



**A Christian Education:  
The Ultimate Gift**



## Wounded By Friends

Robert H. Carter  
President  
Lake Union Conference

### COVER

Photo by Errol Mang, a June 1985 graduate of the media technology program at Andrews University. Errol makes his home in Berrien Center, Michigan.

A friend loveth at all times, . . . and there is a friend that sticketh closer than a brother" (Proverbs 17:17; 18:24).

Next to the presence of God there is nothing so comforting in affliction as the sympathy of friends. The kindness and support of those we love during a crisis bring us strength and courage in moments when trouble has dampened our spirits.

On the other hand, the unkindness of professed friends is a most painful experience which we may be called upon to endure. In Zechariah 13:6, the prophet refers to wounds received in the house of friends.

There are few wounds that cut as deeply into the human psyche as the wound caused by the betrayal of a close friend. Most human beings accept the fact that they have enemies. The emergence of a new enemy does not overwhelm us. The awful realization that we have lost a good friend is what devastates most of us.

The experience of Julius Caesar is a vivid example of this fact. Shortly before his assassination, Caesar ignored numerous warnings of plots against his life. On the fatal day, Cassius, the leader of the conspiracy, struck the first blow. Caesar fought back, but seemed to lose the desire to defend himself when he realized that Marcus Brutus was involved in the conspiracy.

Caesar had pardoned Brutus who had been involved in an earlier rebellion. After the pardon they had formed a strong friendship, and Caesar appointed Brutus governor of one of Rome's provinces. The disloyalty of his trusted companion was more than Caesar could bear. Just before he fell mortally wounded he uttered those mournful words, "Et tu Brute!"

The accumulated losses of Job, enumerated in the first chapter of his book, were sustained by him with noteworthy fortitude and resolution. But when he was forsaken and accused by his dearest friends—they from whom he might have expected pity—he could no longer suppress the painful feelings of his mind. Notice his sad wail:

"He hath put my brethren far from me, and mine acquaintance are verily estranged from me. My kinsfolk have failed, and my familiar friends have forgotten me" (Job 19:13, 14).

Over and over the Bible reminds us that Jesus suffered the same trials that assail us. At a moment when He was exceedingly sorrowful, He was betrayed by Judas's kiss.

It was not an enemy that betrayed our Lord; He could have borne that. It was not one that hated Jesus who sold Him out; He could have understood that. The Saviour was done in by a professed friend.

Judas had pledged allegiance to Christ and His mission. He and Judas had been companions for a number of years. They had often talked and walked together. They had often shared meals from the same table. They had spent many hours in prayer and worship. When Judas exposed our Master to the authorities, it must have been a bitter pill to swallow in His hour of sorrow. Jesus inquired, "Friend, wherefore art thou come?" (Matthew 26:50).

Let us not forget that you and I have already been guilty of wounding our Saviour. Jesus "was wounded for our transgressions" (Isaiah 53:5). Even though we have disappointed Him in the past, we do not have to continue our treachery.

Shall we not prove ourselves to be true friends of the Master? We can bring great joy to His heart if we will serve Him. Christ's own words seem to be an appropriate way to end this message. In John 15:14 He says:

"Ye are my friends, if ye do whatsoever I command you."



Pat Hogan first visited a Seventh-day Adventist Church when her sister Barbara Hoffman was baptized. The subsequent quiet witness of Barbara's life had such an impact on Pat, today she is a baptized member of the North Shore Church in Chicago.

THE HEART OF THE LAKE UNION

# Pulled By an Unknown Force

by Bernace Kirschenbauer

THE Seventh-day Adventist denomination offered me an experience I never knew before," says Pat Hogan, a recent convert of the North Shore Church in Chicago, Illinois. She was baptized on November 3, 1984, by Pastor Stanley Cottrell.

Two years earlier, Pat attended her sister Barbara Hoffman's baptism into the Burbank Church in Chicago. Pat hesitated to attend, but went along with her mother's suggestion that they support her sister's decision and attend the event. This was Pat's first exposure to the Adventist faith.

Her sister's devotion to the Lord impressed Pat. But she could not comprehend how anyone could love someone she could not see. Up to this point in her life Pat had never read a Bible. Her boss gave her one several years earlier, but she did not feel inspired to read it.

In early 1984 Pat attended a Daniel Seminar at the Burbank Church followed by a Revelation Seminar. "I couldn't tell you at that time why I kept attending, but it was as though I was being pulled by some unknown force to keep going back," she said.

Pat began to attend her own church more regularly; however, the more seminars she attended the more she began to believe that the Seventh-day Adventist Church had something more to offer her.

"It offered me the truth," she explained. "I then began reading my Bible on a daily basis to learn more about the Lord."

One of the most effective witnesses in Pat's life was her sister. Barbara never urged Pat to attend the Adventist Church, but merely answered any questions Pat asked and invited her to attend the Burbank Church.

Pat said: "My sister's witnessing was done more by her actions than her words. She seemed more peaceful than ever and I knew she was going through a lot of turmoil in her life at that time."

Since Pat lived in Chicago and the Burbank Church is located in a far southwest suburb, it was difficult for her to attend all the seminars. She realized she did not want to lose contact with what she had learned, and decided to locate a closer Adventist church.

This brought Pat to the North Shore Church. "Although it was quite a large church, I found it to be an extremely friendly church, so I chose to remain," she said.

Pat particularly appreciates the Sabbath School class at North Shore. The fact that the Bible is studied and discussed in a group setting is exciting to her. "By studying together we are able to fellowship with other Christians and share each other's ideas," she says. "This was never a part of our Sunday worship."

Pat looks forward to Sabbath services and the opportunity to worship and fellowship with other Christians. She's thankful for the seminars that led to her conversion. "My life has changed tremendously, and I am very happy the Lord brought me to Him."

*Editor's Note: On July 7, Pat celebrated another special event in her life when she married Sam Varda, a member of the North Shore Church.*

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Bernace Kirschenbauer is communication secretary of the North Shore, Illinois, Church.



Ellen Schön Kolde



Christie and Shari Clemo



George Dunder

## The Soul-Winning Agency

by Don A. Copsy

SEVERAL times I've visited manufacturing plants and observed how a successful end product is always dependent upon the right relationships of many important processes.

Each of these processes can be clearly defined in its own right, but must be related to the assembling of the end product.

Beautiful automobile coaches are of little value without wheels or motors. Therefore, the managements of these plants are continuously evaluating the proper contribution of the many parts to the whole.

The functions of a Sabbath School program include many parts or processes. But each part of Sabbath School is vital, with many of its important activities including: Bible study, child evangelism, missions promotion, missions support, community outreach, branch Sabbath Schools, new convert nurture.

But the overriding objective—or end product—of all this activity should be soul winning. "The object of Sabbath School work should be the ingathering of souls" (*Counsels on Sabbath School Work*, p. 61).

The Sabbath Schools of the Lake Union may from time to time lose sight of the soul-winning objective, but on repeated occasions I have encountered those who trace their

conversions and church memberships to Sabbath School activities.

Shari Clemo lives in Indiana, but her Adventist story began in Wilson, Michigan. Life had not been too kind, but she was getting by. Then her children were befriended by Seventh-day Adventists.

The Wilson church members were conducting their annual Vacation Bible School and every day the children were cared for in a loving Christian manner. Shari wasn't very interested in the church at first, but gradually she came to realize that the love shown to her children was genuine. Shari couldn't help respond to this kind of love.

Even though we don't often associate Vacation Bible School with adult evangelism, there is a direct line from every child to the heart of a parent.

Today Shari is wholeheartedly involved in her church soul-winning activities. She knows by personal experience that every phase of Sabbath School work can, and should, be soul winning.

It was early in the 1930's when the Salem, Indiana, Church decided to reach out to the children of the community. Sister Eva Pitcher responded to the concept and invited her neighbors, the Dunder children, to attend Sabbath School.

In the 1940's the fruit of her labor began to take place. First one, then another, of the Dunder family were baptized.

Sister Pitcher sleeps in Jesus now, but only in eternity will her efforts to make her Sabbath School a soul-winning agency be fully

revealed. Many souls now rejoice in a newfound hope because she had the vision to reach out.

Even in the death and carnage of war, God can make our Sabbath Schools soul-winning agencies. Ellen Schön Kolde was 3 years old when her mother, Alina, took her and slipped away from Lodz, Poland, to West Germany.

Although devout Lutherans, Ellen's mother accepted an invitation to attend a local Sabbath School in Germany. She had known so much pain and suffering during the war that the kindness shown her in Sabbath School was like rain to a parched land.

This newfound faith soon won her heart and she was baptized in 1947. In 1949 the family moved to the United States and settled in Fort Wayne, Indiana. Many trying experiences came to the family, and Alina dropped out of the church.

Ellen was determined to keep going to Sabbath School and continued doing so until her family said she could no longer attend.

In 1969, on the very next Sabbath after her marriage failed, Ellen and her four children were in Sabbath School. Ellen still finds the renewing of her faith a reality as she studies her Sabbath School lessons. She says there is no substitute for Sabbath School evangelism.

These are just three simple stories, but they speak volumes on the subject of Sabbath School and soul winning. What a harvest of souls for Jesus would result if each of us determined to make our Sabbath School a soul-winning agency!

Don A. Copsy is the Sabbath School director for the Lake Union Conference.

# Adventist Education— Is It Out of Date?

by Marion L. Hartlein

IS Seventh-day Adventist education out of date? Have the public schools advanced so far in technology that we can't keep up with them? Has the cost of quality education escalated to the point that we can no longer afford it?

A positive answer to these questions would be an easy way out. Adventist education does consume a large part of the family budget and a large portion of the church budget. We need to ask ourselves—Is it worth it? We need to ask ourselves what is important to us.

As we ask these questions we should look around us in the church. Notice the children as they come in from their Sabbath School divisions dressed in their Sabbath best. What would your church be without them?

"Quieter," might be your first response, but once you have thought beyond that half serious answer you know that your heart as well as your church would be empty without the children. Not only are they the future of the church but they are our "heritage," our responsibility, a gift to be loved and cherished.

"Lo, children are an heritage of the Lord: and the fruit of the womb is his reward" (Psalm 127:3).

The answer to each of the questions in the first paragraph is an emphatic "no." Adventist education will never be out of date because it is built on the principles laid down by the eternal God. Technology is important, but cannot replace a committed Christian teacher—a teacher who takes joy in leading the children and young people to Christ.

During the 1983-1984 school year,

3,760 of the children were baptized. (This does not include the 486 academy students who were baptized during the same school year.)

We need not choose, however, between quality education and Christian education. Children in our schools score well on national tests. Church schools may be small, but need not lack the books and tools necessary to provide a good education. In addition to the Bible textbooks, other materials are provided by the church.

The new Seventh-day Adventist Life Series readers are based on the latest research on how reading should be taught. They also contain material that builds character, acquaints the child with his Seventh-day Adventist heritage and leads him to know God better.

Lake Union teachers were in seminar during the second week in August learning how to effectively use the Life Series.

The new science/health program for grades one through four was released this spring and will be in use this fall. Children will have the

opportunity to study science and health presented as the creation of a loving God.

Other texts are in the process of being updated. Not only are educators involved, but some of the best theologians, scientists, and health experts in the denomination act as consultants in the preparation of textbooks.

Nor have we fallen behind in technology. Much of the same equipment to be found in the public schools is being used by our children. Our schools may be small, but they are not second rate. They are preparing children to function in today's society, to be leaders of the church of tomorrow, and to be citizens of heaven.

Like most things in today's economy, Christian education is expensive, but not nearly so expensive as losing our children. Not only parents, but all church members need to rethink their priorities.

"For where your treasure is, there will your heart be also" (Matthew 6:21).

Where is your heart today?



Lake Union elementary school teachers met in August at a one-week seminar where they learned how to effectively use the new Life Series.

Marion L. Hartlein is an associate director of education for the North American Division.

# Delegates Discuss Major Issues

by Charles C. Case

*Editor's Note: This report is a continuation of the article which appeared in the Lake Union Herald dated July 30, 1985.*

AS the 54th Session of the General Conference of Seventh-day Adventists opened in New Orleans, Louisiana, it was apparent there was a lot of official church business which needed attention.

Three of the larger issues to be addressed were the creation of the new church ministries department, the constitution and by-laws revisions, and the church manual revisions.

Knowing the magnitude of these three issues, the General Conference leaders set aside all of the different departmental and institutional reports to allow ample time for the discussions necessary for these three main items.

## New Church Ministries Department

The first major issue to come to the floor for discussion was the creation of the new church ministries department.

Background for the committee report was presented by Francis Wernick, chairman.

He began by telling how much work and study had gone into the committee report and how the members of the committee had visited most of the world divisions. Elder Wernick concluded by saying it was felt around the world that some departments must be cut out or merged.

The committee recommended the merging of the following departments into the creation of the church ministries department: Sabbath School, personal ministries, stewardship, youth, family life.

As the discussion began, many delegates stepped to the 15 microphones that were stra-



*It was an inspiring sight to see brothers and sisters in Christ from around the world working hand in hand during the General Conference Session in New Orleans.*

tegically placed on the floor for the delegates' use. During the next three days, opposition was voiced by delegates as the church ministries department was proposed.

The delegates were not so much against merging some of the departments as they were against including the youth department as part of the merged package. It was felt by most of those who spoke that the youth of the church would be forgotten or left out. The fear was expressed that less emphasis would be placed on the important needs of the youth, when in this day and age

more emphasis is needed.

Occasional appeals during the discussion by those on the platform to follow the recommendation of the committee were heard by the large number of delegates. When the final vote came on the third day of discussion, the new church ministries department was officially formed, combining the five departments into one.

Five years ago at the General Conference Session in Dallas, Texas, mergers between the ministerial and stewardship departments and health and



*Elder Bekele Heye, right, reelected president of the Eastern Africa Division and J. J. Nortey, newly elected president of the Africa-Indian Ocean Division, respond to the audience after Elder Nortey was announced as the second African division president.*

*Charles C. Case is the Lake Union Conference communication director.*

temperance departments were voted. However, the ministerial and stewardship merger was abandoned, whereas the health and temperance departments merger was made official and final at the session in New Orleans.

The creation of the church ministries department is an experiment for the next five years. No constitutional changes will be made until the next General Conference Session.

It is recommended that at the different union conference constituencies next year, the unions work with the same format as the General Conference and its division fields.

It is not recommended at this time that the church ministries department be organized at the local conference and local church levels.

### **Constitution and Bylaws Recommendation**

Many comments were made about the constitution and bylaws as these topics were being presented on the floor. Because of the sensitive nature of any organizational constitution and bylaws, it was felt by the majority of the delegates that it was not wise to amend or change the recommendations on the floor.

It was suggested that those delegates desiring changes be given the opportunity to appear before the Constitution and Bylaws Committee to express their views. Because of the many countries and cultures represented, each proposed change had to be studied carefully. Some changes were made in the proposed constitution and bylaws where it was felt best for the church as a whole.

### **Church Manual Revisions**

The only time the church manual may be changed is at a General Conference Session. Many changes were proposed and discussed at length.

Some delegates felt the manual should be stronger and more precise on certain issues, while others felt it was too strong and precise on other issues.

At the close of the discussion, most delegates were happy with the changes or modifications being made in the church manual.



*Inkon Kim, former pastor of the Chicago Korean Church, was a delegate for the Lake Union. His wife, Dorothy, attended as a guest. The Kims have recently moved to Oregon.*

### **Leadership in African Countries**

Much concern was voiced by delegates from the African countries. They felt they were not being properly represented in the Washington, D.C., headquarters and around the world fields. At the last General Conference Session, Bekele Heye, an Ethiopian, was chosen president of the Eastern Africa Division.

During this session, Elder Heye was reelected to the same post and J. J. Nortey, treasurer of the Africa-Indian Ocean Division, was elected president of that division, making him the second African division president. Mathew Bediako, also an African, was elected a general field secretary of the General Conference—a first for the

General Conference.

As the membership around the world grows, and in some areas explodes, it is necessary to consider proper representation for them, and this session addressed itself to that issue.

### **Guam Radio Station**

Although the special General Conference Session Offering is just a few hundred thousand dollars short of the \$5 million goal, the new radio station on the island of Guam is going forward. It is hoped the remaining funds will soon be donated and the station will be on the air in the next few months. Construction is now under way.

### **Holy Spirit at Meetings**

Although there was much discussion from the floor on many items, and some discussions grew tense, we could not help but sense the Holy Spirit's presence at the meetings. Simply because there was not total and complete agreement on all points does not mean the church was divided. It still stands, in all its diversity, one church, with one Lord and one united doctrine. For this we can be happy.

Most of the delegates are now back in their homelands, ready to take up the challenges for the next five years of spreading the Gospel and leading men and women, boys and girls to Christ. Let us all unite in our prayers that the world will be reached with this Gospel, and then the end can come.



*Vivian Joseph, left, wife of Lake Region Conference President Charles Joseph, and Dee Woods, wife of Lake Union Conference Assistant Treasurer Charles Woods, share a light moment together before one of the evening meetings.*

**T**WENTY-YEAR-OLD Kevin Reid is a fighter. A little more than two years ago he was fighting for his life.

It was shortly after midnight. Kevin, a friend, and the driver of a tow truck were changing a tire on Kevin's car beside a freeway near Chicago when a vehicle, operated by a man driving under the influence of alcohol, struck them.

Kevin was on his way back to Flint, Michigan, with intentions of returning to his old job at the Y.M.C.A. and of enrolling in the local community college.

Kevin's friend was hospitalized for 28 days with a shattered leg, and the truck driver received a broken leg. But Kevin sustained the most serious injuries.

He lay in a coma for 15 days with severe head injuries, including a hematoma on the brain. Twelve teeth were knocked out, he suffered a fractured pelvis, bruised internal organs, a shattered right knee and torn leg ligaments. The accident left him with about \$46,000 in hospital bills.

But Kevin's fighting will to live, and God's healing mercy, brought him around. Recovery, however, was slow on one hand, but speedy on the other.

"There were times I felt the head injuries had affected my memory," Kevin says.

While undergoing treatment for his injuries, Kevin's dentist sparked an interest in him to become a firefighter. Kevin had always taken an interest in helping others, in fact his first desire was to be a doctor.

After a great deal of thought and prayer, he decided to apply for one of the openings with the Flint Fire Department. He soon learned he was one of 1,300 to apply.

Following a written examination, Kevin was among 500 individuals receiving the invitation to participate in a physical agility test. Of the 300 people who passed this test, 75 were classified as either "highly qualified" or "qualified" for the job. This number was reduced to the final 34—and Kevin was included among them.



*Kevin Reid fought back from near-fatal injuries. Today he is a dedicated firefighter and a dedicated Christian.*

## A Firefighter— And So Much More

With this, the formal training began. Sometimes Kevin felt as though he would never graduate from the program. He says, "I was fortunate to be in a class where everyone was willing to help out."

What a thrilling day it was for Kevin when he received his certificate at city hall for successfully completing the strenuous course. He knew it was because of God's help that he reached this personal accomplishment—one he once thought would never have been possible.

Kevin considers it a tremendous privilege to be a member of God's army—fighting side by side with the Captain of his life. Although his parents are not members of the Seventh-day Adventist Church, Kevin has attended the Adventist Church since infancy.

He was greatly influenced by his

grandmother, Ethelyn Reid, who is a charter member of the Fairhaven Church in Flint. Though Kevin received Christ into his life at an early age, he rededicated it to the Saviour after his accident two years ago. Today he is a faithful member of the Fairhaven Church.

Serving the Lord is Kevin's goal, and one way he accomplishes this is through his abilities as a composer. His talent was a blessing at his church on a recent Sabbath when his composition, "Heaven On My Mind," was sung by Lloyd Anderson.

Kevin's greatest desire is to live for Jesus. According to Willie Ann Miller, communication secretary for the Fairhaven Church, Kevin's love for God is exhibited in his love for his fellow man.

Kevin Reid is a firefighter—he's that, and so much more.

Portions of this article were adapted from "Flint Firefighter Combats Injuries" which appeared in *The Flint Journal*, April 25, 1985.





Les Kidder believes the power of the written word is tremendous. Every year he spends hundreds of dollars for literature to give to people searching for answers to life's problems.

## Adventist Literature— Touching Lives

by Nancy Potter

PEOPLE are led to Christ in a variety of ways. However, one of the most effective ways is through the written word. Countless individuals claim: "As I remember, I read myself into the message."

One of those is Les Kidder, a member of the Lord's army who resides in Kokomo, Indiana. He believes the power of the written word is tremendous.

Brother Kidder, who has been an active member of the Adventist Church for some 50 years, knocked on doors as a literature evangelist for nearly a decade. He can share numerous stories of hearts won through one book or magazine being placed in the hands of an interested soul.

One example he points to is Pablo Suarez. When Pablo was a young

boy in 1928, he purchased a copy of our Spanish Watchman magazine and proceeded to share what he learned with those around him. Through that one piece of literature, Pablo changed the lives of 56 individuals, who in turn began to let their lights shine for Christ.

Brother Kidder recalls one Signs of the Times magazine he sent to an acquaintance serving time in a Michigan City, Indiana, correctional institution. Not only did the recipient read the magazine, but he shared it with 27 other inmates. In fact, the magazine was passed around until it was completely worn out!

Les recounts another instance where a man purchased an Adventist book while living here in the Hoosier State before moving to South Carolina. The man kept the book for many years, and as a result of his sharing that book, a church of 65 members was formed.

The sad part of Les's story is that the man who shared the book never became a member of the church

because he wouldn't agree to part with his tobacco.

This past January Les was hospitalized for the first time in his 86 years. During his hospitalization, he took the opportunity to share the good news of the Gospel with not only his roommates, but also the staff of the hospital. Les says he handed out about 75 copies of the *Happiness Digest* during his stay.

Then in March Les found himself in the hospital once again. His spirits remained high as he proceeded to hand out an additional 25 copies of the *Happiness Digest* to staff members who made a special request for them.

Les believes Adventist literature has such tremendously positive effects simply because it makes sense of the Bible. He has seen those opposed to the Adventist faith find beauty and harmony with Scripture before realizing they were reading Adventist literature.

After a moment of deep thought, Brother Kidder identified *Steps to Christ*, *The Desire of Ages*, and *The Great Controversy* as his favorite written works for use in winning souls to the Master. He says *The Great Controversy* best explains the history of this world, the history of Christianity and the closing events of the world, which are believed to be just ahead, while *The Desire of Ages* makes the life of Christ come alive to the reader. And he adds, "*Steps to Christ* is the best guide available on daily living."

If you ever find yourself questioning the effectiveness of the written word, take time to contemplate this statement written so long ago by Ellen White:

"God will soon do great things for us, if we lie humble and believing at His feet. . . . More than one thousand will soon be converted in one day, most of whom will trace their first convictions to the reading of our publications" (*Evangelism*, p. 693).

Brother Kidder's belief in the message remains so strong that he annually spends hundreds of dollars for literature to give to those searching for the answers to life's many problems. And as far as he is concerned, there is no more powerful a tool than Adventist literature for touching hearts.

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Nancy Potter is communication secretary of the Kokomo, Indiana, Church.

In their own quiet way,  
church doors say,  
"Enter to worship,  
depart to serve."

## The Message of Church Doors

by Jerry Lastine



**C**ONSIDER the church where you worship each week. Does its structure appear warm, inviting and friendly? Appearances do welcome or repel.

The architecture of the building,

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*Jerry Lastine is the communication director of the Indiana Conference.*

the landscape, parking lot and sidewalks should draw people to the entrances—the doors. Caring churches are concerned about entry events, including the churches' doors through which people must enter to worship.

In their own quiet way, church doors talk. Today, glass doors often replace handcrafted wooden doors,

making more visible the activities which welcome visitors and members alike. "How will I be greeted?" is the concern expressed by many who approach a church for the first time.

Recently, a visitor attending an Adventist church listened and observed as two families ahead of him were welcomed with smiles, hearty handshakes, pats on the back, and the words, "I'm sure glad to see you today."

The visitor was greeted with the words, "Good morning sir. Would you like a bulletin today?" He was welcomed, but not with gladness.

Studies show that words only convey 7 percent of all communication; 38 percent is by the tone and inflection of the voice, and 55 percent is by body language. Church greeters should remember that words must be accompanied by sincerity and a genuine interest in order for them to warm hearts.

Each Sabbath the doors of 68 Indiana churches welcome Sabbath worshippers. The majority of these



*Glass doors admit light and reveal to guests the kind of welcome generated by the church members. Greeters provide the human touch and warmth of Sabbath fellowship.*



*Each Sabbath the doors of 68 Indiana churches welcome Sabbath worshipers. The majority of these doors are staffed by friendly people. Does your church welcome in word, in attitude and in attractiveness?*

doors are staffed by friendly people.

Adventist churches have responded to the theme of becoming a "Caring Church." It's true people don't care how much we know until they know how much we care. Awareness activities and entry events provide a bridge to fellowship. Your church door may make the difference.

Try to imagine yourself a visitor coming to your church. What would be your first impression? Would you want to come back? Would you be helped, encouraged and strengthened? Will doors of opportunity be opened for spiritual growth and creative ideas?

From the first time the word "door" is found in the Bible, when God spoke to Cain and said, "sin lieth at the door" (Genesis 4:7), to Jesus' words in Revelation, "Behold I stand at the door and knock" (Revelation 3:20), doors have represented entrance or exit.

Church doors make possible the admonition to "enter to worship, depart to serve." Doors to churches, as well as doors to individual hearts, are openings that need to be maintained. Caring churches reveal both.

Behind your church door, what will visitors find?



*Church doors often reveal the personality of the congregation, and yet church doors are often overlooked.*

# YOURS FREE!

It's printed right on the tag in big red letters:

**FREE!**

Below it is a second bold headline: **EASY TO USE.**

Sounds good so far! No cost and no inconvenience.

But before you begin to tear at the ribbon you do notice one small message: **"Warranty expires in 70 years."**

Now, if it's a new lawn mower or an electric can opener, why worry about a "limited" warranty? If it's free you accept it, right?

Maybe it's a new car! And who turns down a free car because it comes with "only" a 70-year warranty?



Christian  
**EDUCATION**  
An Adventist Essential





But what if that box contains your child's education?

Now that "FREE" sign might look even better. Monthly tuition: \$0.00!

"EASY TO USE" is good news too. It would be nice if school could always be convenient, right around the corner.

And if the education is of "acceptable quality," is it really worth worrying about a 70-year warranty?

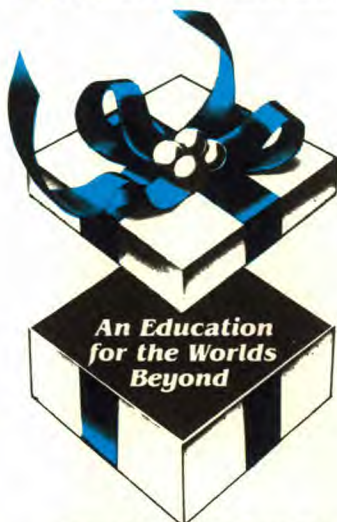


If you enroll your child in a public school this September, he'll receive an education that's inexpensive, convenient, and probably adequate to prepare him for life on this earth. He'll graduate with the

"necessary tools" to survive his allotted "threescore and ten."

But what about the life beyond this world? What about eternity in God's earth made new, prepared for those who have learned to love Jesus?

What wisdom does this attractive and economical package offer in preparation for **that** life?



Seventh-day Adventist Christian education offers preparation for a life beyond this earth.

This doesn't mean that Adventist education prepares for eternity while neglecting the here and now. On the contrary. Today's Adventist schools provide quality instruction that often surpasses that of public schools.

Adventist education comes with credentialed Christian teachers, first-rate Christian curriculum materials, computer opportunities, a myriad of career options, and top-notch academic standards. In preparing students for life here on earth, SDA education "has what it takes" and has the achievement test scores to prove it!

But Adventist education offers still more. Prayer. Study of God's Word. Wor-

ship. Social and spiritual experiences—all build a foundation for lasting Christian character.

In Seventh-day Adventist education, the church cares and the school cares! Our teachers seek to reveal Christ in the way they speak and live. Classes point to Christ as the Creator of all knowledge. There's a focus on God as the Source of true heavenly wisdom. And special activities are designed to elevate Jesus as Saviour and Lord.



Is Adventist education as convenient as public school?

Most often not.

Is it more expensive?

Decidedly so!

Yet every year

thousands of parents and students choose to make the investment in Adventist education. To them, even a 70-year warranty seems "very limited!"

Don't your children, or those you love, deserve an education for eternity?

Can you even think of a better investment?

**Christian**  
**EDUCATION**  
An Adventist Essential

# Michigan Churches Blessed By Vacation Bible Schools

by Marjorie Snyder



*Clockwise from top right: Cedar Lake Vacation Bible School students learned about the human body from Pastor John Glass, while craft time was a favorite for V.B.S. students attending the Marshall and Buchanan programs. Children who attended the Chikaming Bible school received T-shirts, and students at the Riverdale Church also found crafts to be of special interest.*



**W**HAT'S involved in the summer event called Vacation Bible School?

Is it children coming out of the sunshine and into our churches to be entertained? Is it church members and church leaders donating their time and talents to teach boys and girls about Jesus?

Vacation Bible School includes all of these, but most importantly it is a winner of souls—and not always children's souls.

Four years ago, Jack and Nancy Johnson of Manton, Michigan, became friends with Ramon and Bonnie Mayoral, a young couple who moved into their neighborhood.

Since Nancy was the V.B.S. director at her church, she invited Bonnie to bring her twins to Vacation Bible School.

Bonnie not only brought the children, she stayed to help Nancy in the program. This association caused Nancy and Bonnie to become good friends.

Later, Pastor Robert Quillin conducted a Revelation Seminar and the Mayorals were invited to attend. They completed the seminar, continued to study the Bible, and joined the Manton Church where today both hold church offices.

Bonnie has helped in V.B.S. every year since she first accepted Nancy's invitation to bring her twins. This year she is in charge of crafts, even though she now has a three-month-old baby to care for in addition to the twins.

"It's really scary," Nancy said. "We almost decided to cancel Vacation Bible School that year. What if we had?"

Rae Seath of Reed City, Michigan, has been the Vacation Bible School director for nine years. She has seen



*Bonnie Mayoral is a member of the Manton, Michigan, Church today because of Vacation Bible School.*

Vacation Bible School become a way of life for the members at her church.

"The first year I was director, I did everything wrong," she said.

"Within a couple years I perfected my program until I thought I knew it all. Just when I thought I knew all there was to know about being a director, I fell on my face. Then I learned to depend on the Holy Spirit



*Rosalie Haffner Lee held the attention of the children as she spoke during the Reed City, Michigan, V.B.S.*

to tell me what to do. This year we had a wonderful time," Rae said.

About 100 churches in Michigan enjoy the blessings of Vacation Bible School. As you look at the pictures of V.B.S. activities on the preceding page, mentally place your church and yourself in the pictures. Can your church participate—can you participate in Vacation Bible School?



*Lakeview Vacation Bible School students cautiously greeted a special visitor.*

*Marjorie Snyder is child evangelism coordinator for the Michigan Conference.*

Is it possible to never become annoyed or irritated? Even if a friend says something to put you in an unfavorable light? Or if a spouse does something stupid?

One of my favorite titles for Christ is "Prince of Peace" (Isaiah 9:6). During His ministry Jesus frequently encountered stressful and even life-threatening situations, yet He remained calm. Note this description:

"Christ never murmured, never uttered discontent, displeasure, or resentment. He was never disheartened, discouraged, ruffled, or fretted. He was patient, calm, and self-possessed under the most exciting and trying circumstances. All His works were performed with a quiet dignity and ease. . . . He had a calm inward joy, a peace which was serene" (*This Day With God*, Ellen G. White, p. 263).

For a few minutes of delightful meditation, find a copy of *This Day With God* and examine the preceding statement in its context. I marvel every time I read it, and ask myself, Can I have a similar spirit, and if so, how?

Perhaps you sense a similar need and are asking similar questions. Let us begin our search for answers to our questions by reviewing some basic facts about peace.

1. *The peace Christ promises does not depend upon favorable outward circumstances.*

In the same breath Christ promised peace. He mentioned tribulation. "These things I have spoken to you," He said, "that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33).

The "tribulation" Christ foresaw eventually claimed the lives of up to 50 million Christians—first at the hands of Roman paganism, then through the persecutions of the Dark Ages. Yet He promised peace to His followers! That peace



*The place to find peace is at the foot of the cross.*

## *Fruit of the Spirit: Peace* **The Promise of Peace**

*by Joe Engelkemier*

obviously did not—and does not—depend on outward security and prosperity.

2. *You and I cannot find peace in wickedness or in resistance to God's revealed will.*

Isaiah tersely states, "the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud. 'There is no peace,' says my God, 'for the wicked'" (Isaiah 57:20, 21, *New International Version*).

With equal terseness Ellen White declares, "If we would as a people enjoy peace and love, we must put away our sins" (*Testimonies for the Church*, vol. 5, p. 169).

Suppose I become infatuated with an unlawful relationship or I repeatedly indulge in a health-damaging practice. Can I be at peace with God while continuing that relationship or that indulgence?

Or suppose I advertise a car for sale. A prospective buyer comes to look at it. I neglect to tell him about a defect I would want to know about if I were making the purchase. He buys the car. Do I increase or decrease my peace of mind by that transaction?

Peace cannot co-exist with a selfish or with a "me first" attitude. For an example we turn to a letter written by Ellen White with counsel for a brother at Battle Creek: "Dear

Brother D has not understood the condition of his own heart. Selfishness has found a lodgment there, and peace, healthful, calm peace, has departed" (*Testimonies for the Church*, vol. 2, p. 139).

Is it that way with us?

This leads to a third important fact about peace:

3. *The place to find peace is at the foot of the cross.*

Paul writes of a peace found through the blood "shed on the cross" (Colossians 1:20, *New International Version*). "Penitence at the foot of the cross is the first lesson of peace we have to learn" (*Messages to Young People*, p. 115).

Imagine yourself as someone who has lost his or her relationship with Christ. You feel restless and unhappy. How can you regain the peace and joy you have lost?

First, believe God loves you with a love that nothing can ever quench. Believe He truly is a stubborn Lover, and that John 3:16 is a personal message to you.

Second, admit you need help. A reading of Romans 1 through 3 will underscore that fact.

Third, ask God to give you a penitent spirit. Repentance is a gift (Acts 5:31). You can ask for it. Then you can help answer your prayer by thoughtfully reading about the cross in a record such as Matthew 26 or in

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*Joe Engelkemier formerly edited the secondary religion books for the education department of the General Conference and is currently a freelance writer and a teacher at Andrews University in Berrien Springs, Michigan.*



a chapter such as "Calvary" in *The Desire of Ages*.

For still further insights about the cross and about repentance, you might also read the chapter in *Steps to Christ* entitled "Repentance."

As you take these "steps" toward Jesus you will be learning the first lesson of peace, namely, repentance at the foot of the cross. Then, as you decide to choose Jesus as a daily personal Saviour, you are ready to go on to Romans 4 and 5 and to this promise:

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1).

4. *We can retain the peace Christ gives only by harmony with God's law through faith in Christ as a living and life-changing Saviour.*

David wrote, "Great peace have they who love your law, and nothing can make them stumble" (Psalm 119:165, *New International Version*). Throughout the context of this statement, Psalm 119, David repeatedly speaks of the delight he finds in God's law (verses 16, 35, 47,

and 70). This delight comes from the fulfillment of this new covenant promise: "I will put my laws into their mind, and write them in their hearts" (Hebrews 8:10).

Here, too, Christ is our example. "I delight to do thy will, O my God: yea, thy law is within my heart" (Psalm 40:8) describes His experience. "His will was ever swallowed up in the will of His Father" (*This Day With God*, p. 263).

Isn't that what we want for ourselves? "Let this mind be in you, which was also in Christ Jesus," Paul writes in (Philippians 2:5). This command, in reality, is a promise. God is saying, "I will give you the mind—the attitude, the desires, the thoughts—of My Son."

And how does He do that? Consider this momentous truth which all too often we neglect or even ignore: "Our religious experience will be of the same order as the food upon which we feed" (*Our High Calling*, p. 209).

What is the character of the mental food we are putting into our experience? Can we gain "the mind

of Christ" from the common TV fare of today? Or do we need mental food that is more solid and more substantial than what is generally consumed even by professed Christians?

I see in Philippians 2:5—"Let this mind be in you, which was also in Christ Jesus"—the solution to almost every problem facing the Seventh-day Adventist Church. I see in it also the secret of the "perfect peace" described in Isaiah 26:3. To myself, and to all the readers of the *Lake Union Herald*, I make this suggestion: During the balance of 1985 let us make it our first priority to seek the mind of Christ.

Think what this would mean! We would eagerly seek to think as Christ thinks about everything—the use of our money, the way we spend our leisure time, the foods we eat, the clothing styles we select, the way we treat people.

We would begin to love as He loves. We would cherish what He cherishes, and hate what He hates. His priorities would become our priorities, His goals our goals.

What a spiritual revolution this could produce throughout the *Lake Union* and beyond!

What would be the benefits of such a revolution?

One of the first would be peace—peace with God, and harmony with each other. Our homes would become sanctuaries of peace. A new spirit would be seen at our workbench, at our office, and wherever we touch other lives. All of us would experience the calm inward joy and the serene peace which characterized the life and ministry of Christ.

That peace, in turn, would be seen even in our facial expressions. It would give to our voices "a persuasive power" (*Testimonies to the Church*, vol. 6, p. 47). Friends and neighbors would take knowledge of us, that we had been with Jesus (Acts 4:13). The results could be similar to those seen at Pentecost.

But suppose many people do not seek the mind of Christ as their first priority for the balance of 1985. What then? You and I still can individually. And who knows how far your influence and mine could eventually extend?



*What a spiritual revolution would be seen throughout the *Lake Union* and beyond if during the remainder of 1985 we would make it our priority to seek the mind of Christ.*

# People in Transition



Pastor David Kang, wife Sung Sil Lee and children, Susan and Sharon.



Pastor Dennis S. Altrogge, wife Dorothy, Benjamin and Rebekah.



Frances and David Faehner

**DENNIS S. ALTROGGE** is now pastoring the churches in **Columbus, N. Vernon, and Seymour, Indiana**. He is replacing **RALPH HEINER**, who has retired. Dennis was formerly a pastor in the Texas Conference. He has a bachelor of arts degree from Southern College in Collegedale, Tennessee. He and his wife, Dorothy, have two children, Rebekah, 7, and Benjamin, 3. Dorothy is a registered nurse.

**REUEL EVERETT BACCHUS** is now pastor of the **Champaign Church** in Champaign, Illinois. Reuel was formerly a pastor in the Grenada Mission. He has a master of divinity degree from Andrews University, Berrien Springs, Michigan and is married to Helen Bacchus.

**DELBERT WAYNE BAKER** moved to Hagerstown, Maryland, from his pastorate in Dayton, Ohio, to become the new editor of **Message** magazine. He assumed his new responsibilities at the Review and Herald Publishing Association on June 17. Pastor Baker replaced **J. PAUL MONK JR.**, who is now president of the Central States Conference.

Delbert, a 1975 Oakwood College graduate, is the college's 1985 Alumnus of the Year. He obtained his master of divinity degree from Andrews University in 1978. Delbert is married to Susan Marie Lee



Baker, a practicing physical therapist. The Bakers have three sons, David, 8; Benjamin, 6, and Jonathon, 3. During his 10 years of pastoral ministry, Delbert has prepared a set of Sabbath School lessons, seminars, articles for Adventist publications, and a set of lessons for new believers. Recently he completed a book manuscript on the life and times of William Ellis Foy.

**VERNON L. BRETSCH**, former executive secretary of the Montana Conference, has been appointed president of **Christian Record Braille Foundation**. Elder Bretsch, 56, has served the denomination for 32 years; 22 years in publishing work, including the Idaho and Upper Columbia conferences, Japan Union, Far Eastern Division and Review and Herald Publishing Association as assistant general manager. Other positions served were president of Vietnam Mission,



manager of transportation department of the General Conference and Voice of Prophecy public relations director. Elder Bretsch and his wife, Opal, have three children. He replaces **HOWARD H. VOSS**, who has retired. Elder Voss had served Christian Record for the past two and a half years.

**DAVID A. FAEHNER** is the new vice president for university advancement for **Andrews University**, Berrien Springs, Michigan. His wife, **FRANCES FAEHNER**, is the new dean of women at the university. Dr. Faehner was previously director of admissions and recruitment on the La Sierra campus of Loma Linda University, Loma Linda, California. Dr. Faehner received a bachelor of arts degree in history from Columbia Union College, Takoma Park, Maryland, in 1965. He earned a masters degree from Andrews University, and in 1981, a doctoral degree from the University of Northern Colorado, department of student personnel administration. W. Richard Leshner, Andrews University president, said that in this new position, formerly called vice president for development and public relations, Dr. Faehner will be responsible for the areas of development, alumni, trust services, public rela-

tions, admissions and marketing. Dr. Faehner replaces **DAVID H. BAUER** who left the university's employment in August 1984 to serve as vice president for development of Hinsdale Hospital, Hinsdale, Illinois. Concerning the appointment of a new dean of women, Dr. Leshner said that Mrs. Faehner was formerly dean of women at the La Sierra campus of Loma Linda University. She holds a bachelor of science degree in social work from Andrews University. In 1984 Mrs. Faehner received a master of arts degree in guidance and counseling from La Sierra. Mrs. Faehner replaces **ARLENE FRIESTAD**, who served as dean of women at Andrews since 1954.

**LAWRENCE T. GERATY**, professor of archaeology and history of antiquity at Andrews University, has accepted the presidency offered him



by **Atlantic Union College** in South Lancaster, Massachusetts. "It was the most difficult decision I have ever made," he said. "I've been at Andrews since 1966, and quite frankly I thought I'd spend the rest of my life here." Dr.

Geraty has also served as director of the Institute of Archaeology and curator of the Siegfried H. Horn Museum on the Andrews campus. No new appointments have been made to fill these vacancies.

**DAVID BYUNG KANG** is now pastor in the **Westmont Korean Church** in Illinois. David was formerly a seminary student at Andrews University, Berrien Springs, Michigan. He has a master of divinity degree from Andrews University. He was formerly a pastor in Tampa, Florida. He and his wife, Sung Sil Lee, have two children, Susan, 8, and Sharon, 7 months.

# ATTENTION

## SIGNS SPONSORS

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Have you received your **Signs of the Times** sponsor printouts? In May all **Signs** sponsor forms were mailed from Pacific Press in Nampa, Idaho. However, we have been receiving calls from many different parts of the United States asking about sponsor printouts. Unfortunately, we have no way of knowing whether your sponsor list has been delivered to you. If you haven't received your sponsor list, please clip the coupon below and send it to us. We will send a duplicate sponsor list to you by return mail.

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**TERRANCE A. NEWMYER** has been appointed by the Andrews University Board of Trustees Executive Committee as vice president for marketing of the **Andrews Industries**. Mr. Newmyer joined the Andrews faculty in May 1978 as coordinator of student labor and housing. He has also served the university as director of marketing and student finance. A native of Paw Paw, Michigan, Mr. Newmyer graduated from Atlantic Union College, South Lancaster, Massachusetts, in 1978 with a bachelor of science degree in business administration. He received a masters degree in business administration from Andrews University in 1984.



**TREVOR THOMPSON** is now pastor of the **Elgin and Palatine** churches in the Illinois Conference, replacing **ROBERT STAUFFER**, who has accepted a call to be pastor in the Wisconsin Conference. From 1977 to August of 1983 he served as president of the Cayman Islands Mission. Trevor has a bachelor of arts degree from Columbia Union College, Washington, D.C. He and his wife, Jean, have two children, Juliet, 12, and Stephen, 11.

**R. LESLIE WILLIS** is now pastor of the **Shiloh**

**Church** in Chicago, Illinois, replacing **FRED WHITE**, who has accepted a call to be ministerial secretary of the Lake Region Conference. Elder Willis was formerly pastor of the Dupont Park Church in Washington, D.C. He and his wife, Betty, have four children, Leslie, Lizette, Donna, and Denise Jones.

**ILLINOIS CONFERENCE PASTORAL CHANGES: PETER NERI** former pastor at Broadview Academy, is now youth pastor of the **North Shore Church** in Chicago.



R. Leslie Willis



Pastor Trevor Thompson, wife, Jean, Juliet and Stephen

# News

## PHOTOGRAPHS NEEDED FOR HERALD COVERS

LAKE UNION—The Lake Union Herald staff is once again requesting photos for use on the cover of the Herald.

Selections for 1986 will be made this fall. The following rules will apply.

1. All photos—slides (transparencies and slides mean the same to us) and black-and-white prints—must be received at, or delivered in person, to the Herald office by Friday, November 1, 1985. Allow ample time when you mail from a long distance.

2. Each photographer may submit up to 10 slides or black-and-white prints. Submissions of greater amounts will NOT be considered. Please do not send negatives or color prints.

3. Slides may be 35 mm or 4" x 5". Preference will be given to 35 mm slides. All black-and-white prints should be 8" x 10".

4. All slides and prints must be of a VERTICAL format.

5. The photos must have been taken within the four states which

comprise the Lake Union.

6. Place your name and address on each submission.

7. Do not send slides which are

duplicates. They will not be considered.

8. Make certain your photos are in very sharp focus.

9. Seasonal or scenic photos are preferred, but they should not be similar to cover photos of the past two years. If you have recognizable people in the picture, you must be prepared to furnish a model release for each one.

10. The Herald pays \$35 for each slide used for a color cover, and \$15 for each slide or black-and-white print used for a black-and-white cover. Payment is made at the time of publication. The slide or print is also returned at the time of publication.

11. Any slides which are not selected for use will be returned after the selection period in November.

12. Submissions for Herald covers should be mailed to the Copy Editor, Lake Union Herald, Box C, Berrien Springs, MI 49103.



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*The Ministry of Healing*, p. 491

## VOICE OF PROPHECY PREPARES NEW COURSE

NEWBURY PARK, CALIF.—More than 8,000 persons have applied for the Voice of Prophecy's new Bible course on the book of Daniel since it was introduced last winter.

Hundreds have already graduated from this chapter-by-chapter study of history and prophecy.

"These students are now waiting for the next step in understanding Bible prophecy—a course that will lead them through the New Testament book of Revelation," says Arlys Qualley, coordinator of the V.O.P. Bible School. "We hope to have this course ready within a few months."

Textbooks for the courses are the Bible itself, along with the two-volume set *God Cares* by C. Mervyn Maxwell, a seminary professor at Andrews University.

Lessons and answer sheets were prepared by Paul Heubach, formerly on the faculty and pastoral staff at Loma Linda University and now retired.

Each course includes 12 lessons



*H.M.S. Richards Jr. presents a diploma to Ron Kachachian of La Puente, California, the first graduate of the Voice of Prophecy's new Bible course on the book of Daniel. At right is Arlys Qualley, coordinator of the V.O.P. Bible School. A Bible course on the book of Revelation is now in preparation.*

and is offered without charge. A student may borrow the volume of *God Cares* from the Bible school's lending library and either return it upon completion of the course or keep it and give a donation toward a replacement copy.

The goal of the courses is to show why certain Bible prophecies are particularly important for today, while

also portraying God's concern and care for the individual.

The courses on Daniel and Revelation are advanced studies for persons who have completed the basic Bible doctrines course called New Life. Other free courses offered by the Voice of Prophecy include You Take the Wheel for juniors and Living Light for youth.

## "I keep in touch."

"The *Review* is a valuable companion. It's a weekend friend, for Friday nights or Sabbath afternoons. I often take the *Review* along when I have to make trips away from home. It keeps me in touch with my church family, even when I'm away from my home church. It bolsters my faith.

"The high quality of the writing in the *Review* appeals to me. As one who works with language, I am interested in more than just the thought. Miriam Wood's column is one of my favorites. She presents her ideas with wisdom, clarity, and



simplicity. She is a writer! I also enjoy Dr. Johnsson's editorials. He always chooses subjects worth considering.

"I've been a *Review* reader since my college days. Then I had to read it in the library. Now I'm a loyal subscriber, and the *Review* is a welcome visitor in our home every week. Nothing else keeps us so close to our worldwide church."

**Dr. Judith P. Nembhard, Assistant Professor of English, Howard University, Washington, D.C.**

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## Announcements

Announcements for publication in the Herald should be received by YOUR LOCAL CONFERENCE office at least FIVE weeks before the scheduled event.

### ILLINOIS

**THE "VOICE OF PROPHECY"** daily broadcast has been discontinued on WTAQ-1300 in La Grange, Illinois.

### LAKE REGION

**AN ADULT SABBATH SCHOOL TEACHER TRAINING SEMINAR** will be conducted by C. L. Brooks of the General Conference September 6 to 8 at the Mizpah Adventist Church, 2350 Jefferson Street, Gary, IN 46407. Registration is required and a minimal fee will be charged to cover registration materials. For your reservation, write or call Diane Bailey at the church address, or call 219-886-9440 or 219-882-5269 Tuesday through Thursday.

### OUTSIDE LAKE UNION

**COLLEGE VIEW ACADEMY/UNION COLLEGE ACADEMY** Alumni Homecoming Weekend will be held October 11 to 13, 1985, in Lincoln, Nebraska. Honor classes are 1975, 1970, 1965, 1960, and 1955. Honor class reunions will be Friday evening. Sabbath speaker will be Elder Murray Deming. A pancake feed will be held on Sunday at 10 A.M. at Pioneer Park.

**THE OAKWOOD COLLEGE BOARD**, in an

emergency meeting, elected Dr. Emerson Cooper as interim president following President Calvin Rock's election as one of the general vice presidents of the General Conference. The board also appointed a search committee to develop a master list of candidates for early board consideration. Persons interested in being considered or wishing to recommend individuals for consideration should write or call by August 31 to Elder R. L. Woodfork, 6840 Eastern Avenue, NW, Washington, DC 20012; 202-722-6000.

**MISSION EXTENSION OFFERING, SABBATH, SEPTEMBER 14:** Support the following projects in the Far Eastern and Eastern Africa Divisions with your liberal offering: Voice of Prophecy radio studio in Japan; E. G. White Resource Center, Hong Kong Adventist College; Thailand Adventist College; evangelism of refugees in West Uganda; classrooms at Kabana School near Addis Ababa, Ethiopia; secondary classrooms at Malamulo College, Malawi; cafeteria at Tanzania Adventist Seminary and College.

**CORRECTION NOTICE:** In the July 30, 1985, issue of the Lake Union Herald, an error appeared in the article "Oakwood Enrollment Doubles" by Mervyn A. Warren. The article erroneously stated that Oakwood College had doubled its enrollment within one year. Enrollment actually doubled within 12 years.

**IT IS WRITTEN** will begin airing over cable station WOR-TV Sunday, September 1, at 7 A.M. C.S.T. This new time slot will replace the former one on Sundays at 10:30 P.M.

## Classified Ads

All advertisements must be approved by your local conference office. Ads should be sent to the local conference office at least five weeks before the desired issue date. No phoned ads will be accepted. Final deadline at the Lake Union Herald office is Monday, 9 A.M., 16 days before the date of issue; 50 words maximum. Limit of four insertions.

Rates: \$12 per insertion for ads from Lake Union Conference church members; \$18.50 per insertion for all other advertisers. All ads must be paid in advance of printing. Money orders and checks should be made

payable to the Lake Union Conference. There will be no refunds for cancellations.

The Herald cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The Herald does not accept responsibility for categorical or typographical errors.

**MARANATHA LIVING CENTER**, for retirees, is now open for occupancy. Profits are for the advancement of Maranatha Flights International work throughout the world. 2-bedroom, full-life lease apartments. Monthly rental studios. Adjacent to Adventist church and school. 575 E. County Rd. 518, New Port Richey, FL 33552; 813-847-2980. —1169-2

**HAWAII:** Guest rooms in our modern spacious home. Minutes to beaches and island attractions. Guest kitchenette and private entrance. Economical airline ticketing to Hawaii and neighboring islands; car rentals. Emma Sargeant, 47600 Hui Ulili St., Kaneohe, HI 96744; 808-239-7248. —1256-18

**ADVENTIST CASSETTE RESOURCES** has the Conflict of the Ages series on cassette. Now you can benefit from these inspirational volumes while you work, drive or just relax. For more information call 800-533-5353 (in Michigan call 616-471-3402) or write to Adventist Cassette Resources, Berrien Springs, MI 49104. —1259-20

**RESPIRATORY THERAPISTS:** Become part of our multidisciplinary team that provides comprehensive and innovative health care. Many opportunities for you to develop skills and expertise at Loma Linda University Medical Center. Registered and registry-eligible. Call collect: Warner McClure, 714-824-4337. —1275-19

**BAND AND ORCHESTRAL INSTRUMENTS:** Substantial discounts—many at half price. Extended payment plans and rentals available. For information call toll free 800-346-4448 or write Hamel Music Co., Box 184, Berrien Springs, MI 49103. —1279-19

**WELCOME** to beautiful southwestern Michigan. For an overnight stay or complete vacation experience, we put you at the head of the class! Cum Laude Motel, U.S. 31 Berrien Springs, MI 49103; 616-471-1354. —1280-18

**DIRECTOR OF INTERNAL AUDITING** position available. C.P.A. and 3 to 5 years auditing experience required. Send confidential resume to Adventist Health System/North, Department of Human Resources, 15 Salt Creek Lane, Hinsdale, IL 60521; 312-920-1100. —1283-18

**SAY GOOD-BYE TO ROUTINE.** Get involved in serving others. Be a district representative for Christian Record Braille Foundation. Openings in Wisconsin, Illinois and Indiana. Contact: Odea Sigh, Box 117, Berrien Springs, MI 49103; 616-473-1366. —1284-18

**DAIRY HERDSMAN WANTED** for academy farm program. 5 years experience. Parlor milking, A.I. breeding, herd management, etc. Contact: Dan Fickett, Laurelbrook Academy. Call collect: 615-775-3336. —1295-18

**CARING PERSON OR COUPLE** to live in with Andrews professor's mother who recently had stroke. Work requires cooking, feeding, cleaning, general care. Benefits include room, board, utilities, salary. Country location, 7 mi. from university. New home with modern conveniences. No children or pets. Write: Box 49-C, Hochberger Rd., Eau Claire, MI 49111; 616-461-6785. —1296-18

**FOR SALE:** 12-acre farm, fruit trees, berries, gardens, woods, good water. 2-bedroom, 2-bath house with electric and wood heat. Attached double garage, 2 rooms above. Second building unfinished. 3 mi. to post office, bank, market. Roy Stotz, Coalmont, TN 37313. —1297-18.

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**FOR SALE** in Keene, Texas: 2-bedroom brick home, 5 years old. Nice carpet and drapes. Central air and heat. Built-in dishwasher and electric stove. 1/2 block from Keene post office, bank and store. Write: P.O. Box 889, Keene, TX 76059; 817-641-5155. —1303-20

**REGISTERED NURSES** needed for C.C.U., medical/pediatrics, and surgical floors for rural, 118-bed A.H.S. medical center. Local church school and academy nearby. Contact: Personnel Office, Moberly Regional Medical Center, Box 3000, Moberly, MO 65270; 816-263-8400. —1304-18

**APARTMENT MANAGER—SOUTHDALE ARMS**: Financially independent couple to manage 35-unit efficiency apartment building. Responsibilities: light maintenance, grounds care, and tenant supervision. Compensation includes 2-bedroom apartment, garage, utilities, and small stipend. Write or call John Serle, Employment Manager, Kettering Medical Center, 3535 Southern Blvd., Kettering, OH 45429; 513-298-4331, ext. 5146. —1305-18

**EXECUTIVE DIRECTOR**: The Adventist Health and Retirement Center, located in rural upstate New York, is seeking an executive director for its facilities which include a nursing home, retirement home, mobile homes/cottages. Excellent benefits and salary. Adjacent to church and church school. Send resume to Dale Lind, A.H.R.C., Box 95, Livingston, NY 12541. —1306-18

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**FOR SALE**: 2-bedroom, 2-bath home in Port Charlotte, Florida, a small retirement community on the Gulf Coast. Excellent condition, 4 mi. from a 400-member Adventist church, 9-grade school and 208-bed Adventist hospital. Assumable mortgage, \$49,500. Jon Larrabee, 877 Greenfield, Hanford, CA 93230; 209-582-9000 (work), 209-584-4115 (home). —1308-18

**IF YOU WILL MOVE** to Camp Grove, Ill., and help keep the Wyoming Church from closing, I will sell you a 3-bedroom house, 20' x 24' heated garage and large storage building at very low price. Joe Whittle, P.O. Box 87, Camp Grove, IL 61424; 309-493-7552. —1309-18

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**FOR SALE**: New and slightly used Toshiba 1350 and 1351 dot matrix parallel printers, \$1,200 with tractor feed. Parallel printer cable, \$40. Call 616-471-6016 for details. —1312-18

**JUNIOR ACCOUNTANT**: For data entry, reconciliations, analysis, payables, receivables. Need associates degree or one year experience minimum. Send resume to Adventist Health Resources, Inc., 15 Salt Creek Lane, Hinsdale, IL 60521, Attention: Controller. —1313-18

**NEED HEALTHY RETIRED COUPLE** with driver's license to work in community service setting. Home and utilities furnished, plus small salary. Excellent opportunity for witnessing. Apply Community Service, Box 1181, Orlando, FL 32802. —1314-18

**LIVING ALTERNATIVES**—Don't have an abortion. You may know some unwed mother in distress. We will provide a home atmosphere. Strictly confidential. For information, write to L.A., Box 1181, Orlando, FL 32802. —1315-18

## Letters

Letters are welcomed by the editors. We appreciate your thoughtful reaction to articles printed and your suggestions and questions. Right is reserved to edit for continuity and space limitations. Your name, address and the name of your home church are required. Letters will not be published if you request anonymity.

In response to Dr. John Duge's article in the May 21, 1985, issue of the Lake Union Herald, I am sorry to be so tardy in writing. I have never written a letter to the editor before, but having read the article and the letters which you have received in response, I feel that I must respond.

To state that Exodus 21:22, 23 indicates that the life of the fetus is not equal in value to the life of a man is a leap of logic. The text makes no mention of value placed on life—could it not be that the difference in punishment is based on a difference in intent. The text does not indicate whether or not intent to kill was at issue. I believe this text is uncertain ground on which to build a case for personal choice on the abortion issue.

Should situational ethics be allowed to decide right and wrong? Should a fetus, simply because it cannot make decisions regarding its survival, be at risk for violent termination at the choice of the mother? What logic supports this which would not support the same course of action toward an inconveniently placed one-month-old bundle of potential?

One cannot help but recognize and empathize with the pain of girls and women who find themselves in the difficult predicament of an unwanted pregnancy. I do not take this lightly. Who could question the tremendous impact of an unwanted pregnancy on the life of a young, unmarried, dependent girl?

Because trials result from attempts to do right, does this indicate that the attempts are mistaken? What appears today to be misery resulting from an unwanted pregnancy can become a triumph in later years, and it is always too soon to write off a life situation as mistaken or hopeless. How can one measure something as subjective as the effects of an unplanned birth on the mother's life—and then use this subjective information to support the termination of life?

Some of the issues raised by Dr. Duge I felt were very valuable in helping us to understand and empathize with the plight of the unmarried mother. They encourage us to provide greater love, understanding, and assistance as a church family and to refrain from a judgmental attitude. This I wholeheartedly endorse. However, the thoughts expressed are unrelated to the question of whether or not abortion by choice is right or wrong or whether it should be considered a valid solution to the problem of unwanted pregnancy, and whatever valid points he made, I feel that this should be kept clearly before the reader.

Ruth E. Leer  
Berrien Springs, Michigan

# LAKE UNION herald

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**NEW SUBSCRIPTION** requests should be addressed to the treasurer of the local conference where membership is held.

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## Sunset Tables

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Springfield, Ill.	C.D. 7:34	7:23

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