

Missionary Worker.

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No. 21.

Canvassing No. 5.

THE canvasser meets with people of various stations and conditions of life,—the learned, the ignorant, the rich, the poor, and all stages between,—and must endeavour to adapt himself and his conversation to each. In speaking to the lowly, use simple language and bring out subjects that they can understand. A mistake is often made in overshooting the mark by bringing out points that seem interesting and clear to us who know the truth, but which are too deep for their comprehension, till they have been further enlightened. We sometimes give them credit for knowing more than they do.

If the customer reaches to take the prospectus for examination, let him have it without hesitation, and plan to get it back again on the principle that you can more readily call his attention to things you wish him to see when the book is under your own control. A person who does not understand much about books will turn it over in an aimless sort of way, and very likely be chiefly interested in the pictures should he chance to find any. In such a case call up some particular point you want to show, excuse yourself, and take the book right out of his hand, at the same time asking permission to show this certain thing which you believe will interest him; and proceed with your canvass.

If you notice the person turns to the front, looks at the author's name, examines the table of contents, and perhaps turns to some particular passage and reads it, you may know that he understands how to handle books, and will not need much of your help to find out the contents. Sit by and watch his movements, and as he comes to chapters of interest, make a brief remark, or if he seems to be overlooking some important point, just call his attention to it by asking if he noticed that subject. Trust in and pray for the Spirit of God to guide his mind. Learn when to speak and when to be still, for there is a time for both. When the interest is at its highest, seek to secure the order, not necessarily by asking for it. Some

good canvassers make it a point not to ask for orders. Let the person know you are supplying others with the book, and intimate that you would be pleased to place one in their library as well. We sometimes miss orders by talking too long, when if we had given them the opportunity of ordering sooner we should have succeeded. At the first interview is usually the most favourable time. If you go and come again, in many cases the interest cools, unless it is where one person wishes to consult with another, as a wife with her husband, in which case try to see both together. Right after tea is a good time to see a man. Avoid meeting him when he is hungry. If you can get the wife favourable it is often more than half the battle.

G. W. BAILEY.

A Farewell Gathering.

THURSDAY evening, the 24th September, 1903, will long be remembered by all those who were present at Duncombe Hall.

It seemed necessary that one of the well-known and loved workers in this field should relinquish his labours for a season and engage in a new sphere of work in another part of the world.

When this became known it struck a sad and responsive chord in the hearts of many, and as a result some of his friends decided to show, in some appreciative manner, their realisation of the deep loss the work would sustain through the departure of himself and family.

In this they received the hearty support of many others, not only in London but throughout the kingdom.

Some were personal friends of his, while others knew him only in person or by report, yet all were unanimous in testifying of their deep regard for one who in zeal for the work had spent such untiring efforts in service for the Master.

The final outcome of arrangements was a social gathering at the above-named hall, which was crowded by an eager and interested number

of friends who by their very presence manifested their feelings of esteem and appreciation, many coming from long distances to bid Brother Waggoner and his family Godspeed, previous to their sailing for America.

The platform and table was most tastefully decorated with flowers and plants, which lent a very inviting aspect upon entering the hall.

A well selected and suitable programme had been arranged.

At the opening a hymn of praise, "Trusting Jesus," was sung, after which prayer was offered by Brother Salisbury, in which all hearts joined in petitioning Him who is our Guide and Director to continually guide, direct, support, and bless Brother Waggoner and family who were so soon to leave us.

The several parts of the programme which, consisted mainly of musical selections and recitations, were exceptionally well rendered by our brethren and sisters; but what especially awakened a sympathetic note in the hearts of all present was the beautiful refrain by the children, "Our God is a God of Love."

A noteworthy feature was the exceeding appropriateness of the programme to the occasion, showing that some thought had been given in arranging same.

The touching pathos throughout could not fail to draw the deeper feelings of those present into evident manifestation, and tears in the eyes of many told with thrilling clearness how heartfelt was the leave taking.

Elder Olsen spoke at some length of Brother Waggoner's work, telling in impressive words the ardent interest Brother Waggoner had always displayed in carrying forward by voice or pen the work of the Lord in order to hasten the time of the restitution of all things.

The *Present Truth*, which for twelve years had been edited by Brother Waggoner, had often been a source of encouragement to desponding ones, and had always been a light-bearer, carrying brightness and joy and uplifting the lives of many and elevating their characters to a higher sphere.

Elder Olsen then handed to Brother Waggoner nine volumes of "Quain's Anatomy," and a beautiful Bible with name in gold, after which he presented Mrs. Waggoner with a similar Bible. They were also presented with a small purse of money.

In a few remarks Elder Olsen said that these did not convey the feelings of the givers, but were simply tokens of thoughts too deep for words.

Brother Waggoner, who was much affected, replied, saying how inadequate words were to describe his gratefulness, not only for the intrinsic value of the gift, but far more for the great wealth of feeling and good wishes which he knew accompanied it.

He felt, as he always had since coming here, that England was his field of labour, but it was the Lord's will he should go away for a time to pursue a further course of studies so that he might be the more efficiently fitted up for work in the Lord's vineyard. He felt sure that if the Lord had work for him to do here he would return to the many friends he was leaving behind.

Mrs. Waggoner, who had been deeply moved during the time Elder Olsen and her husband had been talking, then addressed a few words the more particularly to the children, many of whom she said had grown up while she had been here with them, exhorting them to have trust and confidence in the Lord, believing that each day He was with us to guide and sustain us through all trials and difficulties.

After singing two verses of the hymn, "God be with us till we meet again," Brother Andross dismissed the meeting.

A. BACON, *Sec'y. S. E. Conference.*

♦ ♦ ♦

R. M. S. Majestic.

TO THE DEAR BRETHREN AND SISTERS IN GREAT BRITAIN:—

I feel that I cannot take my leave without sending a few words of greeting to you all, and of thanks for all the love and kindness you have shown me in the past years, and especially for the many loving words that I have received during the past few weeks.

I can say but few words; for it is impossible to say all that is in my heart. My interest in the work in Great Britain was never greater; and I assure you that while I am absent in body for a time, in spirit I shall always be with you as we meet together in the house of the Father of all.

Although I am sure that God is ordering the way, it makes the parting from the land and the work which has been my whole life for so many years none the less easy. I pray that it may be to our mutual gain in the Lord.

May the God of all grace and peace bless you abundantly and make you grow and prosper.

Your brother in the love of Jesus,

E. J. WAGGONER.

Tracts for Free Distribution.

OUR agents, who are working earnestly to extend the Gospel for these last days, are constantly finding those who would like to read our tracts and papers, who are too poor to buy them. It seems too bad to withhold the light from such, and so our agents are doing what they can, and sometimes more than they can afford to do to supply the demand.

Our agents, as a rule, earn barely enough for a comfortable living, and should not be called upon to do this work alone.

Are there not those who are unable to get out and meet the people in their homes, who would esteem it a privilege to supply a few tracts to those of our agents who will see that they are placed in the hands of those who will read them. No honest seeker after truth should, for the lack of a few pence, be deprived the privilege of reading some of our tracts.

Dear reader, will you not help in this good work? For every shilling you send us for the purpose of supplying our agents with tracts for free distribution we will furnish to them one hundred eight-page tracts, or their equivalent in other sizes. Who can tell the good a shilling's worth of tracts will do? "Cast thy bread upon the waters, for thou shalt find it after many days."

In sending money for this purpose, please state clearly what it is for. Those of our agents who are willing to distribute tracts upon this plan, kindly let us know how many and what kind you can use to advantage, and we will fill the demand as fast as the money comes in to pay for them.

INTERNATIONAL TRACT SOCIETY, LTD.

To Our Book Agents.

NO doubt you have noticed that the report of our book sales in the WORKER has not been as complete and satisfactory as it should be. Those who have this matter in charge have found that while the majority of our agents do well in reporting, there are some who fail to report regularly, but only return partial reports, not being careful to fill in all the items called for by the blanks.

We are very desirous to have this report properly represent the work done, and in order to have it do so, it is absolutely necessary that every canvasser furnish us each week with a full itemised report as called for by the blanks.

Now, dear reader, if you are one of those who have been a little careless in this matter, will

you not from this time on do better? It will take only a few moments each week to fill out the report properly and send it on to the Office. By so doing you will relieve those who compile the reports from much perplexity, and enable us to print a report that will guide us in ordering our stock of books, be a real credit to all our workers, and a pleasure to all who are interested to know what is being done. Come along, then, one and all, and send us a well-filled-out weekly report of labour, and we will do our part to make the general reports what they should be.

INTERNATIONAL TRACT SOCIETY, LTD.

Scotland.

KIRKCALDY SABBATH-SCHOOL.

SEPTEMBER 26th closed the first quarter of our new Sabbath-school, organised in connection with the Scotch tent. The membership and attendance has steadily grown from the first, and the study of the book of Ephesians has been a great blessing to all who have attended the school.

Owing to the natural reserve and conservatism of the Scotch people, some thought it very strange for adults to attend Sabbath-school, and at first they were slow in coming, but they have overcome that feeling completely, and enter into the class work with zest.

Brother Alexander Monteith was the first superintendent, Brother John Gunn was the first secretary, and Sister Sparks and Mrs. Ritchie were the first teachers—Sister Sparks teaching the primary class and Mrs. Ritchie the Bible class. The Sabbath-school opened the new quarter, commencing October 4th, by voting the re-election of Brother Monteith as superintendent, Brother J. C. Black as assistant superintendent, Mrs. Ritchie teacher of Bible class, Sister Sparks teacher of primary class, and I asked that the young people might be organised into a separate class so that I could give them special attention which I believe they require at their age. So we have three good classes this quarter.

Our offerings (including sales of Sabbath-school quarterlies) amounted last quarter to £2 2s. 2d., out of which the school had to purchase class and general record books, club of ten *Little Friends*, which were specially subscribed for by 1/- donations, included in the above amount. After deducting all the legitimate expenses, there remained a balance of £1 2s., and £1 of this was voted to Foreign Missions, while the other 2/- was voted towards a club of

ten *Youth's Instructors* for the young people, the remainder of the cost being raised by 1/- and 2/- donations by the members of the Bible class last Sabbath.

So we now have a full set of officers, three classes, a club of ten *Little Friends*, and a club of ten *Youth's Instructors*, and I can assure you, dear brethren and sisters, we are a very happy family in the Lord. We praise Him for all these blessings.

Your brother in the blessed work,
ALEXANDER RITCHIE.

An Interesting Letter.

WHEN at Southampton on Sabbath, Sept. 26th, Brother Stubbs placed in my hands a letter from Brother Andrews, a former elder of the church, who with his family left Southampton and moved to New Zealand.

Brother Andrews was a man greatly beloved and highly respected by all who knew him, and it was with much regret on the part of the church that they saw him and his family leave them, and still more so as he appeared to be somewhat discouraged at the time of leaving. They have all been watching and waiting to hear from him, especially Brother Stubbs, who was a joint-elder with Brother Andrews. I cannot fully express to you the joy they all felt on receiving this message from his own hand. It was read to the church on Sabbath morning, to the great joy and encouragement of all. The church at Southampton has been passing through a trying experience, but they will come forth stronger and more firmly established in the truth.

Knowing that a goodly number of the readers of the MISSIONARY WORKER are acquainted with Brother Andrews, and seeing he has given us the privilege, we are glad to pass it on through the WORKER, and thus give you all the privilege of reading it.

This letter is also another evidence of how wonderfully the Lord watches over and cares for His children. Even when we try as it were our best to get away from Him, He still follows us, to bring us back to His fold. Truly the Lord is good and worthy of all praise.

Sept. 29, 1903.

O. A. OLSEN

INGESTA ST., WANGANUI, NEW ZEALAND, N.,
MR. STUBBS,

August 3, 1903.

My Dear Brother,

I am sure you have been thinking that I should never write to you, but I have had so many letters to write to one and another that

I am almost tired. No, not exactly that, but can't find much time to spare; but to-night the burden is especially upon me to write to you at once and urgently. I have neglected and trod upon the Lord's Sabbath for three full months. On board ship you can hardly tell one day from another, but that's no excuse at all, we, or I, did not lift up the light of the truth; and when in Wellington I attended the Primitives, but there was no light or help, it was all dry, and errors prevailed, and so with the other churches also.

I saw, as I was passing down Taranaki Street, *International Tract Society*. There was the beacon, and help for a wrecked mariner, but I did not avail myself of the opportunity. I left there and went 150 miles up country to a place called Wanganui. I got work at the second shop I went into, and then I looked for lodgings. I went and got a furnished bedroom in a private house, went into the bedroom, and there staring me in the face, was *The Signs of the Times*, the Australian Adventist paper, but they were not Adventists, but that paper was sent there by the Lord for me. The people of the house were worldly people. I went out, and several days after I noticed, (freshly put in the window of a lock-up shop, right underneath my bedroom) Health Foods, Nut Butter, Protose, etc., etc. So, brother what would you have thought of these circumstances? I went in the shop one day and bought a tin of Protose, and the lady said, "You know the foods then," I said, "Oh, yes; my wife has been greatly benefited with Bromose," which was the truth.

But I was hiding my identity. I tell you I longed to grasp her by the hand and say, "Oh, yes, I am an Adventist myself. But the devil wouldn't let me. I felt that I was indeed Jonah. The Lord has a work to be done, to add to the small two's and three's in this place, and I sided with the devil.

Oh, my dear brother and sister, I heard how nice it was to be free, but it's bondage to Satan. When you give up the Sabbath, you give up the main thing, and then one thing goes and then another, and something else creeps in. Some bad and left off habits seek to gain the ascendancy over you. Oh, my brother, as you value all that's good and your fellowship with Christ, cling to the Sabbath, not that the Sabbath will save you, for you are not saved by works, but the keeping of the Sabbath is a strict and undeniable proof that you are living by faith in Him. And the Sabbath God gave to sanctify or set apart, separate a people from the world for a specific purpose. It separates one from the evil of the world as it were. Teach and exhort the dear brothers and sisters that I have left behind to cling to the Word of God. Oh, I know what I am talking about. I am in my right senses now. I have had an experience that I would not go over again.

I tell you everything goes wrong in the home and your own heart, cross with this one and that

one over the slightest thing, irritated over nothing, no patience with anyone or anything. Cling to the Sabbath. Set your face as a flint, that you will not be moved about by every wind of strange doctrine.

I would like to tell you of the voyage, and the sights, and places we have seen and visited, of this beautiful country, with its wonderful resources, and magnificent scenery, of its boiling springs and mad volcanoes and the shocks so often felt, but not anything particular only a trembling of the house and cracks, but I must leave that for another letter because I have not time now. But in case, my brother, anyone has heard or been influenced by my goings on, I say to them, Cling to the Lord, everything else will fail you, and at last everybody will desert you, but the blessed Saviour, He has promised never to leave us or desert us, but has promised that He will be our leaning post, not to lean on anyone but Him.

Give my love to all kind inquiring friends. . . . treasure your privileges, trust in the Lord and go forth with renewed strength. Love to your wife and family. Make what use you like of this. God bless Brother and Sister Nutbeam and you all. Amen.

Your loving brother. Good-bye.

Signed, E. ANDREWS.

Good Health Crusade.

THE Good Health button badges and pins mentioned in the last issue seem to be giving excellent satisfaction. Brother Chapman writes in from Middlesborough and inquires if it would not be a good plan to invite the readers of *Good Health*, who are living out these principles, to join the League by paying 1/-, and getting one of these badges. Certainly; this would be perfectly proper, and we trust that our workers will do what they can to get the co-operation of their customers in this way. The more members in the League, the more work can be done. The Lord would have us not only work hard ourselves to make these principles known, but also secure as much co-operation and help from others as possible.

Brother Chapman writes that the interest in Middlesborough is excellent, and growing. We get encouraging words from many other workers. Brother William Brown is now giving some special attention to Good Health work in Dundee, and we are in hopes that he will continue to follow up this effort.

Dr. Bell writes that a couple of Health Schools will be shortly held in Ireland. The first one, we believe, is to be held at Lurgan. Brother Murphy, who is remarkably successful in handling *Good Health*, has been working in the latter place with the magazine, and a considerable interest has been developed. We

wish the brethren in Ireland the Lord's special blessing in this effort to get in touch with the people, and spread the light of health principles.

The other day we received a letter from one of our readers in Aylesbury. He writes that he has been taking *Good Health* since the paper first started, and sends us an excellent portrait of his ten-months'-old baby, which he says is being brought up strictly in harmony with the principles advocated by the magazine. This morning we received excellent portraits of two more Good Health babies. One is the sturdy twelve-months'-old boy of Brother and Sister Cowley, of Liverpool. The other is sent us by Sister McPherson, of Nottingham, and is the portrait of the child of one of her readers. The Christmas Number of *Good Health* will contain, as one of its special features, a collection of Good Health babies, and a few interesting particulars about each. Another very important feature will be the report of Dr. Paulson's excellent address on "Gospel Healing," at the Southsea meeting; also articles by Dr. Kellogg, Sister White, Dr. Olsen, and others. This number will be well illustrated with fine cuts, and will be, we believe, by far the most interesting and saleable number that we have yet put out. We are expecting all our workers to double their orders.

Doubtless all our readers noticed the little inset in our October number, advertising the work of the Artistic Photographic Company, 90 & 92 Oxford Street, London, W. We ought, perhaps, to say that before accepting this advertisement for the magazine we looked carefully into the matter and satisfied ourselves that the company is making a bona fide offer, and that the work it turns out is most excellent. It might be interesting to add that the manager of this Photographic Company is the owner of our premises at 451 Holloway Road.

We wish to thank our Good Health workers for their energy and zeal in the work, and ask you all to endeavour, with God's help and realising the needs of the work, to do a little more. We are printing at present 45,000 copies of *Good Health* monthly. You see we have not quite reached the 50,000 mark, and sometimes towards the end of the month, even with our present number, we must ask a few friends to do extra work to get out the whole edition. We are sure that our workers do not wish the circulation of *Good Health* to decrease. The Lord's work must go forward, and not backward. Could not most of you endeavour by strenuous efforts to add one-fifth to the number of papers you are taking? If, for instance, you are taking at present 200 hundred copies per month, could you not be able during the next three or four months to handle forty copies more? The

Canvassers' Report for Two Weeks ending Sept. 26, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Val e of Helps sold.	Total Value	Books Delivered No of B'ks.	Value	
							£ s. d.	£ s. d.	£ s. d.		
Irish Mission Field.											
Robt. Whiteside,	Co. Antrim,	Patriarchs and Prophets.		9	58	13	1 7 6	6 5 0			
A. A. Caracallen,	"	Patriarchs and Prophets,		8	53	29	14 11 0				
James Barker,	Kilkiel,	Great Controversy,		8	74	27	1 18 3	12 8 9	19	7 16 6	
Robert Mercer,	Co. Down,	"		9	64	15	2 5 7	8 2 1	11	4 6 6	
L. A. Hartford,	Co. Antrim,	"		9	57	6		5 15 6	1	18 6	
Miss M. Hanna,	Belfast,	Christ's Object Lessons,									
Miss M. Ballard,	"	"									
Wm. Shaw,	Doagh, Co. Antrim	"		3	16	11	10 6	2 14 6			
Miss E. M. Jackson,	Newtownards,	Christ Our Saviour,		8	43	27	4 0	3 6 9	8	1 0 0	
David McClelland,	Co. Antrim,	"									
Total,				10	54	365	6 5 10	53 3 7	39	14 1 6	
North England Conference.											
A. E. Freeth,	Holyland,	Christ Our Saviour,		4		22	3 5 0	9 7 6			
T. Winstanley,	S. Shields,	Christ's Object Lessons,		5		6	3 15 0	4 19 0			
P. H. Smith,	N. Shields,	"		9		28	3 7 6	8 19 6			
J. Gillatt,	Middlesborough,	Bible Readings,				74		30 4 6			
T. H. Blackamore,	W. Hartlepool,	"		12		32	1 2 9	13 17 9			
Walter R. Short,	"	"		12		22	15 1	10 12 2			
Total,				6	42		184	12 5 4	78 0 5		
South England Conference.											
B. L. Morse,	Calbourne,	Great Controversy,		5	27	1		7 6	7	2 12 6	
E. Brown,	Yeovil,	Home Hand Book,									
H. C. Williams,	Plymouth,	"									
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		10	44	31		19 7 6	13	8 2 6	
E. Armstrong,	London,	Christ Our Saviour,									
Mr. Shorley,	"	"									
Total,				6	15	71	32	19 15 0	20	10 15 0	
Scotch Mission Field.											
E. S. Taylor,	Kilburny,	Home Hand-Book.									
David Johnson,	Ayrshire,	"									
C. Dyer,	"	"									
Dr. F. Richards,	Coupar Angus,	"		10	79	18	2 0 0	19 0 0			
A. Wood,	Lockeibie,	"									
E. Aplin,	Glasgow,	Great Controversy,				7	6 15 0	9 17 0			
Andrew Ness,	Dumfermline,	"		10	52	5	14 2	2 18 2	11	4 4 6	
James M'Kay,	Black Isle,	"		9	59	5					
John Gunn,	Birland,	"		4	31	1	2 16 0	3 3 6			
Mrs. Nethery,	Edinburgh,	Ladies' Guide,		4	9	6		3 17 6	5	1 2 6	
A. E. Earl,	"	Christ Our Saviour,									
John Gunn,	Birland,	"		4	29	36	9 6	4 19 6			
L. V. Longstreeth,	Edinbu gb,	"									
Alex. Monteith,	Kirkcaldy.	"									
Jay Nethery,	Edinburgh,	"		4	12	38		4 15 0	14	1 15 0	
Jno. G. Bleasby,	Glasgow,	"									
W. J. Young,	Lanark,	"									
Miss A. Sparks,	Kirkcaldy,	"									
Wm. Brown,	Frenchie,	"									
Chas. Aplin,	Govan,	"									
D. P. Bleasby,	Upper Largo,	"									
R. M. Lamie,	"	"									
D. P. Miller,	Edinburgh,	"									
Miss B. Taylor,	Kilmarnook,	Christ's Object Lessons,									
Mrs. L. Kinghan,	Ayr,	Steps to Christ,									
W. B. Scott,	Soroggieside,	Variou s,		6	60	29	4 0 0	38 5 6			
Total,				26	51	331	140	18 6 8	86 16 2	37	7 19 6
Welsh Mission Field.											
John Piekard,	Penclawdd,	Great Controversy,		5	23	4		1 10 0			
Mrs. J. Piekard,	"	"									
W. H. Olmsted,	Gower,	"		4	23	12		5 2 0	7	3 2 0	
Wm. King,	New Millford,	Christ Our Saviour,				16	3 7 0	5 7 0			
A. C. Johnson,	Pontysymmer,	"									
Thos. Briggs,	Merthyr Vale,	"									
A. Rodd,	Card ff,	"		6		93		11 12 6			
M. Hussey,	Bynamman,	Steps to Christ, (Welsh)									
Total,				8	15	46	125	3 7 0	23 11 6	7	3 2 0
Students.											
Geo. Nickels,	London,	Great Controversy,				3		1 2 6			
C. W. Davis,	"	"		4	29	2	1 10 0	2 9 0			
Mrs. Loal,	"	"		6	21	3	12 6	1 15 0			
J. P. Clement,	"	"		4	14	5		2 5 0			
R. Mussen,	"	"									
Horace Brooks,	"	"		3	10	5	1 6	1 19 0			
Douglas Armstrong,	"	"									
George Keough,	"	"		6	21	2	4 0	1 1 0			
W. A. Shafer,	"	"									
Miss M. Niner,	"	Christ Our Saviour,		3	17	3		7 6			
Mabel Rowell,	"	"		4	17	6		15 0			
Miss C. A. Swann,	"	"				9		1 2 6	8	1 0 0	
Hannah Roach,	"	"				14		1 14 0			
Miss Rogers,	"	"		2		2		5 0	1	2 6	
R. Jacques,	"	"									
Miss Spicer,	"	"		11	47	16	4 2	2 4 2	5	12 6	
Total,				16	43	176	70	2 12 2	16 19 8	14	1 15 0
G. W. Bailey,	London,	Various,				3	2 0	9 6	39	15 10 6	
Miscellaneous								47 6 4			
Total,				1		3	2 0	47 15 10	39	15 10 6	
Grand Total,				73	220	989	682	£42 19 0	£326 2 2	156	£53 3 6

The Missionary Worker.

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Items of Interest from the North England Conference.

THE meetings that followed the Leicester camp-meeting have been removed to the Sunday-School Memorial Hall, in New Walk, in the heart of the city. We expect to have a good attendance, as the interest has been good from the first, and though we were obliged to take a hall for a few weeks while deciding upon a definite location, the interested ones have followed.

—o—

Elder Andross is making a tour among the churches and companies of the Conference. Elder Altman is attending to the interest in Leicester during his absence.

—o—

The North England Conference have decided upon a vigorous tract campaign for this autumn and winter, and have gotten out envelopes specially for tract distribution. These envelopes are suitable for any church and any territory.

—o—

Elder McCord who has been labouring with Elder Haughey, in Manchester, during the summer, will take up work in Birmingham for the winter. The work in Manchester has prospered, and several new Sabbath-keepers are the result. The increased tithe that comes from that church is evidence of a good work.

—o—

Workers have taken up their residence in Nottingham, and aggressive work will be begun in that city early in the winter. Elder Altman, with his family, have taken up their residence there, and we look for a good company to be brought out in due time.

—o—

Plans have been laid for aggressive work to be opened in Derby the beginning of the year.

—o—

Now is a good time to push the sale of "Christ's Object Lessons." This is a work that

all may have some humble part in, it will help the individual, thus the churches, and it helps the School, and above all, it helps the people who buy and read the book. We are planning to push this work immediately following the introduction of the tract work.

—o—

DEAR BRETHREN AND SISTERS:—

We rejoice in many evidences that God prospers the workers with the *Present Truth*. All from whom we hear have a rich experience. Some of the readers write us direct, and speak in high terms of those who bring them the paper.

Some of you may think that the reduced size of the paper is a disadvantage, but we are expecting that it will be rather a help. When the people say: "We take in so many papers already; we have no time to read more:" you can show them that the *Present Truth* is written for just such people as they, that the articles are brief, and that they get much matter in little space.

You will remember that Christ compared the kingdom of heaven to a grain of mustard seed, "which indeed is the least of all seeds," so do not be dismayed at the thought that your paper is the smallest of all the papers that are offered to the people. If we fill it with the Word of God, and you see that it is sown, it will yet be the greatest of all.

There is a spirit of intensity abroad. Our message must be clear, concise, direct, to win a place. Let us recognise God's working in the change in the paper. He is about to cut short His work in righteousness, by doing a short work. The time of long prayers, long sermons, long articles, is passing away.

May the Lord help us all to use the flying moments, freight them with a seed of truth, sow beside all waters, and hasten the coming of the Lord.

Remember us in your prayers, that the Word of the Lord may run, and have free course. Write to us when you can. Your comrades,

THE EDITORS.

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WANTED.—By a gentleman three miles from Lichfield, only himself in family, small house,—a housekeeper; washing put out; salary £13 per year. Would allow Sabbath to be kept. Gentleman eats meat, but is an abstainer and non-smoker. Apply by letter stating qualifications and references, Verax, 451 Holloway Road, London, N.