

# Missionary Worker.

VOL. 7.

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No. 5.

## GOD'S CLAIM UPON US.

GOD has a claim on us and all that we have. His claim is paramount to every other. And in acknowledgment of this claim, He bids us render to Him a fixed proportion of all that He gives us. The tithe is this specified portion. By the Lord's direction it was consecrated to Him in the earliest times. The Scriptures mention tithing in connection with the history of Abraham. The father of the faithful paid tithes to Melchisedec, "priest of the Most High God." Jacob also recognised the obligation of tithing. When, fleeing from his brother's wrath, he saw in his dream the ladder connecting heaven and earth, the gratitude of his heart found expression in the vow to God: "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee."

### Consecration of the Tithe.

When God delivered Israel from Egypt to be a special treasure unto Himself, He taught them to devote a tithe of their possessions to the service of the tabernacle. This was a special offering for a special work. All that remained of their property was God's, and was to be used to His glory. But the tithe was set apart for the support of those who ministered in the sanctuary. It was to be given from the first-fruits of all the increase, and, with gifts and offerings, it provided ample means for supporting the ministry of the Gospel for that time.

God requires no less of us than He required of His people anciently. His gifts to us are not less, but greater, than they were to Israel of old. His service requires, and ever will require, means. The great missionary work for the salvation of souls is to be carried forward. In the tithe, with gifts and offerings, God has made ample provision for this work. He intends that the ministry of the Gospel shall be fully sustained. He claims the tithe as His own, and it should ever be regarded as a sacred reserve, to be placed in His treasury for

the benefit of His cause, for the advancement of His work, for sending His messengers into "regions beyond," even to the uttermost parts of the earth.

God has laid His hand upon all things, both man and his possessions; for all belong to Him. He says, I am the Owner of the world; the universe is Mine, and I require you to consecrate to my service the first-fruits of all that I, through My blessing, have caused to come into your hands. God's word declares, "Thou shalt not delay to offer the first of thy ripe fruits." "Honour the Lord with thy substance, and with the first-fruits of all thine increase." This tribute He demands as a token of our loyalty to Him.

### A Double Claim.

We belong to God; we are His sons and daughters,—His by creation, and His by the gift of His only begotten Son for our redemption. "Ye are not your own; for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." The mind, the heart, the will, and the affections belong to God; the money that we handle is the Lord's. Every good that we receive and enjoy is the result of Divine benevolence. God is the bountiful Giver of all good, and He desires that there shall be an acknowledgement, on the part of the receiver, of these gifts that provide for every necessity of the body and the soul. The primary portion is the Lord's, and must be used as His entrusted treasure. The heart that is divested of selfishness will awaken to a sense of God's goodness and love, and be moved to a hearty acknowledgment of His righteous requirements.

God gives to us, that we may give. He desires us to be labourers together with Him. In heaven He is carrying forward the great work of redemption. That work engages the Divine councils. It requires the ministry of angels upon the earth; and it requires also our co-operation. In the natural world, man must do his part in the work of the earth. He must till and prepare the soil. And God, working through nature, giving sunshine and showers, quickens the seed sown, and causes vegetation to flourish. Thus the sowing is rewarded in the reaping of earth's treasures in bountiful harvests. The lesson is true in spiritual as in

temporal things. Man must work under the guidance of the Divine hand; for unless God co-operates with him, there will be no increase. Human power cannot cause the seed sown to spring into life. But there can be no reaping unless the human hand acts its part in the sowing of the seed.

#### The Seed Multiplied.

The reaping will testify of what the sowing has been. God, through the inspired apostle, has said: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity," feeling compelled to do so because of the pressure brought to bear upon him, when his heart is not in the work; "for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work (as it is written, he hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now He that ministereth seed to the sower both minister bread for your food, and multiply your seed sown and increase the fruits of your righteousness); being enriched in everything to all bountifulness, which causeth through us thanksgiving to God. For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; whiles by the experiment of this ministration they glorify God for your professed subjection unto the Gospel of Christ, and for your liberal distribution unto them, and unto all men; and by their prayer for you, which long after you for the exceeding grace of God in you. Thanks be unto God for His unspeakable gift." Here the matter is plainly laid out, specifying the privilege and duty of every believer. Let this ninth chapter of Second Corinthians be read and re-read. How could language express more than is here given? The inspired pen traces the advantages reaped by every soul who will become a labourer together with God in His work of beneficence.

MRS. E. G. WHITE.

#### SOUTHAMPTON AND BATH

AFTER returning from my tour in the North, I remained at London for a few days. On Friday, January 16, I visited Southampton with Brother Joyce, remaining over Sabbath and Sunday. During the time we had four interesting meetings, and visited a number of the friends. We also visited the Isle of Wight, and had a very interesting little meeting at Brother Sargent's, East Cowes, the evening after the Sabbath; a number of the

neighbours came in and showed much interest in the study of the Word.

We enjoyed our visit at Southampton very much, and the brethren and sisters seemed much encouraged. We presented to them the advance moves that are being taken in the British field, and the responsibility resting on us in being labourers together with God, instruments which He is pleased to use in the accomplishment of His great work in the world. None of us can fully appreciate the great privilege accorded us in being thus used of the Lord to His glory in the saving of the lost and perishing.

The brethren and sisters were also much pleased to learn of the purchase of the property at Caterham for a Sanitarium, and expressed a willingness to do all on their part to furnish their portion of the purchasing money. I shall visit Southampton again next week, and follow up this work.

On Friday, January 23, I went over to Bath and spent the Sabbath with the friends there. We had three good meetings which were well attended. Here also I presented the advance movements that are being made in the work in this field. They were all greatly delighted at the prospect of a Sanitarium soon being established in this country, and showed real enthusiasm in putting forth every effort to furnish their part of the purchasing money. My stay here was necessarily very short, on account of the meeting of the European General Conference Committee which was to convene at Skodsborg, Denmark, January 28, and which I was to attend. But I decided to pay another visit to Bath a little later.

I am pleased indeed to see the interest that is being manifested by all our people in the Sanitarium enterprise. The only regret that is expressed is that so many find themselves unable to do as much as they desire to do. But in this we are comforted by the knowledge that God does not call for more than He has given, "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

The plan of salvation is founded in sacrifice. God made the first great sacrifice in the gift of all gifts, that of His only begotten Son, and by this great price we are bought, so that we and what we have is not our own but belongs to God, and therefore in our giving we must confess with the King of Israel and say, "Of Thine own have we given Thee." 1 Chron. xxix. 14. Read verses 10-17. The Lord blesses us, that we may be a blessing, and the measure of blessings that we receive will be in proportion as we become a blessing to others. See 2 Cor. ix. 6-12. Again, it is not the largeness of the amount that counts the most with God, but the amount of sacrifice that is put into it. This truth is beautifully set forth by Christ in Luke xxi. 1-4. "This poor widow hath cast in more than

ney all. For all these have of their abundance cast in unto the offerings of God, but she of her penury hath cast in all the living that she had." May more of this spirit be manifested, and we shall experience more and more of God's blessings.

O. A. OLSEN.

### WESTBOURNE PARK.

ABOUT two weeks ago, Brother M. E. Olsen came over to speak to us about the Sanitarium Enterprise.

After explaining the proposed plan (that each company should raise an amount equal to one pound per member,) he spoke words of faith and courage, and urged us each to plan to do our share, believing that the Lord would open the way for us to do so.

He asked us to express our feelings in regard to the matter. Some thought that the prospect of our being able to raise this amount was not very bright, and indeed it was *not*, looking at matters from a human standpoint. Brother Heide, however, spoke from the standpoint of faith, and faith *only*, saying in the words of Caleb and Joshua, "We be able, Westbourne Park must and will raise its share." He said that we were to give not from our *poverty*, but from the Lord's abundance, for all the silver and gold were His. The Lord has already honoured this faith as the following experience which he related in our meeting last Sabbath will show:—

"For some time I have been dealing with an agent who has charged me 25/6 per sack for a certain kind of flour. The circumstances were such that when this agent called for his payments, I felt obliged to give him another order.

"Last week another agent called and showed me samples of flour which seemed to be of a quality superior to that which I was then using, and it was also cheaper in price, so I decided to give his flour a trial. A few days after this, the other agent called. I should have felt under an obligation to give him another order if I had not been able to pay him the full amount then due to him, (£12, 15s.), but in a very providential way the money had come in, so that I was able to pay him this amount, which I did, and was therefore in a position to decline to give him another order. Since my last order the price of his flour had risen 2/- per sack; but so anxious was he that I should give him an order, that he offered to forego his commission, making the price of his flour to me 27/- per sack. But instead of paying this price, I paid 24/6 per sack for my *new* flour, and thus saved over 25/- in this transaction. This amount is saved, not only on this one transaction, but on every ten sacks of flour which I shall buy in the future (while the

prices remain as they are now); and not only has the money been saved, but the improvement in the quality of the bread is simply marvellous." Thus the way has been opened for him to pay his share toward the Sanitarium fund.

The telling of this experience encouraged others to believe that the Lord would also help *them* to get their share of the money to be raised. People to whom we have mentioned the matter have kindly contributed donations even without our *asking*.

I believe every member has taken hold in earnest to do his part, and I believe also that we shall not only get the *money*, but that a great *blessing* will come to us, and that we shall all work more earnestly for *other* enterprises, as the result of this experience. Brother Heide keeps a *Present Truth* poster in the window of his shop, and the other day a gentleman called and asked if they kept that paper for sale. He said he had been looking for that paper for years, and had begun to think that it had gone out of existence, but was glad to find it again. Other interesting experiences might be related, but they must be reserved for some future time.

LAURA WHITGROVE.

### TO ALL READERS OF THE "WORKER."

ONLY a few days ago I received a letter from a lady, enclosing money for some back numbers of *Present Truth*, and enquiring how she might receive it weekly, saying that the one who had formerly brought the paper to her had ceased coming. The lady's letter led me to believe that she was not one to whom a few pence would make any great difference, and I advised her to send six shillings and six pence, and ensure the regular visit of the paper by post for a year. This she immediately did, and is now, for a year at least, independent of any *Present Truth* agent.

Letters of enquiry as to why the *Present Truth* is not delivered are not uncommon; yet few of those who have suddenly been deprived of its weekly visit, not willingly, but because the agent who first brought it to them has moved away, or from some other cause dropped the list, ever write to the office about it. And very few of those who do write feel able to pay the extra half penny each week, to have the paper sent by post. We hear of the cases chiefly through some agent who is greeted with the words, "Oh, the *Present Truth*! Yes, I want that. I used to take it in, but the person who brought it has not been here for a long time; and we have missed it so much;" or other words to that effect. There are few canvassers for *Present Truth* who have not had many such experiences.

Surely, "these things ought not so to be;" and they need not be if every one who handles the

paper realises the sacred importance of the work, and appreciates just what the paper means to those receiving it. In many cases it is their only religious reading matter, and often the only reading matter of any kind. In almost every case, it is the only opportunity the reader has of learning the glorious Gospel message for this time. Who can estimate how much it may mean for such ones to be deprived of its weekly visits? Whether the person has learned to look eagerly for it or not, the loss is incalculable.

If the publishers of *Present Truth* should suddenly, without any warning, cease printing it and sending it forth, it would be thought a terrible thing; yet that is just what takes place, in effect, for each person when the one at whose hands he is receiving it drops his list. There is a sudden blank in those persons' lives. Is it too much, therefore to ask that every person who has a list, no matter how small, will under no circumstances abandon it without first communicating with the office, and giving ample opportunity for the names and addresses to be handed over to some other persons who can carry the work on? This will, I am sure, be seen to be the only right course to pursue in view of the importance of the work. We cannot afford to do the work of the Lord negligently.

While writing on this subject it will not be out of place to urge upon the agents the necessity of sending in their orders early. People living in the country, where there is at least one delivery on Sunday, often forget that there is no mail delivered in London at any time on Sundays. All orders that do not reach the office Saturday night are not received until Monday morning when the first half of the paper, that is, the first side of the sheet, which determines the whole number to be printed, is off the press, and it is too late to take the order into consideration. If agents would bear this in mind it would often prevent disappointment.

We do not by any means forget the good, faithful work that is being done by brethren and sisters all over the field; and we are thankful for it. We pray earnestly that God will richly bless you all, and make you a blessing; and we hope that soon the *Present Truth* list may not only equal what it was a few months ago, but far exceed it. The Lord is making the paper an instrument of blessing to all who read it; who will assist in extending the circle of blessing?  
E. J. WAGGONER.

"We are to present the Word of life to those whom we may judge as hopeless subjects as if they were in their graves. Though they may seem to be unwilling to hear or to receive the light of truth, without questioning or wavering we are to do our part."

## TO THE MEMBERS OF THE NORTH ENGLAND CONFERENCE.

THE recent conference held in Nottingham for the North England Conference was a season of refreshing to all present. All the councils were most harmonious, and the plans laid for the work throughout the field for the next few months met with the hearty approval of all.

It was unanimously decided to assume our proportion of the amount necessary to be raised by the British Union Conference for the purchase of the Surrey Hills Hydro, which is £300. In the meeting £44 was pledged toward this amount. I have received some very encouraging letters from several of the churches, stating that the brethren are taking hold of this work heartily, and that they expect to raise their part of the whole amount. Since the money must be paid over on the first day of March it is necessary that we should act with promptness in this matter.

The Lord has certainly opened the way for us to secure a building most admirably adapted for the beginning of this line of work at a very greatly reduced price. And since our brethren in America have promised to send us £2,000 toward its purchase, on condition that we raise £1,000, we certainly have every encouragement to do our utmost toward raising the amount, that we may take possession of the property without any encumbrance upon it.

I hope that every believer throughout the North Conference will rally to our support at this time, and give liberally toward this worthy enterprise, and also secure contributions from others as far as possible. Let these be sent in not later than the 25th of February to C. H. Castle, 19 Leyton Road, Handsworth, Birmingham, the Treasurer of the Conference and Missionary Society.

E. E. ANDROSS.

## GENERAL MEETING FOR THE SOUTH OF ENGLAND.

THE winter is nearly over, and before we are aware of it the time for this meeting will be upon us. Indeed, it is likely to come much sooner than we expect, as the present prospect is that it will have to be held earlier than it has hitherto been,—perhaps very early in the season.

One advantage had in mind to be gained by the division of the field last year was the opportunity that would be afforded by the local meetings, for all the Sabbath-keepers to attend. When the meetings were held in the south, as was the case with the first two, but few could attend from the north; and the attendance from the south was necessarily very small at the meeting last year,

owing to the long distance. This year it is expected that the meeting will be at a place comparatively easy of access to all, and it is hoped and expected that all will avail themselves of the privilege.

The time and place of the meeting are yet to be determined, but I write now, in order that all may be planning for it. I speak, of course, especially of all in the South England Conference. It is often the case that people are hindered from coming to camp-meeting by causes which could have been avoided if care had been taken in time. Frequently the cause is lack of means which might have been in hand if only the person had thought of the matter long enough beforehand, and had begun to save with the meeting in view. By laying by a few pence each week from now on, many will be enabled to attend the meeting this year, who otherwise would be obliged to stay away. If all appreciate the value of our annual gathering, and make earnest effort, we may have the largest meeting, notwithstanding, or, perhaps, because of, the division of territory, that has ever yet been held in Great Britain. Cannot at least three hundred out of the more than five hundred members in this Conference come together for a week this summer to worship God, and to be mutually built up? Let us try for it.

E. J. WAGGONER.

### THE GOOD HEALTH SCHOOL AT LEICESTER.

MRS. OLSEN and myself have just returned from a Good Health School, which was conducted in Leicester, January 26 to 29 inclusive. The attendance and interest was excellent from the opening meeting, and the audience manifested an earnest interest in the subject of health reform. For this School it had been arranged for the members to pay a fee of 2/6 for the entire course, and about a hundred tickets were sold, thus guaranteeing the financial success of the enterprise.

We have not space to mention the large variety of subjects discussed, nor the names of the ladies and gentlemen, who favoured us with their presence, and encouraging words. The Leicester Food Reform Society undertook the financial responsibility of the school, and the honourable secretary, Mr. Goodwin, gave a large amount of time, and did much to secure the success that resulted. Councillor J. T. Biggs, Councillor Shaw, Mr. and Mrs. Goddard, Miss Cliff, as well as many others took a hearty interest in the school, and gave their cordial support and assistance. The great interest taken was manifested in the number of questions asked, from twenty to thirty being asked at each meeting.

Brother and Sister Buxton, and Brother and Sister Buckland rendered most valuable assistance, and were exceedingly faithful in working up the school, and securing the large attendance that we had. Brother Buckland had a very attractive stall of health foods, and also health literature, which received considerable attention from the members of the School.

The meetings were held in the Y.M.C.A. Hall, which is very centrally located on the London Road near the Midland Station.

We trust that this effort will be the means of sowing seed, which will spring up and bear good fruit. The friends of health reform in Leicester were very much pleased to learn about the Sanitarium enterprise, and many expressed themselves as anxious to come and visit the new institution as soon as it is opened.

We trust that other openings will present themselves for holding Good Health Schools, for we think that this is one of the best means for attracting the public, and carrying them the precious principles that God has given us concerning the care of "The Living Temple."

A. B. OLSEN.

### PERSONAL SERVICE.

I BELIEVE that personal work for others is the salvation of this people. It does not discharge our debt to the world for us to give a pound to carry the Gospel. There is something in the world that God loves and wants more than money. We have frequently heard the expression: "What we need in these countries is money." But that is not the great need. The great need in every field is men and women whose hearts are consecrated to God for service. The gold and the silver are God's. That will come in direct proportion as we have the cause at heart, and know how to use the money. The great need is not more money and great institutions, but more soul, more heart, more life, more personal consecration. When we get that, the money and these institutions will all fill the place they ought to fill. But they are not the primary need; the primary need is a consecrated life.

Life and salvation are dependent upon work, service. I remember several years ago in the state of Vermont, we had a beautiful little church. About forty members came together every Sabbath, and we were so unfortunate as to have a minister to preach to them every Sabbath. If there is any church that is unfortunate, it is one that has a minister all the time. It is bad both for the minister and the people.

The church to which I referred listened to five sermons a week, and that is pretty hard on any church. We could not have a prayer meeting in

that little church; we tried it, but the people could not take any part. At one time we held a meeting with the church officers, and considered what we could do to help that church. It was a winter of great suffering on account of the severity of the weather. They decided to organize the church into a Christian Help Band. I remember one sister who said she had three or four children, and she could not possibly go out and visit the poor. My wife took her some cloth for making garments, and when they were finished, she drove by her house and took her with her to deliver them. The lady who had made the garments with her own hands took the rags off from the children and put on the new clothes.

At the next meeting, after prayer, we let the people tell how they had succeeded during the week.

This lady, who had never before spoken in the meeting, was the first to rise. She was at first afraid of the sound of her own voice, and said a little and sat down. But she had spoken four times during the meeting before she had finished telling of the joy that had come to her heart through this little touch with the suffering world.

The minister came in expecting to hold a service at eight o'clock, but the meeting went right on into the time of the service. Ever since, that church has been the most active in the State. The great work of the minister to-day is to act as a leader to the people, getting them into personal work. You cannot make a church strong by bolstering it up. We do not want pillows, but that life which will show forth the principles which we profess.

E R PALMER.

"Present Truth" Agents' Record for Two Weeks ending Feb. 5, 1903.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
<b>Irish Mission Field.</b>				<b>South England Conference.</b>				<b>Welsh Mission Field.</b>			
Belfast,	Ery, W.	472		Bath,	Blackwell, Miss E.	200		Aberdare,	Evry, Miss M. A.		225
	Swan Hugh,	300			Cricklow, Miss			Bridgend,	Johnson, Mrs.		
	Yeates, W. H.	400		Bristol,	Tract Society,	162		Cardiff,	Parry, E. D.		200
	Barker, J. V.	110			Jessup, C.	600			Churohil E. G.		200
	Marks, Miss	336			Pickard, Mrs.	300			Meadows, Mrs.		300
	Tract Society,			Cheltenham,	Clark, H. D.			Ebbw Vale,	King, Wm.		624
	Byron, M. D.	266		Chatham,	White, Miss J. C.	100		Merthyr,	Briggs, T.		450
Londonderry,				Cowes,	Sargent, Mrs.			Maesteg,	Cullis, T.		
				Croydon,	Miles, W. T.	550			Hampton, Miss S.		
Total,		1884		Gloucester,	Meadows, Wm.			Newport, Mon.	Britton, W. A.		575
					Rickets, Miss J.				Stewart, F. C.		300
<b>North England Conference.</b>				Hastings-	Prior, W. B.	350			Ballenger, Mrs.		
Birmingham,	Revers, Miss	275		Herne Bay,	Mills, Geo. O.			Pontypridd,	Farina, Miss M.		600
	McCord, John	114		Leigh-on-Sea,	Guyton, A. P.			Pontypool,	Parsons, Miss E.		
	Evans, Miss	100		London,	Westbourne Pk T.S.	60		Swansea,	Hancock, H. A.		800
	Timings, Miss E.	60			Werge, E.	100			Hussey, M.		
	Tract Society,	240			Spicer, Mrs. R.	300		Total,			4274
Birkenhead,	Henri, L. E.	1000			Eades, J.	200			<b>Students.</b>		
	Warnock, E.	100			Heide, J.			London,	Asay, Mrs.		
Bolton	Cushaw, T.				Cross, Mrs.	200			Austin, Mr.		
Burton on Trent	Cope Mrs. A.	200			Balham Tract Soc.	200			Armstrong, D.		200
Derby,	Mather, Mrs. A.	460			Leytonstone T.S.	174			Bates, A. E.		
Gateshead,	Winstanley, Mrs. T.	624			N. London T. S.	269			Brooks, S.		200
Grimby,	Ferd, Mrs.	250			Penning, E. R.	500			Brown, H.		
	Johnson, W. H.				Lonev, G. H.				Baker, D.		
Hull,	Johnson, J.	300			Catford T. Socie y	220			Brandt, Miss		
	Harwood, Mrs.				Shone, Mr.				Davies, C.		100
	Allenston, Miss G	200			Murdoch, Mrs.				Eastcott, Misses		
	Braudt, J.	200			Armstrong, E.	100			Hale, Miss E.		100
	Tract Society,	520			Golding, Gladys				Jensen, Mr.		
Kettering,	Tract Society,	176			Collins, E.				Jessop, Miss D.		
Leeds,	Bramhill, Thos.	675			Borrowdale, R.	400			Keough, G.		200
	Kennington, Mrs.				Etheridge, Mrs.	250			Kennington, F.		
Leicester,	Buckland, R.	50			Holt, Miss	250			Loveday, Miss		
	Buxton, W.				Seeley, J.				Mainwaring Miss		100
	Smith, P. H.	450			Jerome, S. J.	168			Munro, Robert		
Liverpool,	Richardson, J.	900			Warne, J. W.	450			Marchus, Mr.		
	Bell, J. E.	824			Scivier, Miss A.				Nethery J.		
	Cowley, S. G.	1100			Tract Society,	193			Niner, Miss		200
	Jackson, H. M.				Hoseason, S. W.				Nicke s, Geo.		
Lincoln,	Clarke, W.	168			Stubbs, E.	200			Pike T.		200
Manchester,	Chapman, W.	2.0			Loal, Mrs. E.				Rambart, Miss		200
	Willmore, T. F.	100			Barbridge, Mrs.				Roach, A.		100
	Morton, G.	304			Total,	6496			Rowell, Miss		200
	Simpson, Miss	613							Shorley, H. A.		200
	Tract Societ, ,	100							Shafter, W. A.		
	Ellis, J.	100							Sisley, Mrs.		
	Clarke, S.	200							Spicer, Miss		
Middlesboro'	Wilkinson, Wm.	100							Soaggins, Miss		
Newcastle Tyne	Slater, W. A.	680							Whitgrove, Mrs.		
	James, W. O.								Total,		2000
	Musgrave, W. H.										
Nottingham,	Gill, Miss J.	224									
	McPherson, Mrs.	400									
Oldbury,	Burns, Gertr. Mrs	225									
Rotherham,	Casson, H.	600									
Sheffield,	Saville, R. J.	825									
	Groves, Wm.										
St. Helens,	Scrivener, J. E.										
Stockport,	Saiway, F.	120									
Wellingtonborough	Tract Society,	28									
	Holmes, C. E.	500									
Wigan,	Nicholson, T.	350									
Worcester,	Newnham, J.										
Total,		14585		Total,		3625		Grand Total,			36550

Canvassers' Report for Two Weeks ending January 30, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered	Value
							£ s. d.	£ s. d.	No of B'ks.	£ s. d.
<b>Irish Miss on Field.</b>										
A. A. Carscallen,	Belfast	Home Hand-Book,		10	60	6		5 15 0		
Robt. Whiteside,	"	"		10	53	10		10 13 0	5	5 8 6
L. A. Hartford,	Coleraine,	"		10	52	19		19 19 6	5	4 16 6
James Barker,	Belfast,	Christ Our Saviour,		5	17	33		3 12 0	4	9 3
Miss S. Barker,	"	"								
Wm. Sha v,	Battenbergh,	"		2	5½	6		15 0	3	7 6
Miss E. M. Jackson,	Belfast,	"		7	39	15		1 17 6	7	17 6
Miss M. Hanna,	"	Christ's Object Lessons,				6	2 19 0	4 3 0		
Miss M. Ballard,	"	"								
<b>Total,</b>			<b>9</b>	<b>44</b>	<b>229½</b>	<b>95</b>		<b>9 19 0</b>	<b>24</b>	<b>11 19 3</b>
<b>North England Conference.</b>										
R. Compton,	Blackbur ,	Home Hand-Book,		4	6					
G. W. Short,	Seantnorpe,	Patriarchs and Prophets,		7	35½	17	9 8	7 9 2		
Walter R. Short,	"	"		6	26½	13	4 5	5 5 11	41	15 11 6
C. E. Holmes,	Wellingborough,	Great Controversy,								
Joseph Brant,	Hull,	"								
A. E. Freeth,	Barnsley,	Christ Our Saviour,				78	1 9 6	11 4 6		
W. O. James,	Leeds,	Christ's Object Lessons,		2	6			1 8 0		
W. A. Slater,	Newcastle,	"		5	25	7		16 0		
W. Chapman,	Manchester,	"		10	48½	66	10 0	13 14 0		
Thomas Willmore,	"	"				17		3 8 0		
T. Winstanley,	Gateshead,	"								
A. Wood,	Ten Acres,	Bible Readings,								
Mrs. A. Cope,	Burton on Trent,	Eden to Eden,								
J. Gillatt,	"	"								
<b>Total,</b>			<b>14</b>	<b>34</b>	<b>147½</b>	<b>202</b>	<b>2 13 7</b>	<b>43 5 7</b>	<b>41</b>	<b>15 11 6</b>
<b>South England Conference.</b>										
Mrs. Loal,	Ventnor,	Great Controversy,		6	18	1	15 0	1 2 6		
H. Stubbs,	"	"					16 8	1 11 8		
Miscellaneous,	"	"					7 6	1 10 0		
J. Pickard,	Bristol,	Christ Our Saviour,								
E. Armstrong,	London, W.	"								
Mrs. S. Joyce,	London,	Ladies' Guide,							2	1 5 0
E. Brown,	Southampton,	Prophetic Lights,								
Miss May Brown,	"	"								
<b>Total,</b>			<b>8</b>	<b>6</b>	<b>18</b>	<b>6</b>	<b>1 19 2</b>	<b>4 4 2</b>	<b>2</b>	<b>1 5 0</b>
<b>Scotch Mission Field.</b>										
E. S. Taylor,	Glasgow,	Home Hand-Book,		5	23	8	12 6	8 7 6		
W. B. Scott,	"	"								
C. Dyer,	"	"		5	37	15		14 9 6		
R. M. Lamie,	Falkirk,	Christ Our Saviour,								
Miss E. Cail,	"	"								
Miss A. Sparks,	"	"								
A. E. Earll,	Ayr,	"		5	18½	8	1 0 0	9 0 0		
Wm. Brown,	Tillycoultry,	"		3	9½	31	5 6	3 15 6		
W. H. Allen,	Glasgow,	"		3	9½	16		1 16 3		
Chas. Aplin,	"	"								
James Rodney,	Larkhall,	His Glorious Appearing,								
<b>Total,</b>			<b>11</b>	<b>21</b>	<b>97½</b>	<b>78</b>	<b>1 18 0</b>	<b>37 8 9</b>		
<b>Welsh Mission Field.</b>										
C. J. Howard,	Cardiff	Home Hand-Book,		4	19	11		4 6 6		
W. H. Olmsted,	Letterston,	Great Controversy,		4	18	8		3 0 0		
G. W. Bailey,	Narbeth,	"								
A. C. Johnson,	Port Talbot,	Christ Our Saviour,								
Thos. Briggs,	Abafan,	"		1	2½	4		10 0	1	2 6
M. Hnasey,	Swansea,	Steps to Christ. (Welsh)								
Mrs. M. A. Parry,	Car. iff,	His Gl rious Appearing,								
A. Rodd,	"	Prophetic Lights,			35	61		9 17 0		
E. Bachman,	Newport, Mon.	Power for Witne-sing,				31		3 17 6		
<b>Total,</b>			<b>9</b>	<b>9</b>	<b>74½</b>	<b>115</b>		<b>21 11 0</b>	<b>1</b>	<b>2 6</b>
<b>Students.</b>										
T. Pike,	London.	Great Controversy,		6	28½	4	12 8	2 8 8		
Geo. Nickels,	"	"				14		5 5 0	17	6 7 6
R. Mussen,	"	"				4	5 0	1 15 0	9	4 8 0
H. A. Shorley,	"	Bible Readings,								
Bertie Armstrong,	"	Christ Our Saviour,								
Grace Spicer,	"	"		3	10	11	4 4	1 5 7	6	12 9
Edith Hale,	"	"		3	6	11	9 10	1 17 4	3	7 6
J. D. Baker,	"	"		2	3	5		12 6	2	5 0
Doug'as Armstrong,	"	"		5	12	29	8 4	4 0 10		
Miss M. Niner,	"	Christ's Object Lessons,		11	44	13	16 11	3 8 11	8	1 12 0
C. Davies,	"	"		4	12	5	9 4	1 9 4		
George Kough,	"	"		6	21	3	18 9	1 10 9	9	1 16 0
Frank Bond,	"	"								
Walter Bond,	"	"								
H. Brooks,	"	"		3	9	5	14 2	1 14 2		
Mabel Rowell,	"	"				1	9 2	13 2		
A. Roach,	"	Prophetic Lights,								
Mrs. Netherly,	"	Ladies' Guide,								
Miscellaneous										
<b>Total,</b>			<b>14</b>	<b>43</b>	<b>145½</b>	<b>105</b>	<b>5 8 6</b>	<b>26 1 3</b>	<b>54</b>	<b>15 8 9</b>
<b>Grand Total,</b>			<b>69</b>	<b>157</b>	<b>712½</b>	<b>601</b>	<b>£14 18 3</b>	<b>£179 5 9</b>	<b>122</b>	<b>£44 7 0</b>

## The Missionary Worker

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BROTHER J. PICKARD has now commenced working with "Great Controversy" in connection with Brother Bailey at Narberth, South Wales.

THE friends who subscribed towards a fund for purchasing a guitar for our Indian Mission, will be pleased to know that a very nice one has been obtained through the kindness of Mr. Mylrea, and that it will be sent out by Brother H. Armstrong shortly.

TO THE BRETHREN AND SISTERS IN WALES:—

The *Review and Herald*, for Jan. 20, contains a strong appeal to our people in the United States and Canada to donate the handsome sum of ten thousand dollars toward purchasing a sanitarium in England. Thus about £2,000 will be donated by friends in that far-off field for the purchase of a sanitarium in our field. Is not this a really unselfish work? This is the way all our institutions have been built up. We in Wales, who are living within a few hours' ride of this sanitarium are asked to help purchase it. Our share of the purchase price of this institution is £40, which must be raised before March 1st. Come, brethren and sisters, let us raise this amount. Some will be able to give several pounds each, while others will not be able to give one pound. Let every one give something. Don't listen to the suggestion of the Devil, not to give because the sanitarium is not in Wales. We would have no institutions in this country if that spirit prevailed. Send your donations to Mrs. A. F. Ballenger, 55 Morden Road, Newport, Mon.

A. F. BALLENGER.

### BIRKENHEAD.

I AM sure the readers of the WORKER will be interested in the work here. We are organising our forces for a systematic and thorough canvass of Birkenhead for *Good Health and Present Truth*. We are dividing the town into districts and getting all to work that we can. There are not less than ten who will help us in this work. We realise that all our people must be active now or they will be likely to be turned away from the truth. "We grow while we work" is a true statement.

We are having several thousand bills printed

containing announcements of our meetings, and in order to acquaint the people we will call at their doors introducing our periodicals, and extending to them a personal invitation to attend. In this way we hope to bring the special effort now being made to present the truth here to the attention of every family. In so doing we are giving the message publicly and from house to house, introducing our literature into the homes of the people, and at the same time training and developing our own people in active missionary work.

Attention is also being given to the children. Already arrangements have been made for regular children's meetings. S. G. HAUGHEY.

### "PRESENT TRUTH" CANVASSERS.

DEAR FELLOW WORKERS:

I BELIEVE you are all aware of the fact that the *Present Truth* is printed on Sunday, and that all orders must necessarily be received at the office not later than Saturday night, there being no delivery of letters on Sunday in London. To avoid delay all orders should be despatched not later than Friday afternoon. If agents are not prompt in this respect they must not blame the office if they do not receive their papers. I feel confident that none of you would willingly cause any inconvenience or delay at headquarters if you realised the situation as it really is, and hence I take this opportunity to urge upon you the importance of promptness in ordering your papers every Friday.

The International Tract Society cannot run the risk of printing papers from week to week hoping to receive the order from the dilatory agent by Monday, Tuesday or Wednesday morning. There must be order in the Lord's work, and if we are really working for God there will be order in all our plans. Let me repeat again, therefore:—Papers cannot be printed unless orders for them are received by Sunday morning. Let us be prompt, then God's blessing will attend our efforts.

Yours faithfully, A. D. GILBERT.

"Now is the time for the last warning to be given. There is a special power in the presentation of the truth at the present time; but how long will it continue?—Only a little while. If ever there was a crisis it is now."

Obituary.—The death of Sister England occurred at her home in Slaithwaite, near Huddersfield, on Wednesday, Jan. 14th, after four days' illness from an attack of pneumonia. She was baptized by Elder A. A. John, and for nearly twenty years had been a member of the Uisceby church, and a pillar to the cause of Christ.