

Missionary Worker.

Vol. 7.

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No. 20.

WORK FOR CHURCH-MEMBERS.

(Continued.)

WHY do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service. Let different ones unite in labour as fishers of men. Let them seek to gather souls from the corruption of the world into the saving purity of Christ's love.

The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church-members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others. Let them reveal Christlike forbearance and patience, speaking no hasty words, using the talent of speech to build one another up in the most holy faith. Let them labour in Christlike love for those outside the fold, forgetting self in their endeavour to help others. As they work and pray in Christ's name, their numbers will increase; for the Saviour says, "If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of My Father which is in heaven." Matt. xviii. 19.

The Waste Places of the Earth.

In humble dependence upon God, families are to settle in the waste places of His vineyard. Consecrated men and women are needed to stand as fruit-bearing trees of righteousness in the desert places of the earth. As the reward of their self-sacrificing efforts to sow the seeds of truth, they will reap a rich harvest. As they visit family after family, opening the Scriptures to those in spiritual darkness, many hearts will be touched.

In fields where the conditions are so objection-

able and disheartening that many workers refuse to go to them, most remarkable changes for the better may be brought about by the efforts of self-sacrificing lay-members. These humble workers will accomplish much because they put forth patient, persevering effort, not relying upon human power, but upon God, who gives them His favour. The amount of good that these workers accomplish will never be known in this world.

Self-Supporting Missionaries.

Self-supporting missionaries are often very successful. Beginning in a small, humble way, their work enlarges as they move forward under the guidance of the Spirit of God. Let two or more start out together in evangelistic work. They may not receive any particular encouragement from those at the head of the work that they will be given any financial support; nevertheless, let them go forward, praying, singing, teaching, living the truth. They may take up the work of canvassing, and in this way introduce the truth into many families. As they move forward in their work, they gain a blessed experience. They are humbled by a sense of their helplessness, but the Lord goes before them, and among the wealthy and poor they find favour and help. Even the poverty of these devoted missionaries is a means of finding access to the people. As they pass on their way, they are helped in many ways by those to whom they bring spiritual food. They bear the message God gives them, and their efforts are crowned with success. Many will be brought to a knowledge of the truth who, but for these humble teachers, would never have been won to Christ.

God calls for workers to enter the whitening harvest field. Shall we wait because the treasury is exhausted, because there is scarcely sufficient to sustain the workers now in the field? Go forth in faith, and God will be with you. The promise is, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. cxxvi. 6.

Nothing is so successful as success. Let this be secured, by persevering effort, and the work will move forward. New fields will be opened. Many souls will be brought to a knowledge of the truth. What is needed is increased faith in God.

Our people have received great light, yet much of the ministerial force has been spent upon the churches, teaching those who should be teachers; enlightening those from whom should flow rivers of living water; enriching those who might be mines of precious truth; repeating the Gospel invitation to those, who, scattered to the uttermost parts of the earth, should be giving the message of heaven to those who have not heard; feeding those who should be in the highways and byways giving the call, "Come; for all things are now ready."

Those for whom the fetters of sin have been broken, who have sought the Lord with brokenness of heart, and have obtained answer to their yearning request for righteousness, are never cold and spiritless. Their hearts are filled with unselfish love for sinners. They put away from them all worldly ambition, all self-seeking. Contact with the deep things of God makes them more and more like their Saviour. They exult in His triumphs; they are filled with His joy. Day by day they are growing unto the full stature of men and women in Christ.

MRS. E. G. WHITE.

SOUTH ENGLAND CONFERENCE.

SINCE my last report, I have spent some time in the South of England, namely, at Southampton and Southsea. I have been with the church at Southampton on three Sabbaths. Our meetings have been good and the attendance encouraging, and we are glad to see the spirit of courage and earnestness on the increase. There is much work to be done at that place, and I wish we were in a position to have a labourer stationed there for some time to come. There are outlying districts that are earnestly calling for help, and how glad I should be if we could answer these entreaties for light and truth concerning the message of God for these times. Special work has now been in progress in Southsea for little more than a year. A good interest has been developed, and a goodly number of souls have found the Lord, and accepted the truth, and are striving to be faithful to it.

I am sorry to have to state that Brother Champness, who has done faithful and earnest work at Southsea for the past year, has found it necessary to leave the work for a season on account of poor health. He has laboured on under considerable embarrassment on account of his health for some time, being loath to leave the work; but having been advised by his physician that it was a positive necessity under the circumstances, he with his family left Southsea on Friday, September 18th, for Margate, where he will stop some time with his people. Our earnest prayers will follow him that the Lord will soon restore His

health and strength, and give him, as it were, a new fitting up for the work.

In consequence of Brother Champness having left Southsea, it has fallen to my lot to take up the work there. At our Sabbath meeting, Sept. 19th, there was a good attendance, and on the Sunday evening following our hall was quite well filled. While the congregation feels deeply the loss of Brother Champness, they have extended to me a very hearty reception. Brother A. E. Bacon is assisting me in the work, and we hope that we shall also be able to arrange for a Bible worker. Sister Champness has been very faithful in her Bible work, and she leaves many interested readers behind who will greatly miss the studies that she has conducted with them. We earnestly request to be remembered in the prayers of the brethren and sisters that the Lord's blessing may rest upon the effort at Southsea in a marked manner, and that it may result in a large harvest of souls for the kingdom of God.

We are hearing encouraging reports from different parts of the field, and this rejoices our hearts. We have entered upon an interesting time in the experiences and progress of this work. We shall meet with difficulties and perplexities in many ways, but the Lord's work will go forward, and we have the promise that His Word shall not return unto Him void, but shall accomplish that unto which it is sent.

The encouraging manner in which the third year of our school has opened is a matter of joy and gratitude. The attendance is larger than at any previous time, and the interest is good. We are making special arrangements to utilise the more experienced students in connection with the various companies in London. This will be much appreciated by our brethren and sisters, and will also be a blessing to the school, and an opportunity for those brethren to increase their efficiency for work in the Master's vineyard.

You will be interested to see in this number of the WORKER the report of the opening of the Helping Hand Mission at Battersea. I have long wished that we might see some work in this line begun, and I am glad that our brethren and sisters at Balham have launched out in this enterprise. The opening exercises were very interesting, and the outlook for the work is certainly encouraging. We wish it the best of success, and are sure that the prayers of our people will follow it, that the special blessing of the Lord may attend it.

O. A. OLSEN.

SCOTLAND.

DEAR BRETHREN AND SISTERS:—

It is just three months ago to-night since I preached my first sermon in the first tent set up in Scotland to proclaim the Advent Message.

And the language of my heart is, "Bless the Lord, O my soul, and all that is within me bless His holy name."

Owing to the scarcity of ministerial help, the work has been hard, but full of joy. But although I have had no ministerial help, with the exception of one night a week from Brother Westworth, the Lord provided other willing hands to help, and He has blessed the labours of our hands.

Brother Monteith has assisted to the utmost of his power by providing the singing, opening and closing meetings with prayer, caring for lamps and tent, and by faithful work among his *Present Truth* readers.

Brother Gunn, one of our good canvassers, has rendered very acceptable service in acting as usher, taking up collections, and keeping order at the door as well as in many other ways.

Sister Sparks, our *Good Health* canvasser, has done much self-sacrificing service to make the meetings a success, and her work among the people has been invaluable. The Lord reward her abundantly. Brother and Sister Seymour, now in Glasgow helped heartily in the good work at the first, while they were here, and we do not forget their faithful service now when the sheaves are being gathered. Mrs. Ritchie has done her best to help by holding Bible-readings among the people, and the Lord has blessed her efforts.

We have a precious little company here in Kirkcaldy. I never saw more love and devotion to the truth anywhere. They have had instruction in the "spirit of prophecy," and "tithing," and cheerfully accepted both. There were twenty-five present at Sabbath school this morning, and over thirty at Sabbath service this afternoon.

Twenty-four persons are now keeping the Sabbath besides children, and three of these will enter the canvassing work. We have had fierce opposition the last two weeks, but the Lord has given victory all along the line.

I never new a place so stirred by the message as this town is. On the streets, in the workshops and factories, everybody seems to be talking about the Sabbath. The newspapers have given us considerable space, and the editor of one of the leading papers wrote to me a few days ago of his own free will, inviting me to write out for publication my answer to the minister who opposed our work, which, of course, I gladly did, and it appears in this week's paper.

We are all of good courage in the Lord. We thank Him for His prospering hand with us, and we know full well that to Him alone belongs all the praise and glory for His mercy and His truth. I received the first 30/- tithe this week.

Your brother in Christ Jesus,

ALEXANDER RITCHIE

THE WORK IN HULL.

I ARRIVED in London about the fifteenth of last December, and entered the school for the purpose of receiving Bible instruction, and remained there until February. I was then invited by the British Union Conference to connect with the North England Conference and at once entered the work in this town.

When I came, Brother and Sister Brandt were here in the canvassing work and labouring among the members, and the Lord greatly blessed their efforts.

I at once commenced house to house work and soon was engaged in cottage meetings every night. This developed more work than we could do, so Sister Saunders joined us for a few weeks, and as the result of her labours, souls are now rejoicing in the truth.

In view of the interest it was thought best to have tent meetings this summer, and Elder Altman joined me for this purpose. We started meetings June 7th, Brother Brandt taking Brother Altman's place in Leeds. We were somewhat disappointed in the attendance; however, we continued until about July 20th. The tent was then moved to Leicester for the General Meeting. Although the attendance was small, and the weather very unfavourable, four souls accepted the message.

After the Leicester meeting, myself and mother returned to develop the work and can report some interest. The Lord has blessed the efforts put forth here. Nineteen have accepted the truth, eighteen of whom are adults. One of these, Brother Wharrie, fell asleep in Jesus last week, rejoicing in the hope of a soon coming Saviour.

Last Friday evening I baptized seven, and on Sabbath twelve were received into the church. It was thought best that the remaining ones should be more thoroughly instructed in the message before taking this step.

We believe that exercise is necessary to good health, and therefore have organised the church into a working body, so arranging it that all will have a definite work to do each week, from the oldest member to the little child.

We have purchased a supply of tracts dealing with this message. From one to three of these are placed in envelopes which are numbered, and each person has at least one series of these silent messengers. The worker leaves envelope No. 1 in some house in the territory assigned to him with the request that it be carefully read, saying that it will be called for next week.

When No. 1 is returned, it is not taken home, but passed to someone else, and envelope No. 2, accompanied with *Good Health*, is left, thus early introducing the principles of health. When No. 2

is needed no more, then it is also passed on to take the place of No. 1 the second time, and package No. 3 is left, and so on.

The children, after reading their *Youth's Instructors* and *Little Friends*, take them to some home where there are children, and thus seek to awaken an interest in the older members of the family. They also have a part in the tract work.

All papers and tracts are stamped with the words, "Seventh-day Adventist Mission." This will let people know who we are and our place of worship.

As far as possible the interest developed will be followed up with Bible work and cottage meetings, and as the result of this work, with the blessing of God, the church is looking for a good harvest of souls.

We are all of good courage and rejoicing in the hope of the Saviour's soon coming.

Your brother in the great message,

D. A. PARSONS

CANYASSING.—NO. 4.

In the struggle for existence, people are engaged in a thousand different ways, and we have to arrest their attention and interest them in the truth, and our manner of presenting it may decide their future destiny. Our dress, our deportment, our faces, our words, all have an influence in gaining the attention of the people. Our dress should be neat and becoming without being extravagant or showy. As people look at things now, good clothes favour a good hearing. We have a part in the most important work being done on the earth. The work for which the armies of both heaven and earth are held in check; and as we realise that we represent the King of heaven it should give to us a dignity of deportment which will command the attention and respect of our hearers. Self-composure united with cheerful, courteous behaviour, will go far to gain attention. Business men cultivate politeness for the sake of gain; much more should we whose objects are as much higher as heaven is above the earth. Even if people will not do just as we want them to, and seem blind to their own best interests, we are not to be impatient and speak sharp things to them. The Lord has made them free to accept or reject the truth. "A merry heart maketh a cheerful countenance,"—the kind the canvasser wants at all times. Manufactured smiles are not like those which spring from the kindly heart. Cheerful looks and cheerful words are contagious and have an uplifting effect on the listener. Let the canvasser who finds his good nature falling him, or his spirit overshadowed with a cloud, seek for more grace from the great

Source of his strength, for after all our study of our book, and our fine description of it with elegant language and courteous behaviour, if the Spirit of the Lord does not impress the heart of the listener favourably, our efforts are in vain.

G. W. BAILEY.

DEAR BRETHREN,

We are thankful that the Lord is blessing the efforts put forth in this branch of His work. We frequently receive expressions of appreciation of the foods and hear of much physical benefit derived from their use. There is not space enough for us to quote any of the testimonials, though we know they would be of interest, but a few are quoted in the new price list, which we have just issued in booklet form.

We are glad to work here, knowing that it is an industry established on the Lord's lines for the welfare of His people.

As with every other aspect of the truth, it is an uphill, educational work to get people interested in these pure foods, and we depend to a large extent upon the co-operation of our own people to make the undertaking as much a success as we know the Lord would have it be. We are glad that many of our brethren and sisters sense the importance and benefit of this work, and give it all the support they are able to, and we would earnestly invite everyone to do all they can by using and recommending the foods to others, for thereby you will not only be deriving benefit yourselves, and putting others on the way to a better and purer mode of living, but will also be helping to build up this work of the Lord's planting.

We shall be glad to send a copy of the new price list, which contains some useful information, to anyone on receipt of a postcard.

Yours for the complete Gospel,

INTERNATIONAL HEALTH ASSOCIATION,
S. S. BARNARD.

JOTTINGS FROM THE HEALTH WORK.

BROTHER and Sister Harris, who are in charge of the work at the Leicester Sanitarium, are at present spending a little time in Caterham while alterations and improvements are being made in the building at Leicester. They report that the interest in the work is growing, and they have had quite a number of inquiries from persons who want to come as soon as the building is ready for occupants.

The Caterham institution is having a good patronage. Among those who are there at present is Brother Hussey of Swansea, and Sister Eastcott

of the North London church. The beautiful hills and valleys of Caterham are especially attractive at this season of the year, and the patients all seem very happy and contented. We have also heard recently from Dr. Bell, who is in charge of the Belfast Sanitarium. The interest in Ireland in the health work is growing, and the institution is accomplishing much good.

The WORKER readers will be glad to learn that our missionaries in the West Indies have decided to have a thousand copies of *Good Health*, monthly, to use in connection with their work. They are also ordering some foods of the International Health Association, which they seem to like very much. We have heard of a number of people lately who have been wonderfully helped by the use of the health foods. We hope that our WORKER readers will keep this fact in mind, and recommend the foods as they have opportunity. These foods, it might be mentioned, are made from recipes furnished by Dr. Kellogg, and are distinctly superior to the ordinary commercial preparations.

The health work in Plymouth is advancing as usual. Sister Borrowdale has been invited by a vicar to give several addresses on different phases of health in his church. If only we study these principles earnestly, and follow them out in our daily lives, we shall be able to fill many openings of this kind, and thus get in touch with people to whom we can be of great help.

We are pleased to learn that the brethren at Southampton have organised a Good Health League, and will be holding the first public meeting this week. We trust that all the other Leagues will prepare for energetic work this autumn and winter. People are hungry for practical truth in health lines, and the Lord has given these principles to us in order that we may pass them on to others.

We promised the friends who were at the Southsea meeting that we would be getting out some little button badges for the use of active workers. These badges have been secured, and the price is 1/. We also have them in the form of scarf pins for the lady workers. We believe these badges would be of some use to our workers as showing to the public that they were engaged in a definite movement, and not simply selling papers. The badges are neat and tasty, and are, of course, to be worn only by those who are in harmony with the principles which underly the health movement.

We are expecting very shortly to get out membership cards with the definite statement of these principles.

We are desirous to see more of our young people take up the work of introducing *Good Health*. There must be amongst us at least three or four hundred girls and boys who could do active work in this line. May we not have the hearty co-operation of the parents in getting their children to work? We will send to any boy or girl who will sell twenty copies of *Good Health*, and send in the full amount, 1/8, free of charge one of these button badges or scarf pins. We also have a very few brooches which we will supply as long as they last, in case they are preferred. Here is a splendid opportunity for all our boys and girls to take up the work, and we trust they will wish to do so. They can earn a lot of pennies in this way for missionary work and other things, and at the same time they can by their bright, cheerful faces bring joy and happiness into many homes. It has become generally recognised that disease has greatly increased during the last few years, and there is a very real cause for what is said about race deterioration. Surely this is the time for us to put forth whole-hearted efforts to make known to others the life-giving principles God has given to us. Will not our church officers, and also the individual members give attention to this important line of missionary work? We will be glad to assist any and all in an active campaign in behalf of the Gospel of health.

M. E. O.

DOES IT PAY ?

"I DIDN'T feel like getting the children ready for Sabbath-school this morning; we slept late and it would hurry me so."

These were the words of a good sister to her neighbour, who replied, "There is one thing I always try to do. My children would feel broken-hearted to miss Sabbath-school if it were at all possible for them to go."

"But while they are so young they don't understand much that is said; when they are older they will be more interested," said the first speaker.

This very mother has an older child who attends Sabbath-school only when compelled to do so.

Not long ago I heard a little girl say to her mamma: "I have made up the nicest play; will you listen while I tell you 'bout it?" "Yes, what is it?"

"Why, I got lots of stones and made a long path, and at the other end of the path I made a great pile of stones. Do you know what it represents for?"

Canvassers' Report for Two Weeks ending Sept. 11, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Val e of Helps sold.			Total Value	Books delivered			
							£	s.	d.		No of B'ks.	Val e		
Irish Mission Field.														
Robt. Whiteside,	Belfast,	Patriarchs and Prophe's.		22	17	6	£	s.	d.	2	7	0		
A. A. Carscallen,	Co. Antrim,	Patriarchs and Prophe'ts,		10	12	12				4	12	6		
James Barker,	Kilkiel,	Great Controv. rsy,		4	26	6				2	7	0		
Robert Mercer,	Co. Down,	one Hand-Book,		5	24	9			4	9				
L. A. Hartford,	Londonderry,	Christ's Object Lessons,		5	31	3			10	6				
Miss M. Hanna,	Belfa t,	" " "		6	27	25			3	10	0			
Miss M. Ballard,	" " "	" " "		"	"	"			6	8	9			
Wm. Shaw,	Doagh, Co. Antrim	" " "		"	"	"					42			
M. D. Byron,	Londonderry,	Christ Our Saviour,		"	"	"			7	3				
Miss E. M. Jackson,	Newtonnards,	" " "		"	"	"			3	0	6			
David McClelland,	Co. Antrim,	" " "		"	"	"					4			
					38	23					85	10 6 6		
Total,			11	50	225	84	4	12	6	26	4	4	205	48 12 0
North England Conference.														
R. Buckland,	Leicester,	Home Hand Book,												
Mrs. R. Buckland,	"	Ladies' Guide,												
G. W. Short,	Grimaby,	Patriarchs and Prophe'ts,		11	48	26			14	10				
Walter R. Short,	W. Hartlepool,	Bible Readings,		4		62			3	3	0			
A. E. Freeth,	Wombwell,	Christ Our Saviour,												
T. Winstanley,	Gateshead,	" " "												
H. Jackson,	" " "	" " "												
P. H. Smith,	N. Shields,	Christ's Object Lessons,		4	18½	18			2	5	0			
W. A. Slater,	Telling on Tyne,	" " "												
W. Chapman,	Middlesborough,	" " "												
Thomas Willmore,	Manchester,	" " "												
John Ellis,	" " "	" " "												
A. Blake,	Scarborough,	" " "												
J. Gillatt,	Middlesborough,	Bible Readings,				3								
Total,			14	19	66½	109	6	2	10	29	18	10		
South England Conference.														
Mrs. Loal,	Calbourne,	Great C ntrov. rsy,		3	17	1				7	6			
B. L. Morse,	"	" " "												
Geo. Nickels,	London.	" " "		4	16	4				1	10	0		
J. P. Clement,	Battersea,	" " "												
R. Mussen,	Maid tone,	" " "												
Horace Brooks,	"	" " "												
E. Brown,	Yeovil,	Home Hand Book,												
H. C. Williams,	Plymouth,	Ladies' Guide,		5	22	12				7	10	0		
Mrs. L. V. Porter,	Southsea,	Christ Our Saviour,												
E. Armstrong,	London,	" " "												
Douglas Armstrong,	"	" " "												
Miss M. Niner,	Trowbridge,	" " "												
Mabel Rowell,	"	" " "												
Total,			12	12	55	17				9	7	6	32	17 4 0
Scotch Mission Field.														
E. S. Taylor,	Kilburny,	Home Hand-Book.				14				12	19	0		
David Johnson,	Ayrshire,	" " "												
C. Dyer,	"	" " "												
Dr. F. Richards,	Coupar Augus,	" " "		3	20	4				3	14	0		
A. Wood,	Lockeibe,	" " "												
Mrs. E. W. Ssymour,	Perth,	Great Controversy,												
E. Aplin,	Glasgow,	" " "		10	57	3			3	7	6		11	4 14 0
Andrew Ness,	Dumfermline,	" " "		5	35	5			5	7½			20	6 17 0
James M'Kay,	Black Isle,	" " "												
E. S. Taylor,	Kilburny,	Bible Reading,		8	55	9			2	15	0		7	3 6 6
John Gunn,	Leven,	" " "		7	25½	10			15	0			33	4 2 6
Mrs. Nethery,	Edinburgh,	Ladies' Guide,												
A. E. Earl,	"	Christ Our Saviour,												
L. V. Longstreath,	"	" " "												
Alex. Monteith,	Kirkcaldy.	" " "												
Jay Nethery,	Edinburgh,	" " "		10	36½	44				5	10	0	110	13 15 0
Jno. G. Bleasby,	Glasgow,	" " "												
W. J. Young,	Lenark,	" " "												
Miss E. Cail,	Falkirk,	" " "												
Miss A. Sparks,	Kirkcaldy,	" " "												
Wm. Brown,	Frenchie,	" " "				41								
W. H. Allen,	"	" " "												
Chas. Aplin,	Govan,	" " "												
D. P. Bleasby,	Upper Largo,	" " "				28			1	2	6			
R. M. Lamie,	"	" " "												
D. P. Miller,	"	" " "												
Edinburgh,	"	" " "												
Miss B. Taylor,	Kilmarnock,	Christ's Object Lessons,		3	11	15				3	0	0		
Mrs. L. Kingham,	Ayr,	Steps to Christ,												
W. B. Scott,	Fifehire,	Various,		1	10	5				6	6	0		
Total,			29	47	249½	198	8	5	7½	67	4	1½	181	32 15 0
Welsh Mission Field.														
W. H. Olmsted,	Gower,	Great Controversy,		2	13	8							60	26 5 6
George Keough,	"	" " "												
W. A. Shafar,	"	" " "												
Wm. King,	New Milford,	Christ Our Saviour,				20				2	10	0		
A. C. Johanson,	Pontysymmer,	" " "		4	18½	31				3	17	6	24	3 0 0
Thor. Briggs,	Merthyr Vale,	" " "												
A. Rodd,	Cardiff,	" " "			7	28				3	10	0		
M. Hassey,	Bynamman,	Steps to Christ, (Welsh)												
E. Buchman,	Aberare,	Power for Witnessing,												
Total,			7	6	38½	87				9	17	6	84	29 5 6
G. W. Bailey, Miscellaneous														
Total,										39	17	8		
Total,			1							39	17	8		
Grand Total,			74	184	634½	490	£19	10	11½	£182	9	11½	502	£127 16 6

The Missionary Worker

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A SLIGHT mistake occurred in a late number of the WORKER. The number of *Good Healths* sold by Sister McPherson, of Nottingham, should have been 900 instead of 558.

CANVASSING UNDER DIFFICULTIES.

DEAR FELLOW-WORKERS:—

As I am now situated I am not able to do all I could wish to do in the work: so I can only take advantage of the small opportunities to let my light shine to others as I come in contact with them. I am debarred by my present surroundings from actively engaging in the work of the message, the prosperity of which is so near my heart. But the dear Lord is so good, and He puts in my way many golden opportunities to fill as He gives me power; and as He gives me little things to do, I can only pray that the way will open for larger things by and by, in His own good time and way.

The other day I met a Danish lady at the house of a friend; and as I had a copy of "Bible Readings" with me, I showed it to her for a few moments. Afterward I called at her house and let her examine the book more fully.

The most interesting part of it was this: I am, as you perhaps may know, deaf; so have to get the people to communicate with me by means of writing. But this lady could neither read nor write in English; and yet, so great was her interest in the book, that, although I could not hear her, or she could not communicate with me in the only way I could understand her, she asked another to write to me in English what she was speaking. As the result of what I might call this three-cornered canvass, the dear Lord moved upon her to give me an order. I pray she may see the truth in its beauty and power by means of this splendid volume, which a gentleman, not of our faith, described to me as follows: "I think this volume, carefully read and studied, should result in much good to believers." I am sure we can all respond to this with a hearty "Amen."

Your brother in Christ,

GEO. GOLDBER.

WANTED.—A good general servant, 25-30. Personal character. Three in family, no washing. Sabbath-keeper. 37 St. Luke's Road, Westbourne Park.

THE following is an extract from a letter received from Brother Longstreeth, who has just left Edinburgh to take up work in Wishaw, Scotland:—

"Although I have not made a very grand showing in Edinburgh, I thank God for the experiences He has given me. In one house here a lady has bought over thirty shillings worth of books. She is very much interested and hopes to take Bible studies with Brother Westworth. It does me good to know that one is following the truth through the canvassing work. As this work is contrary to my disposition, I don't work as faithfully as I should; so I ask a special interest in your prayers that the Lord may bless me, and give me courage and strength to resist the evil one."

OPENING OF THE PEOPLE'S HELPING HAND MISSION.

WE are glad to be able to report the opening on Wednesday, September 23rd, of "The People's Helping Hand Mission" at Battersea, one of the poorest, most needy, and most thickly populated of London's suburbs. Prominent missionaries from various denominations were present at the opening exercises, and gave the Mission a hearty welcome. One of their number who has laboured among the Battersea poor for upward of ten years, said that "there is not another spot on earth that has so much need of such an effort as this, as has Battersea."

It may interest some of the brethren to know that *one halfpenny* will supply a dinner to a child, and *one penny* to an adult. Contributions will be gratefully received and acknowledged by the Treasurer, Mr. S. W. Hoseason, at 465 Battersea Park Road, S.W.

It makes one's heart ache, walking through the streets of this place, to see the multitudes of people, men and women, boys and girls, struggling, toiling, and endeavouring in every possible way to obtain food with which to satisfy their own pangs, and to hush the bitter cries of the little ones in the bare and cheerless apartments which are called "home."

Battersea, being essentially the home of the working man, has suffered much during the past year owing to the lack of employment, and the soon coming winter gives little promise of alleviation. It is to satisfy the wants, temporal and spiritual, of these poor people, that the brethren at Battersea have opened the above named Mission: to supply to them good food at a nominal cost, remembering the words of Christ when He said, "Whatsoever ye do unto one of the *least* of these, My brethren, ye have done it unto Me." We wish this Mission God-speed, and a large measure of God's blessing in its much needed work.

E. SPICER.