

Missionary Worker.

VOL. 7.

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NO. 23.

"O LORD! how happy should we be
If we could cast our care on Thee,
If we from self could rest:
And feel at heart that one above,
In perfect wisdom, perfect love,
Is working for the best."

Signs of the Shaking Time.

IN the last number of the WORKER, I called attention to the letter from Brother E. Andrews written to Brother Stubbs at Southampton. That was indeed a heart cheering and encouraging message, and the experiences through which Brother Andrews has passed will certainly prove to be a helpful and profitable lesson to many.

The present number of the WORKER will contain a letter from Brother Champness, but this is not of the same encouraging nature as the communication from Brother Andrews. No, but instead, will bring sadness and deep sorrow to the many friends who have loved and highly respected our dear brother for his work's sake in the message which he now leaves.

We are certainly living in trying and perilous times, and the shaking of which we have been forewarned is here in all its reality, and it now stands us all in hand to faithfully heed the instruction, "Watch and pray, that ye enter not into temptation." Matt. xxvi. 41. See also Luke xxii. 46.

The Lord Jesus had been labouring to prepare the minds of the disciples for the trial that was awaiting them. But a selfish interest was predominating, and that stood directly in the way of their understanding the lessons Christ was trying to teach them. Even only a few hours before His betrayal, Christ plainly told them, "All ye shall be offended because of Me in this night"; and to Peter's assurance that he would not be offended, He said, "Verily I say unto you, that this night before the cock crow, thou shalt deny Me thrice." Matt. xxvi. 31-35. And still the self-confidence of Peter would not acknowledge the presence of any danger. Surely

it behoves us to bear in mind the instruction, "Wherefore, let him that thinketh he standeth take heed lest he fall." 1 Cor. x. 12.

It has always been difficult for the human mind to take in and fully appreciate and heed the many lessons of warning and admonition the Lord has given. There is such a tendency to make of little account the Word of the Lord. Through this means our first mother, Eve, was led astray by the flattery and subtlety of Satan. Israel in the wilderness failed ignominiously through unbelief, and finally this people so highly privileged, became so totally blinded that they rejected Christ, their last and only hope, and crucified the Lord of glory, thus cutting themselves off as a nation, for ever.

That we have entered the perils of the last days there can be no mistake, and they will continue to increase to the very last. The same Satan that beguiled Eve through his subtlety will attempt to do the same with us. Eve obtained new light, after the serpent had beguiled her, but what kind of light was it? True, she saw things that she had not seen before. Before, she had seen things as God had presented them to her. She believed what God had told her, and this was her protection and salvation, but after being beguiled by the serpent, she saw things differently. That tree of which God had said, "Ye shall not eat of it lest ye die," Eve now "saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise," and having now set the *Word of the Lord aside*, and accepted the version of Satan,—“She took of the fruit thereof and did eat, and gave to her husband and he did eat,”—and we know its consequences. Does not this teach us that our only safety is implicitly to believe and faithfully obey the *word of the Lord*?

It was my privilege to become connected with the Seventh-day Adventists forty-five years ago. This work was then in its infancy, and I have seen it grow and develop from a small and limited work to its present world-wide extent.

During this time I have seen many men enter this work who gave promise of much usefulness. All went well for a time, then some test or proving would come, and gradually they would begin to diverge from the truth, as God had revealed it in the Third Angel's Message. They thought themselves even to have advanced light that they were under obligation to follow, but in every case it has proved to be sparks of their own kindling, and the end, "Ye shall lie down in sorrow." Isa. l. 11. Deceived by the craftiness of Satan, the end is sorrow every time.

All the readers of the WORKER will be made very sad by reading the message from Brother Champness, because of the step he has taken, but while our hearts are made sad, the truth of God is the same. This has not changed, and instead of faltering and wavering, let us turn to the Lord with even more earnestness, and with increased faith lay hold of His promises, and rest in His keeping power. And while by the grace of God we stand firm in the truth, let none, either by word or action, put any stumbling block in the way of the erring, but rather, let us kindly treat, and earnestly pray for, the erring ones, "In meekness instructing those that oppose themselves, if God peradventure will give them repentance to the acknowledging of the truth, and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will." 2 Tim. xxv. 26 This is the earnest desire and prayer of your unworthy servant for our dear brother, and all who have erred from the truth.

O. A. OLSEN.

A Farewell Message.

I WOULD take this opportunity of bidding farewell to my numerous friends among Seventh-day Adventists, as it will be impossible for me to write to the many I desire to.

I have been connected with this people for nearly thirteen years, and have been preaching in this country longer than any of the ministers now present in the field.

My experiences in the various places where I have conducted meetings have always been of the most cordial and pleasant kind among the people I have laboured with, and my work in the various churches has met, without one single exception, with the support and enthusiasm of the elders and deacons of those churches.

It is with genuine regret that I tear myself away from the many friends I have made during these thirteen years, but my change in religious

convictions compels me to take the steps I am now taking, and devote my life entirely to the preaching of the Gospel with the one object of seeking to save souls from sin and working cordially with all who have this end in view, no matter to what denomination they may belong.

I am now taking a rest at Margate, and have much improved in health since being here. As I am expecting soon to commence work again, I cordially invite all among Seventh-day Adventists to remember me in their prayers.

I shall always have a warm place in my heart for all in this body who have stood with me so nobly in the past in our efforts to evangelise the masses.

HARRY CHAMPNESS.

The Week of Prayer.

AFTER consultation with the South England Conference Committee, and writing to the heads of the other divisions of the British Union Conference, it seemed to be the mind of the majority of the brethren that the most favourable time for the annual week of prayer would be after the holidays, say from Jan. 1st to 9th. Heretofore we have held it early in December, as we find it not only unfavourable, but really impossible to hold it during the holiday week, as at that time there are conditions and circumstances that practically prohibit a number of our brethren and sisters from attending the meetings or taking part in the exercises.

Our friends in Ireland find that the holiday week is the most favourable time for them, so it is perfectly proper for them to hold it at that time.

We are very desirous that this season should be made one of special blessing, and become a source of much strength and encouragement, not that a week's exercises can of themselves be any atonement for any lack in the past, but it certainly is a very proper thing to set apart a time when we can unite daily to devote ourselves to heart searching, seeking the Lord, studying His Word, that we may be better prepared to go forward into the work to which God has called us. The closing of the old year and the entering in of the new is one very proper time to be thus set apart.

These seasons will no doubt become more frequent and more important as the work advances, and the perils of the last days thicken about us. There has been no time in the past when we were so much in need of God's special blessing and help as at the present time, and when it was so appropriate and really urgent that we have such a season.

Now, beloved brethren, let us not postpone personal devotion and consecration until the time of this season for seeking the Lord. Let us day by day enter more and more devotedly into the work, and the more we do this, and the more earnestly we seek the Lord in our own homes, the greater will be the blessing we shall derive from the season when we all unite together.

In connection with the annual season for seeking the Lord, we also have a missionary offering collected, and we ask you all to bear this in mind. It has sometimes been suggested that if we would put off the week of prayer and the annual offering until after the Christmas holidays, the people would have spent all their money, and then they will have nothing to contribute to the Lord's work. I hope that this will not be so. The instruction of the Saviour is, "Seek ye first the kingdom of God and His righteousness:" so we would advise that you make the matter of your contribution a subject of prayer. Decide in your mind what you will do, how much you will contribute, and let that sacredly be placed aside for the Lord's offering.

It is necessary that the offering should be more liberal this year than ever before, and as we see the time passing and the end hastening on, may the Lord help us to show our faith and consecration by making a liberal contribution.

We shall also, during our season of prayer, have the benefit of lessons prepared by the General Conference, and these will be on hand in ample time for distribution. May we not look forward to the coming season of prayer as a time for special refreshing from the presence of the Lord?

O. A. OLSEN.

North England Conference.

ITEMS.

ELDER ANDROSS returned from his visit among the churches, October 27th, having been out about four weeks. He returns with good courage and reports progress throughout the field. Several candidates were baptized during the time.

BROTHER McCORD has now located at Moseley, Birmingham, where he will hold meetings during the winter. His address is 210 Alcester Road, Moseley, Birmingham.

WE have just received a circular announcing the lectures of Dr. Sisley in Manchester. The Doctor is doing a good work among the churches in this Conference, and we are glad to have her with us.

WE are much encouraged by a report from Brother Gillatt regarding the work of our canvassers. All seem to be doing well and are of good courage.

OUR people are taking hold of the tract work in quite an encouraging manner, and we trust that this work may grow and spread until a mighty wave of missionary enthusiasm will spread from shore to shore.

Canvassing No. 6.

THE canvasser can make a profitable use of his eyes, ears and tongue in gathering useful knowledge. Many of the people are ready to give information as to who are likely to be interested in our work or about the business and occupations of the district. Store up all such gleanings and use them to your advantage in selling books. If the name and character of the prospective customer can be ascertained before meeting him, especially in working among the better class of people, it is a great advantage to the worker, both in getting into the house and in adapting the canvass. Upon entering a house (and don't be slow about going in if invited) notice the kind of books in sight and other things which will enable you to estimate the kind of people living there. A prayer book on the table would indicate church people, a picture of Wesley on the wall would suggest a Methodist family, toys and little coats and boots show there are children in the house. The mother may be gained by taking a sympathetic and lively interest in the children, especially the baby. Show how the book will be an advantage to the young people by filling their minds with sound ideas, when there is so much worthless reading about. If the mother cannot order, make arrangements to see the husband in the evening. These evening calls sometimes bring more orders than the work of the whole day.

In booking orders it has a tendency to strengthen them if the subscriber writes his own name, which they will usually do if you point out the line on which to write it, and hand him the pen or pencil. Some good canvassers advocate taking a deposit on the order as well. In arranging the time for deliveries, it

is a good plan to avoid getting them within two weeks of a holiday, as people are apt to spend the money for the book on their outing if it is too near.

Large deliveries are the most satisfactory. With large books the deliveries may be set for six to twelve weeks ahead. The canvasser can then take orders up to within a week or two of the time. This plan gives an opportunity of working several weeks steadily at taking orders, and enables him to have books down in large quantities, which is more economical than in small lots. If the orders are many, and scattered over a wide area, it saves much time and strength to have a horse to deliver them with. In delivering by hand two stout leather straps and some waterproof material for wrapping the parcels of books in is a cheap and convenient outfit. Be as pleasant with the people in delivering as in taking the orders. After passing the time of day, make some remark like, "I suppose you were looking for your book," or use words of similar import, and proceed to get the book out and hand it to the person. Have a receipt book at hand in case anyone wishes one for their money. It is a bad plan to leave books without the money, or to leave books for customers to call for. They rarely call. Postponed orders are not very satisfactory as a rule. While running about after such doubtful cases, you could be getting some new orders.

When orders for large books are taken for a number of weeks ahead, it is well to notify the customers a few days before the delivery. Blanks for this purpose are supplied from the office. These can be sent enclosed in halfpenny stamped envelopes unsealed. Deliveries of small books may be arranged for every two or three weeks. If you happen to get the name of an unprincipled person on your list who wishes to avoid taking his book, try the effect of reason and an appeal to his sense of honour, but do not threaten or get out of temper, as neither is becoming to a representative of the truth. After the books are delivered, do not forget to pray that the Lord will bless the seed sown.

G. W. BAILEY.

BROTHER KING writes that an old man aged seventy-one has begun to keep the Sabbath at New Milford, and is experiencing great joy. His daughter will probably soon follow.

BROTHER J. H. WATSON reports the encouraging attendance of forty students in the Nyassa school, British East Central Africa.

South England Conference.

SOUTHSEA.

WE are glad to report increasing interest in the work at Southsea. The attendance and interest at our Sabbath meetings is increasing week by week. The Sunday afternoon and evening services are also well attended, and the blessing of the Lord is resting upon the work.

On the first Sabbath in October we organised a Sabbath-school of forty-six members, with six classes. The membership has now increased to nearly sixty, and all manifest a very enthusiastic interest. This is a very encouraging feature, and one which we are much pleased to see.

We are hoping and praying that the special blessing of the Lord may continue with the work here, and that a people may be developed that will walk in all the commandments of God, and be a light in this dark world, and a glory and praise to His name.

NORTH LONDON.

I had the privilege of spending Oct. 15th to 18th with the North London Church. We had several meetings together. On Friday evening, Oct. 16th, we met for the celebration of the ordinances of the Lord's house. The attendance was the largest that I have seen at any meeting of that kind in the North London Church, and we enjoyed a most precious season together. The sweet melting Spirit of the Lord was in our midst, and it touched and tendered every heart.

As we contemplated the meaning of the ordinances, and the lessons they contain to us, and went forward in faith, recognising the presence of the Lord, we felt that every heart present was strengthened and encouraged. In the testimony meeting that followed, a spirit of increased courage and confidence, and a determination to press forward faithfully to the end was expressed.

On Sabbath morning we had baptismal services, and it was our privilege to lead seven dear souls in the holy rite, showing in this ordinance their death to sin, and their going forth to a new life in Christ Jesus. Three of these were sisters from Westbourne Park, and the other four were young people, members of our school. May God continually bless and encourage them.

In the afternoon we had another meeting,

where we studied together the duties and responsibilities of church officers. Sometimes these are not well understood, and thus important work is neglected. The Lord's instruction to the elders by the Apostle Peter is, "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly"; and, "Neither as being lords over God's heritage, but as ensamples to the flock." The prosperity of the church and its growth in grace and numbers depends very largely upon the faithfulness and efficiency of those who have charge. This being so, these matters need to be carefully looked after.

We were much pleased to see the interest taken by the entire church in the study of this subject. The church in North London occupies a responsible position, and we were glad to see the deep earnestness manifested by so large a number. May the special blessing of the Lord rest upon them, and may their faith and courage be more and more manifest, and may they each day come nearer to the open side of the cross, for that is our place of safety and our refuge from storm and trouble.

Personally, I was much encouraged by the meetings. The church is preparing for an aggressive campaign in missionary work for the coming autumn and winter. May God's blessing rest upon them in a very marked manner in my earnest prayer.

O. A. OLSEN.

THE message is making rapid progress in Jamaica, W. I. Twenty-six persons were baptized the past month.

BROTHER BLACK reports reading and praying with an old lady in Kirkcaldy whose minister had not called on her for two years. Every neighbourhood will furnish many such cases when we ask, "Who is my neighbour?" and then having found them in our own street, tell them of Christ.

ON October 28 a party consisting of Elder and Mrs. I. J. Hankins and two children, Dr. George, Dr. and Mrs. George Thomason, arrived at Liverpool on the *Oceanic*. Elder Hankins and family sailed for South Africa the 7th instant; Dr. Thomason proceeded for Dublin, where he hopes soon to qualify for work in British Central Africa; and Dr. George soon leaves for Hamburg, en route to Constantinople, where, after a study of the language, he will begin medical missionary work.

Our Health Work.

Notes from Our Good Health Workers.

MISS GRACE SPICER recently placed a copy of *Good Health* in the hands of the teacher of a school of shorthand and typewriting, and has received a most cordial letter of thanks. The young lady wrote: "I have read *Good Health* carefully, and fully agree with its objects. Health has so much to do with our very feelings that we should indeed take every care to render the body healthy and perfect so far as in us lies, that it may indeed be worthy of Him whose temple it is."

BROTHER and Sister Normansel, who are handling 3,000 copies of *Good Health* monthly in Birmingham, write most encouragingly in reference to their work. They have had some special evidences recently of the Lord's loving care and guidance. Brother Normansel writes: "I am sure that we do not half realise what a mighty help we have in prayer, or else we would believe more in it, and use it oftener." "Of mine own self," the Saviour said, "I can do nothing." Surely we are helpless in our own strength, but the Lord has invited us to come to Him, and secure the help that we need.

BROTHER HENRI sends us an interesting report of a recent meeting of the Good Health League of Birkenhead. About 250 people were present. The chair was occupied by Mr. Davidson, who is at the head of one of the missions in Birkenhead. The audience was made up mainly of readers of *Present Truth* and *Good Health*. A favourable notice was printed in the *Birkenhead News*. We are pleased to note the progress which our Birkenhead Good Health League is making, and we are sure that the efforts being put forth will be richly blessed of the Lord.

WE have now prepared a two-page circular giving full particulars of all the leading articles of the special Christmas number of *Good Health*, which we shall be glad to supply in quantities to all who can use it to advantage. It might be well to leave a copy of it with those of your *Good Health* customers who are most likely to

Canvassers' Report for Two Weeks ending Oct. 23, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered No. of B'ks.	Value
Irish Mission Field.										
Robt. Whiteside,	Co. Antrim,	Patriarchs and Prophets,		4	26	9	£ s. d. 12 6	£ s. d. 4 0 0		
A. A. Carscallen,	"	Patriarchs and Prophets,		3	18	15		6 9 6		
James Barker,	Kilkeel	Great Controversy,		4	27	1	3 18 6	5 5 0	34	13 7 0
Robert Mercer,	Co. Down,	" " "		5	30	5	19 6	1 7 0		
L. A. Hartford,	Co. Antrim,	Home Hand-Book,						4 12 6		
Miss M. Hanna,	Belfast,	Christ's Object Lessons,								
Miss M. Ballard,	"	" " "								
Wm. Shaw,	Doagh,	" " "								
Miss E. M. Jackson,	Newtonnards,	Christ Our Saviour,		8	41	29	4 0	3 15 9		
David McClelland,	Co. Antrim,	" " "		4	30	22	1 2 6	3 16 9	19	2 6 0
Total,				10	28	172	6 17 0	29 6 6	53	15 13 0
North England Conference.										
A. E. Freeth,	Nottingham,	Home Hand Book		9		6	2 7 6	8 2 6		
A. Wood,	Birmingham,	" " "						16 2 6	5	4 12 6
T. Winstanley,	S. Shields,	Christ's Object Lessons,		5			11 9	3 15 9		
P. H. Smith,	N. Shields,	" " "		7			3 12 6	7 0 6		
J. Gillatt,	M. d.iesborough,	Bible Readings,						22 4 6		
A. A. Walker,	"	" " "						5 18 0		
T. H. Blackamore,	W. Hartlepool,	" " "		9	47	13	7 3	5 11 9		
Walter R. Snort,	"	Patriarchs & Prophets,		8	36	22	7 8	9 4 8		
Total,				8	38	88	7 6 8	78 0 2	5	4 12 6
South England Conference.										
B. L. Morse,	New Brompton,	Prophetic Lights		7	33	4		11 0		
E. Brown,	"	Home Hand Book,					2 0 6	7 5 0		
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		6	25	31		19 7 6	15	9 7 6
E. Armstrong,	London,	Christ Our Saviour,								
Mrs. J. Anderson,	Redruth,	" " "		7	17	10		12 6	3	7 6
J. Anderson,	"	Great Controversy,		8	16	4	1 2 6	2 12 6		
L. F. Langford,	Basingstoke,	Prophetic Lights,		5	15	10		1 8 0	28	3 15 0
W. Woodcock,	"	" " "		5	17	6		18 0	27	3 9 0
Total,				8	38	133	3 3 0	32 14 6	73	16 19 0
Scotch Mission Field.										
E. S. Taylor,	Kilburny,	Home Hand-Book.								
C. Dyer,	Glasgow,	" " "		5	25	8		7 8 0		
Dr. F. Richards,	Com. ar Angus,	" " "								
J. C. Black,	Dunport,	" " "								
E. Aplin,	Glasgow,	Great Controversy,								
Andrew Ness,	Dunfermline,	" " "		6	36	5	12 6	3 1 6	2	1 2 6
James M'Kay,	Black Isle,	" " "		8	33	16	10 2	6 12 2	5	1 17 6
Mrs. Nethery,	Edinburgh,	Ladies' Guide,		4	13	11		6 17 6	5	3 2 6
Jay Nethery,	"	Christ Our Saviour,		5	16	50		6 5 0	47	5 17 6
A. E. Earl,	"	" " "						15 6 9		10 13 6
L. V. Longstreth,	"	" " "								
W. J. Young,	"	" " "								
Miss A. Sparks,	Kirkcaldy.	" " "								
Wm. Brown,	Lochee,	" " "		3	16	27	3 0	3 4 6		
John Gunn,	Forfar,	" " "		3	19	3	2 10 0	4 2 0		
D. P. Miller,	Edinburgh,	" " "								
G. Haining,	Dundee	" " "		5	33	26		3 2 9		
J. L. Greaves,	E. & W. Wemyss	" " "		9	32	49	3 13 6	9 16 0	14	1 15 0
Miss B. Taylor,	Kilmarnock,	Christ's Object Lessons,								
Mrs. L. Kinghan,	Ayr,	Steps to Christ,								
W. B. Scott,	Dundee,	Various,		8	49	55		10 13 6		
Total,				21	56	342	7 9 2	76 14 8	78	24 8 6
Welsh Mission Field.										
John Pickard,	Pencalawdd,	Great Controversy,								
Mrs. J. Pickard,	"	" " "		2	8	1		7 6		
W. H. O'msted,	Gower,	" " "						3 9 6	12	4 7 6
Wm. King,	New Milford,	Glorious Appearing,					10 0	3 19 0		
A. C. Johnson,	Morrison,	" " "		5	18	42		2 2 0		
Thos. Briggs,	Merthyr Tydvil,	Christ Our Saviour,								
T. Davies,	Abergavenny,	" " "		2	9	12		1 10 0		
A. Rodd,	Cardiff,	Home Hand Book,		5	23	68		8 10 0		
M. Hussey,	Brynamman,	Steps to Christ, (Welsh)								
Total,				9	14	58	10 0	19 13 0	12	4 7 6
Students.										
Geo. Nickels,	London,	Great Controversy,		6		9		3 7 6		
J. P. Cement,	"	" " "		6		27		4 14 0		
R. Mussen,	"	" " "								
Horace Brooks,	"	" " "								
Douglas Armstrong,	"	" " "								
T. Pike,	"	" " "		5	19	3		1 12 0		
W. A. Shafer,	"	" " "								
Miss M. Niner,	"	" " "								
Mabel Rowell,	"	Christ Our Saviour,		5		14		1 15 0		
Miss C. A. Swann,	"	" " "		4		8		15 0	4	10 0
Mr. Shorley,	"	" " "								
Hannah Roach,	"	" " "								
Miss Rogers,	"	" " "								
R. Jacques,	"	" " "		10	41	16		2 0 0	2	5 0
Miss Spicer,	"	" " "						15 0	4	10 0
J. Howarth,	"	" " "		6	13	13		1 12 6	3	7 6
Mrs. Loal,	"	" " "						1 19 6		
C. W. Davis,	"	Christ's Object Lessons,		4	10	7	2 0	1 8 0		
George Keough,	"	" " "		4	8	5	7 6	1 7 6	6	1 4 0
Total,				19	50	122	9 6	21 6 0	19	2 16 6
G. W. Bailey,	London,	Various,								
Miscellaneous								34 9 0		
Total,				1				34 9 0		
Grand Total,				76	224	910	£25 15 4	£292 8 10	285	£68 17 0

The Missionary Worker.

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TO THOSE book workers requiring guarantee slips, we would say that a new supply has been printed which will serve for any book, also as a receipt for money collected.

BROTHER D. JOHNSON, who has worked successfully with "Home Hand Book" in Scotland the past summer, has now entered the London Bible School.

BROTHER F. DeWitt Gauterau, who has just removed from Edinburgh to Aberdeen, has been selling over one hundred *Present Truths* every Sunday—"Last Sunday one hundred and fifty in four hours."

MISS C. GREEN, of Boston, reports that "two ladies have come out to keep Sabbath as the result of the Bible studies which they have come to *our house* for. Truly the Lord is good in giving us this encouragement to go on in our work. We give Him all the praise."

This is really *home* missionary work.

"SEND on at your earliest convenience one hundred "Christ Our Saviour," cloth. I am helping some of our new people into selling books.

D. P. MILLER, *Edinburgh*.

"HERE at the Sanitarium one comes in contact with people from all parts of the British Isles. While we are giving treatment many questions are asked and answered concerning our belief. One young man, convinced of the Sabbath truth, commenced to obey, and has now gone to his home in Cheshire. He asks all to pray that he may be kept faithful."

L. BROOKING.

"I ALWAYS look forward with pleasure to getting the MISSIONARY WORKER, it does one good to read the bright experiences of our brethren. I also enjoy taking round *Present Truth*. This morning a lady asked me to bring six copies extra next week, as she intended to give them away at an early morning prayer meeting which she attends on Sundays."

Lincoln.

W. CLARK.

CONCERNING the work in India, Brother H. Armstrong writes most hopefully. He says he is thankful to say that "every department of our work here is prospering, and we are enjoying our work so much. I was never so busy in my life before, but I am perfectly happy. I have just come out of a seven days' fever, but I am picking up nicely." Happiness is always the reward of "busy-ness."

"THOUGH the weather has been bad, and the farmers are somewhat discouraged, yet all were ready to receive their books, so that not one order failed, but one was added to my list during delivery. These books were gladly received, and taking them to the people was a real pleasure and blessing."

F. C. RICHARDS.

Scotland.

Brother Richards has been selling "Home Hand-Book."

IN the past, many have not received their WORKER regularly. We hope that efforts we are now making in the mailing of the paper will remove these difficulties. Every paper will be wrapped and bear in type the subscriber's name and address complete. Where a club of *Present Truth* is taken, the copies of the WORKER going to that place will be enclosed in the same parcel. This makes a saving of several pounds in the course of a year, which we are sure all will be glad to help us make. Please notify us if your paper does not come regularly, and we will remedy the difficulty.

THE following is a letter recently received from Brother William Brown, who has been taking a short holiday, and has just recently returned to his work at Frenchie, Scotland:—

I have got started to work again. I had a pleasant time at Newmilns. The Lord seemed so near to me and I felt glad to have a part in standing up for this precious truth. They said some hard things to me, but the Lord always kept me calm and assured of victory.

I am so glad that one of our workers ever came to Newmilns. It has meant so much to me. I do praise the Lord for the wonderful way in which He has led me since I took my stand to keep His Sabbath. WM. BROWN.

WANTED, by a Sabbath-keeper a situation as clerk. Eight years last place. A. OXLEY, 1 Kingsley Street, Brownlow Fold, Bolton, Lancs.

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