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SOME ARRANGEMENTS FOR THE WORK.

AFTER the close of our General Meeting, the South England Conference Committee met in London the 10th and 11th of June to plan for the work the coming season. It was then decided to hold two tent meetings, one at Southsea, conducted by Elder Champness with other help, and the other at Westbourne Park, London, if suitable ground can be secured, by Elder J. O. Corliss with other help. We should be glad if a third tent could be sent into the field, but at present we have not the labourers with which to man it. We request our brethren and sisters to specially remember these tent efforts, and earnestly pray that the blessing of the Lord may attend the meetings, and a large harvest of souls for the kingdom of God be the result.

We would also remind our friends of the need of faithfulness in the matter of the tithe, which is the Lord's plan for the support of the Gospel workers. We are all desirous of seeing an advance move in our Conference during the year before us. May it be so to the glory of God!

O. A. OLSEN.

THE GENERAL MEETING AT SOUTHSEA.

THE first annual meeting of the British Union Conference, and that of the South England Conference, are now among the things of the past. These meetings were held jointly at Southsea, May 29th to June 7th, inclusive. We were favoured with exceptionally fine weather, and "Sunny Southsea" was at its best. This added much to the enjoyment of the occasion.

There was a goodly attendance of our people from the various places, and especially from London. We only wish that still more could have been there. These annual reunions are seasons of special interest and encouragement, and helpful to the unity and progress of the work.

Aside from the labourers in the South England Conference, we had the pleasure of having with us Elder Conradi, of Germany, Elder Irwin, now of Australia, and Dr. Paulson, of the Chicago (U.S.A.)

Medical Mission; also Brethren Andross, Hutchinson, Westworth, and Ballenger, with others, from the different divisions of the United Kingdom.

Since last September Brother Champness has been conducting a series of meetings at Southsea with an excellent interest. Many have experienced much of the blessing of God in these meetings, and a goodly number have made their decision to walk in all the truth of God for this time. All this was very helpful to our general meeting. As a full report of the proceedings of the Conference, with an outline of the subjects presented from the desk, is given elsewhere in this paper, I will not refer to them here, only to make special mention of the precious meetings held on the last Sabbath of the Convention; that day will long be remembered by many. The Lord came very near, both in the forenoon and the afternoon. The praise meeting in the afternoon was indeed a meeting of triumph in the Lord.

The closing meeting of the Convention on Sunday evening, June 7th, was the most largely attended, and at the close of the discourse we enjoyed another precious praise service, after which the congregation departed, with hearts full of courage and joy in the Lord, and with an earnest desire and purpose to go forward in the work God has given us to do, realising that His coming is very near.

O. A. OLSEN.

AN EDUCATIONAL FUND.

IN one of the meetings on education held at our general meeting at Southsea, the matter of helping students of limited means to get a training in our school was considered. Elder Conradi said one great reason why the work went so rapidly in the German Union Conference was, that when they found a young man who would make a good worker, they sent him at once to their training school at Friedensau, gave him a thorough training, and sent him back to his own field. If he was poor, as the majority of them were, he was helped from a fund that had been raised for the purpose, and when he became a labourer in the field, and was earning a

salary, he paid back into the fund as fast as possible until it was all returned, so the fund grew rather than decreased, and they were able to help more students. Someone in the congregation suggested that it would be a good time for us to start such a fund in Great Britain, so that none of our young people who desired a training would be kept out of the work because of a lack of means. The idea met with a most hearty response. Everyone seemed anxious to do something to help forward so noble a work, and we were gratefully surprised to find in a few moments that the sum of £166 10s. 6d. had been subscribed to the fund. Elder Andross, who was present, said he was sure that the members of the North England Conference would be equally anxious to contribute, and he would bring the matter before them at their general meeting in August.

There are many who were not at the meeting to which we have just referred, and who, we know would wish to show their interest in the training of our young people for workers, by adding to this fund. Let such send their donations to the Treasurer, Brother A. Bacon, marked "Students' Educational Fund."

H. R. SALISBURY.

CARDIFF AND PLYMOUTH.

MAY 15-17 I spent with the friends at Cardiff. The good work is making progress. The labours of Brethren Ballenger and Halliday are bringing good results for the upbuilding of our brethren and sisters, and adding to their numbers such as shall be saved in God's kingdom. The two days spent there were days of blessing and refreshing. It was good to see husbands and fathers uniting with wives and children who have long trodden the way alone to keep the commandments of God and the faith of Jesus. May the good work increase more and more is my earnest prayer.

On Tuesday, the 19th of May, I came on to Plymouth, where we had some very good meetings, the blessing of the Lord being very manifest. Six dear brethren followed their Lord in the ordinance of baptism; this was a very precious occasion. At the beginning of the Sabbath we met for the celebration of the ordinances of the Lord's house, and had a most refreshing season. A number took part in these ordinances for the first time, and were greatly blessed.

On the Sabbath, we perfected the organisation of a church, and set apart elders and deacons. Twenty-six united in solemn covenant to keep the commandments of God and the faith of Jesus. A number more will unite at the first opportunity.

I was much cheered by this visit to Plymouth. The interest there is good, the church being an active, working one. Brother and Sister Borrowdale are putting forth very earnest work for the Lord, and their labours are being greatly blessed. May the good work continue to go forward, and much good be accomplished is our earnest prayer!

O. A. OLSEN

DEDICATION OF THE CATERHAM SANITARIUM.

I LEFT New York May 19th on the *Kaiser Wilhelm, the Grosse*, to attend the dedication of our new sanitarium in England, and also to attend the European General Meetings.

The Sanitarium is located at Caterham, one of London's most beautiful suburbs. It would be difficult to find anywhere more charming scenery than greets the eye in every direction. While the Sanitarium is less than five minutes' walk from the station, yet it is entirely on the outskirts of the town, and controls something like twenty-eight acres of ground. The building itself has been used before as a Water-Cure Institution, and has been under thoroughly respectable management, so it is admirably adapted for our work. The bath-rooms are liberally supplied with marble slabs, elegant bathtubs, and many of the necessary appliances for our work. Other apparatus has been provided for. Almost every room in the institution contained ample furniture, most of which was of far better quality than we could have hoped to have purchased. The building contains about fifty well-lighted and airy rooms.

Prior to the dedication, and before they were really ready to care for anyone, patients were seeking admittance; and although the institution has only been formally opened ten days, they already have about a dozen patients in the house, and applications enough have been received to fill every available room.

The weather of the day set for the dedication was everything that could be desired; so seats were placed under the shade of the trees on the lawn, and there this institution was set apart for the service of suffering humanity.

The magistrate of Caterham,—Mr. D Morgan Thomas, J.P., presided, and gave this work and movement a hearty welcome to the community. Among other things, he said:—

"It is very remarkable how subtle links run all through our history. It is remarkable how it often affects all future. Who would ever have thought that there would be a connecting link between the Surrey Hills Hydropathic Institution and the great Sanitarium at Battle Creek (Mich). The gentleman who first opened this institution was one of the most honourable men I ever had the pleasure of knowing. His views upon the questions of morality and general health were very much akin to the views of those who shall now take charge of it; and it was at a great sacrifice to himself that he opened this institution. He passed away before he had the advantage of seeing all the success which we hope now awaits it.

"This institution will be allied with some sixty similar institutions in different parts of the world, all of which have for their main object—doing good to humanity. They are not dividend-earning concerns, nor quack institutions,—no place where you can go to the doctor, and he will give you a pill,

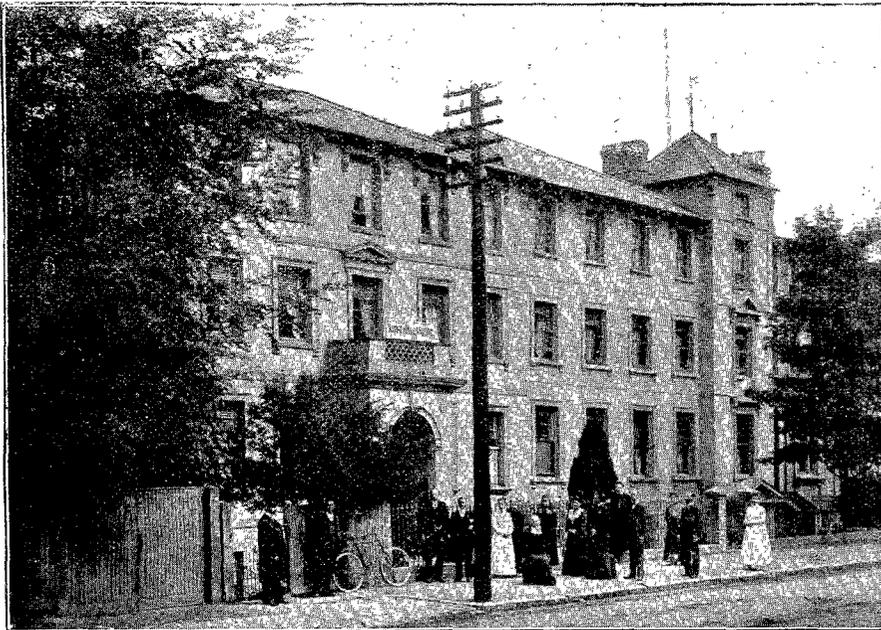
which is a sure cure for everything; not even a place where they claim that if you will take a few baths, they will transform an old man into a young man.

"Half a century ago a philanthropic organiser, Elder White, and others connected with him, conceived the idea that the human body is a sacred thing, and that closely connected with it is our moral and spiritual organisation, and that in order to do the best and most useful work for God and humanity, we must keep this temple of ours in a proper condition.

"Another idea connected with this work is the instruction in reference to the laws of life. There is a prevailing idea among good people that "there is a happy, happy land, far, far away." As I under-

papers a full, complete report of the occasion, but did it in a most friendly manner. We quote the following from the editorial in one of these papers:—

"Let those who have favoured the notion that the Surrey Hills Hydro. of Caterham is being exploited by cranks disabuse their minds. The report of the proceedings on Thursday afternoon, which appears in another column, is conclusive proof of the establishment there of a new treatment, but only new as regards this country. The address was greatly enjoyed by the large company present, and hearty success must be wished those whose aims are so high. The Americans present, (and a more sociable lot of ladies and gentlemen are rarely met) are enthusiastic in the movement, and some of



THE CATERHAM SANITARIUM

stand it, these people are very glad to think of that, as we all are; but they want to make a happy, happy land, very, very near. They want to prevent people from transgressing those laws of life and morality, the transgression of which causes a great portion of the prevailing human suffering. Therefore, my friends, I count it a great honour to welcome such people, such an institution, into our neighbourhood, and to assure them that we not only give them a hearty welcome, but that we wish them to promulgate these views, and hope they may be thoroughly successful in England."

In the dedicatory remarks, which I had the privilege of giving, I sought to present to the audience facts regarding the widespread, and rapidly increasing disease, and degeneracy of the race, and the necessity for such a soul and body saving movement as our institutions and work represent.

Brief, but earnest and stirring remarks were then made by Dr. Waggoner, Professor Salisbury, and the Secretary of one of the leading London Vegetarian Societies.

There were present several editors and representatives of the press, who not only wrote for their

enthusiasm was caught by the Britishers, who, if conservative, can appreciate the efforts of those who aim at the betterment of others, and above all, the prevention of much that is evil. Prevention is better than cure."

After the service, simple refreshments were served to all present. Everybody seemed to catch the spirit of the occasion. The Chairman, before leaving, expressed himself personally to Dr. Olsen that this was the most enjoyable afternoon that he had spent since he had been in the town. We all felt that the Spirit of the Lord was present, and that this institution had the smile of Heaven upon it.

Dr. Olsen, who is the Medical Superintendent, has been for several years one of the leading teachers in our Medical School. He afterwards took advanced studies in England, and received the English degree. His wife is a graduate of the Medical Department of the University of Indiana. They take hold of this work with courage in their hearts, and devotion to the principles in their lives. There is already gathering around them a corps of earnest workers, and we predict for this institution a glorious success.

DAVID PAULSON.

The General Meeting at Southsea.

A Report of the Proceedings.

It is always difficult to give a satisfactory report of a General Meeting such as that held recently at Southsea. The most we can do in the following pages will be to present a full report of the business done, and some extracts from such addresses as seem likely to be most helpful to our readers.

There were a number of very favourable features. The weather was ideal all through the Meeting. The first few days it was pretty warm, rather more so than might have been desired, but during the remainder of the time the weather was all that anyone could wish. The attendance from the outside was excellent on Sundays, especially in the evening.

Location and General Arrangements.

The meetings were held in Albert Hall, on Commercial Road, a place easy of access to the general public, and also very convenient for the friends in attendance from other places, who found comfortable rooms in the near vicinity. Brother and Sister Bartlett served hygienic meals in the basement to a large and very happy family. Their efforts to furnish wholesome food at a minimum price were appreciated. The health preparations, which comprised an important part of the meals, were of excellent quality, and called forth many favourable comments. Our factory in Birmingham is turning out a fine quality of foods, and we understand it is also enjoying a good patronage.

Friday afternoon the London delegation, numbering over eighty, arrived at the hall, and about the same time a large number came in from other churches. The first meal was served in the dining-room at 5 o'clock, and was well patronised. At half-past seven Elder Champness conducted a prayer and praise service for half an hour, after which Dr. E. J. Waggoner delivered the opening address, taking for his subject Acts iii. 17-21. Following are some of the leading thoughts presented.

"Go Forward."

Peter was addressing the professed people of God. The call to repent and be converted is to those who think they have already attained. God is ever calling His people to higher and holier ground. They must move forward, not backward, they cannot stand still. The Divine call always is "Come." Come to the fountain and drink; come to Jesus; having come to Him, "Come farther; come up higher." Never stop. The keynote in God's economy is progress. The standard is not a certain fixed attainment, but the degree of *advancement*. He who makes most progress in a given time is ahead, even though he be actually behind

another. In a little while he will be actually ahead.

These and many other helpful thoughts formed a most appropriate opening address.

Sabbath Services.

Sabbath morning the services began with a bright, interesting Sabbath-school held at 10 o'clock. The adult members were arranged in five large classes, while Sister Jensen took charge of the children. Elder Irwin preached at 11 o'clock, taking for his subject Matthew xix. 27. "Then answered Peter and said unto Him, Behold, we have forsaken all and followed Thee; what shall we have therefore?" The speaker showed that the Christian life involved sacrifice and self-denial all along the way, but in every trying experience we could have the fellowship of the Saviour, and at the end there was glorious victory. Self-denial, while it is hard for the natural man, brings deepest joy to the soul. It is for our own good that we are asked to give up all for Christ, that we may be filled with His fulness.

Trust in God.

The afternoon discourse was by Elder Conradi, who preached from Daniel ii. 10, 11. Even in the darkest hour of the history of God's people, the Lord lives and reigns. When everything seems to perish and go to rack and ruin, God may have at that very moment a most precious experience for His people. If the people of God have the same burden for the truth as Daniel, God will give them just as great experiences. If people put their trust in God, He will do mighty things for them. The truths which were revealed to Daniel at that time are just as important for the kingdoms of this present day as for the empire of Nebuchadnezzar of old. God dwells in man, and at times reveals to him what is to be in the future. Is it any reason because we have preached the Advent message fifty years that we should preach it another fifty? No, but we must have our hearts changed, and then as good and faithful servants we shall see that the Lord's coming is right at the door. Simeon of old had a message from God: "It was revealed unto him by the Holy Ghost that he should not see death before he had seen the Lord's Christ." He came by the spirit into the temple, and the desire of his heart was fulfilled.

How are we going to tell the message for this day to others? All trials and difficulties will be forgotten as we go forth and teach the truths of God. It will give us strength and power, and more than this it will bring to us the fulness of the joy of heaven. God has given us a message which

was as sweet as honey when it came to us. If it is not so to-day, let us seek God till it becomes sweet again; then we can tell it to others, and they will enjoy it.

After another song service in the evening Dr David Paulson, of the Battle Creek Sanitarium, addressed a large audience on the underlying principles of the medical missionary work. Following is a partial report of the doctor's address:—

A Part of God's Plan.

I am a stranger to nearly all of you from a human standpoint. I am glad to say that I am not a stranger with God, with whom you are acquainted, and so after all there is kinship. My presence here is not simply a happen-so, but it is a part of God's great plan. He knew about it a thousand years ago, and all the events that have taken place for a thousand years have had something to do with it, but such things do not stand out by themselves; they are all links in God's plan. I want to fill my place by the help of God. You and I owe something to everybody who has not had as good a chance as we have. We hear a good deal these days about not getting in debt, but I know that I am a debtor to my needy fellow-men, and it will take me all my days to discharge that debt. When I have paid it, my work is done here on earth. So I say to you, Begin paying your debts. Begin right in your own family.

The only way to keep that which you have, is to give it away. The brook that does not run, becomes stagnant. It is the brook that runs that is bright and sparkling. You cannot accomplish anything unless you set about doing something. You have got to exert yourself. You have got to do it. Eli-ha had to sacrifice something when he followed Elijah. You and I will have to keep giving up something, and getting something back. There will be a great "squaring up" by and by. The unfallen worlds of to-day do not know about the things you and I have learned. By and by when we have finished our work here, do you think we are going to stop being missionaries? This I know, we will simply begin in those millions of worlds. From a mountain in California they can now see six million spheres. You and I are to visit them, and we will go and tell those people something they never knew. This life's experiences are not going to be a failure. A small ring is just as round as a big ring. If you can do something to save a soul, it will be a joy to you throughout eternity.

You know in a tram there are straps with which to hold yourself upright. The life we are going through has, so to speak, straps. How much we can do as the days go by! There is nothing so good in this world as working for the Master.

There is nothing so good for the nerves, the digestion, or the circulation, as the consciousness of well-doing. I think of some of the Christian missionaries who have accomplished wondrous things for the Master. You and I can get strength in carrying out God's plans that we never had before. There is such a satisfaction, such a blessedness in doing something for this sin-cursed world. All about us are tearful eyes, sadness and sorrow, and you and I are supposed to be able to do something for it. Do you ever stop to think why we did not live a hundred years ago? There is something about us that would not have fitted the needs of that time, and God knows it. You and I are here to-day because we can do better work to-day than at that time. I am raised up to the work of such a time as this. You are dropped down where you are because you can meet some circumstances where you are better than anyone else. Mordecai said to Esther, if she did not endeavour to save her people, deliverance would come from another source. God has given each one of us work to do that we can do a little better than anyone else; but if we do not do it, God will raise up someone else in our place.

The Man Whom God Accepts.

My brothers and sisters I am saying only those things to you that I believe myself. I am working for the Master, and the Lord has accepted me. The man who is willing to work and to help his fellow men, is the man God accepts. You remember the angel's words to Gideon: "The Lord is with thee, thou mighty man of valour." Judges vi. 12. That is what the Lord is saying to you and me to-night. There is not a soul so weak but the Lord is saying to him: "The Lord is with thee." Many will answer just as Gideon did, and say that they are of no account. There is no person in this world that is wholly useless. The Lord said to Gideon that He would be with him, but there was one thing he had to do (25th verse), "And it came to pass the same night, that the Lord said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and out down the grove that is by it." All the while Gideon was feeling so bad because he could not do anything, he was going right by the altar of Baal. Brethren and sisters, how many altars of Baal are standing in your homes? Wonderful things were done through Gideon when he got rid of that altar in his father's family. There was Rachel; she left her father's house, but she took her father's idols with her. Let us get rid of the idols. Our homes should be a small edition of heaven on earth, so that if a stranger should come in and tarry awhile, he would see such love and

tenderness that he could ever afterwards say, "When I stopped with that family I got a glimpse of heaven."

Fragrant Lives.

Do you remember Mary's alabaster box? I suppose it was just an ordinary wooden box; but after it was broken, its fragrance filled the whole house. You and I may have to be broken, in order that the fragrance of the Gospel may be shed abroad to the world.

Expect God to use you. Launch out into the deep. Do not stay around the shore, where are the rocks, and the slime, and the bad smells. Launch out into the deep, and the Lord will make you fishers of men.

If we cannot give a public lecture, or edit a paper, or do some other large work, that does not excuse us from giving a kind word here, and helping a discouraged soul there. We must use all our opportunities. There are human souls that we shall meet before we are a week older that are just tilting, as it were, in the scale. Just at that moment an encouraging word may change the whole outlook of their life; but we shall never know the result of that word until we reach the other shore. We shall all stand by and by on Mount Zion. The same hand that presses the cup of bitterness to our lips in this life, will give us the roses and pinks in the next life.

Medical Missionary Studies.

At the close of this stirring talk it was announced that a series of studies in medical missionary work and principles would be conducted once a day, probably at 6 o'clock in the evening. Quite a large number met together in the back part of the hall to talk over plans for these meetings, and also to receive some instruction in reference to an active missionary campaign with the health paper in Southsea and Portsmouth during the meetings.

Sunday morning there was a short prayer service for the young people who had volunteered to go out and introduce *Good Health* into the homes of the people, at the same time inviting them to the meetings; while the general audience met together at a quarter past nine for a morning prayer and praise service; then at 10:30 o'clock there was a brief meeting of the British Union Conference at which the following large committee was appointed from the floor to consider plans which should be brought before the meeting:—

W. C. Sisley, E. J. Waggoner, R. Borrowdale, H. Champness, H. R. Salisbury, J. O. Corliss, W. H. Meredith, S. J. Thomas, A. F. Ballenger, W. Hutchinson, W. A. Westworth, H. W. Armstrong, E. E. Andross, H. Baldwin, L. R. Conradi, S. W. Hoesason, A. B. Olsen, G. A. Irwin, J. Loveday, D. Paulson, O. A. Olsen, A. Bacon, A. Ritchie, W. T. Bartlett, S. Aris,

Stirring addresses were given in the afternoon by Brother Andross, and in the evening by Brother Champness. The attendance from the outside was good, and a deep impression was made. Elder Andross spoke on the prophecies, bringing out clearly their application to the present day.

Elder Champness drew an impressive lesson from the experiences of Elijah. At the close of this address, which was preceded by a prayer and praise service, quite a number remained for a special prayer season, at the close of which Dr. David Paulson conducted the first session of what might be termed the Medical Missionary School. The object of these informal talks, which were given daily as long as Dr. Paulson remained at the meeting, was to set forth in a simple, practical manner, the essential principles of healthful living, and give some suggestions as to the proper treatment of disease. The students were numerous, and paid excellent attention, the interest growing to the close. The topic of the first meeting was the underlying principles of health, and the following are some of the leading thoughts brought out:—

God's Masterpiece.

"The human body is the masterpiece of God's creative works. It is more than a masterpiece, it is the dwelling-place of the Most High.

"There is such a thing as physical religion. When Adam sinned, he lost his hold on God physically as well as spiritually. The complete Gospel will restore the body as well as the soul. The laws that are written in our bodies are as sacred as those proclaimed from Sinai, for they are both written by the same finger.

"When Christ cleansed the temple at Jerusalem, He did not merely speak, and have the thing done; that was not enough. He had to go and overturn the tables; and in like manner some modern tables will have to be overturned, for they are set with the wrong kind of food. God cannot use impure food to build up a pure body, and a mind that will think pure thoughts.

South England Conference.

On Monday the large hall in which the meetings were held on other days, was used for other purposes, making it necessary for all our meetings to be held in the smaller hall underneath, which was also used as dining-room. Owing to the difficulty of getting the room cleared early enough, the 9:15 prayer and praise service was omitted, and the friends came together at ten o'clock for the first session of the South England Conference. Dr. Waggoner gave the opening address, bringing out some general principles relating to the work.

A large committee on general plans and nominations was then appointed from the floor consisting of the following persons:—

C. Jensen ; R Borrowdale ; H. W. Armstrong ; J. O. Corliss ; S. W. Hoseason ; Evan Perry ; H. R. Salisbury ; S. J. Thomas ; W. C. Sisley ; H. Champness ; S. Aris ; G. W. Bailey ; E. J. Waggoner ; J. Andrews ; H. Stubbs ; and C. Jessup.

The British Union Conference held a meeting in the afternoon, and at its close Dr. Paulson conducted the second session of the Medical Missionary School, taking up diet as his subject.

Tuesday morning quite a number of voluntary workers assembled at 8:45 for a prayer season, and then went out in different parts of the city introducing *Good Health* in the homes of the people, and inviting them to the meetings.

Meeting of British Union Conference.

An interesting meeting of the British Union Conference was held on Tuesday morning. After a few opening remarks from Brother O. A. Olsen, Brother Conradi briefly addressed the meeting on the work, and our relation to it. He pointed out the encouraging growth which had been made in recent years, and emphasised the importance of pushing forward even more rapidly. He said that the devil would do what he could to discourage the workers. Even Peter after three and a half years of instruction from the greatest teacher turned at one time to his fishing. We all have our fishing spells when we are tempted to leave the work. God is good to us. Even if we have a Pentecost to-day, we need a fresh infilling of the Holy Spirit on the morrow. The early disciples had to grow into the conviction that their work was world-wide, and this is also the case with us.

It was in the providence of God that this work should have its start in America, the most cosmopolitan country in the world, and it was through the efforts of the foreigners in America, who returned from time to time to their home countries that the message was first carried to the Old World. Great Britain naturally forms the centre of the work in the British Empire, and with the prospering hand of God, the message should go rapidly in this country during the next few years. The last General Conference recognised the importance of the work in Europe by having six members of the General Conference Committee from this field. London was recognised as the headquarters of the work in Europe. Conference presidents would do well to get out in the field as far as possible, and engage in active, soul saving work. It is highly essential that labourers should be developed as rapidly as possible, in order that all parts of this great field might be thoroughly worked.

Brother Conradi also mentioned the generous donations made to the work in Great Britain by the American brethren, and Brother Irwin showed from the list of appropriations that Great Britain had

received about three times as much help financially as any other field. The American brethren were not making these donations without feeling it. They were denying themselves in many ways in order to spread the Gospel message more rapidly in these European countries.

Brother Hutchinson then moved, and Brother Jensen seconded the motion, that we pass a vote of hearty thanks to our American brethren for their self-sacrificing efforts to spread a knowledge of this truth in England. Brother Howarth, of the International Tract Society spoke to this resolution, expressing appreciation of the liberality of the friends in America, and he was followed by others. The resolution, which was passed by a rising vote, reads as follows :—

“ Our brethren in America have liberally supplied us with labourers and means during the past year, and we hereby express our heart-felt thanks to the Lord, and to them also ; and we pledge ourselves to put forth our best efforts to forward the precious truth in this United Kingdom.”

Brother Sisley and Brother Andross heartily invited the friends to subscribe to the *Review and Herald* of Battle Creek, and the *WORKER*, which papers would keep their readers in close touch with the development of the work both in this and other fields. The meeting was then adjourned to the call of the chair.

In the afternoon a large congregation assembled to consider the educational work. Professor Salisbury gave a brief address on the objects of the Institution, and the work which had been accomplished the past year. Brother Salisbury was followed by Dr. Waggoner, Brother Corliss, and others.

Following are some of the principal thoughts brought out by Dr. Waggoner :—

Thorough Education Needed.

I hope the time has passed when it was thought that the merest smattering of an education was good enough for a worker in this cause. The Lord has plainly told us that His people should be the head and not the tail. I well remember Brother James White saying years ago that he believed the Lord was coming soon, but he would rather have his boys in school studying Latin and Greek than running the streets. Some of the brethren in those days saw little importance in education, and as a result their children have not grown up to usefulness in the work. But finally the idea came in that while houses and lands would be left behind when the Lord comes, brains would be taken along ; so although the Lord should come very soon, we ought to make the most of our opportunities to study and develop mentally.

Look at the life of our Master. I suppose He had as much interest in the evangelisation of the

world as you and I have. The whole world was then going to ruin even as now, and the people who were then dying in idolatry were just as much lost as those who will be lost when the Lord comes; yet the Saviour thoroughly taught His disciples before He sent them forth to preach the Gospel.

When a man gets so old that he cannot learn any more, then it is time for him to be buried. God's people are to be for ever learning. If we get so old here in the course of sixty or seventy years that we cannot learn anything more, what will we do all through eternity? If we see anybody in this world have a good thing, we ought to endeavour to develop and cultivate the same gift in ourselves. This is what Paul means when he tells us to covet earnestly the best gifts. We must be more diligent in the study of the Bible, and must know it so thoroughly that it is really a part of ourselves. We have no time to spend depreciating the education of the world. It is a great deal better than ours if we do not have any.

Student Life a Few Years Ago.

Elder Conradi looked back upon the time when he was getting his education. He said he had a little room with a few boards put together for a table, and some more boards for a bedstead, a little stove, and his books. He did his own cooking, to get along as cheaply as possible, and his breakfast usually consisted of wholemeal porridge, because it was the easiest thing to make. He was thankful for the opportunities for study that he had enjoyed, and only wished that he had been able to get a more thorough preparation for work. Our young people need encouragement and help in gaining an education, and there is no more important institution amongst us than a good training school.

Elder Corliss earnestly urged parents to do everything in their power to encourage their children to study and improve themselves. He said there was danger in letting this matter be crowded out by other things until perhaps the young people had arrived at an age when they were not interested in education. He said that one way to get the young people interested in educational matters was to get them to doing some missionary work at home. They could all get out and do something in the circulation of our papers, and in doing this work they would begin to feel their need of a more thorough preparation.

The general spirit of the meeting was excellent, and the attendance all that could be expected, the hall being very well filled. It is evident that our school in London has the confidence of all our brothers and sisters, and that its progress is being watched with deepest interest throughout the Conference.

Dr. Paulson conducted the usual session of the Medical Missionary School at 6 o'clock, giving some further instruction on the subject of diet.

Following are some of the points mentioned:—

"Proteid foods are very essential to the health. Cereals contain about 10% proteid matter; this is not sufficient for the needs of the system. Legumes such as peas, beans, and lentils are rich in proteids, but need to be prepared by long cooking and the removal of the tough skins, in order to be wholesome. Nuts are also excellent, and it is highly essential to chew them well. Eggs are not subject to the same objections as meat, because they contain no waste products. Eggs decompose readily, but a perfectly fresh egg, wholesomely prepared, can be taken without harm.

"Tea and coffee are poor things to put into the stomach. They contain theine and caffeine, which are powerful drugs. We ought not to make use of drugs as an article of daily fare. While denying ourselves these harmful things, we shall gain strength to make progress in every other direction. Some persons' stomachs are helped by sipping a little warm drink at the close of the meal. Caramel Cereal may be used for this purpose, or simply hot water.

"As for vegetables, potatoes are a very wholesome food when properly prepared. Many of the other vegetables have a small food value."

Elder Corliss spoke Tuesday evening, giving a stirring and powerful discourse.

The First Canvassers' Meeting.

Wednesday morning at 9 o'clock, a canvassers' meeting was held at which Brother Bailey, the canvassing agent for the South England Conference, presided. After singing and prayer, Brethren Conradi, Corliss, Andross, Irwin, Sisley, and others spoke of the important work which is being accomplished by the canvasser, and how the scattering of the printed page was rapidly carrying the truth to all parts of the world. The high character and dignity of this work was also emphasised. The canvasser should realise that he is called of God to engage in the work, and should have the assurance in his own heart that God is watching over him, and that His Spirit will go before and prepare the hearts of the people. In the British field there is great need of a larger number of earnest, faithful canvassers, and the young people in our churches should be encouraged to engage in house to house missionary work in their spare time, with a view to getting an experience which would fit them by and by to enter the field, and give their whole time to this and other branches of the work. Brother Bailey also rendered a brief report of the work which had been done in the South England Conference during the past year.

Following this meeting there was the second session of the South England Conference. The secretary and treasurer, Brother Alfred Bacon, pre-

sented the financial report for the last nine months which will be found on page 98.

Report of the Nominating Committee.

The report of the Nominating Committee was then called for, and was presented by the chairman, Brother Corliss, who informed the brethren that the committee had been entirely unanimous in arriving at this decision. The committee recommended the following named officers for the ensuing year:—

O. A. Olsen, president; A. Bacon, secretary and treasurer. Other members, H. W. Armstrong; G. W. Bailey; H. R. Salisbury; and H. Champness. These names having been put to the meeting separately, and duly voted upon, the report was unanimously adopted.

The committee on credentials and licenses then submitted the following report:—

For ministerial credentials, E. J. Waggoner; H. Champness.

For ministerial licenses, H. W. Armstrong; S. Aris; and C. C. Jensen.

The committee stated that this was in a sense a partial report, and it was left to the incoming committee to deal with any other names that should be considered. This report was unanimously adopted.

The committee on plans and recommendations then reported as follows:—

1. We recommend that the Conference Committee look out suitable young men, who can be associated with those of experience in the field, with a view to their entering the work of the ministry.

2. We recommend also that special attention be given to the youth of our people, and that they be encouraged to attend our School in order that they may be fitted to work in the field.

3. We recommend that officers of the various churches assist the general canvassing agent in finding suitable persons for the sale of our literature.

4. We recommend that our workers in the field and leaders of our churches give special attention to our Sabbath-school, and for the forwarding of its interests.

These resolutions seemed to meet the minds of the brethren, and were favourably discussed by several. Brethren Corliss, Champness, Aris, E. J. Waggoner, and O. A. Olsen spoke to the first resolution. Brother Conradi also pointed out the importance of encouraging the educational work. Workers should be developed in the home field as rapidly as possible. If an educational fund could be raised to help those who are anxious to be educated, and yet need temporarily a little financial assistance, that would be the best way to overcome the difficulty.

Upon this suggestion being made, a fund was immediately started by personal pledges and donations amounting to £61 16 6, of which £16 16 0 was paid over in cash. Other sums of £100 and £25 were promised as a loan by brethren Sisley and O. A. Olsen. The enthusiasm with which this matter was taken up showed the interest of all the brethren and friends in our educational work. The meeting adjourned just before the dinner hour.

At 3 o'clock in the afternoon, the third session of the Conference opened to further consider the resolutions rendered at the previous meeting. Professor Salisbury said it was essential that we should have a clear view of what educational work really was. It meant hard work. It was well enough for the students to work in the field, but young men should receive a thorough-going preparation in one of our schools before they take up field work. The result of this school training would be to develop unused talents, and fit the person for a much broader field of usefulness. Thorough-going, intellectual training was one great need of our young people, and it lay at the foundation of success in all lines of our work. Professor Salisbury heartily thanked the brethren for the generous donations they had made towards the educational fund, and said he hoped the object of this fund would be achieved.

Resolution number three was then discussed, and the brethren were urged to do what they could to put the canvassing agent in touch with new candidates for the canvassing work. The further growth and development of our Sabbath-schools, as well as the important work which they can do for the young, was also discussed. Grown-up people, as well as children, should study the lessons faithfully, and be prompt in their attendance. Bible study was all-important in connection with this message, and everything possible should be done to encourage it.

Dr. Paulson conducted the usual session of the Medical Missionary School immediately preceding the evening discourse, taking as his subject "Divine Healing." This address was stenographically reported, and will appear in an early number of *Good Health*.

At 7:30 o'clock an address was delivered by Brother Ballenger, an extract from which will appear in a later number of the WORKER.

Thursday and Friday the time was closely occupied with meetings, including sessions of the British Union Conference, canvassers' meetings, and addresses on various phases of the message. At the Thursday morning meeting, which was devoted to the canvassing work, Brother Rodd gave some excellent suggestions growing out of his experience in this branch of the work, in which he has had excellent success. These suggestions will be printed in an early number of the WORKER. Interesting talks were also given by Brother Sisley, Brother Barnard, and Brother Corliss. Brother Barnard mentioned that he had been brought into the truth primarily through our health literature, and he believed that the health principles were, indeed, the right arm of the message.

The nominating committee of the British Union Conference brought in the following report, which was unanimously adopted:—

President, O. A. Olsen; Vice-president, J. O. Corliss; Secretary and Treasurer, Alfred Bacon. Other members of committee, W. Hutchinson; E. E. Andross; A. F. Ballenger; W. A. Westworth; H. R. Salisbury; H. W. Armstrong; and Dr. A. B. Olsen.

Auditing Committee: W. C. Sisley; D. Redhead; W. T. Barslett; S. J. Thomas; and S. S. Barnard, auditor.

Friday morning the time was given to the sanitarium work. Dr. Olsen spoke of the providences which had led up to the finding and purchasing of the Caterham Sanitarium. He said that the Institution had a remarkably favourable location, and would doubtless rapidly fill with guests. He expressed his gratitude to God for His Divine providence which had guided in the securing of such an excellent place in which to begin work, to the American brethren for their generous donation, and to the brethren and sisters in Great Britain for the hearty way in which they had co-operated in raising the thousand pounds. He trusted that the Institution would be so conducted, that God's blessing could rest upon it continually, and that it might be a means of accomplishing a great deal of good.

He also spoke of the work which the health journal had been accomplishing during the past year, and said that if time had permitted a fuller report would have been given of this branch of activity, and also of the work which had been carried on by the Good Health Leagues this past year.

Endowed Beds.

Opportunity was given for asking questions, and Sister Cross of Balham asked if it would not be a good thing to start a fund for the endowment of beds in the Sanitarium, so that poor people requiring the treatment and other advantages of such an Institution as Caterham, might be admitted. Dr. Olsen replied that such a plan was contemplated, and one of the churches, the little company at Catford, was already taking a weekly collection which would go to this fund. Sister Cross then pledged a pound towards an endowed bed, and two others each pledged a pound. It was stated that the fund was now open, and contributions might be sent in at any time.

Immediately following this meeting there was a session of the British Union Conference, at which a definite plan of organisation of the health work was considered and adopted. The plan provides for the organisation of what is to be known as the Good Health Association, which will consist of the officers of the different Conferences and mission fields, the physicians and managers of health Institutions, and other representatives, numbering, all told, fifty or more.

Friday evening Brother Ballenger delivered an excellent, practical discourse, which was listened to by a large and deeply interested audience.

Sabbath morning dawned bright and clear, and the services were begun at nine o'clock by a young people's meeting conducted by Brother O. A. Olsen. The interest was good, and at the request of the young people a similar service was held again in the afternoon, at which all seemed to get help.

After the regular Sabbath-school, which was well attended, and thoroughly interesting, Elder Irwin delivered a practical and helpful discourse. The Lord's Spirit witnessed to the message of Brother Irwin, and when a call was made for those that wished to make a new consecration of themselves to the Lord, a great many came to the front. Prayers, and brief, pointed testimonies followed, which were marked by deep feeling and firm conviction. The service lasted till a quarter to two, but no one seemed tired.

After a brief interval for dinner, the congregation came together at three. The afternoon session was also marked by the rich blessing of God, the following being a brief report:—

Report of Meeting Sabbath Afternoon, June 6th.

After the opening song and prayer by Elder O. A. Olsen, Elder Conradi read the 148th Psalm with remarks:—

"This injunction to praise God includes every one, young men and maidens; old men and children.

"A song of praise, like a golden thread, passes through all the Word of God. It was first heard 'When the morning stars sang together, and all the sons of God shouted for joy.' Job xxxviii. 7. And to-day 'It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High.' Ps. cxli. 1, 2, 5.

"In Psalms civ., cv., cvi., and cvii., we find a continuous song of praise to God for His wonderful works to the children of men. The children of Israel sang a song of rejoicing *after* they had safely crossed the Red Sea. Ah! but had their trust been in God, they might have sung their praises before as well as after. God wants us to trust Him for deliverance, and praise Him all along the way.

"Israel soon ceased singing, and again began to murmur, and thus it is with us, though God would have us praise Him constantly. Do we render to God sufficient thanks for all He has done for us? Let us think how He gave His Son Jesus, not only to suffer and die for us, but also to *live* for us, that we might live together with Him. Let us remember that Jesus suffered, being tempted in all points like as we are, that we in turn, might be saved from the power of sin and death.

"Acts ii. 46, 47 tells us of the bright experience of the early church. The presence of the Holy Spirit brought sunshine into the hearts of those believers. It will do the same for us. It will fill our lives with joy and gladness. 'And the Lord added to the church daily such as should be saved.' Why not? If we have Christ within, the suffering, sorrowful ones will be attracted to Him through us.

"Paul and Silas were beaten for the truth's sake. 'And they departed from the presence of the

council, rejoicing that they were counted worthy to suffer shame for His name.' Acts v. 41. And again, at another time, Paul and Silas prayed, and sang praises to God, and the prisoners heard them. Acts xvi. 23-25. If these men could praise God under such circumstances, surely we should be able to praise Him on the Sabbath day, in the congregation of the saints.

"This is God's desire for us to-day. Eph. v. 19-21. We cannot count the blessings God has bestowed upon us, they are innumerable.

"If God is worthy of receiving praise and honour from the angels and the elders who are in heaven, is He not worthy of receiving praise from us to day? Rev. v. 11-13.

"As we worship God this afternoon, our praise will rise as secret incense before the throne. The angels and the elders will blend their voices with ours. As we utter words of praise they will respond 'Amen.'

"We ought to praise God that so many of us are permitted to gather together to-day. This truth is going, there is power in it. The Czar of Russia is a great man, but he cannot hinder the onward march of this precious truth.

"In Turkey, Brother Baharian is imprisoned for the truth's sake. We asked for his release, but the authorities said 'No.' They think they are binding the truth by holding the man, but instead it is spreading out through all Asia Minor, and many are rejoicing in its reception.

"The latest news which comes is that a Seventh-Day Adventist church is now being organised in the very heart of China. The same word comes from darkened Africa.

"Let us turn away from this world and fix our eyes on Him who is the author and finisher of our faith, and we shall be changed from glory to glory. Shall not a song of praise and thanksgiving go up to God from us to-day?"

Elder Champness then sang, "Count your many blessings, name them one by one," the entire congregation joining in the chorus.

Then followed many short, earnest testimonies. There were no moments of waiting. Every one seemed eager to speak; eager to mingle his voice with the angels in praising God.

If one thought was given more frequently than another, it was thankfulness for "present truth"; thankfulness for the sanctifying and keeping power of the truth, and thankfulness for being a co-worker with God in spreading this precious truth. It was a meeting which will long be remembered by everyone who had the privilege of being present, for the gentle influence of the Holy Spirit moved upon the hearts of the brethren and sisters, and filled them with love and joy and praise.

Elder Champness preached in the evening, the meeting being very well attended.

Meetings the Last Sunday.

Sunday morning a meeting was held in the interests of the publishing work, at which Brother Sisley presided, and gave an interesting talk on the growth and development of this work during the past year. About 800,000 copies of *Present Truth*, and nearly half a million copies of *Good Health* have been printed at the office, and circulated during the past ten months. He was encouraged to see this work advancing, and to know that the messengers of truth were being carried to the millions who are in darkness. The average circulation of *Present Truth* for the last ten months has been 19 227 copies per week. The average circulation of *Good Health* for the same period has been 47 330 copies per month. There had also been an encouraging growth in the circulation of our books, the number sold the last ten months amounting to £7,894 0 9, retail price.

Elder Andross preached in the afternoon, and Elder Westworth preached a sermon on the True Sabbath on Sunday night. An afternoon service on the beach was conducted by Brother Champness, at which a large number were present.

The evening meeting was attended by a very large audience, and as the claims of the true Sabbath were presented, it was evident that the message was taking hold of the people. Quite a number remained for the prayer service following.

Thus the Conference was brought to a close. We feel sure that all who attended this meeting have gone to their homes with new courage to press forward in the work which God has given us to do. The time truly is short, the labourers few, and the work to be accomplished exceedingly great. May the Lord lay upon the heart of each an earnest burden for souls! May our churches arise and shine, realising that their light has come, and the glory of the Lord has risen upon them! If we are earnest and aggressive, giving our whole energies to the spread of the message, the glad day of final triumph will soon be ushered in, and we shall gather together for that great conference which will include representatives from every nation and kindred and tongue and people. May God hasten that day!

MISSIONARY WORK AT THE CONFERENCE.

The friends in attendance at the Southsea Conference took a hearty interest in the circulation of *Good Health*. Over 5,000 copies of the magazine were placed in the homes of the people of Portsmouth and vicinity during the Meeting. Much of this work was done by young people who had had little or no experience in such efforts previously.

Brother Bailey, the canvassing agent for the South England Conference, and brethren Bates and Welken of London, helped to instruct these friends in methods of presenting the magazine. The city was laid out in districts, and every part thoroughly canvassed. Companies were made up which went to Gosport, Ryde, and other neighbouring places. These house-to-house missionaries had many bright experiences, and realised the Lord's special blessing in bringing the health principles

before the people. Some had phenomenal success. One brother visited twenty-eight houses in succession, and sold a copy of *Good Health* in each one. The following day he visited twenty-five houses in the same way, and never missed getting an order. Some worked in the poor districts, where they found some people anxious to have the paper but not able to pay for it, and they were glad to leave a copy with such people, and receive their hearty thanks.

All who went out were impressed with the need of this sort of literature, and we feel sure that they will return to their home churches with the determination to do more than ever before in spreading the Gospel of Health.

Several meetings were held with these workers for prayer and instruction, and the relating of experiences. On Sunday night, at the close of the preaching service, quite a company of them met in the dining-room for a farewell meeting, at which Brother Sisley gave an encouraging talk on the publishing work, thanked the workers for what they had done, and encouraged them to persevere and endeavour to double the circulation both of *Present Truth* and *Good Health*. Other talks were given, and a number of encouraging experiences related.

Among other things it was decided to raise a fund to supply *Good Health* to the public libraries, and also to foreign missionaries, and hospitals. Quite a number of the friends are planning to sell a certain number of copies monthly, and send in the full amount for the same to enable some of these calls to be filled. There are doubtless many English missionaries in China, India, Africa, and other countries under British rule, who would greatly appreciate a bright, interesting magazine on health from the home country. We hope that readers of the *WORKER* who have friends engaged in missionary work in these lands will remember to supply them as far as they can with *Good Health*, and all who wish to take a part in this work are invited to send in their donations to *Good Health*.

The Lord has given us a world-wide work. The English nation has done more for missionaries than any other nation in the world. It would certainly be an excellent thing for us to get in touch with these missionaries through our little health magazine. We feel confident that the *WORKER* family will help this work along in every way possible.

CARDIFF, WALES.

I HAVE just returned from a brief visit to Cardiff, Wales. Since the time of our meeting, and the organisation of the work at Pontypridd, a growing interest has been developed at Cardiff. Brethren Ballenger and Halliday had been conducting a series of meetings with good results preparatory to the organisation of a church,

At the invitation of the brethren, I arrived at Cardiff Friday afternoon, and repaired at once to the beautiful lake in Victoria Park, where Brother Ballenger administered baptism to four brethren; this was a very beautiful and impressive occasion. The afternoon was pleasant and balmy. Nature stood forth in all her God-given loveliness and grandeur. The little lake lay quiet and placid at our feet, nestling among the surrounding hills, and the whole situation was such as to fill one's mind with most happy reflections and a sense of God's nearness.

The brethren had tried to obtain the use of a baptistry in one of the churches, but being denied this, they turned to the city authorities for permission to baptize in the open lake in the park, and this was kindly granted. On arriving at the place, we soon found ourselves surrounded by a large congregation, many on the land, others in their boats on the lake, but all were as quiet and respectful as would have been possible in a church. We had a very impressive service indeed. Before the baptism was administered, Brother Ballenger gave a short discourse setting forth the reasons for, and the meaning of this ordinance, to which all listened most attentively. It was indeed a very precious occasion. Also on the Sabbath we repaired to the same place, where a sister followed the Lord in the same sacred ordinance.

On the Sabbath, after a discourse setting forth the privileges and responsibility of our calling in Christ Jesus, based on Revelation xiv. 12, twenty-six souls united in sacred covenant with Christ to keep the commandments of God, and the faith of Jesus. An elder and a deacon were unanimously chosen, and set apart according to the Lord's instruction. The meeting closed with an excellent praise service.

It was very interesting to see three brethren whose companions have struggled along alone for years now taking their stand, and bearing testimony to the glory of God, and the power of His saving grace.

The interest is on the increase, and we are looking for a still larger ingathering of souls. May God's special blessing be on the work at Cardiff.

O. A. OLSEN

CANVASS FOR THE JULY "GOOD HEALTH."

How to Approach the People.

GIVE a thoroughly good rat-tat-tat at the door, as if you are someone of consequence, and so you are. *You must realise that you have been sent by the Lord, and if you can only realise this, all worldly fears will fly from you.* Upon the door opening, raise your hat, bowing at the same time (if you are a man); if a woman, make a graceful bow, and say something like this: "Good morning, madam;

excuse my calling you to the door, but I represent the 'Good Health League.' My object in calling upon you this morning is to *introduce* to you our Medical Missionary Magazine, *Good Health*," bring-it forward. Then ask the question, "Have you seen it before?" If she says, "Yes," ask her how she liked it. If she hesitates, begin at once to canvass her, and show up the interesting subjects. If she says, "No, I have not seen it," which is generally the answer, begin at once to show the paper, opening it at the frontispiece, and proceeding about as follows:—

The Canvass.

This picture represents nature; you see the title line, "In His Temple Everything Saith, Glory." (Turning to the opposite page.) On this page we have the Editorial Chat. The editor takes up some very interesting topics, as you will notice: "Tents for Consumptives," "Dr. Hutchison on Economical Foods," and, (turning to page 36, pointing to the third paragraph,) "Where Cancer Is Most Prevalent"; this is a very timely subject. (Turning to page 38) Here we have an excellent article by the Viscountess Harberton, entitled, "On Taste for Deformity," which shows the harmfulness of tight-lacing. (Turning to page 40) Here we have another very interesting subject, discussed by Dr. Kellogg: "Hydropathic Remedies for Sleeplessness"; this would be helpful to any who suffer in this way. (Turning to page 41) This takes up "Physical Perfection and How to Attain It." You see the picture illustrates that. Here we have another interesting article, by M. Ellsworth Olsen, entitled, "Race Deterioration; Its Chief Causes"; this subject is one well worth careful study.

Turning to page 44, simply say that this article shows us how to preserve fruit, and you see it is nicely illustrated. (Turning over to page 46) Here we have a splendid article (emphasise this, especially if you are talking to a mother), by Dr. Eulalia S. Sisley, "Some Common Ailments of Children and their Treatment." You see the doctor takes up some very *interesting* and *important* subjects concerning children, such as (pointing with the finger), Colic, a very frequent complaint in summer, Diarrhoea, Constipation, Croup, etc. Here is valuable information for mothers.

(Turning to page 48) Here we have the question of healthful food taken up, a most important subject, especially in the summer months. You will notice here recipes for preparing Fruit and Rice Pudding, Potato Pie, and other nice dishes for a summer day. (Turning to page 50) Here is an interesting article showing how to give the Wet Sheet Pack, which is a most simple and effective form of treating various diseases; also an illustrated article showing the correct position at the wash-tub,

and (on page 52) the serial story. Turning rapidly through the following pages, call special attention to the page of questions and answers, as follows:—

Here we have a most interesting page devoted to questions and answers. If you have any disease in your family, just write up to the medical editor, who is a qualified physician, and he will answer your questions through this paper, or for a penny stamp he will answer you by post.

Now I am sure you will find this magazine very helpful and instructive, and I shall be highly delighted if you will have one (handing it to your customer) When she has taken it, then you might say: "The price is only 1d., and I am sure you will not regret it." If she hesitates, turn quickly to the most attractive article, and then hand it back to her. When you have been paid for the magazine, shake hands with your customer, and wish her Good-Day, raising your hat. Always leave a good impression behind you, whether you sell a paper or not.

When you call the next month, raise your hat, and shake hands with the person, and ask her how she liked the magazine. If you see her hesitate, begin at once to show up the interesting features as you did the previous month, and you will find that she will want it again. Approach her as if you had no idea but that she would want the paper.

(To be Concluded) VICTOR WALKDEN

ONLY A DOVE.

How oft on the ocean of life it seems that we are adrift for ever. It seems as though nothing but the waves of sin shall ever greet our sight. But let us thank God for the doves that we may send out, and receive back into our ark again. Only a dove with a leaf in its mouth! and yet how happy it made Noah and his family the morning it came. For that one leaf the dove brought indicated that there was a place where many leaves as green as it grew.

What the dove was to Noah, so often a letter would be to a friend. We write a letter, it flies hundreds, perhaps thousands of miles away, and carries a leaf of sunshine, a leaf of gladness with it. It makes a life brighter, and perchance cheers many hearts, and yet it costs us only a few moments of time that might otherwise have been wasted. Perhaps we do not have the time to write a letter, but who of us can say that we do not have time to mail a tract or paper to a friend? Could we only realise what one paper can do, I am sure we would see the importance of doing more with our periodicals.

A. E. BATES.

It is hardly necessary to state that a great many excellent addresses are not reported at all in this number of the WORKER. Some brief reports and abstracts will appear in the next number, which will also contain a copy of the constitution adopted by the British Union Conference.

Canvassers' Report for Four Weeks ending June 5, 1903.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.		Total Value	Books delivered		
							£	s. d.		No. of B'ks.	Value	
Irish Miss on Field.												
L. A. Hartford,	Co. Down,	Home Hand-Book,		17	114	30			25 5 0	20	10 13 6	
Robt. Whiteside,	Larne,	" "		10	68	14			14 7 0	4	4 2 0	
A. A. Carcallen,	Co. Antrim,	Patriarchs and Prophets,		17	126	67			25 2 6			
David McLelland,	" "	" "				4	4 2 6		5 12 6			
James Barker,	Belfast	Great Controversy,		19	157	38		17 7	17 6 7	11	3 11 6	
Robert Mercer,	" "	" "		19	154	24		10	10 5 2	6	2 1 6	
Miss M. Hanna,	" "	Christ's Object Lessons,		9	45	54			7 14 6	18	2 5 0	
Miss M. Ballard,	" "	" "			19	9			1 16 0	15	3 0 0	
M. D. Byron,	Londonderry,	Christ Our Saviour,				68			5 9 1			
Wm. Shaw,	Belfast,	" "										
Miss E. M. Jackson,	" "	" "										
Total,			11	91	688	308		5 0 11	112 18 4	74	25 13 6	
North England Conference.												
R. Buckland,	Leicester,	Home Hand Book										
Mrs. R. Buck and,	" "	Ladies' Guide,										
G. W. Short,	Grimsby,	Patriarchs and Prophets,		14	70	12	3 0 8		7 17 8			
Walter R. Short,	" "	" "		16	72	27	2 4		10 16 10			
A. E. Freeth,	Royston,	Christ Our Saviour,				47			6 14 6			
H. Jackson,	Gateshead,	" "				48			6 0 0			
P. H. Smith,	Leicester,	Christ's Object Lessons,			10	10	17 6		2 17 6			
*W. A. Slater,	Newcastle,	" "		2	2	6	1 0 0		2 4 0			
C. E. Holmes,	Wellingborough,	" "			54	35			7 0 0	29	5 16 0	
W. Chapman,	Manchester,	" "										
Thomas Willmore,	" "	" "			14	20	2 6		4 2 6	8	1 12 0	
T. Winstanley,	Gateshead,	" "				64			12 16 0	23	4 12 0	
John Ellis,	Hull,	" "										
John Ellis,	Manchester,	" "										
J. Gillatt,	Gateshead,	" "				48			9 6 0	22	4 6 6	
Total,			15	82	223	317		5 3 0	69 15 0	82	16 6 6	
South England Conference.												
Mrs. Loyal,	Ryde,	Great Controversy,		7	35	2	1 9 6		2 4 6	5	1 17 6	
B. L. Morse,	" "	" "				7	1 7 7		4 2 1	9	2 2 6	
Miscellaneous,	" "	" "				3	1 15 0		10 11 6			
S. S. Barnard,	Tunbridge,	" "		10	67	40	7 0		17 7 6	10	4 12 6	
Geo. Nickels,	London,	" "				33			12 7 6			
R. Mussen,	Gravesend,	" "				7	4 13 0		7 5 6			
Horace Brooks,	" "	" "		18		14	1 8 0		6 9 0	8	1 15 6	
E. Brown,	Baileigh,	Home Hand-Book,										
A. Roach,	Emsworth,	Christ's Object Lessons,										
E. Armstrong,	London,	Christ Our Saviour,										
Bertie Armstrong,	" "	" "										
Douglas Armstrong,	" "	" "										
Miss M. Niner,	Trowbridge,	" "		9	53	51	12 2		7 15 8	5	12 6	
Mabel Rowell,	" "	" "		8	44	43			5 10 0			
Total,			18	52	199	220		11 12 3	78 13 3	37	11 0 6	
Scottish Mission Field.												
E. S. Taylor	Manchla.,	Home Hand-Book.		7		8			7 16 0			
David Johnson,	" "	" "			39	13			13 3 6			
C. Dyer,	" "	" "			61	14	1 10 0		15 5 0			
Mrs. E. W. Seymour,	Kirkcaldy,	Great Controversy,			96	29	16 0		4 8 6			
E. Aplin,	Glasgow,	" "				9	3 0 0		7 3 6			
Andrew Ness,	Dumfriesline,	" "		15	70	25	1 12 3		11 18 9	15	6 9 6	
James McKay,	Inverness,	" "		20	174	300	17 6		37 2 9	120	14 6 6	
A. E. Earll,	Edinburgh,	Christ Our Saviour,		16	79	26	3 0		3 8 0			
L. V. Longstreeth,	" "	" "		5	19	98			11 7 9			
Alex. Monteith,	Glasgow,	" "				74			9 5 0	7	17 6	
Jay Nethery,	Edinburgh,	" "		9	41	74	1 0 0		16 2 6	11	1 7 3	
Mrs. Nethery,	" "	" "		10	41	121	1 5 0		8 15 0			
Jno. G. Bleasby,	Glasgow,	" "				60						
Miss E. Cail,	Falkirk,	" "				51	3 0		6 10 6			
Miss A. Sparks,	Kirkcaldy,	" "		10	52	157	1 11 7		20 5 7			
Wm. Brown,	Clackmannshire,	" "			13	30			3 12 9			
W. H. Allen,	" "	" "		2	69	89	1 9		11 6 6	5	12 0	
A. Wood,	Govan,	" "										
D. P. Bleasby,	Perth,	" "				103	2 0		12 19 6			
H. M. Lamie,	Glasgow,	" "		4	18	8	10 0		2 13 6			
Mrs. L. Kinghan,	Bantyre,	" "										
W. B. Scott,	Ayr,	Steps to Christ,			37	81			6 2 0			
	Glasgow,	Various,										
Total,			23	98	825	1806		12 12 1	209 6 7	158	28 13 0	
Welsh Mission Field.												
A. Rodd,	Cardiff,	Home Hand-Book,		8	39	20			20 6 0			
W. H. O'msted,	Laugharne,	Great Controversy,		9	62	49			20 1 6	1	7 6	
George Keough,	" "	" "		13	86	43			17 12 0	2	15 0	
W. A. Shafer,	" "	" "		14	105	45	18 0		19 12 6			
A. C. Johnson,	Briegnd,	Christ Our Saviour,										
*Wm. King,	Ebbw Vale,	" "										
*Thos. Briggs,	Merthyr Vale,	" "					12 6		12 6			
M. Hussey,	Brynamman,	Steps to Christ, (Welsh)										
E. Buchman,	Newport, Mon.	Power for Witnessing,										
Total,			9	44	292	157		1 10 6	78 4 6	3	1 2 6	
G. W. Bailey,	Various,	Various,							55 2 9		55 2 9	
Total,									55 2 9		55 2 9	
Grand Total,			71	317	2222	2303		£35 18 9	£599 0 5	354	£132 18 9	

* Present Truth agents selling small books.

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EXCELLENT reports come from Belfast. The friends there, as the WORKER family know, ordered 5,000 copies of the May number of *Good Health*, and they have had good success in disposing of these. Brother Murphy sold 2,950 in one month. This is, as far as we know, the largest number sold by one individual in thirty days. Its averages over one hundred copies for each working day. Brother Murphy, it may be added, has not been giving his whole time to the sale of the paper, having various duties to perform in connection with the Sanitarium. This makes his record the more remarkable. The friends in Ireland have nobly supported *Good Health* from the very start, and their earnest, hearty efforts are much appreciated.

FOLLOWING the Conference at Southsea, Dr. Eulalia Sisley went to Bath, at the hearty invitation of the friends there, to give some instruction to the church in the principles of healthful living, and also to conduct some public meetings, and generally work up the interest in medical missionary lines. We have received encouraging reports of the doctor's work, and are glad that such an important centre as Bath, which is visited by invalids from many different parts of Europe, can have the advantages of this instruction.

From Bath Dr. Sisley will go on to Bristol, where Brother and Sister Jessup are laying plans for a vigorous campaign in the interest of the health principles. A good hall has been secured, and the outside interest is being thoroughly worked up. A further report of this effort will appear in the next number of the WORKER.

THE SPIRIT OF SERVICE.

DR. WAGGONER in his opening address at the South England Conference brought out clearly some important principles in reference to the simplicity which prevailed in the early church, and the willingness of the workers of those days to take hold and make themselves useful in any place in which they were most needed. The following is a brief extract from this talk:—

"We look back on the history of the church in the days of the apostles, but we do not see things in their right perspective. We look at the apostles as tradition has painted them instead of as the Bible presents them. What are they? Nearly all fisher-

men. There was one man, certainly, who had some little education,—Matthew, the publican. Peter and John and James and Andrew were all fishermen. They were just picked up here and there. They were men who had no recognised standing in the church. Jesus Christ was here as one of the Jewish people, but He came as one sent from God. He had His authority from God, but He was just one of the people. He was not recognised. He called those who would hold fast to the principles that were His life. He called them to instruct them. Although they did not all do that for which they were called, yet He had eleven out of the twelve, and that was a pretty good majority. He chose them to be apostles.

"After Christ had ascended to heaven, and the apostles were endued with power from on high, they were still fishermen. After they were given power over all devils, and had power to heal diseases, they were still not above going fishing. When they had an opportunity of doing anything for God, they did it as an ordinary matter of their daily life. Peter and John were going to the temple to pray, as simple, ordinary worshippers, when they saw a man in trouble. Their hearts were touched, and they gave him what he wanted; and when Peter was afterwards questioned, he told them that it was just the Lord manifesting His power. Here was a manifestation of One they had put out of existence; but what astonished the people most was that these mighty miracle-workers were only laymen. They were not received or recognised by the Jewish leaders. But Peter said, 'We have seen and heard, and cannot help telling it.'"

WE invite special attention to the instruction given in another column by Brother Walkden in reference to the best mode of introducing the July number of *Good Health*. Brother Walkden, it might be added, is the brother who called at twenty-eight successive houses, and sold a copy of *Good Health* in every one while at Southsea. At another time, he did the same thing in twenty-five successive houses. He has given study to the matter of presenting the magazine, and the instruction he offers is the outcome of actual experience. We are sure it will be beneficial to all our readers. The principles emphasised will apply to the circulation of *Present Truth* as well as to that of *Good Health*. In fact, these principles also have not a little to do with the circulation of our books.

In an early number we shall print some suggestions by Brother Rodd, who has been having excellent success in handling "Home Hand Book."

WANTED.—A good, strong girl, at once. Good wages will be paid to the right one. Should be about twenty-five years of age.

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