

# Missionary Worker.

VOL. 6.

LONDON, WEDNESDAY, MARCH 19, 1902.

No. 11.

## MISSIONARY ENTERPRISE THE OBJECT OF CHRIST'S CHURCH.

JESUS said, "He that followeth Me shall not walk in darkness, but shall have the light of life." Those who follow Jesus will be labourers together with God. They will not walk in darkness, but will find the true path where Jesus, the Light of the world, leads the way; and as they bend their steps Zionward, moving on in faith, they will attain unto a bright experience in the things of God. The mission of Christ, so dimly understood, so faintly comprehended, that called Him from the throne of God to the mystery of the altar of the cross of Calvary, will more and more unfold to the mind, and it will be seen that in the sacrifice of Christ are found the spring and principle of every other mission of love. It is the love of Christ which has been the incentive of every true missionary worker in cities, in towns, in the highways and byways of the world.

The church of Christ has been organized on earth for missionary purposes, and it is of the highest importance that every individual member of the church should be a sincere labourer together with God, filled with the Spirit, having the mind of Christ, perfected in sympathy with Christ, and therefore bending every energy according to his intrusted ability to the saving of souls. Christ requires that every one who would be called by His name should make His work the first and highest consideration, and disinterestedly cooperate with heavenly intelligences in saving the perishing for whom Christ has died.

### Debtors to All Men.

Jesus taught His followers that they were debtors both to the Jews and the Greeks, to the wise and the unwise, and gave them to understand that race distinction, caste, and lines of division made by man, were not approved of Heaven, and were to have no influence in the work of disseminating the Gospel. The disciples of Christ were not to make distinctions between their neighbours and their enemies, but they were to regard every man as a neighbour who

needed help, and they were to look upon the world as their field of labour, seeking to save the lost. Jesus has given to every man his work, taking him from the narrow circle which his selfishness has prescribed, annihilating territorial lines, and all artificial distinctions of society; He marks off no limited boundary for missionary zeal, but bids His followers extend their labours to the uttermost parts of the earth. He says to them, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together." The field of labour presents one vast community of human beings who are in the darkness of error, who are filled with longing, who are praying to One they know not. They need to hear the voice of those who are labourers together with God, saying to them, as Paul said to the Athenians, "Whom therefore ye ignorantly worship, Him declare I unto you."

### Need of Faithful Workers.

The members of the church of Christ are to be faithful workers in the great harvest-field. They are to be diligently working and earnestly praying, making progress, and diffusing light amid the moral darkness of the world; for are not the angels of heaven imparting to them Divine inspiration? They are never to think of, and much less to speak of, failure in their work. They are not to fail nor to be discouraged. They are to be filled with hope, knowing that they do not rely upon human ability or upon finite resources, but upon the promised Divine aid, the ministry of heavenly agencies who are pledged to open the way before them. The promise is given, "Thy righteousness shall go before thee." We of ourselves have no righteousness. We have only that righteousness which is imparted from Christ, the fountain of righteousness. He is "the Lord our righteousness." Angels of God will break the way before us, preparing hearts for the Gospel message, and the promised power will accompany the labourer, and "the glory of the Lord shall be thy rearward." MRS E. G. WHITE.

## A FORWARD MOVEMENT.

DURING the latter part of last year an earnest effort was made and largely taken hold of by our friends in the sale of the book "Christ's Object Lessons." I need not take time to explain that this book was devoted by Sister E. G. White for the benefit of our educational work. In America it is being sold to pay off the debts on the schools, but here we are selling the book to raise a fund for the establishment of a school. We are glad to say that our school has already begun operations. The first term opened on January 6th. of the present year. The interest from the first has been most excellent, and the enrolment has reached nearly forty, which is a much larger number than we had expected. The Lord's blessing is on the school, and prosperity is attending the effort which will bear fruit to the glory of God. We are now looking about for a permanent location, and we earnestly desire that we may see the guiding hand of the Lord directing every step that is taken; but a permanent location will call for funds. We are very thankful for what has been done, for the contributions that our brethren and sisters have made towards the educational fund. We started out to sell an edition of 5,000 copies of the book "Christ's Object Lessons," and the arrangement is such that the whole proceeds from the sale goes to our school fund. Up to this time we have disposed of 2,000 of these books, so there are still 3,000 remaining, and as the funds for the school are needed, it seems to us that the time has come when we should all put forth a renewed effort in selling this book. We have asked our brethren and sisters to contribute to the Material Fund, to pay for paper and binding, and the Publishing House has offered to do the work of printing, thus bringing forth the book free of cost, and now we ask our brethren and sisters to sell it and return the full price of the book for the benefit of the school.

We are sending letters in this enterprise to many of our churches and friends and we also want to mention it here. We cannot say too much with reference to this movement. The demand for our school is great; we are all glad that a beginning has been made, and now by the blessing of the Lord attending the united effort we can also raise the funds to secure a permanent location for the school; so we ask every one to give us all the assistance they can. Let us not excuse ourselves by saying, "We can't," but do as many have already done, take the matter to the Lord in earnest prayer, seek for His blessing and help, and then take the book and go forward, and God will give success. In selling this book, we should also appreciate that we are doing a most excellent

missionary work,—placing the truth into the hands of the people, and thus accomplishing a large amount of good. Besides this we secure the blessing of the Lord in our personal experience. We hope that every brother and sister in every church will take up this matter anew, and go forward, accomplishing the work to the glory of the Lord.

O. A. OLSEN.

## LEEDS.

We praise God that we can still record advance moves in the work at Leeds. On Tuesday, February 25th, we held the first of our Good Health Club meetings. There was an attendance of twenty-two, the room Sister Kennington had kindly prepared for us at her house being nearly filled.

After a hymn and prayer our chairman, Mr. P. McGowan, a Baptist minister, explained to the company the object of the club, and wished it every success. Sister Kennington read a paper entitled "Good Health," which was well received and thoroughly earned the appreciation expressed.

The next talk, led by the writer, was on "Healthful Foods" with practical illustrations. The particular branch taken up was bread foods, granose biscuits, new bread, old bread, and zwieback being considered.

We are glad to welcome amongst us Sister Macks, who has lately commenced to obey God's law by keeping the Sabbath. This sister recently attended some meetings in Hull, but had previously seen the Sabbath truth by the study of God's word. She hopes soon to enter the vineyard as a worker.

We hold two meetings every Sabbath, and our numbers are gradually increasing. Brother Fred Kennington, who accepted the Sabbath under Brother Ballenger's ministry at Southampton, is leaving here to join Brother Earle at Salisbury, in the book work. We wish him God speed, and every success and blessing in his new sphere of labour.

We had arranged to give up the room where we hold our Sabbath meetings, when the Lord spoke, and showed us unmistakably that we must retain it. The very next Sabbath we had our largest meetings. Surely, the Lord's ways are not our ways, and He knoweth best. Let us trust Him always.

WM. WILKINSON.

BROTHER CHAPMAN writes from Manchester: "I called on a news-agent on High Street one Monday, and offered him some *Good Healths*. He took two dozen readily, and put the poster out. Thursday morning I received a card ordering another two dozen. This agent wishes six dozen of the March number to begin with."

DEAR BROTHER BALLENGER:—

I THANK the Lord for His keeping power since you have gone. He has kept me and I love and trust Him to-night more than ever. I was very impatient and ill-tempered, (in fact there was no good in me) and though I have been tried more than usual to-day, I have been patient and sweet-tempered with the help of the Lord.

"Peace like a river is flooding my soul,  
Since Christ my Saviour hath made me whole."

DEAR BROTHER BALLENGER:—

Just a line to bear out my testimony which I gave in —. I praise the Lord for giving me victory over my besetting sins, and helping me to confess my faults to those I have wronged. I am gaining victories every day, and I praise God night and day for His saving power. I am asking God to give me more of His power, the Holy Spirit, that I may be able to witness for Him all my life.

"I feel like singing all the time, my tears are wiped away;  
For Jesus is a friend of mine, I'll praise Him all the day."

## Canvassers' Weekly Report.

Territory.	Agent's Name.	Hrs.	Ordrs.	P & P	Gt. C.	B. R.	H & B	Man.	Guide	C.O.S.	Steps	C.O.L	Ligt's	Small Books	Total Value.			Books Del.	
															£	s.	d.		
Falkirk, Newport, I.W. Chelmsford,	Cail, Miss E. Loal, Mrs. Brown, Miss M. Sparkes, Miss A. Hanna, Miss M.																		
Belfast, Carphilly, Derby, Uleebly, Barnsley, Birkenhead, Merthyr, London, N.	Parry, Mrs. Gresswell, Miss E. Short, G. W. Freeth, A. E. Gillatt, J. Roach, A. Nickels, G. Niner, Miss McClelland, D.		5	1								4				1	3	6	
Lisburn, Maesteg, Darlington, Ebbw Vale, Bargoed, Swansea, Chesterfield, Cambuslang,	Johnson, A. C. Wood, A. King, W. Pickard, J. Buchman, E. Day, B. I. Hastie, A. Bleasby, J. G. Crick, Miss A. O'Mara, P. Dyer, C. Liney, G. H. Lumie, R. M. Lake, W. L. Buckland, R. Strope, A. T. Hart, R. G. Hussey, M.	33	17							17						1	16	6	41
Larkhall, Birkehead, Auchinleck, Lanarkshire, Portsmouth, Middlesboro' Newport, Mon. Rhondda Valley, Ystradgynlais,			4							1			2				13	6	
			30							30						2	19	3	
		15	34													4	5	0	
			140													17	10	0	
	<b>Total,</b>	<b>48</b>	<b>230</b>	<b>1</b>						<b>222</b>		<b>5</b>		<b>2</b>	<b>28</b>	<b>7</b>	<b>9</b>	<b>41</b>	

## "Present Truth" Agents' Record.

Territory.	Agent's Name.	Hrs.	No.	Territory.	Agent's Name.	Hrs.	No.	Territory.	Agent's Name.	Hrs.	No.
Glasgow,	Bleasby, Miss M.		200	Derby, Newport, Plymouth, Cardiff,	Gresswell, Miss E.	24	213	Pontypool, Stockport, Pontypridd, Nottingham, Portsmouth, Auchinleck, London, Rhondda Va'y.	Pickard, J.		260
	Bleasby, Miss E.		100		Britten, W. A.	18	400		Pickard, Mrs.		
	Bleasby, J. G.				Borrowdale, R.		216		Salway, F.		
	Criok, Miss A.		500		Parry, Mrs.				Hampton, Miss		277
Belfast,	Monteith, A.			Cooper, Miss			Farina, Miss M.		259		
	Monteith, Mrs.			Casson, H.			McPherson, Mrs.	43	200		
	Fry, W.			Buckland, R.		200	Gill, Miss J.				
	Fry, W. H.			Beharrell, T.		300	Lake, W. L.				
	Fry, S.			Briggs, Mrs. T.			Holt, Miss				
Londonderry, Leeds,	Marks, Miss			McFadyen, A.		126	Dyer, C.				
	Mussen, R.			Johnson, J.		356	Liney, G. H.				
	Byron, M. D.	42	251	Johnson, Mrs.		140	Penning, E.				
Merthyr,	Wilkinson, W.	28	225	Saville, R. J.		367	Morgan, Miss L.				
	Musgrave, W. H.			Ellis, J.		44	Spicer, Mrs. R.	13	130		
Pontypridd, Ferdale, Swansea,	Mainwaring, Miss		300	Chapman, W.			Hart, R. G.		200		
	Briggs, T.		18	Davies, C.							
Maesteg, Birkehead, Liverpool,	Gilbert, A. D.		220	Campion, H. E.							
	Wilson, C.		19	Revers, Miss							
	Buchman, E.			Mountain, Miss							
	Hancock, H. A.		250	Blackwell, Miss E.							
	Johnson, Mrs. A. C.		875	Jessup, C.							
	Henri, L. E.	39	488	Newnham, J. M.							
	Richardson, J.			Miles, W. T.							
	Bell, J. E.			Croydon,							
	Bell, Miss L.			Aberdare,							
	Bell, Mont.			Evry, Miss							
Cowley, S. G.		422	Newcastle Tyne		320	Sundry,		12170			
Burton on Trent	Matthews, Miss H.		Chatham,								
			Ebbw Vale,			241					
						309					
							<b>Total,</b>	<b>244</b>	<b>20200</b>		

## The Missionary Worker.

Printed Weekly. Subscription Price, 6d. per year

Address all communications to:

The Worker, 451 Holloway Road, London, N

### EUROPEAN GENERAL CONFERENCE

SINCE last week the Conference Committee has had under consideration the securing of a larger hall for our meetings during the Conference. We have been successful in securing the Holloway Hall, close to our publishing house, which is very conveniently located, and has a seating capacity of nine hundred, and will give ample room for our gatherings during the Conference. The meetings during the day will be held in our own hall in Duncombe Road, but beginning with Friday evening, May 16th, the meetings will be held in the large hall on Sabbath, Sunday, and each evening during the week, except Saturday night, then also on the following Sabbath and Sunday, May 24th and 25th. We are expecting a very profitable and interesting occasion.

### "PRESENT TRUTH" FOR EASTER.

THE next number of *Present Truth* will contain, among other good things, an article suitable for Easter, and which agents can present to those who observe the day, in order to interest them in the paper. It will deal with the resurrection of Christ, showing how and when it is celebrated in truth.

In the "Private Corner" there will be an article on Easter Sunday, showing how in the development of the Papacy it came to pass that a yearly festival to commemorate a definite event is celebrated always on one day of the week, instead of, as is the case with one's birthday, on a certain day of the month, regardless of the day of the week. There will also be an answer to the question, Why, if the seventh day ought to be observed as the Sabbath, certain noted men have not seen it and kept it.

In the Health Department there will be an article full of practical directions to those who suffer with cold feet.

We are happy to be able to report that for six successive weeks the *Present Truth* list has stood at more than 20,000. This is good, but we wish to see it better. Don't you? If so let each one take hold the coming week, determined to do his part to lift it a little higher, and the result will be a large increase. Why not? You will get a blessing in doing it, and those who receive the paper will also be blessed.

### AN INTERESTING OCCASION.

LAST Sabbath was an interesting occasion at the North London Church. The Sabbath before it had been announced that there would be an opportunity for baptism; and therefore friends were present from Balham, Hackney, and Westbourne Park together with those of North London, making in all quite a large congregation. Twelve candidates presented themselves for baptism. A few remarks were made on the nature of the institution, and what we individually expressed in going forward in the sacred rite. After this, most interesting testimonies were borne by all the candidates expressing their experience and purpose to follow the Lord in all the truth. Some of the testimonies were especially touching, and gave evidence of the working of God's grace in the heart. It is always a matter of rejoicing to see souls young and old, giving themselves wholly to the Lord to do His will. May God's blessing in a special manner rest upon these as well as upon the entire church. The whole gathering manifested a deep interest in the meeting, and seemed to be profited by the occasion.

O. A. OLSEN.

### OBITUARY.

SUNDAY, Feb. 23rd, at 9 a.m., after about thirty years of almost constant suffering, our dear Sister Bould, at the age of seventy-two years, quietly and peacefully fell asleep in Jesus, at the home of her son, Brother W. H. Hall of Birmingham. Two years ago next June, Sister Bould first heard the truth at our tent on Soho Road, when, with Brother and Sister Hall, she yielded cheerful and ready obedience to every duty pointed out to her in the Word of God. During her last illness, which lasted about three months, her faith in God grew stronger, and her hope brighter, till all fear of death was gone, and she awaited the end which she felt was near with perfect assurance, knowing that soon the Lifegiver would come when she would live with Him. We laid her to rest with this benediction, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Brother Stokes conducted the funeral service at the home, and the following Sabbath at our chapel the Memorial service with very appropriate words of comfort.

E. E. ANDROSS.

WILL all our Sabbath-School secretaries kindly send in their orders for next quarter's lesson books as soon as possible to Miss M. Jacques, 451 Holloway Road, London, N.