

# Missionary Worker.

Vol. 6.

LONDON, WEDNESDAY, MAY 7, 1902.

No. 18.

## ANNOUNCEMENT.

THE first meeting of the European General Conference will convene in Duncombe Hall, North London, on Thursday evening, May 15, 1902, at 7 30 o'clock.

The meetings on Friday forenoon and afternoon will also be held in the same place.

Friday evening, May 16, at 7 30, the meeting will be in Holloway Hall, next door to our office, in Holloway Road. There will be meetings in the same place, Sabbath, at 3.30 p.m. Sunday, at 3 and 7 30 p.m., and every evening during the week following at 7.30 p.m. Also again on Sabbath, May 24, at 3 30 p.m., and Sunday, at 3 and 7 p.m.

Sabbath forenoons, May 17 and 24, meetings will be held in all the different places where Sabbath services are held in and about London. Some of the visiting friends will divide up, a company of them attending at each of these places. We believe this arrangement will be much appreciated by all.

The day meetings of the Conference during the week, May 18-25, will be held in Duncombe Hall, North London.

O. A. OLSEN.

## TIMELY INSTRUCTION.

[WHILE on my recent Northern tour the following article was placed in my hands by one of our ministers. It is a communication from Mrs. E. G. White, written to one of our churches in the British Conference. The instruction it contains is so practical, and the errors reproved so general, that every church ought to have it; first, for prayerful reading, and then to carry out in actual practice. The result would be a great blessing to the church, and the advancement of the work.]

O. A. OLSEN.]

*Grimsby, England, July 23, 1887.*

I HAVE been unable to sleep much during the past night. I have thought of the church at which must be left much of the time without preaching. It is the duty of those who are connected with the church to feel an individual responsibility to do

their utmost to strengthen it, and make the meetings so interesting that unbelievers will be attracted. Nothing can weaken a church so manifestly as disunion and strife. "By their fruits ye shall know them." "Doth a fountain send forth at the same place sweet water and bitter? Can the fig-tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh." "Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom."

Let not anyone place himself forward as having great wisdom and ability; for if he has these talents, he will not be the one to make them the most prominent. It is those who have the most distrust of self, whom God will use as his willing instruments. These will show by their conversation that they have been communing with God, and receiving the lessons taught by Christ. They have exalted views of Jesus, and words of wisdom flow forth from their souls in words that will stir other hearts. Their works are made manifest, not by pompous words of self praise, but in meekness of wisdom. They have no words to the demerit of others and only a very humble opinion of themselves, because they have had a clear view of Jesus, His holy character, His self-denial, His self-sacrifice, and His holy mission.

It is when men lose sight of Jesus, His purity, His spotless perfection, that they lift up themselves, and are self-sufficient, self-important, puffed up, self-inflated; then if others do not give them all that deference and respect that they think they should have, they are uneasy, dissatisfied, and think themselves ill used. They reveal their true character in an unmistakable manner, showing their defects in fault-finding and complaining, ready to combat anything that does not meet their mind, even when assembled to worship God. If they had wisdom, they could see the result of their own unchristlike course; but blinded with self-importance, they do not discern their weakness, and manifest to all that they cannot be trusted. These will go through the world doing but very little good, boastful, and obtrusive, pushing themselves to the front, and thus by the want of wisdom misrepresent in every way the religion of Jesus Christ. They,

in the place of bringing people to Christ, disgust them, and turn them away from the truth, so that souls are lost.

"But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth." If I should say these words of myself, how many would say, "Sister White has a hard spirit, she does not understand me." But God understands you, and He plainly declares that if you have envying and strife, you need not glory, calling it a Christian boldness, for it is not of God but of the devil. Though you may profess to believe the truth, and your judgment assents to it, yet if you have not the truth as it is in Jesus, you cannot properly present it. Your very words and appearance will show that you have not brought the truth into your life, and woven it into your character, but tied the truth on to the tree that bears thorn-berries.

"This wisdom descendeth not from above . . . But the wisdom that is from above is first pure, then peaceable, gentle and [mark the fruits here stated] easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy." Are there any of the church who are not easy to be entreated, who will argue for their own way, who will in self-confidence hold to their own ideas, and will not give them up, but will talk as though they were the only ones whose ways were perfect and unquestionable,—these are not easily entreated because they are not converted. They are not divested of self. They are full of self-esteem, and are sure to disgust unbelievers with their words and ways, by talking the objectionable features of our faith, in all proud boasting, and self-confidence. "By their fruits ye shall know them." "And the fruit of righteousness is sown in peace of them that make peace." MRS. E. G. WHITE.

(Concluded next week.)

### FAITHFUL WORK.

A *Present Truth* agent was at the office a few days ago, and said that he found his customers always ready and waiting for the paper. Some say that they look forward with anticipation to his coming. If he is late, they begin to fear that they may be deprived of their weekly visit. One man was just about to go to the post with a letter to the publishers, asking for the paper to be sent.

This is of course pleasant for the editors and publishers and all friends of *Present Truth* to hear; but it suggests one unpleasant thought, and that is, that many people are left to disappointment because sometimes an agent thinks it does not matter if he drops his list. It is good to know that there is less of this than formerly, and that agents in general are doing conscientious work. Let us go on to perfection.

Another thing that is suggested by the eagerness with which regular readers of *Present Truth* wait for it, is that there are many thousands of people who would be just as eager for it if it were but brought to their notice. So it may be said, in a sense, that they are now waiting for the truth. For instance, a letter just received

concerning a subject that recently appeared in the "Private Corner," says: "I was speaking to some friends of mine on this subject, and on the following Sunday some ladies came to the door selling your paper, in which it was referred to, and since then I have continued to take it in." May the Lord give all His people "a mind to work," so that all may be abundantly satisfied with the truth and the life that God is providing for them.

### LEEDS.

WHILST canvassing for *Present Truth* at Morley, a small town a few miles from Leeds, I called on a lady, who seemed quite surprised when I presented the paper. It was some moments before she could speak. Then she told me that she was about to write a friend, Mrs. Smith, of Forest Gate, and ask what new faith she had joined. It seems Mrs. Smith was on a visit a few weeks ago and left the Easter number of *Present Truth*. On reading it, Miss Bently had seen the Sabbath article and being a good Methodist it roused her.

We had a quarter of an hour's Bible study, and when I had presented a few of the precious truths, this good lady seemed quite impressed. I had to leave to catch a train, but hope to return soon and further study the Word with her.

MRS. WILKINSON.

### REPORT OF TITHE AND FIRST-DAY OFFERINGS,

QUARTER ENDING MARCH 31, 1902.

Churches.	Tithe.	F. D. Off'gs
Batham .....	£29 9 5½	£ 12 0
Banbridge .....	20 18 7	10 6
Bath .....	24 11 4½	1 15 2½
Belfast .....	20 17 2	
Birkenhead .....	8 18 2	1 0 2
Birmingham .....	35 18 11½	
Bristol .....	2 4 5	
Cardiff .....	1 11 5	
Croydon .....	3 17 3	3
Derby .....	8 9 0	
East Dulwich .....	7 18 0	
Grimsby .....	3 12 6	
Glasgow .....	3 11 8	10 6
Hackney .....	6 12 9½	
Hull .....	15 11 10	7 5½
Kettering .....	26 6 7½	1 19 3
Leeds .....	3 19 0	6
Leytonstone .....	30 4 11	10 0
Liverpool .....	19 12 7	
Manchester .....	15 12 9	10 0
North London .....	155 17 4	1 5 7
New Brompton .....	1 12 0	
Plymouth .....	28 14 0	14 0
Portsmouth .....	1 8 6	
Southampton .....	32 11 9½	
Swansea .....	11 5 7	
Uleaby .....	5 16 4½	18 8½
Wellingborough .....	5 10 0	
Westbourne Park .....	6 6 2	8 0
Miscellaneous .....	44 13 5½	1 2 4
Total .....	£589 8 8½	12 4 5½



## The Missionary Worker.

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BROTHER O. A. OLSEN visited Bath and Southampton April 26-29, and spent last Sabbath and Sunday with the church at Kettering.

We have received an encouraging letter from the Good Health Club at Plymouth. They are about to hold their second meeting.

BROTHER B. G. WILKINSON, president of the Central European Conference, is the first arrival for the General Conference. Brethren Daniells and Conradi and others are expected to arrive the present week.

THE young people are pressing forward with *Good Health*. Edwin Kennington (Leeds) finds he can dispose of a hundred of an afternoon. He and his sister have just ordered 500 of the May number. Misses Eva Baker, Escott, and Ethel Davis, of East London, and the Misses Howarth of North London are also having excellent success.

WE invite the careful attention of our readers to the report of tithes and first-day offerings which appears this week. These figures make interesting reading. There has been an increase over the same quarter last year of about two hundred pounds in the aggregate. How has it been in your church or company?

BROTHER ELLERY ROBINSON and wife have reached London *en route* for America, some important business affairs calling them there for a time. They will remain in London till the close of the General Conference, and some of their many friends will thus have the opportunity of seeing them.

THE two Good Health Clubs in North and North-east London are doing an excellent work. Tuesday evening, April 29, Duncombe Hall was nearly filled, when the North London Club held its third monthly meeting, Brother Samuel Joyce occupying the chair. A very instructive programme was rendered.

Next Monday evening, May 12th, the Leytonstone (North-east London) club will hold its second meeting. An interesting programme has been arranged, including a Nursing Demonstration, by Brother A. F. Miller, an address on the subject, "Health Principles and the Temperance Problem,"

and other practical features. The friends at Leytonstone extend a hearty invitation to members of other companies in London to attend this meeting which will be held in Beachcroft Hall, Beachcroft Road, at 7:30 P.M., at the date named.

### BOOK MATERIAL FUND.

G. R. Drew, 16s.; Mrs. Yeoman, 1s.; H. A. Stone, 10s.; E. Gresswell, 10s.; John Edwards, 2s.; A friend, per M. Watkinson, 5s.; G. R. Drew, 4s.; Mrs. G. R. Drew, 10s.; Miss T. Drew, 6s.; Mr. and Mrs. H. Armstrong, 10s. 6s.; Aubrey Armstrong, 2s. 6s.; A. Monteith, 4s.; Mrs. Monteith, 4s. Amount previously acknowledged, £82 18s. 5½d. Total contributions, £87 3s. 5½d.

### NEW LEAFLETS.

IN response to a call, the two articles by Dr. Waggoner appearing in a recent number of *Present Truth* have been reprinted, each in the form of a four-page leaflet. They are entitled respectively "The Unpardonable Sin," and "Everlasting Punishment and Eternal Life." Price, ten copies for a penny. Per hundred, 8d. Every company would do well to get a supply of these leaflets as they bring out very important truths. A few copies have been sent as samples to our *Present Truth* agents. The cost of postage will be ½d. on each twenty-five copies.

### IMPORTANT NOTICE.

WE again call the attention of our friends to the European General Conference, May 15-25, and urge upon all who wish to attend this meeting, and who have not already done so, to write *at once* to Brother Samuel Joyce, 451, Holloway Road, London, to let him know you are coming and the time, so that lodgings may be provided for all. If you fail to do this, you may meet some difficulty in finding accommodation. We look for a large attendance and an important meeting.

O. A. OLSEN.

### DUNCOMBE HALL COLLEGE.

THE first session of the College closed May 2nd, being one week longer than had first been planned. The closing exercises were held last Friday and Sabbath. The students, with one or two exceptions, are all remaining to attend the general meeting. Brother O. A. Olsen was present at the final exercises, and gave a talk full of encouragement concerning the work of the past session and of hope for the future of the school. Since the exercises will be of interest to all our brethren and sisters in Great Britain, as full a report as possible will appear in the next WORKER. H. R. SALISBURY.