

# Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, OCTOBER 28, 1903.

No. 22.

## The Missionary Worker.

I THINK that all readers of the WORKER must be much pleased with its improved appearance. For some time past, the type of the WORKER, as well as that used for the *Present Truth*, has been badly worn, and quite unfit for use. Now the managers have remedied this defect by procuring new type, and thus much improving the appearance of the paper.

But we do not wish to stop with the improvement of the outside dress. We are also desirous to improve its contents, and make the paper what its name implies,—a missionary worker indeed. But in order to carry this desire into effect, we must have the hearty co-operation, *first*, of all our ministers, canvassers, and Bible workers, *second*, from the entire membership, and all interested in the work for this time.

From ministers and other workers we want frequent, but brief and interesting reports from the field. There is now a goodly number of workers in the United Kingdom, and it is but right that our brethren and sisters who are supporting the work by their tithes and offerings and so deeply interested in its progress, should have frequent communications from our workers at the front, so that they may be fully advised about the work, and how the battle goes. All our workers will certainly appreciate this important fact, and by this means the interest in the work and workers will be much greater, and the support will also be much more readily forthcoming.

Beside the reports, other items of interest and experience that would be helpful to the development of the work, and the deepening of Christian experience, are wanted. Such contributions will much increase the value of the paper, so that no one could possibly do without it.

From our brethren and sisters generally, and especially from the elders and leaders of our churches, we want any item of interest and experience in connection with the church and the development of the work in your place, that will be helpful and instructive to others. In

this way our little paper would be a medium of communication between our workers in the field, and the brethren and sisters at home, and between our friends in the truth generally. This is what is needed, and this is what we desire the MISSIONARY WORKER to be to the fullest extent possible.

The time has come when every church and every company of believers, yea, every individual, should be engaged in an aggressive missionary effort. Activity is necessary to life and growth. Stagnation is decay and death. We are in need of more of the active aggressive element in our religious experience.

It is a source of much interest that so many of our brethren and sisters are engaged in the good work of selling our books and papers. This is as it should be. But there is still quite a large number of our people that are not taking any definite part. Now we are desirous to so plan and arrange the work that every individual member can take some active part in one way or another as they have opportunity.

We have a large number of tracts and smaller publications where the truth of the near coming of the Lord, the Sabbath, the prophecies, instructions to repentance and faith in Christ, justification and righteousness by faith, the promised restitution, and much more are plainly set forth, and everybody can take part in their distribution.

It is a fact, my dear friends, and would to God that we could more fully appreciate it, that we have but a very short time in which to work. The end of all things earthly, and the coming of the Lord, is at our very door.

Now the MISSIONARY WORKER proposes to take up this matter, and from time to time give instruction as to the best method of procedure and manner of working. A systematic and well organised effort along these lines is what we desire to bring about as soon as possible.

We also wish to open the way for questions relating to the work and the manner of procedure, and answer them through the WORKER as far as space will permit.

Now dear brethren, we have placed before you in brief what we desire the MISSIONARY WORKER to be, and we shall spare no effort in trying to accomplish this object. But be it remembered that we cannot attain to this desired efficiency without your aid and co-operation, but we feel assured that we shall have this.

The first thing that we will ask of you is to *increase* the circulation of the MISSIONARY WORKER. We want, and must have the MISSIONARY WORKER to go to every family where there is a Sabbath keeper. Unless this is so, its mission cannot be fully realised. Therefore we ask you to make a careful canvass in your community. Who is there in your church or company that will take this matter in hand, and see that at least one copy goes into every family where there is a Sabbath keeper?

The WORKER is published fortnightly. The subscription price is 1/6 per year, and where it is possible we send it out with *Present Truth* parcels. You see, dear friends, that none of our brethren and sisters can afford to be without the WORKER, so send in your order with the money addressed to the MISSIONARY WORKER, 451 Holloway Rd., London, N.

Wishing you all the special blessing of God, and the best of success in the work, I remain,

Yours very faithfully,

O. A. OLSEN.

### North England Conference.

SINCE our good general meeting at Leicester the Lord has been blessing our efforts to bring the truth before the people of this place. A goodly number have taken their stand to keep the commandments of God and the faith of Jesus. We have secured a hall situated in the centre of the town, and it is very well adapted for our work. We know the Lord has wrought for us in this way. Elder Altman, assisted by Brother Marchus, and Brother and Sister Castle and Sister Cousins, are carrying forward this work for the present. The interest is excellent among a large number, many of whom we hope will yield to the truth.

Brethren Haughey and McCord report about twenty-five who have taken their stand for the truth in Manchester this summer. Sister Jessie Bacon has been assisting them in the Bible work. Brother McCord is moving back to Birmingham, where he will spend the winter building up the work in that large centre.

Friday, Oct. 2nd, I went to Leeds, where I remained till the following Wednesday, holding

a number of meetings with the church, and visiting among the members. The work is slowly moving forward here. While the Lord is at work with some, and leading them to the truth, the enemy is also at work to discourage others. I am fully persuaded that as never before we need to seek the Lord for special help in this time of peril. During my stay at Leeds we laid Sister Helen Brandt away to rest, with the bright hope of meeting her once more beyond the conflicts of this present evil world.

From Leeds I went on to Newcastle-on-Tyne, where I met Brother and Sister Slater, who have been faithfully working with the papers and books for several years. Brother and Sister Smith, who are working at North Shields, Brother West, of Newcastle, and Brother Young, of Byker, near Newcastle, met together Wednesday evening at Brother Slater's house. We went from there to a chapel that had been kindly loaned us, where we had the privilege of baptizing Sister Smith and Brother Young. I find the interest growing in these parts, and they are calling earnestly for a Bible worker or minister to be sent there to follow up the interest that is already created. Let us pray that the Lord of the harvest may speedily raise up more labourers to send forth into His vineyard.

Thursday I called at South Shields, where I visited Brother and Sister Winstanley, who are faithfully labouring to get the printed page in the hands of the people. The Lord is giving them some degree of success. They are of good courage in the Lord, and are doing a splendid work. From here I went on to West Hartlepool, where I visited Brethren W. Short and Blackamore. They are canvassing with Bible Readings, and are taking a large number of orders. They are of excellent courage in the Lord. After a short stop here I took a train for Middlesborough, in company with Brother Johnson, who is working for the Health Food Company of Birmingham. Here we found Brethren Gillatt, Walker and Chapman, who are labouring with the books and papers. The Lord is blessing their efforts, and I found in this city an interest to hear the Word presented. I remained with them over night, and in the morning called on Sister Barrow, who is keeping the truth under very unfavourable conditions. The Lord, however, is keeping her in the love of the truth.

Friday I reached Hull, where I spent the Sabbath. Sunday morning I went to Grimsby

and held a service in the afternoon, returning to Hull for the evening. Dr. Sisley has recently visited Grimsby, and is now working here. The Lord is blessing her efforts to bring the beautiful principles of Health Reform before the people. Not only are our own people being instructed as to how to care for the temple of God, but an interest is being awakened in others in the great truths that the Lord has so graciously given to His people. She will soon visit our other churches in the North.

Our workers are all of good courage, and we fully expect to see many taking their stand with us to share the trials and conflicts of the way, and to greet our *soon coming King*.

E. E. ANDROSS.

### Items from the North England Conference.

ELDER ANDROSS spent Sabbath, October 17th, with the company at Manchester, intending to visit Bolton and Wigan the week following.

DURING the past three months, nineteen persons have been baptized and added to the church in this Conference.

BROTHER PARSONS is now conducting meetings in Grimsby, together with the effort in Hull. He reports very favourably of the interest.

DR. SISLEY has been working in Hull and Grimsby since leaving Leicester, where she spent several weeks. Her work is very much appreciated, not only by our people, but also those from the outside. She is now working in Leeds.

WE are glad to say that our Sabbath-schools through the Conference are adopting the plan of donating all the Sabbath-school offerings to Missions, and when they have once given this method a trial they are unanimous that they would not return to the old plan.

THE Leeds church has begun a tract campaign, adopting the envelope system. We can recommend this plan to any church or individual, it is less expensive than any other method, and the results are equally good with any other plan.

ONE isolated brother has ordered 150 of the tract envelopes, and expresses himself as being highly pleased with this method of circulating literature.

THE church at Hull has ordered a good supply of the tract envelopes, and the indications are that a good work will be accomplished there.

THE interest in Leicester is on the increase, and those who have taken their stand for the truth are going out as far as their time and circumstances will permit, trying to interest others, scattering literature, and administering to the needy.

WE are continually receiving calls for help where we have not been able to place a worker. Does not this indicate that the harvest is indeed ripe?

### Obituary.

BURBRIDGE.—Thursday, September 3rd, Sister Lillian, of Handsworth, Birmingham, fell asleep in Jesus in the 19th year of her age. For some time she had been failing in health, though not in a marked way. Between three and four weeks before her death, however, she was compelled to take to her bed, from which she did not arise. Tubercular meningitis was the cause of her death.

She died as she had lived,—trusting fully in her Saviour. In company with her sisters she came to the tent where Brother Haughey and the writer were presenting the truth some three years ago, and after she had studied the truth carefully, she heartily embraced it, and was buried with her Lord in the watery grave, Feb. 21, 1901. For some time before her death she had taken quite an active part in the work of the Sabbath-school as Secretary, and teacher of one of the classes. She had also done much to increase the interest in the Young People's meetings. She endeared herself to everyone whom she met by her sweet Christian ways. This was doubtless very largely due to the fact that she placed the Lord first in everything. While working very hard with her school studies she would give the first half hour or hour in the morning to the study of her Bible.

Tuesday, Sept. 8th, after an appropriate service at the chapel, we laid her to rest to await the return of the Life-Giver.

HOWELL.—Wednesday, Sept. 30th, Sister May, of Grimsby, in her 20th year, was laid to rest at Leicester. While in attendance at our General meeting she was taken down with typhoid fever. She lingered for about eight weeks, and then quietly fell asleep in Jesus.

Five or six years ago she was baptized. Soon after that she gave herself to the work of God, and was for some time engaged in work with the *Present Truth*. The last year was spent in caring for and nursing Sister Croft at Hull. In

all this work she was very faithful. Her faithfulness to her work led her to remain at the bedside of Sister Croft longer than she should have done, so that when compelled to take to her bed, the disease was far advanced. During her illness she testified many times to her perfect confidence in her Saviour, and her willingness to rest from her labours till He should come for whom she had laboured and waited.

Her mother, sister and brother who are left to mourn, sorrow not as those who have no hope.

BRANDT.—Thursday morning, Oct. 1st, at the home of her parents in Leeds, Sister Helen, in her 18th year, joined the company of the faithful dead who await the "voice of the Archangel, and the trump of God;" when "the dead in Christ shall rise."

She died of intestinal tuberculosis. For about seven months she had suffered greatly, and much the larger part of this time she was confined to her bed. During all her suffering her patience was very marked. She was baptized in April, 1900. She had devoted her life to the work of the Lord that she loved so dearly, and was, when taken with her last illness, attending the Training School in London, with the sole object of fitting herself for efficient service. She had put on the beautiful garment of Christ's righteousness, and was ready to meet her Lord. Just before she fell asleep she spoke to her father of her perfect confidence in God, and her willingness to die if it was His will. She wanted to live if the Lord could be glorified best in that way, otherwise she was willing to go, and death had no terrors for her.

While we greatly miss all these dear young sisters both in the church and in the home, yet it is a great comfort to know in each case that they rest in hope. "And I heard a voice from heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." "Precious in the sight of the Lord is the death of His saints." While we wait the return of our glorious King who shall call forth His children from their dusty beds to life and immortality, let us take up the work they have laid down and carry it forward with greater energy and consecration that the great family gathering of the righteous may be quickly realised.

E. E. ANDROSS.

## The Good Health League.

A MEETING of the Executive Committee of the Good Health League was held in London, Tuesday, Oct. 20th, the members present being, W. C. Sisley, H. R. Salisbury, and A. B. and M. E. Olsen. The following action was taken:—

1. That the following declaration of principles be adopted as the basis of membership in the League:—

"I am a total abstainer from alcohol and tobacco, and I desire to learn and to follow the perfect way of life in all that pertains to health and purity."

2. That immediate steps be taken to get out membership cards and a four-page leaflet setting forth the principles and work of the League.

3. That the annual membership fee be one shilling, and life membership ten shillings, new members being supplied with the badge free of charge.

4. That the services of some men of influence be secured as vice-presidents, and that suitable stationary be got out.

Now we invite our friends and fellow-workers to join heartily in this health crusade. There ought to be a number of life members, and very many yearly ones.

The Society will require funds with which to do aggressive work both in the way of holding public meetings and in the circulating of literature. Full accounts of progress will be given in the pages of the *WORKER* from time to time, and beginning with the November number, every issue of *Good Health*, the organ of the movement, will contain some particulars of interest concerning it.

Let us be wide awake and energetic in filling the many beautiful opportunities that are presenting themselves to us on every hand. The Lord has committed the health principles to us as a precious trust to be used to His glory. We shall never have a more favourable time for pushing them to the front.

M. E. OLSEN, *Secretary*.

## Christmas Number of "Good Health."

IT has been decided to print special numbers of both *Good Health* and *Present Truth* this year. The former to be ready about the last of November and the latter for the Christmas delivery. This plan will afford an opportunity to dispose of the *Good Health* before the *Present Truth* comes out.

The December *Good Health* will be special, not because it has an elaborate cover or treats

of one particular subject, but because of the excellent variety of the articles which will afford something helpful to all classes of readers. Christians will be interested in the principles underlying the care of the body, as set forth by Mrs. E. G. White, also in the subject of "Divine Healing," by Dr. David Paulson, who always gives something worthy of careful thought.

The mothers will be attracted by the illustrations showing the plump faces of a company of babies brought up according to Good Health ideas. The father and son ought to be interested in the article by Dr. Bell, of Belfast, showing the effects of smoking on the boys. The children all like sweets; only, as a rule, they eat the wrong kind at the wrong time. Dr. Sisley will tell them how to make some good and wholesome sweets, which they can thoroughly enjoy. Most people take a special delight in good Christmas and New Year's dinners, and this number of *Good Health* will show how to arrange them so as to meet the requirements of both health and enjoyment.

Among the very practical articles will be one on "How to Break Up a Bad Cold," also instruction on how to apply water in the treatment of the sick. We will not stop to mention all of the many subjects treated in this issue; but it would seem that simply reading the titles would be sufficient to make the people want a copy. The articles are very appropriate for the time of year, and so placing it in the homes will be giving the people "meat in due season." "Blessed are those servants whom his Lord when He cometh shall find so doing."

It is expected that this number will be ready for the last week in November, so this timely notice will enable all to think over what they will do, and get in their orders in season. Will the paper workers make a strong effort, the book workers do as much as possible, and the church members every one help all they can to clear out this edition of sixty thousand, and then be ready for a similar campaign with the Christmas *Present Truth*?  
G. W. BAILEY.

### Echoes from Our Health Workers.

BROTHER C. DAVIES writes us an encouraging letter from Manchester, a most important centre for our health work. Brother Davies is handling some 2,000 *Good Healths* monthly. He enjoys the work, and realises much of the Lord's blessing. We are very glad that the health magazine can be efficiently represented in such a large and important centre as Manchester.

THE outlook for the work in Glasgow is brightening. Brother Ledingham and Brother Young are giving considerable attention to the health magazine, and having fair success. Sister Lamie, who has been laid aside for a time from active health work as a result of overdoing in the past, writes that she is feeling much better, and we hope and pray that soon she may be fully restored to resume the earnest, energetic health campaign that she has been carrying on in Glasgow for so many months past.

BROTHER and sister Buckland are taking the training course in connection with our Leicester Sanitarium, at the same time devoting as much time as possible to the circulation of *Good Health* in that city, thus following up the interest which they have created during the year and two months that they have been located there.

### North England Conference Tithe,

QUARTER ENDING SEPT. 30, 1903.

CHURCHES.		CHURCHES.	
Birmingham, ....	£41 15 1½	Leeds, .....	£30 14 11½
Birkenhead, .....	8 14 2½	Leicester, .....	15 7 9½
Bolton, .....	1 10 0	Manchester, ....	8 1 10½
Derby, .....	10 19 6	Nottingham, ...	3 9 10½
Grimsby, .....	7 18 5½	Sheffield, .....	8 11 7
Hull, .....	27 7 0	Ulceby, .....	7 5 8
Kettering, .....	51 16 8½	Wellingborou'h	5 15 6
Liverpool, .....	21 10 6½	Personal, .....	17 16 8
			£268 15 3½

### Financial Statement of the North England Conference,

QUARTER ENDING SEPTEMBER 30, 1903.

Receipts.	Disbursements.			
Tithe, .....	£268 15 3½	Labourers, .....	£342 12 7½	
Appropriation, .....	102 8 11	Expense, .....	63 8 7½	
F. D. Offerings, .....	5 2 3	Tithe of tithe, .....	18 5 11	
S. S. Offerings, .....	10 19 11½	F. D. Offerings, .....	3 15 8½	
School Fund, .....	10 0	S. S. Offerings, .....	9 1 5½	
Orphans' Fund .....	14 9½	School Fund, .....	10 0	
Gospel Ex. " .....	9 5½	Orphans' " .....	14 9½	
Education'l " .....	5 2 0	Gospel Ex. F'd .....	9 5½	
K. Ch. School, .....	1 12 1	Educational " .....	5 2 0	
Sanit'm Fund, .....	1 0 0	Birm'm Chap'l, .....	55 0 0	
L. C'p meeti'g, .....	65 5 7½	L. C'p meeti'g, .....	70 3 9	
L. Tent " .....	14 13 11½	L. Tent " .....	12 3 0½	
C. O. Lessons, .....	4 0	I. T. Society, .....	16 9 8	
Periodicals, .....	2 2 0	C. O. Lessons, .....	6 16 0	
Merchandise, .....	3 1 0½	Pers'l deposit, .....	etc., .....	13 4 10
Pers'l Deposit, .....	23 17 6			
Personal, (O'D) .....	4 5 0			
Expense, .....	32 7 0			
Cash, (July 1) .....	124 11 5	Cash in hand, .....	49 4 4½	
	£667 2 3		£667 2 3	

C. H. CASTLE, Treasurer.

“DEAR BRETHERN :—

It is with much pleasure that I write a few lines to you and let you know how I have been getting on this past week. I was led by the Lord to leave my home and friends and come here to Basingstoke to canvass this town for ‘Prophetic Lights,’ in connection with Brother Langford. I am pleased to say that the Lord has been with me, and given me a good start, as you will see by my report. I close, praying for God’s special help and blessing upon this grand work and all the workers connected with it.

Yours in Christ, W. WOODCOCK.”

“DEAR BRETHERN :—

This is my first week’s experience at the canvassing work. I am here with Brother Woodcock, and thank God for the good times we have had together. I am thankful for the help God has been to me in this respect, and also for experiences gained from door to door. Of course, at some we are not wanted; but with most I have been able to have a nice little talk, and a good number seemed interested in the coming of our Lord. I thank God that He has called me to this work. Yours in Christ,

L. F. LANGFORD.”

“Present Truth” Agents’ Record for Two Weeks ending Oct. 22, 1903.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	
<b>Irish Mission</b> Belfast,	<b>on Field.</b> Fry, W. S. H. Murphy, Swan Hugh, Yeates, W. H. Marks, Miss Tract Society, Byron, M. D.		450 272 450 288 80	<b>South England and Conference.</b> Bath, Bristol, Brighton, Bridgewater, Chatham, Croydon, Caterham, Gloucester, Herne Bay, London,	Blackwell, Miss E. Tract Society, Jessup, C. Gresswell, Miss E. Bartlett, A. E. White, Miss J. C. Miles, W. T. Guyton, Mrs. Rickets, Miss Jane G. O. Mills, Ballard, Mrs. H. Spicer, Mrs. R. Bartrix, Misses Eades, J. Davenport, Mrs. Leytonstone T.S N. London T. S. Catford T. Society Penning, E. R. Murdoch, Mrs. Golding, Gladys Jensen, C. C. Shorley, H. A. McGregor, J. Spunner, Geo. Borrowdale, R. Etheridge, Mrs. Holt, Miss Jerome, S. J. Anderson, J. Tract Society, Brown, E. Warne, J. W. Stubbs, H.		200 222 500 380 200 476 500 800 200 200 200 111 160 600 100 125 250 800 336 200 250 140 355 180 458	<b>Welsh Mission</b> Cardiff, Ebbw Vale, Mountain Ash, Newport, Mon. New Millford Pontypridd, Pontypool, Penydarren, Swansea,	<b>on Field.</b> Farry, E. D. Farry, Miss W. Churchill E. G. Meadows, Mr. and Mrs. Hurrow, Wm. Buchman, Mrs. T. Evry, Miss M. A. Britton, W. A. King, Wm. Farina, Miss M. Hampton, Miss S. Parsons, Miss E. Briggs, T. Hancock, H.		200 200 200 700 250 686 300 600 350 400 300 750	
Total,			1540				68-8	Total,			4886	
<b>North England and Conference.</b> Birmingham,	Revers, Miss Normansell, Mr. and Mrs. Timings, Miss E. Tract Society, Henri, L. E. Hope Mrs. A. Mather, Mrs. A. Smith, Mrs. S. Morton, G. Ford, Mrs. Shor, W.R. Johnson, W. H.		250 200 240 750 800 440 200 200 250 300 388 380	Martock, Newport, Plymouth, Portsmouth,				336 200 250 140 355 180	<b>Students.</b> London,	Brooks, Horace, Asay, Mrs. Gilla t, J. Rach, A. Spicer, Miss Mainwaring Miss Niner, Miss Rowell, Miss Bates, A. E. Keough, G. Swann, Miss C. A. Pike, T. Local, Mrs. Reger, Miss		425 200 200
Birkenhead, Barton on Trent Derby,	W. H. Kitchen, Eckland, R. Richardson, J. Bell, J. E. Cowley, S. G. Clarke, W. Ellis, J. Simpson, Miss Davies, C. Clark, Miss S. Norman, E. H. D. Chapman, W. Slater, W. A. West, J. Gill, Miss J. McPherson, Mrs. Smith, P. H. Burns, Gertr. Mrs Nicholson, T. Casson, H. Saville, R. J. Salway, F. Newnham, J. Blackamore, T. H. Gillatt, J.		200 744 810 750 180 700 450 425 640 500 224 450 150 200 200 300 650 100 350	Ridruth, Southampton,			458	Total,			1325	
Fallsforth, Grimsby,			200 200					<b>Various.</b> Bailey, G. W. Mailing List, News Agents, Miscellaneous, India,			1380 1248 1978	
Hull,			250	<b>Scotch Mission</b> Dumfermline, Edinburgh,	Ness, A. Miller, D. P. Tract Society, Monteith, A. Mr. & Mrs E W. Seymour, Brown, Jno. Johnston, J. Bleasby, Miss Aplin, C. Young, W. J. Alice Sparks, Brown, Wm		800 400 650 1000 814 400 75 675 300	Total,		4526		
Kettering, Leeds,			380 380	Glasgow,				Total,			4614	
Leicester, Liverpool,			200 744 810 750 180 700 450	Kirkcaldy, Scroggieside,				<b>Grand Total,</b>			36550	
Lincoln, Manchester,			200 744 810 750 180 700 450									
Mansfield, Middlesboro Newcastle Tyne			425 640 500 224 450 150 200 200 300 650 100 350									
Nottingham,			450 150 200 200 300 650 100 350									
N. Shields, Oldbury, Orrell Rotherham, Sheffield, Stockport, Worcester. W. Hartlepool,			450 150 200 200 300 650 100 350									
Total.			11871	Total.			4614	Grand Total,			36550	

# Canvassers' Report for Two Weeks ending Oct. 9, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books No of B'ks.	Delivered Value
							£ s. d.	£ s. d.		£ s. d.
<b>Irish Miss on Field.</b>										
Robt. Whiteside,	Co. Antrim,	Patriarchs and Prophets.		10	61	21	£ 4 0	£ 7 19 6	18	£ 6 18 6
A. A. Caracallen,	Co. Down,	Patriarchs and Prophets,		10	66	17		£ 6 7 6	48	£ 18 2 0
James Barker,	"	Great Controversy,		4	24	12		£ 4 12 0		
Robert Mercer,	Co. Derry,	Home Hand-Book,		5	5	8	17 3	£ 4 5 3	18	£ 7 9 0
L. A. Hartford,	Belfast,	Christ's Object Lessons,		9	52	7		£ 6 9 6	12	£ 11 18 0
Miss M. Hanna,	"	"								
Miss M. Ballard,	"	"								
Wm. Sha.,	Co. Antrim,	"		4	20	11	13 6	£ 2 17 6	10	£ 2 0 0
Miss E. M. Jackson,	Newtonnards,	Christ Our Saviour,		5	25	11	4 0	£ 1 10 0	13	£ 1 12 6
David McClelland,	Co. Antrim,	"		5	38	19		£ 2 5 3	31	£ 4 2 0
Total,			10	52	285	106	£ 1 18 9	£ 36 6 6	153	£ 52 2 0
<b>North England Conference.</b>										
A. E. Freeth,	Nottingham,	Christ Our Saviour,		4		4	18 6	£ 1 8 6		
T. Winstanley,	S. Shields,	Christ's Object Lessons,		4		6	2 0 0	£ 3 4 0	8	£ 1 12 0
P. H. Smith,	N. Shields,	"		5		7	4 12 0	£ 6 0 6		
J. Gillatt,	Middlesborough,	Bible Readings,						£ 13 19 6		
A. A. Walker,	"	"						£ 6 2 0		
T. H. Blackamore,	W. Hartlepool,	"		9	35	14	18 5	£ 6 13 11	22	£ 9 0 0
Walter R. Short,	"	"		10	40	19	8 2	£ 9 8 2	12	£ 5 7 6
Total,			7	32	75	101	£ 8 17 7	£ 46 16 7	42	£ 15 19 6
<b>South England Conference.</b>										
B. L. Morse,	Chatham,	Great Controversy,								
E. Brown,	"	Home Hand Book,				14	2 19 6	£ 16 14 6		
H. C. Williams,	Plymouth,	"								
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		6	24	14		£ 8 15 0	19	£ 11 17 6
E. Armstrong,	London,	Christ Our Saviour,								
M. J. Shorley,	"	"								
L. F. Langford,	Basingstoke,	Prophetic Lights,		9	49	41		£ 5 8 0		
W. Woodcock,	"	"		9	51	38		£ 4 18 0		
Total,			8	24	124	137	£ 2 19 6	£ 35 15 6	19	£ 11 17 6
<b>Scotch Mission Field.</b>										
E. S. Taylor,	Kilburny,	Home Hand-Book.								
David Johnson,	Perthshire,	"				18		£ 20 0 0		
C. Dyer,	"	"								
Dr. F. Richards,	Canar Augus,	"				20	3 15 0	£ 24 6 6		
A. Wood,	Dumfries,	"				30		£ 29 15 0		
J. C. Black,	Dunport,	"		5	29	8	3 9 2	£ 6 4 8		
E. Aplin,	Glasgow,	"								
Andrew Ness,	Dumfermline,	Great Controversy,		7	41	3	2 3 0	£ 3 5 6	7	£ 2 14 6
James M'Kay,	Black Isle,	"		9	72	11	8 10	£ 4 13 4	14	£ 5 7 0
Mrs. Nethery,	Edinburgh,	Ladies' Guide,		3	8	6		£ 3 15 0	4	£ 2 12 6
A. E. Earll,	"	Christ Our Saviour,								
L. V. Longstreeth,	"	"								
Jay Nethery,	"	"		5	19	53		£ 6 12 6	25	£ 3 2 6
W. J. Young,	"	"								
Miss A. Sparks,	Kirkcaldy,	"								
Wm. Brown,	Abernethy,	"		3		27	12 6	£ 3 14 9		
John Gunn,	Forfar,	"		2	14	14		£ 1 15 0	14	£ 6 4 6
D. P. Miller,	Edinburgh,	"								
J. L. Greaves,	E. & W. Wemyss	"		8	69	54	1 5 6	£ 8 0 6	21	£ 2 12 6
Miss B. Taylor,	Kilmarnock,	Christ's Object Lessons,								
Mrs. L. Kinghan,	Ayr,	Steps to Christ,								
W. B. Scott,	Dundee,	Various,		7	50	18		£ 22 10 6		
Total,			21	49	302	257	£ 11 14 8	£ 134 13 3	85	£ 22 13 6
<b>Welsh Mission Field.</b>										
John Pickard,	Pencolawdd,	Great Controversy,		12	56	14	1 19 9	£ 7 4 9	13	£ 5 9 6
Mrs. J. Pickard,	"	"		8		8		£ 3 0 0	28	£ 10 10 0
W. H. Omsted,	Gower,	Glorious Appearing,		6	42	10		£ 4 3 0	7	£ 2 18 6
Wm. King,	New Milford,	Christ Our Saviour,				34	17 6	£ 5 1 6		
A. C. Johnson,	Pontysyanner,	"								
Thos. Briggs,	Merthyr Vale,	"								
A. Rodd,	Cardiff,	"								
M. Hussey,	Brynamman,	Steps to Christ, (Welsh)								
Total,			8	26	98	116	£ 2 17 3	£ 19 9 3	48	£ 18 18 0
<b>Students.</b>										
Geo. Nickels,	London,	Great Controversy,								
C. W. Davis,	"	"		9	30	9		£ 3 14 6		
J. P. Cement,	"	"								
R. Mussen,	"	"								
Horace Brooks,	"	"								
Douglas Armstrong,	"	"								
T. Pike,	"	"		9	27	12	9 6	£ 5 19 6		
George Keough,	"	"		5	10	17		£ 3 8 0	2	£ 8 0
W. A. Shafer,	"	"								
Miss M. Niner,	"	Christ Our Saviour,		5	24	8		£ 1 0 0		
Mabel Rowell,	"	"		5	12	13		£ 1 12 6		
Miss C. A. Swann,	"	"				11		£ 1 7 6	6	£ 15 0
Hannah Roach,	"	"								
Miss Rogers,	"	"		5	17	10		£ 1 5 0	2	£ 5 0
E. Jacques,	"	"		10	33	17	5 1	£ 2 7 7	8	£ 1 0 0
Miss Spicer,	"	"							11	£ 1 6 0
J. Howarth,	"	"		3		7		£ 17 6 4	4	£ 10 0
Mrs. Loal,	"	"		9	34	11		£ 1 7 6	9	£ 1 2 6
Total,			18	60	187	115	£ 14 7	£ 22 19 7	42	£ 5 6 6
G. W. Bailey,	London,	Various,								
Miscellaneous								£ 54 19 4½		
Total,			1					£ 54 19 4½		
Grand Total,			73	243	1072	802	£ 29 1 8	£ 351 0 0½	389	£ 126 17 0

§ Report for three weeks.

† Books delivered—Bible Readings.

‡ Report four for weeks.

## The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

### The Altered Appearance of "Present Truth."

*Present Truth* in its new style and size has been well received. A number of communications have reached us—all expressive of satisfaction. Agents and readers alike send friendly wishes and we take this early opportunity of acknowledging and reciprocating the same.

We trust that in a few weeks' time we shall be able to announce that the circulation has increased by several thousands, especially as we are desirous of reaching a hitherto untouched figure for our Christmas number.

We append copies of three letters, two from agents and one from a reader. How cheering it would be if we could afford to send a free copy to every public library in the land. Are there not those who would like to help in such an extra effort?

#### From a Reader:

Dear Sir, I like the improved form of *Present Truth*, and also your refusal to print objectionable and trade advertisements. I read your paper in the public reading-room. Have you any agent here who supplies your books and papers? Please send me a catalogue.

Yours sincerely, ——— Exeter.

#### From an Agent:

Dear Brethren, I am much pleased with page 672. It explains matters so nicely. I have no complaints about the size. It is much easier to handle in our bags than formerly. I hope the change will prove a blessing, and in no way injure the circulation.

Your Brother in Christ, ——— Liverpool.

#### From Ireland:

I must say I like the new change in the *Present Truth* very much. It meets the demands of the day. Everything must be concise in this day and age of the world. I feel sure the Lord has directed in this change.

THERE can be no little sin till we can find a little God.—*John Wesley.*

### Announcement.

THE November *Good Health* contains as a prominent feature a fine portrait of General Booth, the founder and present head of the Salvation Army, and an article telling something of his and the Army's relation to the health principles. Will not all our workers endeavour to put a copy of this number into the hands of Army officers and members? It is in other respects a well-illustrated and saleable number, and affords a good introduction to the principles.

Be sure to order some extra numbers with which to supply the Army, and ORDER EARLY if you would be sure of having your order filled.

M. E. O.

BROTHER JESSUP writes: "One of my customers who keeps a boot shop left a *Present Truth* on his counter, a lady came in to do some business, saw the paper, picked it up and read some of its contents, and asked if she might have the paper. My customer said, 'Yes,' and later the lady came back and asked if he would take the paper in for her every week. She said she had tried to get it from the shops but could not. He tried to get her to leave her address, but the lady preferred him to take it, and she would call for it every week. I send this item as it shows how one comes to get acquainted with our literature."

### Free Tract Fund.

THE applicants for tracts for free distribution are getting numerous—much more so than the senders of the needed shillings. We trust those friends who cannot do this work themselves will send along their offerings, as we are very desirous not to disappoint those who are in a position to give away tracts to great advantage. The distribution of tracts is a work productive of much fruitfulness, as we shall hope to show in a future issue of the WORKER. Meantime we thank those who have responded to our appeal, and trust that many others will so far as possible follow their good example.

A SISTER, in the twenties, speaking German, French, and a little English, who has learned Ladies' Dress-making, wishes for a situation as governess of a baby or children up to seven years old. Condition: opportunity for keeping Sabbath. Good testimonials and photograph are at disposal. Replies to be sent to

FRIDA SCHLEGEL,

Villa Dora, Gautzsch bei Leipzig,  
Germany.