

Missionary Worker.

VOL. 6.

LONDON, WEDNESDAY, DECEMBER 3, 1902.

No. 45.

SOME MATTERS OF IMMEDIATE IMPORTANCE.

IN the last number of the WORKER I made mention of the meeting of the British Union Conference Committee, and a mere reference to some of the questions considered. I think that we all feel that the time has come for

A Decided Forward Movement All Along the Line.

The providence of God has gone out before us in a marked manner. A mighty and glorious truth has been placed in our hands to give to the world, and just now while the Spirit of God is still striving with the sinner, and waiting to comfort and bless those who are seeking for light and guidance, is our time to work. Calls for help like that from Macedonia of old, are coming from all parts of the land. The darkness that exists is great, and the wickedness appalling. Our time is fast becoming like the days of Noah before the flood.

But the Lord has a message for the people of this generation, and this message has salvation for all that will receive it, and it has fallen to our privilege—and a great privilege it is indeed—to be instruments that the Lord will use to finish His work in the earth. We may feel ourselves weak and utterly unfitted in every way; we may be poor, and unlearned; but all that matters not with God; the work is His and He will supply all that is needed if His people are but willing to go forth trusting in Him.

It is our privilege to say, like Asa of old, "Lord, it is nothing with Thee to help, whether with many or with them that have no power; help us, O Lord, our God; for we rest on Thee, and in Thy name we go against this multitude. O Lord, Thou art our God; let no man prevail against Thee." 2 Chron. xiv. 11. They went, and prevailed, and we too must go, for it is in going and doing that the blessing comes, and the victory is gained.

If Asa and his small company had not gone forward against the enemy they would never have achieved any victory. But by their going forward trusting implicitly in the Lord, God wrought for

and through them, and the result was a decided victory. The same principle is just as true now. Let us not raise the question, "Is the Lord among us, or not?" and thus tempt the Lord. He is among us, this is His work, and He will lead us on to victory and triumph if we but trust Him fully, and follow His instruction implicitly.

Our School,—Its Permanent Location.

We waited long and anxiously for a school to be begun, where our young people, and older ones as well, could have an opportunity to receive a preparation that would enable them to enter some line of work to which the Lord has called them. Well, the school is here, and the blessing of the Lord is with it, and so far both the attendance and interest have exceeded our expectations. We feel especially encouraged over the fact that young people, and older ones too, can attend the school, take full work, and at the same time pay their way by selling books and papers. This is a great achievement, and thus the way is open for many to attend the school that could not do so were they not able to earn their way at the same time.

But that is not all. This matter of earning their own way through school has much more in it than merely the money earned.

First, the student that is earning his way is doing actual and important missionary work in spreading the Gospel message for this time by means of the printed page,—a work which is of itself of the greatest importance.

Second, in this way the student, while attending school preparatory to more efficient work, is at the same time obtaining a practical experience and training of the most valuable kind.

Third, this kind of training and school has yet another advantage, viz: that it develops self-resource, self-reliance, trust in God, and self-support, which is so very important to every successful missionary. They become prepared to battle with and surmount the many difficulties which must be met and overcome. We cannot begin to properly value the blessings the Lord is giving us in our school. But our school must have

Better and Permanent Quarters.

Last year it was held in Duncombe Hall; this year it has been conducted in a part of Holloway Hall, but the place is altogether inadequate. Think for a moment, four classes with their several teachers all reciting at the same time in the same

room, close together. We find this thing quite difficult in a Sabbath-School for a few minutes once each week, but that this should have to be so for our school every day all the week is not doing justice to either teachers or students, who are working hard to make the most of their time while attending school. Therefore we must put forth

Canvassers' Report, For Week ending Nov. 21, 1902.

| Agent's Name. | Territory. | No. of days. | No. of H'rs. | No. of Ord'rs Tak'n | No. of Or's. for each Binding | | | | | | | Value of Helps sold. | Total Value | Books delivered. | | | |
|----------------------------------|------------------|--------------|--------------|---------------------|-------------------------------|---|---|----|------|-------|------|----------------------|-------------|------------------|-------------|-------|---------|
| | | | | | F | M | H | M | Lib. | Gilt. | Mar. | | | P'l'n | No of B'ks. | Value | |
| Home Hand-Book. | | | | | | | | | | | | | | | | | |
| A. A. Carsoallen, | Belfast | 5 | 28 | 6 | | | | | | | | 6 | | £ s. d. | £ s. d. | 3 | £ s. d. |
| L. A. Hartford, | " | 5 | 85 | 7 | 1 | | | | | | | 8 | | 5 11 0 | | | 2 15 6 |
| Robt. Whiteside, | " | 4 | 25 | 4 | | | | | | | | 3 | | 7 19 0 | | | |
| E. E. Taylor, | Glasgow, | 5 | 21 | 8 | | | | | | | | 2 | | 3 18 6 | | | |
| W. B. Scott, | " | | | | | | | | | | | | | 7 16 0 | 1 | 18-6 | |
| C. Dyer, | Cardiff | | | | | | | | | | | | | 1 7 0 | | | |
| A. Rodd, | " | 4 | 24 | 2 | | | | | | | | 2 | | 4 18 0 | | | |
| E. Brown, | " | | | | | | | | | | | | | 1 17 0 | | | |
| C. J. Howard, | " | | | | | | | | | | | | | 1 17 0 | | | |
| R. Oompton, | Blackburn, | 2 | 4 | 2 | | | | | | | | 2 | | 1 17 0 | | | |
| Great Controversy. | | | | | | | | | | | | | | | | | |
| G. W. Short, | Doncaster, | 5 | 27½ | 12 | | | | | | | | 1 | 11 | 3 9 | | | |
| Walter R. Short, | " | 5 | 27½ | 18 | | | | | | | | 1 | 17 | 4 7 | | | |
| T. Pike, Student, | London, | 5 | 17½ | 1 | | | | | | | | | | 6 8 | | | |
| Geo. Nickels, | " | | | 8 | | | | | | | | | | | | | |
| R. Mussen, | " | 4 | 8 | 4 | 2 | | | | | | | | | 4 0 | | | |
| W. H. Olmsted, | Old Milford, | 3 | 18 | 7 | | | | | | | | | | | | | |
| G. W. Bailey, | Solva, | 4 | 16 | 7 | | | | | | | | | | | | | |
| C. E. Holmes, | Leeds, | | | | | | | | | | | | | | | | |
| Joseph Brandt, | Hull, | | | | | | | | | | | | | | | | |
| E. Armstrong, | London, W. | | | | | | | | | | | | | | | | |
| Mrs. Loal, | Ventnor, | 5 | 27 | 3 | | | | | | | | 1 | 2 | 1 5 0 | | | |
| Miscellaneous. | | | | | | | | | | | | | | | | | |
| R. M. Lamie, | Wiltshire, | | | 17 | 1 | | | | | | | | | 1 0 0 | | | |
| Miss E. Call, | Falkirk, | | | | | | | | | | | | | 7 19 0 | | | |
| A. E. Freeth, | Barrow-in-Frness | | | | | | | | | | | | | | | | |
| E. Buchman, | Bradford, | | | | | | | | | | | | | | | | |
| J. Pickard, | Bristol, | | | | | | | | | | | | | | | | |
| A. C. Johnson, | Kenig Hill, | 4 | 15 | 27 | | | | | | | | | | | | | |
| A. E. Earll, | Ayr, | 4 | 23½ | 45 | | | | | | | | 29 | 16 | 2 8 6 | | | |
| Wm. Brown, | " | 4 | 18 | 21 | | | | | | | | 20 | 1 | 3 19 0 | | | |
| John Ellis, | Wolverhampton, | 6 | 22 | 8 | | | | | | | | | | 8 4 | | | |
| Mrs. M. J. Ellis, | " | 5 | 21 | 7 | | | | | | | | | | | | | |
| James Barker, | Belfast, | 5 | 23 | 30 | | | | | | | | | | | | | |
| Wm. King, | Ebbw Vale, | | | | | | | | | | | | | | | | |
| Miss M. Hanna, | Belfast, | 3 | 10 | 12 | | | | | | | | | | | | | |
| Wm. Shaw, | " | | 10½ | | | | | | | | | | | | | | |
| Thos. Briggs, | Merthyr, | 3 | 18 | 18 | | | | | | | | | | | | | |
| Miss E. M. Jackson, | Ballinafeigh, | 5 | 24 | 32 | | | | | | | | | | | | | |
| Chas. Apin, | Springburn, | 2 | 2 | 5 | | | | | | | | | | | | | |
| Bertie Armstrong, Student, | London, | 2 | 16 | 2 | | | | | | | | | | | | | |
| H. A. Shorley, | " | 6 | 16 | 14 | | | | | | | | 11 | 3 | 1 1 2 | | | |
| Eddie Spicer, | " | 4 | 4 | 7 | | | | | | | | | | 3 1 | | | |
| Grace | " | 4 | 4 | 7 | | | | | | | | | | | | | |
| Miss W. Kennington | " | 2 | 4½ | 4 | | | | | | | | | | | | | |
| Douglas Armstrong, | " | 1 | 2 | 4 | | | | | | | | | | | | | |
| Miss Rambart, | " | | | 2 | | | | | | | | | | | | | |
| Edith Hale, | " | | | | | | | | | | | | | 7 1 | | | |
| Christ's Object Lessons. | | | | | | | | | | | | | | | | | |
| Miss M. Niner, Student | " | 6 | 25 | 7 | | | | | | | | | | 8 11 | | | |
| S. H. Murphy, | " | | | 2 | | | | | | | | | | 1 0 2 | | | |
| A. E. Bates, | " | | | | | | | | | | | | | | | | |
| W. A. Schafer, | " | | | | | | | | | | | | | | | | |
| C. Davies, | " | 6 | 26 | 9 | | | | | | | | | | 14 7 | | | |
| George Keough, | " | 6 | 26 | 7 | | | | | | | | | | 9 2 | | | |
| Miss Ruby Cross, | " | 5 | 24 | 2 | | | | | | | | | | | | | |
| W. O. James, | Newcastle, | 5 | 25 | 30 | | | | | | | | | | | | | |
| W. H. Musgrave, | " | 5 | 16 | 17 | | | | | | | | | | | | | |
| A. P. Guyton, | Leigh, Essex, | | | | | | | | | | | | | | | | |
| Miss Sarah Pace, | Belfast, | 3 | 12 | 5 | | | | | | | | | | | | | |
| T. Winstanley, | Jarrow-on-Tyne, | | | 6 | | | | | | | | | | | | | |
| W. A. Slater, | Pelaw, | | | | | | | | | | | | | | | | |
| Miscellaneous, | " | 4 | 10 | 11 | | | | | | | | | | | | | |
| Bible Readings. | | | | | | | | | | | | | | | | | |
| A. Wood, | Barrow-in-Frness | | | | | | | | | | | | | | | | |
| J. Gillatt, | Newcastle, | | | | | | | | | | | | | | | | |
| Steps to Christ. (Welsh). | | | | | | | | | | | | | | | | | |
| M. Hussey, | Swansea, | | | | | | | | | | | | | | | | |
| His Glorious Appearing. | | | | | | | | | | | | | | | | | |
| Mrs. M. A. Parry, | Lackhall, | | | | | | | | | | | | | | | | |
| James Rodney, | " | | | | | | | | | | | | | | | | |
| Eden to Eden. | | | | | | | | | | | | | | | | | |
| Mrs. A. Cope, | Nottingham, | | | | | | | | | | | | | | | | |
| Prophetic Light. | | | | | | | | | | | | | | | | | |
| A. Roach, Student, | London. | | | 3 | | | | | | | | | | 6 3 | | | |
| Miss M. Brown, | " | | | | | | | | | | | | | | | | |
| Ladies' Guide. | | | | | | | | | | | | | | | | | |
| Mrs. Nethe y, Student, | " | 2 | 7 | 1 | | | | | | | | | | | | | |
| Mrs. Joyce, | " | 3 | 5 | 3 | | | | | | | | | | | | | |
| Miscellaneous. | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Grand Total, | | 162 | 666½ | 447 | 4 | | 6 | 11 | 844 | 33 | | £21 2 6 | £149 11 11 | 112 | £20 3 0 | | |

The Missionary Worker

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"Power for Witnessing" now retails for 2/6, and we will allow to our agents 50% discount from this price. We would like to see this book among others sold by every *Present Truth* agent. Now is a good time to sell books. Try it.

WHILE the brethren and sisters are reading this number of the WORKER, the Holiday Number of *Present Truth* is being printed, and for a week the machines will be kept busy. How much they will have to do depends on you. They will not complain, even if they do groan under the increased burden; and for us the work is a labour of love. Will you not all have a large share in it?

THERE is but little time left before final decision must be made as to how many of the special number of *Present Truth* shall be printed. We have been careful not to overstate the case; but we are very sure that everyone who has sent in an order will want to increase the order when the paper comes. We hope that none will wait until it is too late, and wish, after the edition is exhausted, that they had ordered more. There is still time for all orders to be increased; but do not delay.

THE number of *Present Truths* usually sold in Scotland is 3,000, but the brethren and sisters propose to sell about 15,000 of the Christmas number. If the brethren and sisters all over the British field should order in the same ratio, there would be 100,000 of that number sold. Why not? The cover will sell it at sight, and you can not find any easier way of getting some vital truth for this time before the people.

A PRIVATE letter from Brother Brandt, of Hull, states that he sold 216 papers after the Sabbath, and in the course of the following forenoon and afternoon brought the total number up to 428. Some of the papers were *Good Healths*, and some *Present Truths*, Brother Brandt preferring to sell both together. With love for souls and a strong determination to reach and help as many as possible, great things can be accomplished.

A FEW WORDS WITH OUR FRIENDS.

THE Christmas number of *Good Health* is being sent out to agents and churches according to the instructions given in the preliminary order blanks. Will the friends receiving these papers preserve carefully the bill that accompanies them, and settle with the publishers as soon as possible? When half the papers have been sold, the money should be in hand for all of them, and should be forwarded promptly to the office. *Good Health* is dependent on prompt collections for the funds with which to publish it month by month. The Lord's special blessing will rest upon faithfulness in meeting such obligations. Our books and periodicals are published as a part of the Gospel message, and all money owing for such literature should be regarded as sacred to this branch of the Lord's work.

All who have not sent in their orders for the Christmas *Good Health* should do so at once. The attractive array of reading matter and variety of illustrations, make it by far the best selling number we have yet issued. Even those who have never canvassed before can put out fifty or a hundred copies of this paper, and in so doing influence for good a large number of homes. Disease is rampant because a large number of people are mostly ignorant of the life-giving principles which are advocated by *Good Health*. Hence to circulate this paper is to co-operate with God in the healing of the multitudes; oppressed by sin and its consequences.

M. E. OLSEN.

DID you ever pray, and then doubt that the Lord heard you? If so, suppose you had cursed, do you think He would have heard you? "Certainly," you say. Then do you think your Father is more willing to hear cursing than prayer?—*New York Indicator*.

THERE are two Bible classes in the school, with about twenty students in each, and the interest manifested is very commendable. The advanced class especially is doing most excellent work, and gives promise of making great progress before the school year closes.

Continued from page 195.

good work. We suggest that the leaders in each of our churches take this matter up at once. Lead out yourself and thus encourage others to go forward. And as you sell the books send in your money to A. Bacon, 451 Holloway Rd., London, N.

At another time we will speak of other features of our work.

O. A. OLSEN.