requirements. The agency's new procedure came just days after President Carter signed a bill mandating such accommodations for Federal workers.

While the new law and guidelines affect only Federal workers, they are seen by many observers as the first step toward wide-sweeping public policy to make it easier for persons to adjust their work schedules for religious purposes. Persons affected by the new guidelines include Jews, Seventh-day Adventists, Seventh Day Baptists, and members of the Worldwide Church of God.

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