

THE Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, MAY 13, 1903.

No. 11.

THE CAMP-MEETING.

(Continued.)

Preparation of Heart.

AT these gatherings we must ever remember that two forces are at work. A battle unseen by human eyes is being waged. The army of the Lord is on the ground, seeking to save souls. Satan and his host are also at work, trying in every possible way to deceive and destroy. The Lord bids us, "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph. vi. 11, 12. Day by day the battle goes on. If our eyes could be opened to see the good and evil agencies at work, there would be no trifling, no vanity, no jesting or joking. If all would put on the whole armour of God, and fight manfully the battles of the Lord, victories would be gained that would cause the kingdom of darkness to tremble.

Personal Responsibility.

None of us should go to the camp-meeting depending on the ministers or the Bible-workers to make the meeting a blessing to us. God does not want His people to hang their weight on the minister. He does not want them to be weakened by depending on human beings for help. They are not to lean, like helpless children, upon someone else as a prop. As a steward of the grace of God, every church-member should feel personal responsibility to have life and root in himself. Each one should feel that in a measure the success of the meeting depends upon him. Do not say, "I am not responsible. I shall have nothing to do in this meeting." If you feel thus, you are giving Satan opportunity to work through you. He will crowd your mind with his thoughts, giving you something to do in his lines. Instead of gathering with Christ, you will scatter abroad.

The Holy Spirit.

The success of the meeting depends on the presence and power of the Holy Spirit. For the outpouring of the Spirit every lover of the cause of truth should pray. And as far as lies in our power, we are to remove every hindrance to His working. The Spirit can never be poured out while variance and bitterness toward one another are cherished by the members of the church. Envy, jealousy, evil-surmising, and evil-speaking are of Satan, and they effectually bar the way against the Holy Spirit's working. Nothing else in this world is so dear to God as His church. Nothing is guarded by Him with such jealous care. Nothing so offends God as an act that injures the influence of those who are doing His service. He will call to account all who aid Satan in his work of criticising and discouraging.

Brotherly Love.

Those who are destitute of sympathy, tenderness, and love, cannot do Christ's work. Before the prophecy can be fulfilled, the weak shall be "as David," and the house of David "as the angel of the Lord" (Zech. xii. 8), the children of God must put away every thought of suspicion in regard to their brethren. Heart must beat in unison with heart. Christian benevolence and brotherly love must be far more abundantly shown. The words are ringing in my ears, "Draw together, draw together." The solemn, sacred truth for this time is to unify the people of God. The desire for pre-eminence must die. One subject of emulation must swallow up all others,—Who will most nearly resemble Christ in character? Who will most entirely hide self in Jesus?

Receive and Give.

"Herein is My Father glorified," Christ says, "that ye bear much fruit." John xv. 8. If there was ever a place where the believers should bear much fruit, it is at our camp-meetings. At these meetings our acts, our words, our spirit, is marked, and our influence is as far-reaching as eternity.

When the grace of God reigns within, the soul will be surrounded with an atmosphere of faith and

courage and Christ-like love, an atmosphere invigorating to the spiritual life of all who inhale it. Then we can go to the camp-meeting, not merely to receive, but to impart. Every one who is a partaker of Christ's pardoning love, every one who has been enlightened by the Spirit of God and converted to the truth, will feel that for these precious blessings he owes a debt to every soul with whom he comes in contact. Those who are humble in heart the Lord will use to reach souls whom the ordained ministers cannot approach. They will be moved to speak words which reveal the saving grace of Christ.

And in blessing others, they will themselves be blessed. God gives us opportunity to impart grace, that He may refill us with increased grace. Hope and faith will strengthen as the agent for God works with the talents and facilities that God has provided. He will have a divine agency to work with Him.

MRS. E. G. WHITE.

BRISTOL AND BATH.

AFTER my visit to Cardiff I went to Bristol where I stayed two days. We had two meetings and celebrated the ordinances with much blessing. I was much pleased to find the numbers of believers increased by the addition of another family who has lately begun the observance of the Sabbath.

At Bath I remained over two Sabbaths, having meetings every evening and visiting a large number of our friends at their homes. The attendance was not large at any time but the blessing of the Lord was with us.

Sabbath, May 2nd, was a precious day. Brethren Evan Perry and Edward Clifford were unanimously re-elected elders of the church. In the afternoon we celebrated the ordinances. On Sunday evening we held the quarterly business meeting of the church, which was well attended. The church treasurer and others rendered faithful reports of the receipts and disbursements in a very intelligent manner. At this time the church elected its treasurer, clerk, and librarian for the coming year, and also an agent to take charge of the *Present Truth* and *Good Health* work. I am impressed with the thought that in many of our churches there is not enough attention given to what might be called the business matters of the church. Everything that pertains to the Lord's work is of sacred importance. Some are indifferent in the matter of rendering a faithful tithe to the Lord, and the withholding of the tithe, instead of proving advantageous, only results in the loss of many blessings, and also leads to indifference in the Lord's work generally. The Sabbath-school offerings, which have been devoted to missionary work, are largely used for local and home expenses.

A curse and not a blessing is pronounced on doing the work of the Lord negligently. See Jer. xlviii. 10.

There is also a lack of care shown in many instances in regard to the Church Membership. When a shepherd is given the care of a flock of sheep, he is held responsible for every one. He is expected to know where they are and how they fare. Gen. xxxi. 38-40. Of how much greater importance are the souls of men who are the purchase of the blood of the Son of God! To us the charge is given to "feed the flock of God which is among you, taking the oversight thereof," for this is "God's heritage." The Chief Shepherd will call all the under shepherds to account for every sheep and lamb that He has entrusted to our care.

This should lead us to exercise the greatest care for every individual member of the church. I trust this matter may receive more careful attention, for it will add to the prosperity of the work in every place. Distant members who cannot meet regularly with the church should write to the church at least once each quarter; and the church, through its clerk, should keep up a kind and helpful correspondence with these absent members. This is one branch of missionary work that will bring good results.

O. A. OLSEN.

THE SOUTH ENGLAND GENERAL MEETING AT "SUNNY SOUTHSEA."

THE time is now very near when our General Meeting for the South England Conference will be held. We have chosen one of the prettiest of the South Coast watering places, and we should therefore see the largest attendance from our South England churches that we have ever seen.

Southsea has a southerly aspect. It is within half an hour's steam-boat ride to the Isle of Wight. Frequent boat excursions run also to Bournemouth, Brighton, and other noted sea-side places. It is called "Sunny Southsea" because of the large amount of sunshine that we get here all the year round.

How to Reach the Hall.

The meetings will commence Friday, May 29th, at the Albert Hall, Commercial Road. Those who come by train either by the L. & S. W. Ry. or the L. B. & S. C. Ry. should book to Portsmouth Town Station. Albert Hall is within five minutes' walk of the station which is in Commercial Road. On coming out of the station, turn to the left, and keep straight on till you come to the hall. Those who come by boat can get off at Clarence Pier which is eight minutes' walk from the hall. Electric trams pass the hall from all parts of the town.

Albert Hall, where we are now holding our meetings, is a large building, containing two halls. The

large hall has a splendid gallery running round. It seats 1400 people, and the small hall 350 to 400. We have taken both halls for the ten days of the Conference. The upper or large hall will be used for all the Conference meetings and the lower hall will be utilised for other purposes.

A Good Rally.

Now, brethren and sisters, let there be a good rally from all parts of the field to this important meeting, and let all come with hearts fully set on seeking God that we may receive the fulfilment of the promise of Isaiah xxviii. 5, 6 R V. "In that day shall the Lord of Hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people; and for a spirit of judgment to him that sitteth in judgment and for strength to them that turn back the battle at the gate."

H. CHAMPNESS.

CANVASSERS' MEETINGS.

We know that our canvassers in the South England Conference, who have been busy out in the field are looking forward to the coming general meeting at Southsea, May 29th to June 7th, with eager anticipation, and we hope that every one who possibly can will be in attendance, and receive a fresh anointing of the Spirit, which will renew their energies for further service. Those who have experienced the blessings of such meetings need not be told of the benefits to be derived from them. It does us all good to get away from our ordinary occupation for a time and mingle with the Lord's people, when we can exchange reports of our varied experiences and drink anew from the Fountain of life.

We hope to have some time devoted to what might be termed canvassers' meetings, when that phase of the work will be the leading thought of the hour. Let all the old canvassers come and give us the benefit of their experience. Let the new workers come and gather all the helpful ideas they can. Let all the friends of this cause come and give us their support, their sympathy, and their prayers. We shall be especially glad to see those who are planning to take up this work, that they may tell us of their hopes in this direction. It is not designed at these meetings, to have a drill on the canvassing work, but to let us come together with the object before us of being mutually helpful to one another, and of securing that blessing from the Lord which will stimulate our interest and quicken our faith and courage for service. Any drill on special books or methods of work which may be required can be attended to later.

G. W. BAILEY.

"AFTER MANY DAYS."

ABOUT four years ago I was privileged to work in the small seaport town of Blyth, Northumberland. I was in doubt which book to offer the people, "Patriarchs and Prophets" or "Great Controversy." The Lord made it clear to me it was to be the latter book. We often wondered what results might follow the canvassing of that place with this most important book. We heard nothing however until lately, when Brother Gillatt informed us a young man had embraced the truth there, and has been keeping the Sabbath for about two years as a result of reading a copy of "Great Controversy."

We went to see the young fellow and found that he had suffered very much at the hands of his father and stepmother, as a result of his acceptance of the truth, and had been even beaten and kicked about by his father (who is a deacon in one of the Presbyterian churches in the town) for not obeying his orders by working on the Sabbath. We found him suffering from serious physical drawbacks, being stone deaf and having defective eyesight; he had also suffered from lupus and catarrh of the head. Our communications had to be carried on by means of writing.

We found him staunch in the truth, thoughtful and conscientious, and anxious to do something for his fellow-townsmen, having a true and sincere burden for souls. He has been threatened with expulsion from his father's house, but a married sister has shown him great kindness, and he is at liberty to go there when he likes. How such an one could engage in the canvassing work seemed a mystery, but events since have proved that the Lord could use even such an one with all his disadvantages. We sent him the other week at his request twenty *Present Truth* to sell in the town. He waited specially upon the Lord before going out, and in about one and one-half hours on the Saturday night sold them all. He took with him as a canvass, which he handed to the people, the following, written on a card:—

"FRIEND:—

I am an agent for this paper the *Present Truth*, a good weekly evangelistic family paper containing articles on health, studies in Bible subjects and interesting pages for the children, etc. Thinking it would interest you, I have ventured to call on you with it. The price is 1d. GEO. GOLDBER."

Following up this successful campaign with the paper he soon after ordered 100 more, and on the Thursday following sold seventy-nine more.

With the above facts before us what reason can anyone urge for not being able to canvass? This dear boy, who is not very clear in utterance, and of course being stone deaf cannot carry on any ordi-

nary conversation, is yet so desirous of doing something for Jesus that he is burning with the desire that the truth he values so highly should be offered to his fellow-townsmen. His case is one of the most pathetically interesting it has ever been our lot to hear of, and we feel sure the Lord will use him to be of signal service in the cause of present truth.

I trust all the brethren and sisters in this field will join their prayers with ours that he may be sustained and used by the loving Heavenly Father in bringing many sons unto glory. Much more could be said of this extremely interesting case, which has been a cause of rejoicing to us and all who have heard of it, but space will not permit.

W. A. SLATER.

DIP DOWN WHERE YOU ARE.

A SHIP'S crew was famishing for water. For days they had been restricted to the very smallest allowance. Finally when it seemed they must all perish, a vessel was seen in the distance, and at once they signalled to it for water. The reply came back, "Dip down where you are." They could not understand this, and once more signalled for water. The reply came as before. Knowing that the salt water of the ocean was unfit to drink, they thought there must be some mistake, and once more they signalled for the life-giving fluid. More slowly and carefully came back the signal, "Dip down where you are." Knowing nothing else to do, they did dip down and found pure, fresh water, for they were in the mouth of the great Amazon River and did not know it.

Brethren and sisters, have not we, like the ship's crew, looked too far away for our spiritual refreshing? Have we not overlooked the opportunities for service there are all around us? Ought we not to-day to begin dipping down where we are by visiting our next door neighbour, the family across the street, or the sick persons in the same block? May we not give to one a kind word, to another a paper or tract, to another a publication on some health topic? Then as the Lord opens the way, let us follow it up with other reading matter, with missionary visits, with Bible readings. By so doing we shall be greatly blessed.

Brethren, let us "dip down where we are," and instead of the bitter, strangling brine of the ocean which some expect, we shall find the sweet, sparkling, life-giving product of the hill-side spring.—*Minnesota Worker.*

The Lord God of Israel is hungry for fruit.—*Testimonies, Vol. vii. page 268.*

GOOD-BYE.

SINCE the May meetings held in London last year we have been preparing to leave this field to labour in India. Months have elapsed since it was voted by the Conference that we should go, but the day has at last arrived, and to-night, April 30th, we leave London for France to join the steamship *Annan*, sailing from Marseilles to Calcutta May 3rd. We are due to arrive there May 26th.

It is with very tender feelings that we say good-bye to our many friends here in this glorious truth. While I am painfully conscious of many imperfections which have been manifest in my life during my ministry in this field, yet I do know that the Third Angel's Message will triumph gloriously and advance until every nation, kindred, tongue, and people have heard the joyful sound.

I am indeed thankful for the many kindnesses we have received both from our co-workers, and the brethren and sisters in the field. We are leaving a little earlier than we had previously arranged, having received an urgent letter from Brother Shaw relating to the pressing need.

Mrs. Armstrong and Aubrey join with me in Christian love to all. Our future address will be as follows: 39/1, Free School Street, Calcutta, India.

HARRY ARMSTRONG.

TESTIMONIES FOR THE CHURCH.

No. 35, Vol. VII.

BY MRS. E. G. WHITE.

THIS is the last volume of the series, and is fresh from the hands of the publishers. I saw the book for the first time yesterday, and therefore have only given it a rapid perusal; but I am deeply impressed with the importance of the message it bears to our people, and feel an intense desire that all should avail themselves of it, particularly those who bear responsibilities in our churches and companies.

The volume deals with the special work to be done at the present time in its different branches, and contains just the instruction that is needed now. It is divided into six sections, the subject matter of which is as follows:—

SEC. I. ACCEPTABLE SERVICE, which includes chapters on The Work of Soul-saving; The Signal of Advance; Work for Church-Members; Extending the Triumphs of the Cross; The Work in the Cities; Delay no Longer, etc.

SEC. II. OUR SANITARIUM WORK, including chapters on The Extent of the Work; The Knowledge of Health Principles; The High-calling of our Sanitarium Workers; The Sign of our Order, etc.

SEC. III. HEALTH FOODS, with chapters on Medical Missionary Work in the Cities; The Restaurant Work; Educate the People, etc.

SEC. IV. THE PUBLISHING WORK, including chapters on God's purpose in our Publishing Houses; Our Denominational Literature; The Canvasser; Faith and Courage; Self-Sacrifice, etc.

SEC. V. THE SOUTHERN FIELD.

SEC. VI. COUNSEL TO BURDEN BEARERS, including chapters on Take time to Talk with God; The Work of the Ministry; Church Discipline; "Consider one Another"; A Wise Distribution of Means, etc.

Price, post paid, Cloth, 3/-. Morocco, 5/-.
O. A. OLSEN.

COLERAINE, IRELAND.

DEAR FELLOW-WORKERS:—

Since I came to Ireland I have spent most of my time canvassing for "Home Hand-Book," and the Lord has blessed me in the efforts put forth. Many times I have left the doors with an order for a book, and my heart full of praise to God. I saw that the Chief Worker had been there before me. Jesus fulfilled His promise, "I am with thee." Brethren, I want to see Him when "He cometh with clouds."

A few days ago I went out with "Christ's Object Lessons" to assist the precious cause I love so much. I found that our Father which "doeth the work" had sent His angels to prepare the hearts of the people for this book. I called on business men whom I had canvassed for "Home Hand-Book." At one place I took three orders. When canvassing the book I would read some of its choice sentences to the people, that I knew would be a blessing to them. I had a precious experience, and trust that the seed sown will bear fruit unto life eternal. I thank God for the privilege of sowing the seed.
L. A. HARTFORD.

TUNBRIDGE.

We quote the following from a letter just received from Brother S. S. Barnard, who is canvassing the town of Tunbridge with "Great Controversy."

"One order I secured last week was from a lady who already has a copy of 'Patriarchs and Prophets' and one of 'Bible Readings.' As soon as she saw the author's name she asked the price of the book and gave me an order forthwith, without looking through it at all. She said she and her brother had thoroughly enjoyed the other two books. This lady has the reputation in the neighbourhood of being a real consistent Christian. Let us pray that the reading of 'Great Controversy' will bring her and also her brother into the ranks of those who keep all the commandments of God and have the faith of Jesus."

TWO LITTLE TRACTS.

THE first entitled "Jesus is Coming," by W. W. Prescott, is suitable for free distribution by all. The second, "No Scripture Authority for Sunday Observance," is just the thing for *Present Truth* workers to hand out when people object to buying papers on Sunday, or for church members to do missionary work with. Price 3d. per hundred. Orders for one thousand or more at the usual canvassers' rate.
G. W. B.

A PERSONAL EXPERIENCE.

I AM so glad to be able to tell you that working with those leaflets, "Jesus is coming," has brought new life into us all at Catford, and especially to me. It has brought us in touch with people that we could not have reached in any other way. I am writing this that others may be encouraged to begin work of this kind. Brother Till and I started at seven o'clock on Sabbath morning and distributed the leaflets from house to house. We had a most profitable day. It is in doing something for others that we receive a blessing ourselves.

May the Lord work in each one of us to bring praise and glory to His name.
H. BALDWIN.

FINANCIAL REPORT OF THE IRISH MISSION.

FOR NINE MONTHS ENDING MARCH 31st, 1903.

| RECEIPTS. | £ | s. | d. |
|---|-------------|-----------|------------|
| British Union Conference, | 231 | 13 | 2½ |
| Tithe, | 198 | 6 | 11 |
| Worker's Donations, | 23 | 19 | 5 |
| " Sales, | 3 | 7 | 11½ |
| S.S. Donations, | 8 | 2 | 6¾ |
| Annual Offering, | 15 | 2 | 1 |
| Gospel Extension Fund, | 1 | 5 | 0½ |
| First-Day Offerings, | 10 | 0 | |
| Two-thirds S.S. Donations for half year ending June 30, 1902, | 15 | 3 | 4½ |
| | <u>£4</u> | <u>7</u> | <u>10</u> |
| | | | <u>6¾</u> |
| DISBURSEMENTS. | £ | s. | d. |
| Cash paid to Workers, | 416 | 15 | 0 |
| Worker's Expenses, | 41 | 11 | 6 |
| General " " | 1 | 0 | 2½ |
| S.S. Donations to B. U. C., | 8 | 2 | 6¾ |
| Annual Offerings, " " | 15 | 2 | 1 |
| Tithe of Tithe to " " | 11 | 18 | 11 |
| First-Day Offerings " " | 10 | 0 | |
| Gospel Extension Fund " " | 1 | 5 | 0½ |
| Cash on Hand, | 1 | 15 | 3½ |
| | <u>£497</u> | <u>10</u> | <u>6¾</u> |
| Resources, | | | <u>£70</u> |
| Liabilities, | £16 | 10 | 4½ |
| Balance, | 53 | 13 | 11 |
| | <u>£70</u> | <u>4</u> | <u>3½</u> |

E. McCULLA, Treasurer.

A MOST IMPORTANT WORK.

"THE world is to be warned, and as never before we are to be labourers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light-Bearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. *Let not the canvassing work be left to languish.* Let the books containing the light on present truth be placed before as many as possible." "Testimonies for the Church," Vol. IV, p 329.

The world is to be warned. It is a question if any man on the face of the earth has ever been converted, without God using some human instrument in some way. God could easily convert men without us; but that is not His way.

"God has His workmen in every age. . . . Thus when the Divine voice cries, 'Whom shall I send, and who will go for us?' the response will come: 'Here am I; send me.' Let all who labour effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. . . . Who will go forth now with our publications?"—*Id.*, p 333.

"Present Truth" Agents' Record for Two Weeks ending April 30, 1903.

AND "GOOD HEALTH" AGENTS' RECORD FOR APRIL.

| Territory. | Agent's Name. | G. H. | P. T. | Territory. | Agent's Name. | G. H. | P. T. | Territory. | Agent's Name. | G. H. | P. T. |
|----------------|--------------------|-------|-------|--------------|--------------------|-------|-------|---------------|------------------|-------|-------|
| Irish Mission | n Field. | 96 | 460 | South Engla | nd Conference. | 540 | 200 | Welsh Missi | on Field. | 182 | 250 |
| | | | | | | | | | | | |
| Londonderry, | Tract Society, | 3000 | 248 | Bristol, | Pickard, M. z. | 200 | 380 | Cardiff, | Churchid E. G. | 50 | 200 |
| | | | | | | | | | | | |
| Total, | | 3200 | 1648 | Brighton, | Gresswell, Miss E. | 107 | 250 | Ebbw Val- | King, Wm. | 116 | 564 |
| | | | | | | | | | | | |
| North Engla | nd Conference. | 3052 | 275 | Croydon, | Sargent, W. T. | 350 | 504 | Newport, Mon. | Hampton, Miss S. | 500 | 600 |
| | | | | | | | | | | | |
| Birkenhead, | Revers, Miss | 700 | 200 | Eastleigh, | Brown, E. | 50 | 100 | Swansea, | Stewart, F. C. | 48 | 300 |
| | | | | | | | | | | | |
| Blyth, | Cu shaw, Miss | 200 | 32 | London, | Rickets, Miss J. | 248 | 200 | Pantypool, | Farina, Miss M. | 156 | 600 |
| | | | | | | | | | | | |
| Derby, | Mather, Mrs. A. | 195 | 460 | Plymouth, | Prior, W. B. | 400 | 68 | Hussey, M. | 200 | 200 | 860 |
| | | | | | | | | | | | |
| Grimsby, | Ford, Mrs. | 150 | 200 | Portsmouth, | Eades, J. | 30 | 206 | Total, | | 3058 | 5024 |
| | | | | | | | | | | | |
| Kettering, | Tract Society, | 386 | 354 | Southampton, | Cross, Mrs. | 50 | 100 | Austins, Mr. | Armswong, D. | 100 | 200 |
| | | | | | | | | | | | |
| Leicester, | Buckland, R. | 2909 | 650 | Ryde, I. W. | Davenport, Mrs. | 1172 | 120 | Bond, W. | Bates, A. E. | 250 | 150 |
| | | | | | | | | | | | |
| Lincoln, | Chapman, W. | 50 | 200 | Southsea, | Leytonstone T. S. | 215 | 199 | Brown, S. | Baker, D. | 650 | 400 |
| | | | | | | | | | | | |
| Middlesboro' | Wilkinson, Wm. | 100 | 640 | Tunbridge | N. London T. S. | 270 | 500 | Baker, D. | Brandt, Miss | 650 | 400 |
| | | | | | | | | | | | |
| Oldbury, | Gill, Miss J. | 50 | 224 | Wells, | Penning, E. R. | 270 | 200 | Howarth, H. | Howarth, J. | 98 | 100 |
| | | | | | | | | | | | |
| Sheffield, | Burns, Gertr. Mrs. | 120 | 200 | Total, | Warne, J. W. | 230 | 152 | Jensen, Mr. | Jensen, Mr. | 228 | 200 |
| | | | | | | | | | | | |
| Wellingborough | Saville, R. J. | 286 | 800 | Southsea, | Stubbs, H. | 200 | 184 | Keough, G. | Kennington, F. | 300 | 786 |
| | | | | | | | | | | | |
| Worcester, | Salway, F. | 93 | 56 | Total, | Hoseason, S. W. | 250 | 300 | Munro, Robert | Marchus, Mr. | 200 | 200 |
| | | | | | | | | | | | |
| Total, | | 14024 | 19641 | Total, | Mr. and Mrs. | 72 | 300 | Pike, T. | Rambart, Miss | 100 | 200 |
| | | | | | | | | | | | |
| Total, | | 14024 | 19641 | Total, | Miller, D. P. | 50 | 200 | Rowley, H. A. | Shafer, W. A. | 100 | 150 |
| | | | | | | | | | | | |

Canvassers' Report for Two Weeks ending April 24, 1903.

| Agent's Name. | Territory. | Name of Book. | No. of Agt. | No. of days. | No. of Hrs. | No. of Ord'rs Tak'n | Value of Helps sold. | Total Value | Books No. of Bks. | Value delivered | |
|----------------------------------|------------------|--------------------------|-------------|--------------|-------------|---------------------|----------------------|-------------|-------------------|-----------------|----------|
| | | | | | | | £ s. d. | £ s. d. | | £ s. d. | |
| Irish Mission Field. | | | | | | | | | | | |
| L. A. Hartford, | Co.erraine, | Home Hand-Book, | | 3 | | 16 | 3 | 3 3 6 | | | |
| Robt. Whiteside, | Condonderry, | " " | | 9 | | 62 | 12 | 12 14 0 | 2 | 2 5 0 | |
| A. A. Carscallen, | " | " " | | 4 | | 22 | 2 | 1 17 0 | | | |
| M. D. Byron, | " | " " | | | | | | 8 1 0 | | | |
| James Barker, | Bangor, | Steps to Christ, | | | | 114 | 18 0 | 8 16 11 | | | |
| Wm. Shaw, | Belfast | Great Controversy, | | 10 | | 57 | 19 | | | | |
| Miss E. M. Jackson, | " | Christ Our Saviour, | | | | | | | | | |
| W. H. Olmsted, | Newtownards, | " " " | | 8 | | 49 | 23 | 9 10 6 | | | |
| L. A. Hartford, | Co. Down, | Great Controversy, | | 5 | | 39 | 21 | 9 14 0 | | | |
| Miss M. Hanna, | Belfast, | Christ's Object Lessons, | | | | | | | | | |
| Miss M. Ballard, | " | " " " | | | | | | | | | |
| A. A. Carscallen, | Co. Antrim, | Patriarchs and Prophets, | | 5 | | 25 | 16 | 6 0 0 | | | |
| Total, | | | | 10 | 42 | 270 | 210 | 1 8 11 | 59 16 11 | 2 | 2 5 0 |
| North England Conference. | | | | | | | | | | | |
| R. Buckland, | Leicester, | Home Hand Book | | | | 4 | 2 4 0 | 6 4 0 | | | |
| Mrs. R. Buckland, | " | Ladies' Guide, | | | | | | 4 15 3 | | | |
| G. W. Short, | Scunthorpe, | Patriarchs and Prophets, | | 9 | 40 | 12 | 1 3 | 2 11 0 | | | |
| Walter R. Short, | " | " " " | | 4 | 19 | 6 | | | | | |
| Joseph Brandt, | Hull, | Great Controversy, | | | | | | 6 19 6 | | | |
| A. E. Freeth, | Barnsley, | Christ Our Saviour, | | | | 40 | 1 19 6 | 1 0 0 | | | |
| *W. A. Slater, | Newcastle, | Christ's Object Lessons, | | 2 | 6 | 5 | | 4 16 0 | | | |
| C. E. Holmes, | Wellingborough, | " " " | | | 29 | 24 | | | | | |
| W. Chapman, | Manchester, | " " " | | | | | | | | | |
| Thomas Willmore, | " | " " " | | | | | | | | | |
| T. Winstanley, | Gateshead, | " " " | | | | 26 | | 5 4 0 | 39 | 7 16 0 | |
| W. H. Ki chen, | Leeds, | " " " | | | | 2 | | 8 0 | | 1 4 0 | |
| John Ellis, | Hull, | " " " | | | | | | 3 17 0 | | | |
| P. H. Smith, | Leicester, | " " " | | 8 | 37 | 18 | 5 0 | | | | |
| *Mrs. A. Cope, | Burton on Trent, | Eden to Eden, | | | | | | 1 12 0 | | | |
| J. Gillatt, | Various, | Various, | | | | | | | | | |
| Total, | | | | 6 | 23 | 131 | 145 | 4 9 9 | 37 6 9 | 45 | 9 0 0 |
| South England Conference. | | | | | | | | | | | |
| Mrs. Loal, | Ryde, | Great Controversy, | | 8 | 87 | 4 | 1 2 6 | 2 12 6 | | | |
| Miscellaneous, | " | " " " | | | | 11 | 1 7 6 | 5 16 0 | | | |
| B. L. Morse, | " | " " " | | | 55 | 2 | 15 4 | 1 10 4 | | | |
| H. Stubbs, | Haylands, | " " " | | | | | | 8 6 | | | |
| S. S. Barnard, | Tunbridge Wells, | " " " | | 1 | | 1 | 1 0 | 4 17 6 | 24 | 3 0 0 | |
| E. Armstrong, | London, W. | Christ Our Saviour, | | | | 38 | | | | | |
| Total, | | | | 6 | 9 | 92 | 86 | 3 6 4 | 15 4 10 | 24 | 3 0 0 |
| Scotch Mission Field. | | | | | | | | | | | |
| E. S. Taylor, | Glasgow, | Bible Readings, | | | | 11 | 1 16 0 | 6 14 0 | 4 | 1 14 0 | |
| W. B. Scott, | " | " " " | | 1 | 6 | | | 3 4 0 | | | |
| C. Dyer, | " | " " " | | 6 | 34 | | 3 18 3 | 9 6 3 | | | |
| A. E. Earll, | Ayr, | Christ Our Saviour, | | | | | | | | | |
| A. Wood, | Perth, | Bible Readings, | | | 42 | 24 | 7 10 6 | 13 0 6 | | | |
| Jno. G. Bleasby, | Glasgow, | Christ Our Saviour, | | | 6 | 10 | | 1 5 0 | | | |
| Miss E. Cail, | Falkirk, | " " " | | | | | | 1 10 0 | 16 | 2 0 0 | |
| Miss A. Sparks, | Kirkcaldy, | " " " | | 5 | 25 | 12 | | 8 1 0 | | | |
| Wm. Brown, | Perth, | " " " | | 8 | 38 | 64 | 5 6 | 17 6 | | | |
| W. H. Allen, | " | " " " | | 3 | 10 | 7 | | | | | |
| Chas. Aplin, | Glasgow, | " " " | | | | 6 | | 2 0 0 | | | |
| D. P. Bleasby, | " | " " " | | | | | | | | | |
| E. Aplin, | " | Great Controversy, | | | | 16 | | 3 3 0 | | | |
| Mrs. L. Kinghan, | Stirling, | Steps to Christ, | | | | 42 | | | | | |
| Total, | | | | 14 | 23 | 274 | 192 | 13 12 3 | 49 1 3 | 20 | 3 14 0 |
| Welsh Mission Field. | | | | | | | | | | | |
| A. C. Johnson, | Bridgend, | Christ Our Saviour, | | | | | 1 0 0 | 1 0 0 | | | |
| *Wm. King, | Ebbw Vale, | " " " | | | | | | | | | |
| *Thos. Briggs, | Aberfan, | " " " | | | | | | | | | |
| M. Hussey, | Bynamman, | Steps to Christ, (Welsh) | | | | | | | | | |
| A. Roal, | Newport, Mon. | Home Hand-Book, | | 7 | 28 | 19 | | 20 3 6 | | | |
| E. Bachman, | " | Power for Witnessing, | | | | | | | | | |
| Total, | | | | 6 | 7 | 28 | 19 | 1 0 0 | 21 3 6 | | |
| Students. | | | | | | | | | | | |
| T. Pike, | London. | Great Controversy, | | | | 3 | | 1 2 6 | | | |
| Geo. Nickels, | " | " " " | | | | | | | | | |
| R. Mussen, | " | " " " | | | | | | | | | |
| H. A. Shorley, | " | Bible Readings, | | | | | | | | | |
| Bertie Armstrong, | " | Christ Our Saviour, | | 3 | 5 | 8 | | 1 0 0 | | | |
| Grace Spicer, | " | " " " | | | | 1 | | 1 9 | 1 | 1 9 | |
| Edith Hale, | " | " " " | | | | | | | | | |
| Douglas Armstrong, | " | " " " | | | | 10 | | 1 5 0 | 8 | 1 0 0 | |
| Miss M. Niner, | " | Christ's Object Lessons, | | 6 | 17 | 2 | 1 0 0 | 1 8 0 | | | |
| C. Davies, | " | " " " | | 5 | 18 | 5 | | 1 0 0 | 10 | 2 0 0 | |
| Sydney Brown, | " | " " " | | | | | | | | | |
| George Keough, | " | " " " | | 5 | 15 | 7 | | 1 8 0 | 1 | 4 0 | |
| A. E. Bates, | " | " " " | | | | | | | | | |
| W. A. Shafer, | " | " " " | | | | | | | | | |
| Mabel Rowell, | " | " " " | | 7 | 15 | 12 | | 1 10 0 | | | |
| A. Roach, | " | " " " | | | | 4 | | 16 0 | | | |
| Horace Brooks, | " | " " " | | 8 | 20 | 3 | 2 6 | 14 6 | 3 | 12 0 | |
| Miscellaneous | | " " " | | | | | | 28 4 9 | | | |
| G. W. Bailey, | Gen. Agent, | Various, | | | | | | | | | |
| Total, | | | | 18 | 34 | 91 | 55 | 1 2 6 | 38 10 6 | 23 | 3 17 9 |
| Grand Total, | | | | 70 | 138 | 886 | 677 | £24 19 9 | £221 3 9 | 114 | £21 16 9 |

*Present Truth agents selling small books.

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PLEASE note that the address of the North England Conference and Tract Society is now 176 Melbourne Road, Leicester. All mail either for the President, or the Secretary and Treasurer, should be sent to this address.

C. H. CASTLE, *Secretary.*

BROTHER H. CHAMPNESS reports there is an excellent interest developing at Southsea. Since the work was begun in that place forty people have taken a definite stand for the Sabbath.

We have received an interesting report from the President of the North England Conference, which we regret did not arrive in time to be inserted in the present issue. Also an account of a Sabbath-school Convention recently held in Birmingham. Both these articles will appear in the next WORKER.

IRISH MISSION, TREASURER'S REPORT.

On page 73 will be found the treasurer's report of the Irish Mission as rendered to the general meeting held the last of March, presenting the receipts and disbursements for the nine months ending March 31, 1908.

We would be glad to receive for publication in the WORKER, the treasurer's quarterly report from each division of the British Union Conference. Such reports would be a matter of interest and encouragement to all our people, and would be very helpful in many other ways. Will our treasurers take notice.

O. A. O.

"PRESENT TRUTH" AGENTS' NOTICE.

As the South England Conference holds its Annual Meeting May 29th to June 7th, the Publishing Office has made special arrangements in regard to sending out the *Present Truth* so that all the agents in that Conference may be free to go to the meeting in due time. This arrangement will of course affect the agents throughout the whole of the British Union Conference so we invite their careful attention to the following information:—

The *Present Truth* for June 4th will be issued as usual, but instead of being sent out that week, will be sent with the previous number so that agents in the South England Conference can deliver the two papers at once. Those in the North England Conference and the Mission fields of Ireland, Scotland and Wales will also receive the two papers at once, but may deliver them in the regular course. We shall print an edition of the same size as usual, so that if any are thinking of reducing their order, they will kindly oblige us by writing immediately. To make the matter clear we repeat as follows:—

On Wednesday, May 27th (or perhaps Tuesday), all our agents will receive Nos. 22 and 23. On June 3rd they will receive no papers; on June 10th they will receive No. 24. Thereafter matters will run as usual until further notice. We shall make a special effort to get off the parcels early the week before the meeting, in order that the papers may reach the agents in good time, leaving them free to go to the Conference on the 29th inst.

International Tract Society, L^{td.},

W. C. SISLEY, *Manager.*

FARES TO THE SOUTH ENGLAND CONFERENCE.

ARRANGEMENTS have been completed with the London, Brighton, and South Coast Railway Company to issue return tickets from London Bridge to Portsmouth Town on the 29th instant, available by return train from Portsmouth on Sunday, the 7th June. The return fare is 7s. 8d. The train chosen to travel by on Friday, the 29th inst., is the 11:35 A.M. from London Bridge, due at Portsmouth Town, 2:16 P.M.

Those wishing to avail themselves of the reduced fares must be at London Bridge Station in time to travel by this train, and must return on Sunday, the 7th June, by a train to be arranged before the date named, of which due notice will be given. The Company stipulate that all persons forming the party must travel together by the same train in each direction.

A. BACON.

NOTICE.

WE are planning to supply meals as usual in connection with the Meeting at Southsea. For those who desire it, we will supply board for the ten days, inclusive, for twelve shillings and sixpence. If any cannot be present the full time, and yet wish to take advantage of this arrangement, the inclusive charge will be 1s. 6d. per day for less than five days. For five days and over, the charge will be at the rate of 1s. 3d. per day. The Board Tickets can be obtained on the Friday at the Hall. The first meal will be served at 5 o'clock on that day. Reserved tables will be provided for those who take the Board Tickets. For those who do not wish to pay an inclusive sum, dishes will be served at stated prices, as in past years.

It is necessary that we should know at once how many to provide for. Will every person in the British Conference who is expecting to attend the Southsea meeting, ministers, workers, and members, send us a postcard at once, stating whether they will take the Board Tickets, and for how many days they expect to be present, or whether they prefer to be catered for on the same plan as in past years. This will assist us in planning and providing satisfactorily for those who attend. The postcards should be sent at once. They will be useless to us if not received by the 20th May. Will leaders of companies please call attention to this request.

INTERNATIONAL HEALTH ASSOCIATION, L^{TD.},

Legge Street, Birmingham.