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LONDON, WEDNESDAY, DECEMBER 10, 1902.

A WORKERS' INSTITUTE.

Vol. 6.

AFTER careful consideration the North England Conference committee have decided to arrange for a Workers' Institute to be held at Nottingham, if the way may open for it there, and if not, at some other location where it may seem most convenient. The time for this has been set for January 2-11. We are expecting to have the assistance of Elders Oisen, Corliss, Altman, and McCord, and Brother Joyce, Brother Salisbury, Dr. Oisen, and Brother Gilbert. This will certainly give us excellent help, and we may expect a very profitable time.

The special objects of the gathering will be to give practical instruction in all kinds of missionary work. that all our people may become more efficient in their personal labours for those about them. This will include instruction in church work, with the opportunity of asking questions freely on all matters that may not be thoroughly understood. Studies will be conducted daily in Church Organisation. Daties of Church Officers, etc. Much time will be given to instruction in canvassing for our books and periodicals, and each day opportunity will be given for practical work in the city under an exrerienced leader. This will give opportunity for those who are not able to defray their expenses otherwise, to meet them while gaining a valuable experience in the work.

Dr. Olsen will lead out in the consideration of the health work in all its phases, and at the same time the question of the permanent location of our Samitarium will receive attention.

Not the least of all, there will be the question of arranging for the forward movement in our work through the Conference. Opportunity will be given for each one to present the condition of the work in his locality, its needs, etc. The time and location of the next General Meeting will be considered.

The Committee are anxious that each church and company shall be represented by as many as they shall be able to send; also that all who are anxious to enter the work in any capacity shall be present to receive the instruction. Many of the students in London are earning their way by canvassing while taking full work in the school, and none need remain away because they do not have the money to pay their expenses through the entire time. E. E. ANDROSS.

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No. 46.

SOME INTERESTING EXPERIENCES.

WISHING to have an enjoyable day's outing among city folk, I, in company with two brethren, started cff one fine morning with a bundle of papers. We all worked in the same street. The first thing to do was to write the name of the street in a little book we brought with us for the purpose; then we put down the number of each house where a paper was sold. This we did in case the lady of the house might like the paper the following week, and we promised to call again the following Sunday.

One good old lady said, "Oh, the Present Truth, I like that paper very much. My sister sends me one every week. She is a Seventh-Day Adventist." My heart rejoiced, although I did not sell a paper, because I found that someone was being helped by a missionary effort of a sister. That is practical missionary work. I would that all Seventh-Day Adventists might feel a burden to do more of it among relatives and friends.

Another bright-faced woman, on opening the door, looked so smiling that I thought she must know me; but it was not me but the Present Truth that she knew. Her first words were, "I will take it again; I missed it, and so did the girls. I hope you won't fail to call regularly, we do like it so much." This did me more good than a five pound note might have done. This lady told me that in a fit of passion she had discontinued the paper. but her soul was not satisfied ; she and her children needed spiritual food, and they found it in Present Truth. It pays to call again after the paper is discontinued, or better still, keep right on calling as though nothing had happened. I have known people to continue many months after telling me not to call any more.

We were all getting on well with these good folks; they took the paper so nicely. We had brought all our spare papers with us, and soon began to wish we had ordered more, but it was too late. May none of us fail to send in a big order for the Christmas number before it is too late. One lady (I believe she was a Welsh woman) on seeing the *Present Truth* in my hand, ran back into the house and called her husband, saying as she went, "William, here is that paper we used to take, —the *Present Truth*." They were glad to see me, but it was the paper they wanted, and they

Canvassers' Report, For Week ending Nov. 28, 1902.

Agent's Name.	Territory.	No.	No. of	No. of Ord'rs	No. o	f Or	's. fo	r eac	each Binding		Value of Helps sold.		Total Value		Noof	Ψ.	ivered.		
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got it each week after that. They had removed from another village, having forgotten to leave their address for the agent. All such should be diligently searched for until found, if possible. My brethren have enjoyed similar experiences. Our papers were all sold and being read by the people of the city. We returned home, having spent a very enjoyable day in practical missionary work.

It was my pleasure recently to visit a young man, a joiner, who worked at his trade five days a week. On Sunday morning he spends his time doing missionary work with Present Truth -11 was not long before many of his readers began to enquire about the truth, telling him how much they value the paper. He laboured on, praying that God would water the seed sown. His prayer was answered; soon a young lady took her stand for the truth, and she was the means of bringing the light to a friend, who also took her stand on the Lord's side. These two sisters now spend all the spare time they have on Sunday afternoon in canvassing for Present Truth and Good Health; they have some precious experiences and feel strengthened in faith by doing something for others. May there be many who will follow the example of these faithful three.

Why not start with the holiday number of *Present* Truth and Good Health? But do not stop with the one number; keep right on calling during the whole of next year. Tell the people that you will call again with the next issue of the journal. Don't leave the impression that you only wish to sell the holiday number, but that it is only the beginning of a series of studies which should be most interesting and beneficial to every home. May each one be faithful in awakening an interest and follow it up by prayer and promptness in delivering the journal. Thus the foundation of a strong church may be laid. Let each one be faithful in building. God will furnish the material. A. D. GILBERT.

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LAST Thursday another party of workers from America landed in Liverpool, and fourteen out of the twenty-two came on at once to London. Three of the number will shortly proceed to Rome, to establish the work there. Eight will join the Bible school, and will afterwards give themselves wholly to some branch of the work, three of them having Spain in view as their ultimate, permanent field of labour. Further particulars concerning this latest accession to the ranks of our labourers will be given next week.

GENERAL Servant wanted (not under 20), one who has been out before preferred. Good home. Sabbath can be kept. Address: Mrs. Buckland, The Nock, Ashford, Middlesex.

"Present Truth" Agents' Record,

For Week ending Nov. 28, 1902.

Territory.	Agent s Name.	G. H.	P. T.	Territory,	Agent's Name.	G.H.	P. T .	Territory.	Agent's Name.	G. H.	P.T.
Aberdare.	Evry, Miss M. A.		- 96	Londonderry,	Byron, M. D.		104	London,	Niner, Miss		
Belfast,	Fry, S.	1	500	Leeds,	Altman, M. A,	1	400		Munro Rob rt,	1	1
,	Marks, Miss		172	Liverpool,	Richardson, J.		420		Armstr ng, D.	1	
	Yeates, W. H.		200		Bell, J.E.		400	1	Shafer, W. A.	1	1
Burton on Trent			104		Cowlsy, S. G.		400		Bates, A. E.	Į	1
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Birmingham,	Revers, Miss		100	Leicester,	Buckland, Mrs.		100	Merthyr,	Briggs, T.		206
-	Tract Society,		140	Lincoln,	Clarke, W.		144	Middlesboro'	Beharell, T.		144
	Timings, E. E.		50	London,	WestbournePkT.S.		86	Manchester,	Chapman, W.	1	200
	Willmore, T. F.		300		Spicer, Mrs. R.	}	168		Morton, G.		150
Bath,	Blackwell, Miss E.	Í	100		Eades, J.	l .	110		Simpson, Miss	1	264
	Tract Society,		80		Cross, Mrs.	1	10Ŏ	Newport, Mon.			160
Bristol,	Jessup, C.		300		Davenport, Mrs		50		Stewart, F. C.		250
	Piekard, Mrs.		260		Leytonstone T.S		80	Newc'stle Tyne		(300
Birkenhead,	Henri, L. E.		288		N. London T. S.	1	163	Nottingham,	Gill, Miss J.		212
Bradford,	Bucaman, Mrs.	1	50		Werge, J. E.		100		McPherson, Mrs.		200
Bridgend,	Johnson, Mrs.	ļ	100		Penning, E. R.	1	300	Oldbury,	Normansel, Mrs		175
Cardiff,	Parry, E D.	1	100	1	Baldwin. H.	1	84	Pontypridd,	Farina, Miss M.		300
	Churchill E. G.	{	100	1	Golding, Gladys	}	50	Plymouth,	Borrowdale, R.		180
	Meadows, M.s.	1	150		Morgan, Miss		100	Pontypool,	Parsons, Miss		150
Croydon,	Miles, W. T.	1	264		Students:			Portsmouth,	Etheridge, Mrs.	ł	150
Chatham,	White, Miss J. C.		100		Rambart, Miss	i i	100	79.01.00	and Holt, Miss		25)
Derby,	Gresswell, Miss E.		260	ļ	Cross, Miss	1	1 10	Rotherham,	Casson, H		200
Ebbw Vale,	King, Wm.	Í	812		Eastcott, Misses	1	40	Swansea,	Hancock, H. A.		352
Edinburgh,	Miller, D. P.		160		Pike, T.		60	Sheffield,	Saville, R. J.		500
Glasgow,	Bleasby, Miss	[150		Shorley, H. A.	1	50	St. Helens,	Scrivener, J E.		152
	Aplin, N. Miss		275 500		Roach, A.	1		Southampton,	Warne, J. W.		200
	Brown, Jno.	1	500		Davies, C.	j –	1		Tract Society,		117
	Monteith, A.		300		Brandt, Mi s		1	Taslana	Scivier, A.		
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a	Johnston, J.	ļ.	100	ļ	Asay, Mrs.	ł	1	Wellingboro' Worcester.	Tract Society, Newnham, J.		24
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The Missionary Morker

Printed Weekly. Subscription Price, 1s. 6d. per year. Address all communications to

The Worker, 451 Holloway Road, London, N.

In spite of many hindrances which can be understood only by those who have had the work in hand, the Christmas number of *Present Truth* is now being sent out to the agents. That is, the orders are being partially filled all round, so that all can begin work promptly. Let no one think, however, that it is too late to send in orders, or to increase an order already made. The paper will be on the press, and orders may be sent in all this week, but of course the earlier the better. May the Lord prosper the workers, and make the paper a blessing to many thousands.

SOUTH ENGLAND CONFERENCE.

ON consultation with the members of the Committee that can be reached, it has been thought best to appoint the special season of prayer to begin Friday, the 19th, and continue till the following Tuesday or Wednesday, according as the different companies may arrange. All the available workers in connection with the school will be drafted, and it is hoped to have special help for each company. Details will appear next week.

THE NORTH ENGLAND CONFERENCE SEASON OF PRAYER.

Ar a recent session of our conference committee the question of the time for our annual season of prayer was considered and it was thought best to recommend the observance of December 19-28 in this way as far as possible. Meetings may be conducted throughout this time if thought best, or if this does not seem practicable, Friday, Sabbath, and Sunday of each week can at least be employed in unitedly seeking God for His abundant grace to be bestowed upon us, to fit us every one for His service in this last great conflict.

We shall arrange as far as possible, for each company as well as each church, to have some assistance, at least a part of this time. We hope to have the annual Week of Prayer Readings from America by that time, which will be a great help to us. If they come in time we will see that all are supplied with them.

Anciently there were stated times for the special seeking of God, and if this was necessary then, how much more is it necessary now when we are so very near the end, when a new energy and power is laying fast hold of all of Satan's agencies. Shall we not seek God most earnestly for new life and light and power to decend from on high, that we, with faces lighted up with holy consecration, may go forth to the world with this precious saving message? E. E. ANDROSS.

HELP APPRECIATED.

IT should encourage our faithful workers, who are earnestly engaged in circulating the paper, to know that it falls into the hands of a great many who are eager to give up bad habits, and follow very strictly the principles of healthful living. The following is a fair specimen of the letters received from Good Health subscribers who have asked and obtained a little advice by letter in reference to their cases :—

My Dear Sir :---

I feel I must write and thank you so very much for your kind and encouraging letter of advice dated the 16th inst. I feel I cannot thank you enough. I did not expect to get so kind an answer from you, as from other sources I had previously failed to get any help. I can assure you I shall do my best to follow up your advice, and I trust in time I shall be strong again. It is true God is the One Great Physician, and I am glad to say I have not forgotten Him in my trouble, though so often I have broken my promises to Him. God has shown great mercy to me. I must again thank you for your kind help, and assure you I will let you know how I am progressing, trusting I shall be able to report satisfactorily. My progress will be slow, perhaps, as my work involves irregular meals, and also night work, but I will do my best to carry out your kind advice. Yours faithfully,

> G. E ——, Tunbridge Wells.

WE are pleased to learn of another little girl who is having excellent success in introducing Good Health. Olwen Hussey, aged ten years, sold 236 copies of the October number. Will not many WORKER boys and girls try it with the Christmas number? M E. O