

THE

Missionary Worker.

VOL. 6.

LONDON, WEDNESDAY, MAY 21, 1902.

No. 20.

THE PRESENT SITUATION

(PARTIAL REPORT OF AN ADDRESS BY BROTHER
A. G. DANIELLS)

I AM glad, dear friends, that I have the privilege of meeting with you here in London this morning. As I stated at the little meeting we held the other night, I have been looking forward to this occasion for many months. Some of us have been talking about this meeting and planning for it to such an extent that we have almost lived over here in England; and as we find ourselves with you, it seems as though we have come home.

I am very glad to be here myself, and also that quite a number of brethren from America are here. Some of them have come to make a short visit of two or three months to our brethren and sisters in this part of the country. They have come as delegates from our brethren in America to attend important meetings in England, Scandinavia, Germany, and France. They have been sent by our brethren to meet with the people over here, and to become acquainted with what we call the field and cause in this part of the world. They have come to learn more of the greatness of this field, its pressing needs, and the great problems our brethren are struggling with to advance the work over here.

The object they have in forming this deeper acquaintance is that they may do more in America to help you with your work than they have ever done. Our brethren and sisters there have a love for these remote fields. They have an interest in these fields that I believe they never felt before. They are feeling more anxious to do something to help speed the message in distant parts of the world, and so they have sent delegates over here—men who hold responsible official positions, who travel about over the field, and exert an influence in conferences. They have sent these men over here to learn about this field, that they may go home, and tell all the people whom they meet about its urgent needs, and what ought to be done by our people there to help the cause here. I do not know what more encouraging, what more glorious message I could bring to you this morning than

this. It has a great meaning. To me it says that God has visited His people. To me it is a token that God has set His hand to redeem Israel—to finish up the great work He has given to His remnant people.

You remember Jeremiah says that there will come a time when the watchmen on Mt. Ephraim shall say, "Arise, let us go up to Zion, unto the Lord our God." That message is being given. Some of the watchmen, doubtless quite a good many, are saying that to our people in America to-day. They are giving a distinct message—a distinct and definite call to the people to "arise, and go up to Zion, unto the Lord our God." And as they give that message, it has a thrilling, inspiring effect upon them, and they are taking hold of God's work anew.

Now I have been trying to persuade myself that I ought to try to preach a sermon this morning; but I have not been able to do that. The Spirit impresses me that I ought to talk with you a little this morning about our work in America. You have heard a great many sermons from this platform during the last few years. I feel that I want to tell you some of our experiences during the last year or so.

At the last General Conference the call was given to the people to reorganise, to build anew, and to take hold of this work with new life and new enthusiasm. Right in the midst of the Conference the message was given. I believe Brother Prescott preached the sermon, using this text: "There shall be delay no longer; but this message of the Gospel, this Gospel of the kingdom, shall be preached in all the world, for a witness to all nations, in this generation, and then shall the end come." And from that meeting, brethren, the word has gone with power through the land, that "this message must be preached in all the world in this generation," and "there shall be delay no longer." Our people are being awakened to this fact. God's work has been delayed; the end has been delayed—it has been postponed. It has been put off longer than the Lord wanted it to be. If His people had done their duty, the Lord would have closed up this work, and would have come in glory and power before this; but

His people have been so short-sighted, and selfish, that while working to advance His cause, we have really hindered it. We have delayed His work; but in His great mercy, power and goodness, He now says: "There shall be delay no longer."

There is a scripture in the twelfth chapter of Ezekiel that describes the situation. Read from the twenty-first verse onward. "And the Word of the Lord came unto me, saying, Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them, therefore, Thus saith the Lord God: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision." I thank God for that promise.

Twenty-five or thirty years ago, when the message of the Lord's coming was preached, the people who embraced the truth were stirred by that message. They were led to feel that the end was near, very near, so near that they ought to devote their lives to the giving of the message; that they ought to give their means to send the truth of God all over the world.

Twenty-five, thirty-five, or forty years ago the people who embraced this truth thought the Lord's coming would probably be in five or six years at the most. Now the ministers did not say it would come in five years. I remember very well the impression that was made on my mind. We did not have a minister very often. We had but few preachers in the state of Iowa. Our church was not visited by a minister more than once in six months, as a rule. Sometimes we would be an entire year without having a preacher. We would have our Sabbath meetings, and our Sabbath-school. For this we had no lessons written out, as we have to-day. The elder of the church would lead the people in a Bible study, and some of the sisters or young brethren would take the little ones by themselves, and teach them the best they knew how. I remember that well; and so we would go through a whole year sometimes without seeing a minister. Then a minister would come and spend a whole week with us, remaining over two Sabbaths. Our brethren would stop everything nearly, and we would have meetings every day and night. He would start on Friday night; preach twice Sabbath, two or three times Sunday, twice every day through the week; then the next Sabbath we would have three meetings again, Sunday two or three, and Monday he would go on, and we would not see another for several months.

I never heard one of our ministers say the Lord would come in five, six, or ten years. They would not say anything about the exact time, but would talk to us about the shortness of the time, and that

the last message for the world was now being given; that we ought all to be earnest in missionary service, and that sort of thing. Then I would hear my mother talk all this over with some of the brethren and sisters; and as I heard them talk, I had the impression in my heart that the Lord would come in a short time—about five years I thought; and so I tried to live in reference to that. Thus I kept on. Five years passed, and He did not come; but still I thought it would be about five years. Then that passed, and still I kept on for five years more; and so it has been for thirty years that I have been feeling like that. I believe, my friends, that the Lord is soon coming; and I believe that if God's people will do their duty, we shall witness a great work done in a short time, and shall see the consummation of our hopes that God has given us. I do not feel that the belief the people had that it might be in five years was a "cunningly devised fable." I believe that was the faith of God, a faith that the Lord put in their hearts; and if all had lived as they should have done, we should have seen the end long before this.

To be concluded.

◆◆◆◆◆ TRUTH SILENTLY SPOKEN.

DURING the past few weeks we have seen in beautiful illustration that "so is the kingdom of God, as if a man should cast seed into the ground." Several who have had the privilege of going from door to door with our missionary paper, *Present Truth*, have had the joy of seeing direct results from the seed they have sown. Two weeks ago one of our brethren in Glasgow called upon a gentleman, selling him *Present Truth*. After a few days he called upon him again, and found him full of joy and gladness, and ready for another number. He said, "I have found in this paper what for years I have been seeking for. The Holy Spirit of God has silently spoken the truth to my soul, and I am a free man in Jesus." Since then he with his wife has attended our meetings and he has expressed his deep thankfulness unto God for sending such a comforter to him in his sore need.

Another young man who had read the paper six years ago, but who had failed in getting it, was called upon again with the *Present Truth* and he gladly bought it again. He told me he found it sweeter than ever, and so full of real, living expressions of truth. He enquired his way last Sunday evening to our meetings, and found us on the street corner. He said, "Are you the *Present Truth* people?" We said, "Yes." So he came into our hall, and at the close of the meeting gave

his heart to God, and confessed Him before men. I walked home with him, and asked him why he came to us while there were so many, and he told me he wanted to find a people who believed in Present Truth as taught in *Present Truth*.

HARRY ARMSTRONG.

TIMELY INSTRUCTION.

In the small meetings of our people there is danger of killing the interest by imprudence. Let there be no long prayers. Have your long prayers for the closet. Let not your prayers be all over the world. Pray right to the point, for the blessing of God upon yourselves and upon those assembled then and there. When you pray alone in your closet, then lay before God all the burden of your heart; but in the assembly, such prayers are all out of place; they kill the interest, and make the meetings tedious. Look at the example of prayer given by Christ to His disciples. How brief, how comprehensive that prayer. When approaching God, pray briefly and in simplicity. Do not dishonour God by your oratorical prayers, or by preaching the Lord a sermon in your prayers; but come to God in your soul's need, and just tell Him what you want, as a child to an earthly parent. Trust your Heavenly Father as a child trusts its earthly parent.

When the meeting is carried on in the absence of the minister, let one take the lead, but not devote long time to sermonising. Speak in the Spirit and in the love of Jesus, thus setting an example for others that no one shall talk for the sake of talking, which kills the interest of the meeting. Let all bear a part in diligently presenting the experiences of their soul. Let them state their own individual experience, their soul struggles, the victories obtained, and above everything, let them offer to God a tribute of praise from a thankful heart, that Jesus has died for them. Here is subject matter that each may dwell upon with profit. It is the duty of all to feel that they must contribute a part to the life and soul of the meeting. Do this, and the blessing of God will come into your midst in large measure.

ELLEN G. WHITE.

"PRESENT TRUTH" IN THE VILLAGES.

NEAR the beginning of this year, as I was longing to do something for God, an agent brought me *Present Truth*, and suggested that I help sell a few copies. I bought half a dozen, then a dozen, then eighteen. Presently I went in for a hundred, and now it is a hundred and fifty. I hope soon to bring it to two hundred a week. I experience happiness, blessing, and health in my work. Also

much enjoy reading the paper. Find it very helpful in my gospel study. I wish it were read in many more homes; then there would quickly be a more happy and healthy tone among the members.

I start out to sell my papers early in the morning, and keep straight on till all are sold; then return to a square meal, to which I am quite in a position to do justice. My work lies mostly in straggling villages around the small town of Emsworth. Sometimes I take a market ticket, and pay a visit to a market town with a nice bundle of say one hundred *Present Truths*. Every now and then I stumble on some earnest seeker after light, and it is a keen pleasure to find the dear Lord using me to help such. I hope to attend the Training College next winter to become better fitted to help others than I am now.

MISS H. RAMBART.

"WHO SHOULD ATTEND SABBATH-SCHOOL?"

THE question, Who should attend Sabbath-school? is asked. The answer is, All who have accepted or believe in the third angel's message, if they have the opportunity, should attend Sabbath-school. Is not the Sabbath-school the church at study? The whole church, every member, not the junior members and children only, but the parents with the children, the church officers, and the elders, should esteem it a privilege to attend Sabbath-school. Our study in Sabbath-school is the Word of God. And is it not that study that is to make us wise unto salvation?

We, as a people, have so much to unlearn, so much of the tradition of men to get out of our minds. Nearly all our lives our ideas have run in wrong channels in regard to the teaching of many important truths in the Scriptures, so it seems as if the older members are required to study more diligently than the younger ones, who, like Timothy, have been taught the Scriptures from their youth up.

The work of training the children in spiritual things should not be left to the Sabbath-school teacher. That responsible work devolves first upon the parent. How necessary, then, for the parent to study the Word! And is not the Sabbath-school lesson the very best form of study? We know the enemy often retards us in the study of the Word by suggesting that we do not understand what we read, but in the lesson study we can make no such excuse. Let every parent set the children a good example by not only attending the Sabbath-school regularly, but by studying the lesson during the week with the children, helping them to get possession of some spiritual truth out of every lesson. Also by their presence and behaviour in

the Sabbath-school they can teach their children to love and reverence the house of God and the study of His Word.

How often children are made to attend Sabbath-school against their will! Would this compelling be necessary if father and mother were going with them? Children generally are pleased to go anywhere with their parents. We know of no better place for parents to go with their children than to the Sabbath-school.

We are in the day of preparation. We all need all the light we can get, that we may be growing up into Christ, our Living Head. If David, the great king of Israel, needed to hide God's Word in his heart, to prevent him from sinning, how much more do we need it in these last days, when Satan is working with redoubled earnestness, knowing that his time is short! Let us one and all make sacrifices that we may be present every Sabbath in the Sabbath-school.—*Sabbath-School Worker.*

DEAR FELLOW-WORKERS,—

It will interest you to know that the Lord still continues to bless and give success to my feeble efforts put forth in scattering the precious seeds of truth.

While working with "Great Controversy" and "Christ Our Saviour" I have endeavoured to circulate a few *Good Health* magazines, and have thus far succeeded in taking thirty yearly subscriptions since January, besides having quite a number who take it monthly. These I plan to deliver at a time when I could not conveniently work with the books.

Though only able to do a very little with *Good Health*, I am pleased to have a part in placing it in the homes of the people. It is most gratifying to see how it is appreciated. One lady said to me the other day: "I am so pleased you have brought my *Good Health*. I was missing something, but could not think what it was until you came." Another customer ordered "Christ's Object Lessons" as a result of the advertisement in the magazine. He said he thought it would be a help to him, as he was a Sunday-school teacher. I have seen him since, and he tells me how very pleased he is with it.

I feel it is a great privilege to be engaged in this work. What higher position could we have than that of being "ambassadors for Christ" and "workers together with Him"? May God help us all to show our appreciation of His love by pressing forward in His cause, and winning souls for His kingdom, is my earnest desire and prayer.

MRS. E. A. LOAL.

Newport, Isle of Wight.

MISSION FIELDS OF THE ORIENT.

Report of an Address by L. R. Conradi.

I HAVE thought best to occupy the time this evening in telling about the work in the far East. Certainly, if there is one country which we ought to be studying, it is the Orient. Here the Gospel had its beginning, and here also the last warning message must go. We talk a good deal about Palestine, but Palestine itself is a very small country. A man could walk across it in three or four days. Nevertheless, from this little country to which the Gospel was limited for centuries, it was to spread throughout the world. When the Lord told the apostles that the Gospel was to go to all the world, they had small ideas of what the words comprehended. Even a man like Paul, who had more education, had to be taught by the Spirit of God in vision to see the greatness of the work. You know that when the disciples started out, they thought that their work was limited to the Jews. The Spirit of God had come upon them, but still their views were exceedingly narrow. Their minds had to be further broadened and enlightened to see the greatness of the work to be accomplished. That work began at Jerusalem. "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth." Acts i. 8.

Leaving out North and South America, not known in those days, you would call Jerusalem the centre of the world. So the Gospel started in Jerusalem. You remember the mighty sermon of Pentecost, when three thousand were converted. Later, Philip was called up to Samaria, where the Gospel went with power. Then Paul was called, and he laboured on until Antioch had become the headquarters of the work. But Paul pushed out farther, and reached the western border of Asia Minor. From Troas you can look right over into Europe. Then he had a vision. "And there stood a man of Macedonia, and prayed him, saying, 'Come over into Macedonia and help us.'" Acts xvi. 9. That was a call to Europe, and Paul immediately answered it, going to Philippi and Thessalonica, then to Greece, and later on to Rome. Thus, in the apostles' time, the Gospel had gone, according to the Scriptures, to nearly all the world.

Thessalonica is to-day the leading city of Macedonia. It has a population of about 100,000, and you will be glad to know that we have some Sabbath-keepers in that very neighbourhood. Now notice what kind of people the Macedonians were when they had embraced the Gospel. "We give thanks unto God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labour of love, and patience

of hope in our Lord Jesus Christ, in the sight of God and our Father." 1 Thess. i. 2, 3. Then he continues: "And ye became followers of us, having received the word with much affliction. . . so that ye were ensamples unto all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak anything."

A Missionary Church.

After Paul had established these churches in Macedonia, he did not remain to labour amongst them, but went on to other places. Did the churches then say, "We cannot do anything more?"—No, they took hold earnestly and began an aggressive missionary campaign themselves. The work went rapidly in those days. From Rome the Gospel passed over to different portions of Germany and to Great Britain, and finally to Russia. Then came the dark ages, followed by the Reformation of the 16th century. But it was more than two hundred years after the Reformation before a man arose, filled with the Spirit of God, and said, "The Gospel must go to the world." The Christian church awoke to its duty, Great Britain leading in the work of giving the Gospel to the world. Great advancement has been made during the last hundred years. The Bible has been circulated by millions of copies all over the world. And now the closing message is being preached, and it must go everywhere. It began in the West, and is going now to the East. The Gospel of the kingdom goes from West to East, to the place where it originally started. Palestine, Macedonia, and Egypt are again to hear the truth, and churches are to be raised up. You would like to hear of the churches at Rome, Thessalonica, Corinth, Antioch, Athens, Constantinople, and Jerusalem. You will soon hear of them, if the workers are supplied.

The Sign of Christ's Coming.

The sign of the coming of the Lord, what is it really? Is it merely the darkening of the sun and moon, and the falling of the stars? Verily the fact that the Gospel is going rapidly to all the world is a sign that the second advent is near. "This Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matt. xxiv. 14. If we can trace the nearness of His coming on the missionary map, and show that we are starting the missionary work all over the world, the people will see that there is something to this. We want to educate workers in Great Britain for India, Africa, and other needy fields. But for this to be done, the missionary

spirit must enliven the churches. God must put into your own hearts and souls a desire to do something to save the people.

The work is going forward in the Orient. I went not long ago to Egypt, a most interesting country. It is not of great area, the habitable part being a valley of fifteen to thirty miles in width. Beyond this fertile strip there is a sandy desert. The valley is perhaps the most densely populated spot in the world. I went to Egypt because the truth had already gone there, almost to the Soudan, and I had a mind to go there and visit the people who had received the truth right in the interior of Africa. How had they learned of it?—Because some faithful soul, perhaps some lone sister, or some simple brother not able to preach, had prayerfully sent forth the printed page, watering it with his tears. The silent messenger went and prepared the way long before the living preacher came; and let me tell you, these silent messengers are accomplishing great good. It is not alone the ordained minister who is to carry the Gospel to the world, but I find a marvellous power in the Gospel seeds which are sown in prayer, and watered by the Spirit of God.

The Copts, as you learn in ancient history, are really Egyptian Christians. These old Christians have suffered under the oppression of the Mahomedans; but they still hold fast to some portions of Christianity. They have a large college and mission. One of their ministers who had laboured in the ministry for eleven years, is now rejoicing in the truth. Telling me his experience, he said. "Often in preaching to the people I came to passages concerning the Lord's coming, and I wondered if our denomination should need to say anything about it

Praying for Light.

So I used to pray: 'Lord, if there is any more light about Thy coming, let me have it; I want to have it; and if Thy coming is near, let me know and proclaim it.' He had been keeping Sunday; but in his Bible he saw that the early Christians did not keep Sunday; so he prayed about it. There was that man praying year by year that the Lord would send the light of truth to him. Someone sent a little tract to him, and as he read it over and over (he reads English), he said: "Why, that is the very subject that I have been praying about; then, somebody has light." He looked at the address—far away somewhere in England or America—and he sent off for publications. He read one book after another. Finally he heard that there was a man in Egypt who believed all this, and wrote to him: "Come down; I want you to make your home at my house; I want you to instruct me." This man was no preacher, he was a very simple man; but he came down and talked

of these truths. "Why," the minister said to himself, "I cannot stop for my position, I cannot stop for my place, or for my church. I have often prayed to God that he would send me light, and now that it has come, it is my duty to obey and to give that light to others." As he began to obey the truth, his Society began to send their big preachers down there to argue with him, but it was of no use. They did not know what to do, and so began to write against him in the English and Arabic papers in Egypt, warning the people that he had turned heretic. The people read and began to wonder where the heresy was. Owing to the articles written in opposition, from all sides inquiries came in to the minister. The people said: "We want to see you and to know what your heresy is." Thus the truth is spreading.

Well, God has just such faithful men all over the world. Who of you would not wish to have been the person who sent that tract to this minister? Well I believe that more than one man and more than one woman have been on their knees asking for truth. They are still on their knees in Africa, China, Japan, and in all these countries. We have a knowledge of the truth; we have publications, and we have light; are we as diligent as we should be? do we pray as much as we ought? When I meet such experiences it gives me a new impetus in the missionary work. It is a most glorious work. We are to give this gospel of the kingdom to all the world, and we can find persons all over the world praying for light.

Another Seeker after Truth.

I baptised this man in the Nile. Then we started for Luxor, being greatly pressed for time. He said to me, "I want you to stop at . . . ; there is a minister there who wants to see us." "But I do not see how we can possibly stop," I replied. "You must," he said. About ten o'clock at night the train stopped, and somebody knocked at the window. "Come out, come out." "Why?" "You will have to come out, your luggage is out." Our luggage was out already, and so the only thing to do was follow it. The minister said, "I knew you were coming, and that I would get you out." The other man smiled. The minister had planned the thing, and he knew how to get us out. The station-master arranged our tickets, and by the way, Egypt is ahead of England, Germany, and all other countries except the United States in charging only half fare for missionaries. Egypt is under the English flag, and how glad I am of this, for it offers privileges that we would not have otherwise. Well, we went to this man's house, and as is usual in that country, they had something ready for us to eat. They insisted on our partaking of the meal, and we said to ourselves: "We shall not go to bed, and

so we had better eat now." The family was deeply interested. I saw the man, his children, and his servants; I ate breakfast and dinner with him, but I did not see his wife. In that country, even among Christians, I did not see the women of the house. One thing he asked me, "Where have you left your wife?" If my wife had been with me she could have gone in and talked with the lady of the house, but the men cannot talk with the women. A great missionary work is to be done for the women of the Orient. I never saw so much work that our sisters could do as in the Orient. The women there are even more anxious to receive the truth than the men.

This man said, "I am a man of education, I have a good government position; but I know this is the truth." We knelt down, and he gave himself to the Lord. He had one desire, and that was to devote himself to God's work. He is a man of influence, and has men under him. As I get out into these dark regions of the world and see the people already receiving the truth, I cannot doubt that the Lord is going out before us, and by His Spirit preparing the hearts of men and women.

London a Mission Field.

But we want to take right hold and co-operate with the Holy Spirit. I think that you people here in London have great privileges, for you can go for miles and see nothing but houses. People from all parts of the world come to London, and this great city is a wonderful mission field. I hope and pray, brethren and sisters, that you may be filled with the Spirit of God, and awake to your opportunities. Paul saw a man in vision saying, "Come over into Macedonia and help us." You do not need to see a man in vision; you see men in reality every day who are calling for help. Many of them are ready and willing to receive the truth if someone will take it to them. Oh! that God might make you fruitful in the work, and show you the great privileges that you have, and fill you so full of His Holy Spirit that you may go forth proclaiming the message with power.

There is such a short time in which to do the work. A few more years of labour, and our Saviour will appear to take us to His kingdom. How we will rejoice when we have some sheaves to bring with us on that glad harvest morning when the harvest is gathered in. It matters little what position, office, or place we have had; but brethren and sisters, the privilege to lead some souls to Christ, to bring sinners to a knowledge of God's forgiving love, belongs to us all. And if anybody in the world has a great missionary field, you have it here in London right at your own doors. May God make us all missionaries in the true sense of the word, everyone in his own way, using his talents to the salvation of souls for Christ's sake.

Canvassers' Weekly Report.

Territory.	Agent's Name.	Hrs.	Ordrs.	P & P	Gt. C.	B. R.	H H B	Man.	Guide	C.O.S.	Steps	C.O.L.	Lig'ts	Small Books	Total Value. £ s. d.	Books Del.
Kirkcudbrightshire	Brown, Wm.															
Hamilton,	Bleasby, J. G.															
Paisley,	Brown, John	26	11												1 7 6	
Falkirk,	Cail, Miss E.															
Newport, I.W.	Loal, Mrs.	35	21													
Chelmsford,	Brown, Miss M.															
Braintree,	Sparkes, Miss A.	124	34												5 1 6	
Belfast,	Hanna, Miss M.															
Port Talbot,	Parry, Mrs.															
Uisceby,	Short, G. W.															
Barnsley,	Freeth, A. E.														4 7 6	
Birkenhead,	Gillatt, J.															
London, N.	Roach, A.															
Reigate	Nickels, G.															
London, N.	Niner, Miss															
	Rodd, A.															
	Brown, E.															
	Brown, S.															
	Joyce, Mrs. A.															
	Shorley, H.															
	Pike, Thos.															
	Mussen, R.															
	Longstreet L.															
	Buxton, W.															
	Warnock, Miss E.															
Lisburn,	McClelland, D.	28	35													
Maesteg,	Johnson, A.C.	13	58												3 17 9	19
Shildon,	Wood, A.														3 11 6	
Ebbw Vale,	King, W.															
Bargoed,	Pickard, J.														10 6	
Swansea,	Buchman, E.														4 8 6	
Parkhead,	Hastie, A.														2 2 6	
Birkenhead,	O'Mara, P.															
Bells Hill;	Dyer, C.															
Lanarkshire,	Liney, G. H.															
Portsmouth,	Lamie, R. M.															
Middleboro'	Lake, W. L.															
Newport, Mon.	Buckland, R.															
Rhonda Valley,	Strope A. T.															
Pontardawe,	Hart, R. G.															
Ton-ye-efail,	Hussey, M.															
Sheffield,	Howard, C. J.															
Hull,	Clarke, H. D.															
	Johnson, J.														2 16 0	8
	Saville, R. J.														3 17 6	
	Sundry,															
	Total,	316	339		5		9			225		17	33	50	47 6 9	25

"Present Truth" Agents' Record.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
Glasgow,	Bleasby, Miss	400		Hull,	Johnson, Mrs.	70		Emsworth,	Rambart, Miss		
	Monteith, A.	550			Saville, R. J.	400		Cosham,	Lake, W. L.	100	
	Johnson, J.	100			Carlile, Mrs.	152		Gt. Malvern,	Treasure, T.	50	
Belfast,	Dyer, C.	150		Manchester,	Chapman, W.	400		Grimsby,	Ford, Mrs.	100	
	Fry, W.	500			Morton, G.			Llanelli,	Slee, J.		
	McAvoy, J.	40			Jones, M.			Pembroke D'k,	Davies, Miss		
	Marks, Miss	200		Birmingham,	Davies, C.	100			Evans, Miss		
Londonderry,	Yeates, W. H.	250			Campion, H. E.	168			Howard, C. J.	140	
Leeds,	Byron, M. D.	220			Revers, Miss	125		Coves,	Sargent, Mrs.		
	Wilkinson, W.	200			Mountain, Miss	100		London,	Heide, J.	96	
	Musgrave, W. H.	200			Williams, T.	100			School,	150	
Merthyr,	Briggs, T.	240		Bath,	Beavon, M.				Spicer, Mrs. R.	160	
Pontypridd,	Farina, Miss M.	600			Blackwell, Miss E.	100			Eades, J.	132	
Ferndale,	Wilson, C.	176			Tract Society,	100			Cross, Mrs.	124	
	Newbury, W. J.			Bristol,	Jessup, C.	300			Aplin, C.	100	
Swansea,	Hancock, H. A.	500		Worcester,	Newnham, J. M.	192			Liney, Miss	100	
Maesteg,	Tract Society,			Croydon,	Miles, W. T.	292			Leytonstone T.S.	54	
Treorchy,	Johnson, Mrs. A. C.			Penrhweeber,	Evry, Miss	168			N. London T. S.	169	
Liverpool,	Mainwaring, Miss	554			Slater, W. A.	320			Penning, E.	325	
Bolton,	Richardson, J.	672			Ethe idge, Mrs.	100			Baldwin, H.	150	
Rotherham,	Bell, Mont.	530		Ebbw Vale,	Holt, Miss	250			Golding, Gladys		
Middlesboro'	Cowley, S. G.	480		Pontypool,	King, Wm.	500			Mills, G. O.		
	Armstrong, D.	100			Pickard, J.	300			Morgan, Miss	100	
Derby,	Broom, Miss	100			Parsons, Miss	200			Armstrong, E.	100	
Newport,	Gresswell, Miss E.	100		Stockport,	Salway, F.	100			Eastotte, Miss	100	
Plymouth,	Britton, W. A.	440		Nottingham,	Gil, Miss J.	112			Hazell, Miss	18	
Cardiff,	Borrowdale, R.	216			McPherson, Mrs.	234			Ochrens, Mrs.	36	
	Parry, Mrs.	100							News Agents,	494	
	Church,			Birkenhead,	Henri, L. E.	504			Mailing List,	475	
	Crishaw, T.	24			Altman, M. A.	100					
	Casson, H.	250			T'act Society,	24					
	Buckland, R.	350			Clarke, W.	60					
	Kettering.				Tract Society,	100					
	Kilpike,				Watson, A.	100					
	Wigan,				Nicholson, T.	200					
	Southampton,				Warne, J. W.	200					
	Gilbert, A. D.				Tract Society,	170					
									Total,		19400

The Missionary Worker.

Printed Weekly. Subscription Price, 1s. 6d. per year
Address all communications to
The Worker, 451 Holloway Road, London, N.

We give this week the report of sales of books and papers which was crowded out last week.

FIFTEEN have just been baptised in Liverpool, following Brother Ballenger's labours there.

A REPORT of the opening exercises of the Conference, and a list of the delegates who have come in during the week, will appear in next week's WORKER.

BROTHER DANIELLS' address contains much that is encouraging to us in this field. The fact that our brethren in America stand ready to help us should lead to more earnest efforts on our part in spreading the truth.

BROTHER HARRY ARMSTRONG writes: "Friday evening, May 9th, I had the joy of seeing nineteen precious souls follow their Lord in the divine ordinance of baptism." We are glad to give this news. May it turn out to be only the first-fruits of a glorious work in Scotland.

THE Good Health League of Plymouth recently held its second meeting, which was a pronounced success, the attendance numbering about one hundred. The Birmingham and Leytonstone Leagues have also had meetings recently at which interesting and instructive programs were rendered.

WE invite our readers to give special attention to the report of Brother Conradi's address on the Orient. Britain should naturally take the lead in entering this vast field with the message. Let there be developed in every company an earnest missionary spirit, leading the members to study the needs of these foreign fields, and seek a special fitting up to enter them.

THE true worker should ever bear in mind that he is doing service for God. Missionary work does not consist merely of preaching. It includes personal labour for those who have abused their health, and have placed themselves where they have not moral power to control their appetites and passions. These souls are to be laboured for as those more favourably situated. Our world is full of suffering ones.—*Mrs. E. G. White.*

BROTHER BRIGGS of Merthyr (Wales), writes:—"My wife and I have both experienced much of the Lord's blessing since we came here; and we sincerely hope by being co-workers with Him who hath called us out of darkness into His marvellous light, to arouse such an interest in the study of His Word as may eventually lead some to accept the truth for this time. Some have already expressed a willingness to meet with us here for Bible study."

A FORWARD MOVEMENT.

IT is now almost seven months since the first number of *Good Health* was sent out from our office. We all feel truly grateful to God for the wonderful success that has attended this effort. It has been far greater than our most sanguine expectations, being largely due to the hearty and cordial way in which our people have received the magazine, and assisted in its circulation. The truth of the oft-repeated saying, that in union there is strength, has been amply demonstrated. *Good Health* does not have a long list of canvassers who devote their time to its sale. Its distribution depends upon the individual efforts of all our people. There are now over 1,000 Sabbath-keepers in the United Kingdom, and if every one would help circulate the Health Magazine, 50,000 copies a month; or 12,000 copies a week, would not be a large number. It would amount to only twelve copies a week per member, which could not be burdensome to any. The enlargement of *Good Health*, to which all have looked forward with eagerness, is now an assured fact. Beginning with June the magazine will be doubled in size, and will sell for a penny a copy. The June number is beautifully illustrated, containing a frontispiece entitled "Roses in June," which will please every one. It also offers a large variety of interesting, timely articles. To secure the enlargement it was necessary to guarantee a circulation of 50,000 a month. We have gone forward in faith, and trust to have the united support of all our people in this step. June *Good Health*, with all its improvements and general attractiveness, ought to sell twice as well as previous numbers.

We invite you all to assist in the circulation of the enlarged magazine, and to send in your orders early. The price in lots of fifty or more to agents who introduce the magazine from door to door, is still a half-penny a copy, carriage forward.

May the rich blessing of God continue to rest upon our Health Magazine, and make it the means of carrying light and instruction to the masses of the people.

Write soon, and let us know what you will do to help make this forward step a success.

ALFRED B. OLSEN.