

Missionary Worker.

Vol. 6.

LONDON, WEDNESDAY, FEBRUARY 26, 1902.

No. 8.

SELF-DENIAL.

THE streets are thronged with a surging crowd,
Who vie with each other in clamour loud—
Lawyer and parson, merchant and Jew,
Banker and beggar—a motley crew.

The shadows of night are gathering fast,
As I gaze at the crowd that is hurrying past;
And I scarce can see for the tears that come,
As I think of the fact that there may be some
Out of that number, who, ere the dawn
Of the morrow breaks, may be quickly borne
Out on the sea of the vast "Unknown,"
To face the God of the great white throne.
I wish, Oh, I wish that their helpless cry
Could be heard by YOU ere they sink and die,
It is such a mournful, low, and bitter wail,
Telling of searching, only to fall
In finding the Truth, the Light, the Way,
Ah, who pineth and longeth more than they?

And YOU have the light—the light from on high,
And yet you have turned from this heart-rending cry
For help in the darkness. You have quickly passed on
Although you profess to believe in God's Son,
Who humbled Himself, and was crucified
With a thorn-riven brow and wounded side.
You say you are His; and yet you refuse
To obey His commands. I say you abuse
The love He hath shown you from day to-day,
And I wonder that ever you dare to pray
For His blessing to rest upon you and yours
When you know that only for him who endures
The cross and its suffering, is His sweet peace.
You *must* rise and follow Him, or His smile will cease,
And you will be banished from all of heaven.
'Twill profit you none that you were once forgiven.
I know this is true, and thus would I plead
With you to remember your brother's need.

—Selected.

CROSSING THE ATLANTIC.

At 3:30 p.m., Wednesday afternoon, January 22nd, I said good bye to the kind friends in Liverpool who had accompanied me to the ship, bade farewell to dear, old England, and set sail in the "Oceanic," for the United States.

All went very pleasantly until Thursday afternoon, when, after leaving the shores of Ireland on our right, we met a strong head wind which increased to a terrible gale. Our great ship began to

pitch endways, and roll sideways in a manner most surprising when her immense size is considered, and unspeakably uncomfortable to those who were not accustomed to a sea voyage. This terrible North-west gale continued all day Friday and Friday night. At one time the vessel completely stopped for some time, the light at the masthead went out, and we barely escaped a collision with another ship. One of the officers said it was the worst gale he had seen for years. Sabbath and Sunday were a little better, though still rough, and Monday the wind had changed and was blowing us furiously on our way. The sea was a magnificent sight. How puny, how helpless are the mightiest works of man compared with it! How glorious the power of Him who measures the waters in the hollow of His hand!

To-day, Tuesday, the sunlight glitters on the waves, from whose peaks, with gleaming whiteness, the snow seems to drift. A lovely little rainbow smiles out of the spray for an instant, then vanishes. The waves shoot past with terrible speed. Behind us the path of the ship appears ghastly white and green, boiling in whirlpools. The ship is trying desperately to make up for lost time, but we shall be at least a day late in New York. This is said to be the roughest passage the *Oceanic* has ever made.

I have had most interesting conversations with an African missionary sent out by the Baptists, now returning to secure a medical education to fit him for further usefulness in the Dark Continent. He has met some of our brethren on the Gold Coast, but is a Sabbath-keeper simply from his study of the Bible, without any human instruction. I made his acquaintance by loaning him the holiday number of *Present Truth*. Then I loaned him "Christ's Object Lessons," which he is reading with intense interest. My loaning him this book attracted the attention of a lady, a Methodist Sunday-school teacher, who lives in Detroit, Michigan, U.S.A., and who told me that she had bought the book there, and thought it was the best book she had ever read. I loaned her "Desire of Ages," which she is reading with great interest. How blessed to find the truth working where least ex-

pected. Without fear let us work with all our might till the pilgrims and strangers are gathered home to the Father's house. Many will be the joyful surprises in that day.

J. S. WASHBURN.

FINANCIAL STATEMENT OF BRITISH CONFERENCE.

YEAR ENDING DECEMBER 31, 1901.

Receipts.

Tithe,	£2,327	5	9
First-Day Offerings,	44	12	9
Sabbath-School Offerings, ...	51	12	7½
Donations of Workers,	201	9	4½
Sales of Workers,	62	14	2
Donation F. M. B. for L. S. M. Work,	123	4	1
Gospel Extension Fund, Donations,	24	2	0½
Orphan " "	6	5	2
Annual Offerings,	88	16	10½

Disbursements.

Labour of Workers,	2,276	2	7
Expenses,	633	11	0½
General Expenses,	41	1	3
Half loss on MISS'Y WORKER,	6	18	7½
General Meeting Expense, ...	39	13	9½
Gospel Extension Fund Expense,	64	6	10
Orphan Fund, Expense,	26	0	0
Tithe of Tithe of First-Day, Sabbath-School, and Annual Offerings to European Gen. Conference,	27	5	2
Furniture,	1	7	11
Balance Deficit (met by Appropriation of E. U. Conf. 186 4 5			

£3,116 7 2½ 3 116 7 2½

BIRMINGHAM.

Just following the dedication of our chapel in October, and during the Mission conducted by Brother Ballenger, we opened on Sunday night, November 3rd, services in a hall in the central part of the city. Although we have done considerable advertising, the attendance has not at any time been large. Still, we are not discouraged, but hope for some fruit as a direct result of the effort. We have just introduced the Sabbath question, and a deep interest is shown by a few.

Out at Oldbury, where we have been conducting weekly Bible studies, four have recently signified their intention to obey God in the keeping of the Sabbath of the commandment. Last Sabbath we held our first Sabbath service there. We hope this may result in the near future in a church at Oldbury. There are a number deeply interested in that locality.

Sisters Bartlett and Cousins each have growing

interests in their Bible work in different parts of the city. The church members generally are of good courage, and anxious to labour in any way that may be open for them, in the advancement of the cause which they have learned to love so dearly. We have no great results to report, but a steady advancement is being made into the enemy's land. Two very successful meetings of the Good Health Club have been held, and we are expecting this to prove an efficient agent for good in the work here.

Friday and Sabbath, January 31st and February 1st I spent with the little company of faithful workers at Derby. We celebrated the ordinances of the Lord's Supper together. I appreciated the privilege of the visit very much, and trust that it was mutually helpful. It would seem that Derby is a field whitened for the harvest, and that a special effort should soon be made to bring the truth before the whole city.

I am at present confined to my bed as a result of an injury to my left knee, received Sabbath evening in a fall on the frozen ground, while returning from our service at Oldbury. I praise the Lord that He "who worketh all things after the council of His own will," will not permit anything to come to us, but such as will be to His glory, and for our good. He will also care for the interests of His cause. I shall be pleased to be remembered in the continual intercessions of God's people, that if it be His will, I may be speedily restored to active service, and that in me the Word of God may have free course and be glorified.

E. E. ANDROSS.

SHOW IT TO YOUR NEIGHBOURS.

ALTHOUGH the circulation of this week's *Present Truth* cannot be affected by anything that is now said, since all orders have been made and filled, it is quite possible that an exhibition of the paper to someone who has not seen a copy may result in an additional order for next week; and if all the friends of the paper would do this, there would be a substantial increase.

There is certainly no lack of variety of subjects nor dearth of live present-day Gospel in the present number, and you can be sure that everybody will find in it something that will fix his attention and supply his need.

The leading article, "Peace, Be Still," from Mrs. E. G. White, is most helpful for every struggling soul.

Brother Jones's article on "The Lust of the Flesh" will give many a new idea of what real commandment-keeping is, and should help every reader.

The article on "The Power of the Coming and Kingdom of Christ" sets forth the nature of Christ's second coming, and the events connected with it, and shows the place that the preaching of

"this Gospel of the Kingdom" has in preparing for the great consummation. The short notes on the last page will also be found instructive and helpful.

We cannot give a full list of the subjects for next week, but can mention the following: An article by A. T. Jones, entitled "The Lust of the Eyes," treating of fashion in various phases; "The Least Commandment," of which Christ spoke in Matt. v., by F. C. Gilbert, an Israelite both according to the flesh and the Spirit; The first of two articles by A. F. Ballenger on the Home of the Saved; An article on Baptism, based on the narrative of Philip and the Eunuch; and one, in answer to a question, on the Use of Stimulants by Christians. This is sufficient to indicate that there will be a good bill of fare to offer to your

neighbours or customers next week, and we hope that all will bear it in mind in making out their order. There will also be a valuable article by Dr. J. H. Rice, on "The Science of Faith Healing."

The fact that the list last week was the same as the week before, 20,100,—seems to indicate that our advance is to be permanent. We are holding fast that which we have, but we are still too close to the 20,000 mark to rest quietly; it will be too easy for a little fluctuation to throw us below. So we hope that each one will put his shoulder under the load, and raise it a little higher. Let every one who has found blessing in reading the paper let his neighbours know where to find a similar blessing, and the blessing will be multiplied.

E. J. W.

Canvassers' Weekly Report.

Territory.	Agent's Name.	Hrs.	Ordrs.	P & P	Gt. C.	B. R.	H. H. B.	Man.	Guide	C. O. S.	Steps	C. O. L.	Lig'ts	Small Books	Total Value. £ s. d.	Books Del.
Falkirk, Newport, I. W. Chelmsford,	Cail, Miss E. Loal, Mrs. Brown, Miss M. Sparkes, Miss A. Hanna, Miss M. Niner, Miss Parry, Mrs. Gresswell, Miss E.															
Belfast, Ystrad, Treharris, Derby, Ulceby, Barnsley, Birkenhead, Merthyr, London, N. Lisburn, Maesteg, Darlington, Ebbw Vale, Bargoed, Swans a, Chesterfield,	Short, G. W. Freeth, A. E. Gillatt, J. Roach, A. Nickels, G. McClelland, D. Johnson, A. C. Wood, A. King, W. Pickard, J. Buchman, E. Smedley, E. Day, B. I. Hastie, A. Bleasby, J. G. Crick, Miss A. O'Mara, P. Dyer, C. Lumie, R. M. Lake, W. L. Buckland, R. Strope, A. T.	40	16 48	15						48	1				5 14 0 6 0 0	
Cambuslang,		29	26							26					2 13 0	22
Larkhall, Birkenhead, Dumbarton, Lanarkshire, Portsmouth, Middlesboro' Newport, Mon.		14	74 21 31							74 21 31					9 4 3 2 12 6 3 17 6	
			28							28					2 15 0	
			27							27			1		3 0 9	8
		15	12				6	2	4						9 0 0	
	Total,	126	256	15			6	2	4	255	1		1		44 17 0	30

"Present Truth" Agents' Record.

Territory.	Agent's Name.	Hrs.	No.	Territory.	Agent's Name.	Hrs.	No.	Territory.	Agent's Name.	Hrs.	No.
Glasgow,	Bleasby, Miss M. Bleasby, Miss E. Bleasby, J. G. Crick, Miss A. Monteith, A. Monteith, Mrs.	6	100 1300	Plymouth, Cardiff, Rotherham, Middlesboro' Leicester,	Borrowdale, R. Parry, Mrs. Cooper, Miss Casson, H. Buckland, R. Briggs, Mrs. T. McFadyen, A. Johnson, J. Johnson, Mrs. Saville, R. J. Ellis, J. Chapman, W. Davies, C. Campion, H. E. Revers, Miss Mountain, Miss Blackwell, Miss E. Jessup, C. Newnham, J. M. Miles, W. T. Evry, M. S. Slater, W. A. White, Miss J. C. King, Mrs. King, Wm. Pickard, J. Pickard, Mrs. Salway, F.	30	216 240 140 346 356 32 320 100	Pontypridd, Nottingham, Portsmouth, London,	Hampton, Miss Farina, Miss M. McPherson, Mrs. Gill, Miss J. Lake, W. L. Holt, Miss Penning, E. Morgan, Miss L. Spicer, Mrs. R.	36	351 200 5 75 43 250 16 160
Belfast,	Fry, W. Fry, W. H. Fry, S. Marks, Miss Mussen, R.			Sheffield, Hull,							
Londonderry, Leeds, Merthyr, Ferndale,	Byron, M. D. Wilkinson, W. Mainwaring, Miss Gilbert, A. D. Wilson, C.	20	227 124	Manchester, Birmingham,							
Swansea,	Buchman, E. Hancock, H. A. Johnson, Mrs. A. C.		150	Bath, Bristol, Worcester, Croydon, Aberdare, Newcastle Tyne Chatham, Ebbw Vale,							
Maesteg, Birkenhead, Liverpool,	Richardson, J. Bell, J. E. Bell, Miss L. Bell, Mont. Cowley, S. G.	31	381 421				285 320 253 297				
Burton on Trent, Derby, Newport,	Matthews, Miss H. Gresswell, Miss E. Britton, W. A.	24	241 400	P'ntnewynydd, Pontypool, Stockport,			266	Sundry,			12549
	Total,							Total,		211	20100

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THE address of Brother Harry Armstrong is now: 23, Mayfield Street, Bilsland Drive, Ruchill Park, Glasgow.

BROTHER SISLEY returned to London last Friday. He brings an encouraging report of the progress of the work on the Continent.

ONE of the sisters in Hull sold 450 copies of *Good Health* and 200 copies of *Present Truth* from January 25 to February 5. A very good record for eleven days.

THE friends in Glasgow have sent us an order for 3,000 copies of *Good Health* for March. This is most excellent. We wish the company there all success in handling these papers.

BROTHER BALLENGER has received some most encouraging letters from individuals who have received definite help in the recent meetings conducted by him. At our request he has kindly furnished us copies of some of these, and we are sure the WORKER family will enjoy reading them. May the Witness corner be a source of help and encouragement to all our readers! Why should not every one be having just such experiences every day. Truly God *does* save and keep from sin. Let us not doubt this for one moment.

WE have received an interesting letter from Brother McClelland, who is now labouring in Lisburn, Ireland. He writes in part: "Many are the evidences of the Lord's guiding hand in the work here. He is going before, and opening doors and hearts to receive the message we carry. Some of the sick to whom we have introduced the Health Foods, and given hints in regard to healthful living, have been greatly benefited. Others are becoming interested because of what they hear from their neighbours.

"A man knocked at our door at ten o'clock the other night, and inquired 'if this was where the man lived that sold the books.' He carried away some Granose Flakes, and when wife and I called the next day to give some instruction, we learned that five children had been lost in that family through not knowing how to care for them. The people were in good circumstances, too."

The Witness Corner.

December 3, 1901.

DEAR BROTHER BALLENGER:—

I have a testimony to give to the keeping power through Christ Jesus. Cannot remember dates, but believe I am right in saying that since Wednesday, October 16, 1901, have had no desire to practise the sin which had so easily beset me for over thirty years. I can say to the glory of God that for the past month or more I have not had the slightest desire to partake of strong drink.

Should there be one who has been left to sin at times as I have done, he is welcome to write to me. Should feel it to be the greatest joy of my life to help another child of God who has fallen as I have.

And now I desire to express my gratitude to God for the truth you were privileged to utter so short a time ago. Of all the scriptures you were favoured to expound, the following made the most impression on me: "For in that He died, He died unto sin once; but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Rom. vi. 10, 11.

We are not told to *feel* ourselves dead unto sin, but to *reckon* as God reckons. Sin is dead to Christ, and should be dead to every believer.

January 17, 1902.

DEAR BROTHER BALLENGER:—

You and your book were the means in the hand of God, of showing me clearly how to overcome the wicked one. I received great help from the 10th and 11th verses of the sixth of Romans: "For the death that He died, He died unto sin once; but the life that He liveth, He liveth unto God. Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus." (R.V.)

The little word "in" means very much. Belief in Christ unites to Christ, and the freedom from sin which belongs to Him belongs to us. Cannot just now put so clearly as I would the freedom from my so long besetting sin, for it extended over at least thirty years. The following is my testimony to-day, Friday, 17th January, 1902: "By the power of God alone, I have not tasted intoxicating drinks for fully three months; and more, I have not had the least desire for it. I am growing in the realisation that God in Christ is all-sufficient for all things, and at all times. All things are possible with God, and all things are possible to him that believeth. Not only one sin can be overcome, but all sin. You may tell the vilest sinner on earth that there is deliverance in Christ for him the *moment* he believes."