

# Missionary Worker.

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No. 8.

## DEATH OF ELDER URIAH SMITH.

It is probable that all our people will have learned of the sudden death of Elder Uriah Smith, which took place on March 6th, on his way to the Review Office. "When in sight of the institution where he had laboured so many years, he was stricken with apoplexy, and fell by the way. Friends hastened to his assistance, and he was at once taken to his home, where everything possible was done for him, but he did not recover consciousness, and passed away in about two hours."

Our people in Great Britain will, we are sure, realise, that in the death of Elder Smith we have sustained a personal loss, for though but few of us had the privilege of knowing him personally, yet all were acquainted with him through his writings. For the benefit of those who have not seen the *Review* for March 10th, we quote here from a biographical sketch by Elder Daniells, which appeared in that paper.

"Uriah Smith was born in West Wilton, N.H., May 2, 1832. His father was Samuel Smith. His mother's maiden name was Rebeckah Spalding. Printed records, as far as we are aware, have preserved only a single item of the childhood and youth of Uriah. This record states that when he was from ten to twelve years of age he passed through the great advent movement of 1843-44. Although young, this advent message made an impression upon his heart that was never effaced. That experience marked the beginning of the half-century of efficient, whole-hearted service which he gave to the cause of his Master.

"At an early age he entered Exeter Academy, Exeter, N. H., from which he graduated when about twenty years old. His first work after leaving Exeter was public school teaching. While thus engaged, he attended a conference of advent believers who were searching for the truth that has developed the people now known as Seventh-day Adventists. This conference was held in Washington, N. H., Sept. 10-12, 1852. It was there that

he received his first deep convictions regarding the Sabbath truth as set forth in the third angel's message. After giving this question three months of earnest study, he became fully convinced that the seventh day of the week was the true Sabbath of Jehovah; and in the month of December, 1852, took his stand in obedience to his convictions. During the fifty years that have passed since this decision was made, he has never wavered on this fundamental point of Bible truth.

"His first contribution to Seventh-day Adventist literature was a poem, entitled, 'The Warning Voice of Time and Prophecy.' This poem of thirty-five thousand words, presents in striking and pleasing style the teaching of prophecy and the facts of history regarding the closing scenes of human probation.

"It was while this poem was passing through the *Advent Review*, from March 17 to August 11, that Brother Smith became connected with this paper, entering the employ of the Review and Herald Office, May 3, 1853, at twenty-one years of age. He maintained an unbroken connection with the institution until called by death to lay down his editorial burdens.

"The first number of the *Advent Review* that was printed in Battle Creek bears date of Dec. 4, 1855, and for the first time his name appeared as its editor.

"Who can tell the value of the forty-seven years of earnest, devoted labour he has bestowed upon this paper? In the early days of the message he stood with James White, J. N. Andrews, and J. H. Waggoner in the diligent, thorough, critical study of Bible doctrines required to place this message fairly, intelligently, and convincingly before the world. For fifty years he communicated to his fellow-men, through the columns of the *Review*, the light and blessing that came to him day by day from the great Teacher.

"The service that has undoubtedly rendered the greatest benefit to the world is that bestowed upon his books. The most prominent of these are, 'Thoughts on Daniel and the Revelation,' 'Marvel

of Nations,' 'The Sanctuary and Its Cleansing,' and 'The Nature and Destiny of Man,' which have attained a total sale, in various languages, of over half a million copies.

"Time will not permit me to say much in addition to what I have presented as a sketch of this noble life. Were I to say more, I would dwell upon the closing words of his life: 'I am with you in the endeavour to send forth in this generation this Gospel of the kingdom, for a witness to all nations. And when this is completed, it will be the signal for the coronation of our coming King.' That is the theme above all themes that should engage our attention as a body of Christian workers. God would not have us lengthen our stay in this world. In 1844, when our brother began his work for the Master, the time had come, and the message had been revealed, for the closing up of the work of God, and for the end of human history. If the church had done its full duty, had lived up to its light, had shown that zeal and earnestness in the Master's work that was its duty the message God gave at that time would before this have been given to all the world, the earth would have been lightened with the glory of God, and our Redeemer would have come.

"Now the thing for us to do to-day is to make a new and unreserved consecration of our lives, of all the powers of our being, to the work that has fallen from the hands of this noble worker. If he could speak, if he could leave a farewell exhortation to us, it would be to do this; he would exhort us all to arise and earnestly take hold of the work of God and finish it. That is the work that devolves upon us to-day.

"With this work before us, and with the great event which is so soon to take place, we cannot sorrow as, perhaps, we otherwise would at this time. From the light that streams from heaven into the tomb, we receive blessed assurance of another life that is to come. With this our hearts are filled with glad hope, even in the presence of a great sorrow. With this light shining in our hearts, we find comfort, and we can take up the duties and responsibilities of life, and press forward with glad hearts. I am so glad that there is a healing balm in Jesus Christ. There is a blessed Gospel that can do this work in the hearts of men. So to-day we sorrow not as those who have no hope.

"He sleeps in Jesus,—peaceful rest,—  
No mortal strife invades his breast;  
No pain, nor sin, nor woe, nor care,  
Can reach the silent slumberer there.

"He sleeps in Jesus,—soon to rise,  
When the last trump shall rend the skies:  
Then burst the fetters of the tomb,  
To wake in full immortal bloom."

## WESTBOURNE PARK.

"O GIVE thanks unto the Lord, for He is good; for His mercy endureth for ever."

When the Lord in His mercy asked us to join in raising the £1,000 for the Sanitarium, and we found our quota amounted to £12; looking at it with our unanointed eyes, we said it was impossible; but what is impossible with men, is possible with God, and we learned this truth more fully in our experience of raising the money. Only those who understand our circumstances here can appreciate the great work which God has done in our midst.

First, we were all of one mind, and were willing to give *above* that we were *able*. Everyone did something, not one lagged behind, and a great blessing attended the effort. One Sabbath, coming home from meeting, one of my little boys said to me: "Daddy, why don't you buy us a piece of land for a garden? I have some money in the bank." I asked him how much, and found it was 6/6. I asked him how much of this he would give to the Sanitarium. After a few minutes' thought he said, "All of it." My other two boys followed his example, and altogether the money they had in their boxes and in the bank amounted to 22s. Mrs. Millwood's boy also gave all that he had. You already know how the Lord opened the way for me to raise my quota, and every month since that time it has brought me £1. Truly the Lord's blessing maketh rich.

Elder Olsen was with us at the time of the ingathering. I did not know how much the people had, but my faith was strong in the Lord. During the meeting someone knocked at the door and asked for me. A child's voice said, "Mother has sent you a half-crown for the Sanitarium." Another young man who was present shook hands with me, as though he was going out, and dropped a half-sovereign in my hand. When we counted the money, we found there was exactly £12. Not more, not less. "This is the Lord's doing, and it is marvellous in our eyes." I wish the readers of the WORKER could have seen the children and the people bring their offerings. Their faces beamed with delight.

On the Sabbath following, we had a praise meeting. I asked if anyone could tell how we raised our quota. Mrs. Millwood's little boy said: "By faith;" and all were agreed. Then the different ones related how the Lord had helped them to raise their quota. One sister said she only had 8/9 on the morning of the ingathering. She determined to make it up to 10s., and on opening her purse, it took just *all* she had to make it. Another sister, who had only two weeks in which to raise her quota, brought 10s. Someone had owed her 6s. a long time, and they brought it to

her house a few days before the time. The other 4s. she earned. She then related to her husband how the Lord had worked and what the children had done, and he said: "How much more do you want?" She said, "10s."; and before coming to the meeting he gave it to her: thus making £1. One sister and her daughter made paper-flowers and sold them.

During the effort, while Mrs. Whitgrove was giving a Bible-reading at Hammersmith, two sisters took their stand for the Sabbath; the sick were visited; the people believed all things, hoped all things, and they demonstrated their faith in the Lord by their effort to do the impossible. And the Lord's power was manifested, the walls of unbelief were made flat, and a mighty shout of victory ascended to God, who gave us the victory.

Since March 1st the money has continued to come in, and now we are able to make it £14. The blessing this has brought to us we can only praise God for.

J. HEIDE.

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### CHRIST'S OBJECT LESSONS.

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BUT little has been done in selling "Christ's Object Lessons" since the Christmas holidays, and we hope now that the pleasant weather has come, a new interest will be taken in the book, especially by those churches which have not yet sold their full quota, that the work may be soon finished.

We see reports from all parts of the world of the earnest work being done to finish the great campaign. Some conferences are already singing the "Jubilee Song." May we soon be among them. About four-fifths of our quota has been taken.

We give below some interesting notes from our Australian exchange:—

Words of commendation are continually being received from those who have read this book. A prominent evangelist who had purchased a copy lately wrote, saying:—

"I consider 'Christ's Object Lessons' one of the most helpful, practical, and best books ever written. It is full of gems of thought. I have read it many times, and recommend it to hundreds. A child may understand it, and the student will find much in it for earnest thought."

In a letter received from a Wesleyan local preacher, it is described as "A most delightful, helpful book." He says, "Sunday-school teachers, lay preachers, and all Christian workers will find this book a great aid to them in their studies, for it breathes the spirit of true piety from cover to cover. I believe it will be the means of doing much good."

One of the city merchants who has bought several copies, in writing for another, said: "It is certainly

a valuable book, and will be especially of service to Sunday-school teachers. One lady to whom I gave a copy stated that 'it is the most beautiful book I ever read.'"

Now is the time to place this book in the hands of every Christian worker. There are thousands who would readily purchase if their attention were called to the book and the object for which it is being sold. Its many good features only require to be known to be appreciated.

Brother Flaiz gives us a letter from a German brother on the sale of "Christ's Object Lessons":—

"First, as I heard about selling 'Christ's Object Lessons,' I thought this is a good way to do, but didn't think I would come in any ways near the work. But as Brother — came here with his books, and wanted us to take part in the work, I couldn't see it at all that the Lord wanted us or me to do such work. I worked hard against it, but felt very uneasy about it, and said I would give £5, but not sell one book. Brother — said that was not what the Lord wanted. So I didn't know what to do. I saw that I either had to obey, or I would work against the work that my brethren were doing,—I would have to talk against the work in my family, and so on. I saw that brought darkness in my home. So I said to my dear family we had to pray to the Lord for Him to guide us in this work. So we prayed, and the dear Lord helped us. Before I went out, I called my family, and we prayed to the Lord—my wife and — and myself. Then I went out right in my neighbourhood and sold eight 'Christ's Object Lessons' the very first day. Then the next day I sold nine. So a great blessing came to us in our family; instead of darkness, the shining light came over us. I have sold forty 'Christ's Object Lessons'—sixteen for Brother —, four for Brother —, and twenty of my own. Thank the Lord that He showed us that we must obey Him as His children, and anything the Lord wants us to do now, we are willing to do. The blessing we have been having since the conference is great. I have done a little work most every day, but I feel so weak and little in this work! Often we seek the Lord, and praise His name, and He hears us wonderfully. I often think what is next that the Lord will want us to do."

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"THE word of the living God is not merely written, but spoken. The Bible is God's voice speaking to us, just as surely as though we could hear it with our ears. If we realised this, with what awe would we open God's Word, and with what earnestness would we search its precepts. The reading and contemplation of the Scriptures would be regarded as an audience with the Infinite One."

# The Health Work.

## PROGRESS.

Good words are continually coming from the various Good Health Leagues, which are accomplishing a most important work in the dissemination of health principles. Sister Borrowdale writes that they are planning a special Temperance Programme for their meeting to be held on April 15, at which Councillor Lucas will preside. She says further that the meeting last month was quite a success. "A gentleman who attended with his wife got up at the close, and thanked us very heartily for the great benefits he had received since coming to our meetings, and said that he was quite sure he only voiced the sentiments of all who were present. I must say *Good Health* is making some staunch friends. I am glad to know the new Sanitarium is our own. Our Plymouth people all feel such an interest in it."

This proposed special temperance meeting should be carefully planned in every church. We need to get in touch with temperance workers, and by organising such a meeting we can very properly ask them to attend, and take part in it. In calling on such people it will be an advantage to take along a copy of the Temperance Number of *Good Health*. It would not be a bad plan to have the magazine on sale at the meeting, and perhaps give a free copy to strangers who come in.

BROTHER EDWIN BROWN writes from Southampton: "There seems to be quite a good interest here in the health work. I have already taken orders and sold about twenty 'Home Hand Books.' The health work is certainly developing, and many people outside our own ranks seem to be taking it up with great enthusiasm. I am sure that our little health journal is doing a magnificent work." Brother Brown goes on to say that he feels a burden to give some help to the people too poor to buy the "Home Hand Book," and so sends his order for five hundred copies of the April number of *Good Health* which he will sell between times, and as a means of getting in touch with the people, and finding out those who are interested sufficiently to wish to get the book. We trust that all our book and *Present Truth* agents will do what they can in the circulation of this Temperance Number, which cannot but make friends for the truth, and open the way for further effort.

THE necessary improvements and alterations are being pushed forward rapidly at the Caterham Sanitarium, and it is expected that the institution will be ready to receive patients early in April. Circulars giving full information regarding treatment, fees, etc., may be had on application to the *Good Health* office or direct from the Sanitarium at Caterham. Let us all unite in seeking the Lord's blessing upon the institution from the very start, and that a spirit of self-denial and earnestness may characterise all the workers who may be connected with it.

IT is most refreshing to learn of numerous cases of generous self-denial on the part of the children in raising funds for the Sanitarium. We wonder how many of our boys and girls under fifteen are doing something in the circulation of *Good Health*. Perhaps they will send us their names and addresses. We would be glad to get further acquainted with them. We need a lot of earnest enthusiastic medical missionaries, and the sooner they begin to train themselves, the better. We ought to have some in every church engaged earnestly in home missionary work and planning, when the way opens, to obtain a further training in the Sanitarium with a view either of working in this country, or going to South Africa, India, or some other foreign country. There is a most urgent need of new talent. Our children and young people should be dedicating themselves *now* to the Lord's service, and planning to devote their lives to missionary effort.

M. E. OLSEN.

BROTHER and Sister Robinson have managed to find time in connection with their other work to put out quite a number of *Good Health*. Brother Robinson lately sold fifty-three copies in two hours. The friends at Birkenhead have greatly enlarged their club recently.

ONE interesting feature of this Temperance Number of *Good Health* is its full-page announcement with cut of our new Caterham Sanitarium, which appears on the fourth cover page. We have been talking about our Sanitarium a long time. Here is an opportunity to show it to the people and sell them a copy of *Good Health* at the same time.

THOSE in the South England Conference who have not yet raised their full quota toward the Sanitarium Fund, should do so as soon as possible, and send the money in to Brother A. Bacon, the treasurer. Taking and selling an extra large number of *Good Health* may enable some of the friends to make up their deficits.

# Canvassers' Department.

## SOUTH ENGLAND AND WALES.

DEAR FELLOW CANVASSERS:—

As Brethren Joyce and Gilbert have both left our shores it falls to my lot to do what I can to fill the wide gap they have left in our ranks. Being deprived of their labours we must all do our best to sustain and extend the work they so faithfully served.

In again taking up these duties I am cheered by the kind greetings and offers of support from some of the old friends, but after two or three years' absence I see the names of many workers on the list, with whom I am not acquainted, though I hope soon to be.

I shall be glad to understand, as far as needful, the conditions under which each one is labouring, and to counsel with any in regard to ways and means of forwarding the cause in which we are engaged. We are glad several others are uniting their efforts with ours to spread the truth. Brother and Sister Barnard, experienced workers, late of South Africa, will work in Kent with the large books. Brother and Sister McGregor, having recently received the truth, are earnest to let the light shine to others and plan to work with the papers at Winchester. Sister W. E. Parry of Cardiff, and Sister E. Critchlow of Swindon, are also expecting to join us. It would not be strange if many others could hear a still small voice urging them to go and work in the vineyard.

May the good example of these new workers encourage others to pursue a similar course, knowing that joy and peace are found in the path of duty. Yours hopefully, G. W. BAILEY.

### "GATHER UP THE FRAGMENTS."

THERE are many things to which the above words can be applied. For instance, there is *time*. When waking in the morning, how many remain ten or twenty minutes longer instead of rising at once and using those few minutes in a profitable manner. The canvasser might read a portion of Scripture, a page or two of his book, or write an account of some good experience met with in the course of canvassing. Thus the blessing received would be passed on to some other needy soul. This is the kind of reporting referred to on page 38 of "The Canvassers' Manual," and which reads as follows:—

"Let those who gain an experience in working for the Lord write an account of it for our papers, that others may be encouraged. Let the canvasser tell of the joy and blessing he has received in his

ministry as an evangelist. These reports should find a place in our papers; for they are far-reaching in their influence. They will be as sweet fragrance in the church, a savour of life unto life. Thus it is that God works with those who co-operate with Him. 'Gather up the fragments that remain, that nothing be lost.'"

There is another report which is sometimes overlooked, that is the ordinary weekly report of orders taken which some forget to send in at the right time. If all would make a constant practice of attending to this matter promptly, at the close of each week, it would be a source of satisfaction to all concerned, and especially to those at headquarters who depend on these reports for making out the report for the WORKER.

If we look after the fragments of time, the days will be used to good advantage. Time which should be used for canvassing will not be used for other purposes, and the result will be that orders will be plentiful, the people will be blessed, and the canvasser will lay up treasure in heaven.

Brethren and sisters, let us "gather up the fragments."  
J. GILLATT.

## GATESHEAD ON TYNE.

I HAD an interesting experience last Sunday as I was canvassing with *Present Truth*. A man came up to me and asked what paper that was I had. I told him, and asked him if he had seen it before. He said he had not seen that number, but that his father had given him one of a previous number. He then continued: "Be sure to bring it to me every week, and I will see if I can get half a dozen more to take it. This is the sort of literature we want nowadays. We want to get back to the good old way."

And there are many more who are thirsting after the truth if we would find them. Who will take hold of this work and enter the towns which have not been touched with books or papers, and thus seek out those who are thirsting after the truth? Surely "the harvest is great, but the labourers are few."  
T. WINSTANLEY.

## DILIGENCE.

WHEN the canvasser enters upon his work, he should not allow himself to be diverted, but should intelligently keep to the point with all diligence. And yet while he is doing his canvassing, he should not be heedless of opportunities to help souls who are seeking for light, and who need the consolation of the Scriptures. If the canvasser walks with God, if he prays for heavenly wisdom that he may



Canvassers' Report for Two Weeks ending March 13, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.		Total Value	Books delivered				
							£ s. d.	£ s. d.		No of B'ks.	Value			
<b>Irish Mission Field.</b>														
L. A. Hartford,	Coleraine,	Home Hand-Book,		8	48	13	£	6 0	£	13 10	25	£	18 9 0	
Robt. Whiteside,	Londonderry,	" "		9	53	14			£	14 7 0	11	£	11 15 6	
A. A. Carscallan,	"	" "		10	49	6			£	5 19 0	11	£	10 11 6	
James Barker,	Belfast	Christ Our Saviour,		7	22	29			£	3 4 3	35	£	4 0 0	
Wm. Sha v.,	"	" "		2	5	5			£	12 6	5	£	12 6	
Miss E. M. Jackson,	"	" "		7	44	12			£	1 10 0	4	£	10 0	
Miss M. Hanna,	"	Christ's Object Lessons,		5	23	6	£	2 1 3	£	3 5 3				
Miss M. Ballard,	"	" "		3	6	4			£	16 0				
Total,				8	51	250		£	2 7 3	£	43 4 6	91	£	45 18 6
<b>North England Conference.</b>														
R. Compton,	Blackbur ,	Home Hand-Book,		10	37	18		£	10 7	£	7 11 6			
G. W. Short,	Grimsb'y,	Patriarchs and i' rephets.		8	25	16		£	4 2	£	6 10 2			
Walter R. Short,	"	" "		8	42	18			£	6 17 0				
Joseph Brandt,	Hull,	Great Controversy,		11	56	18			£	2 5 0				
A. E. Freeeth,	Barnsley,	Christ Our Saviour,		11	56	8	£	10 10	£	2 2 10				
John Ellis,	Wolverhampton,	Christ's Object Lessons,		1	3	3	£	3 0	£	15 0				
W. A. Slater,	Newcastle,	" "		24	32				£	6 8 0				
C. E. Holmes,	Wellingborough,	" "		3	14	6		£	2 6	£	1 6 6			
W. Chapman,	Manche-ter,	" "		6	21	39		£	2 6	£	7 18 6	15	£	3 0 0
Thomas Willmore,	Gateshead,	" "		6	21	39		£	2 6	£	7 16 0	36	£	7 0 0
T. Winstanley,	Leeds,	" "		2½	16	4			£	16 0				
W. H. Kitchen,	Hull,	" "				3			£	12 0				
John Ellis,	Bir-tall,	Bible Readings,		4	26			£	13 0	£	13 0			
A. Wood,	Burton on Trent,	Eden to Eden,				15			£	4 10 0				
Mrs. A. Core,	Various,	Various,												
J. Gillatt,														
Total,				16	53½	264		£	2 6 7	£	56 1 6	51	£	10 0 0
<b>South England Conference.</b>														
Mrs. Loal,	Ryde,	Great Controversy,		6	24½	4	£	1 1 6	£	2 13 6				
Miscellaneous,	"	" "				7	£	1 2 6	£	4 1 0				
B. L. Morse,	"	" "				4	£	6 8	£	1 18 8				
H. Stubbs,	Haylands,	" "				2	£	5 0	£	12 6				
E. Armstrong,	London, W.	Christ Our Saviour,				45			£	5 14 5	29	£	3 12 6	
E. Brown,	Eastleigh,	Home Hand-Book.				9			£	8 18 6				
Miss May Brown,	Southampton,	Prophetic Lights,							£	1 11 6	4	£	3 7 6	
Miss S. J. Wise,	London,	Ladies' Guide,				1			£	3 7 6				
Total,				8	6	24½		£	4 7 2	£	27 4 2	33	£	7 0 0
<b>Scotch Mission Field.</b>														
E. S. Taylor,	Glasgow,	Home Hand-Book,				18			£	11 18 6				
W. B. Scott,	"	" "				12			£	5 12 6				
C. Dyer,	"	" "				17	£	1 13 6	£	17 8 0	27	£	25 3 6	
A. E. Earll,	Ayr,	" "		12	35	10	£	5 0	£	9 14 0				
Jno. G. Bleasby,	Glasgow,	Christ Our Saviour,				32			£	4 0 0				
Miss E. Cail,	Falkirk,	" "				31	£	3 0	£	4 0 6				
Miss A. Sparks,	Kirkcaldy,	" "		9	38½	60	£	2 10 8	£	9 10 2	86	£	10 0 0	
Wm. Brown,	Chackmanshire,	" "		7	13½	25	£	1 0 6	£	4 2 3				
W. H. Allen,	"	" "		6	20	25			£	4 10 0	32	£	4 0 0	
Chas. Aplin,	Glasgow,	" "		8	29½	36			£	4 10 0				
E. Aplin,	"	Great Controversy,												
Total,				11	42	167½		£	5 12 8	£	70 15 11	145	£	39 3 6
<b>Welsh Mission Field.</b>														
C. J. Howard,	Cardiff	Great Controversy,		8	42	16		£	1 6	£	6 7 6	27	£	10 6 6
W. H. Olmsted,	Letterson,	" "		8	51½	14	£	1 19 0	£	7 4 0				
J. Pickard,	Narberth,	" "		7	22½	64			£	8 0 0	56	£	7 0 0	
A. C. Johnson,	Bridgend,	Christ Our Saviour,				8			£	1 11 0	4	£	10 0	
Wm. King,	Ebbw Vale,	" "		5	14	15	£	11 0	£	1 17 6	24	£	3 0 0	
Thos. Biggs,	Aberfan,	" "				107			£	8 1 6				
M. Hussey,	Ystalyfera,	Steps to Christ, (Welsh)							£	6 11 0				
Mrs. M. A. Parry,	Cardiff,	His Gl' rious Appearing,				28			£	6 11 0				
A. Rodd,	Newport, Mon.	Prophetic Lights,				52								
E. Buchman,	"	Power for Witne-ssing,												
Total,				10	23	158		£	2 11 6	£	39 12 6	111	£	20 16 6
<b>Students.</b>														
T. Pike,	London.	Great Controversy,		4	15½	3	£	4 2	£	1 12 8	28	£	11 7 6	
Geo. Nickels,	"	" "		1	2	1			£	10 0 0	11	£	3 19 6	
R. Mussen,	"	" "				6	£	2 6	£	15 0				
H. A. Shorley,	"	Bible Readings,		1	2	2			£	8 7	3	£	7 6	
J. D. Baker,	"	Christ Our Saviour,		3	7	16			£	2 0 0				
Bertie Armstrong,	"	" "		5	12	5			£	1 0 9	12	£	1 6 3	
Grace Spicer,	"	" "												
Edith Hale,	"	" "												
Douglas Armstrong,	"	" "												
George Keough,	"	Christ's Object Lessons,		9	33	9	£	16 8	£	2 12 8	18	£	3 12 0	
Miss M. Niner,	"	" "												
C. Davies,	"	" "		11	47	13	£	1 5 0	£	3 17 0	9	£	1 16 0	
Sydney Brown,	"	" "												
Horace Brooks,	"	" "												
A. E. Bates,	"	" "		8	31	6	£	19 7	£	2 3 7	7	£	1 8 0	
W. A. Shafar,	"	" "		5	16½	3	£	6 8	£	18 8	1	£	4 0	
Mabel Rowell,	"	" "				1	£	10 4	£	14 4				
A. Roach,	"	" "				5			£	1 0 0				
Miscellaneous	"	" "							£	26 15 1½				
G. W. Bailey,	Gen. Agent,	Various,		5	25	10		£	7 0	£	4 2 0			
Total,				19	52	191		£	5 6 0	£	50 0 4½	89	£	24 0 9
Grand Total,				72	232½	1055		£	22 11 2	£	236 18 11½	520	£	146 19 3

## The Missionary Worker

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"EVERY day is a fresh beginning;  
Listen, my soul, to the glad refrain:  
And spite old sorrows and older sinning,  
And troubles forecasted, and possible pain,  
Take heart with the day and begin again."

"JUST as soon as we now do the work God has committed to us; just as soon as we bear to the world the warning message that has given us a mission in the world apart from others, the Saviour will come."

"LET church-members, during the week, act their part faithfully, and on the Sabbath relate their experience. The meetings will then be as meat in due season, bringing to all present new life and fresh-vigour."

"THE triumph of Christian faith is to suffer, and be strong; to submit, and thus conquer; to be killed all the day long, and yet to live; to bear the cross, and thus win the crown of immortal glory."

### A LETTER FROM ANTIGUA.

MRS. SPICER, of East Dulwich, has received the following interesting letter from a sister in the Leeward Islands, West Indies. She says:

"We now have a church at Antigua. It was dedicated the first of last month, with a membership of forty, and a very good interest is awakened. At the dedication the building was crowded. The organ was decorated with white lilies and coralite. At the end of the church was a large frame covered with red, and in raised letters the mottoes: "Search the Scriptures" and "They shall all be taught of God." Elder Van Duesen from St. Vincent gave the address and read two portions of Scripture. Elder Wellman, the pastor of the church, offered the dedicatory prayer, and stated how the church was raised. His son, Elder Sterrie Wellman from St. Kitts, offered the opening prayer. He also sang, "But the Lord is mindful of His own," and a deut with his wife, "Nearer my God to Thee." The service lasted a little over an hour and a half.

"A press is soon to be set up in Trinidad, and a paper called *The Caribbean Watchman* printed there. We hope to be able to sell some here.

"Dominica has been feeling severe earthquakes of late, a bad one Wednesday the 25th, and Sabbath the 28th of February. A place along the coast fell 150 inches in a short space of time."

It is very encouraging to know that the message is going fast to all kindreds, nations, tongues and peoples.

GRACE SPICER.

WE still continue to receive *Present Truth* orders for the current issue as late as Monday and Tuesday. Will our agents please despatch their orders on *Friday* at the latest, so that they reach the office by Sunday each week. We also receive requests for enclosures in *Present Truth* parcels as late as Tuesday, although we have asked that our agents would order earlier. Please take special note of this, as in order for us to fill such requests it frequently happens that we have to unfasten parcels that are ready for shipping, and this makes double work. All orders of this kind should reach the office no later than Monday, and if possible by Sunday, with the regular order for papers.

### TRACT WORK.

I BELIEVE there is nothing our people so much need as a thorough awakening along the lines of the "old fashioned" tract and missionary work. Somehow it seems to have died out to quite a degree during recent years. We cannot go on as we are now going. The time for the close of this work, the time which God Himself has set for its close, is right upon us; and the Lord has said that if the present "order of things" is continued, this work will "come to naught." But this work must not come to naught; therefore the present order of things must not continue. It appears to me that it will be impossible for this people to finish the work of this message with the triumphant success which it must achieve, unless they take a determined stand under God, on the following points at least:—

1. Every member of the church who knows the message must bring all his power into service.
2. The Third Angel's Message, the special message for this time, must be preached in clear lines, which will constitute a definite warning to the world.
3. We must reach out to the foreign lands, where the doors have hardly yet been opened, and carry the message to them by more powerful measures than have yet been adopted.

Complete consecration of self and all we have, with an implicit faith in God, and in His message for this time, is the foundation for it all.

E. R. PALMER.