

# Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, MARCH 16, 1904.

No. 6.

## South England Conference.

### In the South and West of England.—1

ON the 12th of February I left London for the purpose of visiting our churches in the south and west of England. I made my first stop at Brighton. For some time, Miss Emily Gresswell has been engaged here in the work of selling *Present Truth, Good Health*, and various books. Her health is not very good, and this has interfered with her work to some extent. But the Lord is blessing her efforts, not only in the way of distributing literature, but also in bringing the truth home to different persons who have shown an interest in Bible study. Some have already begun the observance of the Sabbath, and others are deeply interested. I remained there until Tuesday morning, holding several meetings every day. Although the attendance was not very large, the interest was deep, and the Word of the Lord was studied with diligence.

#### Southsea.

ON February 16th, I arrived at Southsea, and found Brethren Knight and A. E. Bacon busy and of good courage in the Lord. The weather has been unfavourable for a large attendance at their meetings, and some have been prevented by illness, but we found the work making progress. We all appreciate the difficulties which the work has encountered in Southsea, but this is nothing new. As we look over the history of the church in the past, we find that such circumstances have been very frequent. But the truth will accomplish its work, and will gather out a people for the coming of our Lord.

Our meeting on the Sabbath was one of much encouragement, and I was pleased to hear testimonies of courage and confidence from others. The brethren and sisters are firm in the truth and are growing in Christ.

#### Southampton.

MY next visit was at Southampton. On Sunday evening, February 21st, we had a large

attendance at the meeting, and a very interesting service. I also spoke to them on Tuesday and Wednesday evenings, the latter being the regular Good Health League meeting. This gathering was well attended, the subject for the evening being, "Health and Healing from a Bible Standpoint."

The brethren and sisters are of good courage. Their Sabbath meetings are increasing in attendance and interest, and the outlook for the work is very favourable.

I called several times on Brother Bundy, who was lying at the point of death. He had been a great sufferer for a long time, but the Lord had given him a very rich and precious experience. He told me how the Lord had opened up to him the glories of the new earth, and the preciousness of Jesus as a personal Saviour. On Thursday, the 25th, I bade him farewell, never expecting to see him again in this life. I have since learned that he has passed away. May the Lord comfort his bereaved wife and children, who mourn a dear husband and father! His testimony will live after him, to the encouragement and strengthening of his brethren and sisters.

#### East Cowes.

WHILE at Southampton, I made a brief visit to East Cowes, and we had a profitable meeting at the home of Brother Sargent. One more soul at that place has taken his stand definitely for the Sabbath, and the truth of God. The little company feel greatly encouraged.

#### Plymouth.

LEAVING Southampton, our next call was at Plymouth. Since my last visit there in May, the brethren and sisters have passed through varied experiences, but the Lord has blessed the work, and a number of souls have accepted the truth. During my present visit, five were baptized, and six united to the church, and several others are interested in the Sabbath and the truth. Our meetings were a source of much encouragement, and as we studied the

truth for this time, and the dangers and perplexities of which the Lord has warned us, our faith was much strengthened. On Sunday evening we celebrated the ordinances of the Lord's house with much joy, and the stirring testimonies that followed cheered our hearts.

O. A. OLSEN.

**Report of Tithes and First-Day Offerings for twelve months ending Dec. 31, 1903.**

CHURCHES.	TITHES.	F. D. OFFERINGS.
Balham.....	£31 9 3	£1 5 5
Bath.....	63 6 3½	2 16 11½
Bristol.....	9 3 9½	
Catford.....	45 4 8	9 6
Croydon.....	6 0 8¾	
East Dulwich.....	42 13 10¾	
East Cowes.....	8 3 4	8 4
Leytonstone.....	50 9 10	
North London.....	717 5 9	3 15 9
Plymouth.....	145 19 5	3 9 3
Portsmouth.....	26 15 9	1 15 3
Southampton.....	89 7 10	
Westbourne Park.....	39 11 10	
Miscellaneous.....	55 19 2	15 0
<b>Totals.....</b>	<b>£1,331 11 6½</b>	<b>£14 15 5½</b>

**Report of Tithes and First-Day Offerings for Quarter ending Dec. 31, 1903.**

CHURCHES.	TITHES.	F. D. OFFERINGS.
Balham.....	£4 3 6	£ 5 0
Bath.....	11 3 5	10 2
Bristol.....	1 7 10	
Catford.....	11 11 0	5 0
Croydon.....	14 0 ½	
East Dulwich.....	14 11 11¾	
East Cowes.....	6 11 0	
Leytonstone.....	8 12 4	
North London.....	196 14 6½	1 7 9
Plymouth.....	33 5 0	17 6
Portsmouth.....	7 0 10	
Southampton.....	20 5 10	
Westbourne Park.....	8 6 0	
Miscellaneous.....	24 12 5½	13 6
<b>Totals.....</b>	<b>£348 19 9</b>	<b>£3 18 11</b>

**God Gives the Increase.**

SOME of our brethren of deep experience have said that it is a good plan to re-canvass territory, I have certainly found this true in my experience. A few years ago the shops of Chatham, New Brompton, etc., were canvassed with "Home Hand Book." I have just been over the ground again, and in the shops and offices I have put eighty-five copies of "Home Hand Book," besides some "Prophetic Lights," in homes. Before I leave I am expecting these sales to reach one hundred or more.

It is very interesting to hear the good reports of "Home Hand Book." One said he considered it a standard work; another spoke as though he would not part with it for anything; one who

had one greatly appreciated it, and recommended me to a friend, who took a copy.

While working the shops in a country district recently, I called on a grocer, who some years ago bought a morocco "Home Hand Book" and a "Patriarchs and Prophets." He was much pleased with these, and after a very pleasant conversation he ordered a gilt "Daniel and Revelation." When I called to deliver it, he ordered two "Ladies' Guide," and one "Great Controversy."

Cannot more come and share in this glorious work of bringing people into harmony with the laws of God? People who are hungering and thirsting after righteousness, are glad to meet us, and there are plenty of rich experiences for all.

E. H. BROWN.

**North England Conference.**

**ITEMS.**

THE Doctors Richards are now connected with the Leicester Sanitarium. There are already several in-patients, and some come in from the city to take treatment.

MISS RAYWELL, of Hull, has been asked to continue the Kettering church-school, as illness compelled Mrs. Castle to discontinue the work. Miss Raywell seems pleased with the undertaking, and we believe will succeed in this work.

MARCH 4th and 5th the Wellingborough Sabbath-school joined with the Kettering school in a Sabbath-school convention. A very enjoyable, and we believe profitable, time was spent in three sessions, considering the Sabbath-school work in its different phases. The first meeting was held Friday evening, and two on Sabbath. A report will appear at a later date.

MISSIONARY zeal is not a thing of the past, judging from a letter recently received, a portion of which we quote:—

"Kindly excuse my not replying to your last letter sooner. I have been so busy, and we are having such happy times and experiences in the work of the Master! I just feel bubbling over with love for work after last week's experience and last night's meetings put together."

The writer continues to say that he is meeting many interested people. This work was started with the tracts and envelopes and doubtless many others may have as cheering an experience as this dear worker for God.

ELDER J. W. McCORD has been chosen as a member of the Conference Committee in place of Elder Altman.

WE have the cheering word from Nottingham that there are good prospects for a number stepping out into the full light of truth soon.

WE have most encouraging reports from Birkenhead since the organisation of that company into a church.

BROTHER GILLATT is getting a nice company of new canvassers started in the work. He was at Manchester for some weeks, and is now at Sheffield.

BROTHER ANDROSS made a visit to Sheffield, Nottingham and Derby in the interest of the work. He reports some new Sabbath-keepers in Nottingham, also at Derby.

AT a recent meeting of the North England Conference Committee, it was decided to hold a Spring Council April 1st to 5th. The definite location has not yet been decided, but will be announced in due time.

### Nottingham.

IN regard to the MISSIONARY WORKER, Brother A. E. Freeth, of Nottingham, speaks encouragingly as follows:—

"Every Sabbath-keeper should have the WORKER. Its pages are full of interesting notes from the field. I have received much encouragement from the good letters that have appeared in it from time to time.

"In this connection I might mention an experience that I had last week. I met a woman who was losing all hope and faith, for instead of just taking God's Word, she had been looking to man, and did not know what to believe. I spent an hour with her, showing that the Lord wished us to take His Word just as it is, and not to twist and turn it about to suit ourselves; and I told her that the Holy Spirit would lead her to see truth. Upon coming away, she thanked me with tears in her eyes for the talk, and said she would now study her Bible more. She asked me to call again, which I promised to do."

### Wigan.

BROTHER NICHOLSON'S family have taught the Third Angel's Message in Wigan and vicinity for three years or more. By precept and example they have endeavoured to impress all with the importance of obedience to the Word of the Lord. Five have begun to keep the Sabbath. In November Brother Golder came to Wigan, and has since been helping Brother Nicholson in circulating our literature.

About the same time I visited the Sabbath-keepers at Wigan, and in response to an earnest plea, decided to conduct a public service there weekly. We secured Central Hall, in Pemberton, a suburb, and began our meetings the first Thursday evening in December.

The attendance has increased to about seventy. This is quite a good attendance for a week night. The Lord is working, and we expect to see souls accept the truth, and to see a church organisation effected in due time. Some are awaiting baptism now.

We are glad to report this effort free from expense to the Conference, as far as advertising and hall rent are concerned. Pray for the success of our work. S. G. HAUGHEY.

## Scotland.

### Among the Workers.

BROTHER JAMES MCKAY writes that his sales have been so greatly augmented since returning from the institute at Glasgow that he has been more than repaid for the time and expense of attending.

BROTHER GRIEVE says: "I feel that I am doing foreign missionary work, for I am the only representative of the truth in this place." Are there not many wishing to be foreign missionaries who could find a field in the canvassing work?

BROTHER GAUTERAU, who has been doing evangelistic canvassing in Aberdeen for the past three or four months, writes that during that time he has sold about one thousand copies of "Christ our Saviour," and that a number of people are deeply interested in the truth.

A FEW weeks ago Brother John Gunn wrote: "I do believe I have been looking too low. Somehow, it seems to me that we should expect bigger results when God is with us; why shouldn't we?" We are glad to see that since coming to this conclusion Brother Gunn has had greater success than ever before in his work. Let us go out expecting victory.

BROTHER DYER has been assisting some of the more inexperienced workers in Glasgow, and while doing so has handled "Bible Readings." He reports renewed interest in his work as he again takes up one of our religious books, and a richer personal experience as he tells others the truth which the book contains. Brother Dyer says: "If you want a blessing, pass it on."

THE interest is increasing in Dundee. It would require one's entire time to follow up all the interested ones, but Brother Haining and I are doing what we can with tracts and Bible readings evenings and Sundays, and the Lord is blessing. Some are now in the valley of decision, and we ask you to pray for the work at this place.

W. B. SCOTT.

*Scroggieside, Wormit.*

—\*—  
Glasgow.

DEAR FELLOW-WORKERS:—

It is so long since I wrote our mission letter that I feel I can't remain silent any longer. I am often made glad to hear from some of you by our Mission Letter. I have changed my work for a little time from "Home Hand-Book," after selling one thousand or more copies, to "Bible Readings." I am taking with me a younger brother canvasser and giving him all the help I can. Brother Gunn and myself are having good success and a blessed experience. Last Wednesday in my first four calls I secured orders for two gilt and two marble copies, and the next day in the first five calls I took orders for one morocco, two gilt, and two marble "Bible Readings."

I met an earnest Christian a week ago to whom Brother Wood had sold a copy of "Bible Readings" some time ago. After having two short studies with him, he seemed thoroughly convinced of the truth, and is on the point of coming out with us. He is a draper's assistant and is considering what he can do for a living.

Pray for him and myself, that I may still be used in this work which I love.

Your brother in Jesus, C. DYER.

—\*—  
ONE of our workers in Scotland, Brother James McKay, reporting a recent week's work, tells of a most interesting visit to an old customer:—

"It took me most of this week to deliver my books. I canvassed Thursday, but got no orders, as this is Sacrament week. So I decided to go out where I had worked before, and doing so, I called to see a man to whom I had sold 'Great Controversy.' He is very intelligent, and I asked him how he liked the book. He replied, 'Good;' and asked me if Mrs. White were the real author. I replied that she was. 'Well,' he said, 'she is a most wonderful woman, and must have a close connection with God. Oh! how beautifully she draws out these truths; she is truly raised up for this time, as Luther, Calvin, and Knox were raised up for their time.'"

"It did me good to hear him talk, and gave me courage to press on."

## The Work in Wales.

Newport.

SISTER E. B. DREW writes: "I am now doing home mission work in the canvassing line, and am quite happy and contented in it. My prayer is that God's kingdom may come, and His will be done in earth as in heaven. If I may be instrumental in furthering that kingdom, my heart's desire will be granted."

—o—  
BROTHER OLMSTEAD writes very encouragingly from Swansea. He says: "I took to-day off, and went to visit some of our members here. The Lord blessed me, and gave me four orders for the MISSIONARY WORKER. Everyone I called on gave me an order." With reference to the canvassing work he writes:—

"We have enjoyed the work here with 'Great Controversy' very much, and thank the Lord for His many blessings to us. We know that He has been with us, and has blessed us in many ways. We ask your prayers that we may ever be found faithful to Him, and doing His will."

### "Our Day."

*Our Day: Its Events and What They Mean*, is the title of a paper now about ready for circulation. We will not undertake to describe the paper, but would ask all who have not already received it to send for a copy at once. We will post a sample on receipt of a penny stamp.

If *Our Day* meets with general approval, and is largely circulated without materially hindering the sale of *Present Truth and Good Health*, it is our purpose to make it the first of a series of papers covering in an interesting and conclusive manner the essential features of the message that God has commissioned us to give to the world. Each paper will have an appropriate, illustrated title of its own, differing from the other titles. We hope to be able to select only such titles as will induce the people to buy the paper rather than to cause them to turn from it.

Each number will deal with only one general subject; yet at the same time it will be related to the other papers so as to form a link in the grand chain of truth for these days. The subjects will be illustrated with appropriate pictures, one or more in each paper to be drawn especially for it by a first-class artist. We believe the truth published in this manner will be

very effective and more easily brought to the attention of the people than in any other form.

As *Our Day* is published as a trial number, we are anxious to give it as general a circulation as possible. To this end we most earnestly desire the hearty co-operation of all our people. No doubt many feel they are already doing all they can so that it will be impossible to take on more without dropping something now in hand. We know that most of our good brethren are working very hard, many of them from early morning until late at night, and still the work in this field has only just begun. Truly the harvest is great and the labourers are few.

It was with a knowledge of these things that we decided to start this new line of work. It seems to us that our paper agents, as they go on their rounds each week, delivering *Present Truth* and *Good Health* to their regular customers, can sell *Our Day* to those who do not care for the other papers, and quite likely many will buy the new paper with *Present Truth* and *Good Health*. Our book agents can sell *Our Day* instead of giving away tracts. Our people who are not directly connected with the work will have something new to sell to their neighbours and friends. In these and other ways many papers could be sold each week. The papers are not dated, and so can be sold at any time, as the truths they contain will always be timely.

The paper will sell for one penny each; ninepence per dozen of thirteen, and in lots of fifty or more at the rate of four shillings per hundred. Few will care to buy less than fifty at a time. Our church members can order through their librarian, and thus secure the lowest rates. We most sincerely hope that each Seventh-day Adventist will order at least fifty copies of *Our Day*, and see to it that they are disposed of to good advantage. The time to labour will soon be past. "Let us work while it is day, for the night cometh when no man can work."

INTERNATIONAL TRACT SOCIETY, LTD.,  
W. C. Sisley, Manager.

SEVERAL of our *Present Truth* workers are still behind each week in sending in their orders for *Present Truth*. As we make up our printing order on Sunday morning, it is necessary for all orders to reach us not later than the last post on Saturday night. All who do not send theirs in promptly run the risk of being left without papers.

FOR a few weeks past some of our workers have been sending in their orders for *Present Truth* without cash. In the future we will not be able to fill orders unless we receive the money with the order.

—o—

ALL orders for the new paper, *Our Day*, must be accompanied by the cash. The publishers cannot fill any orders which are sent in without money. The price is 1d. per copy; one dozen of thirteen, 9d.; and fifty or more at the rate of 4/- per hundred. To persons ordering more than one copy, but less than one dozen, the price will be 1d. for each copy ordered.

—o—

THERE is no discount allowed on tracts when taken in *broken* packages. We only allow a discount on tracts when taken in *unbroken* packages in quantities of one hundred or more. The figures in the column at the left of the list given below, show how many tracts are in a package.

W.

	PRICE PER COPY.	
25	Alarm of War,.....	1d.
25	An Astronomer's View,.....	1d.
25	Baptism: Its Significance,.....	1d.
25	Bible Election,.....	1d.
25	Bible Questions and Answers Concerning Man,	1d.
25	Benefits of Bible Study,.....	1d.
25	Back to the Old Paths,.....	1d.
25	Can We Keep the Sabbath?,.....	1d.
25	Christ and the Sabbath,.....	1d.
50	Christ or Peter?,.....	1d.
50	Consecration,.....	1d.
50	Coming of the Lord,.....	1d.
25	Eastern Question, Illustrated,.....	1d.
50	Free as a Bird, Illustrated,.....	1d.
25	Full Assurance of Faith,.....	1d.
25	Hypnotism,.....	1d.
50	How Christ's Coming Will Affect the Nations,	1d.
25	Home Missionary Work,.....	2d.
25	How the Sabbath Came to Me,.....	1d.
25	How Esther Read Her Bible,.....	1d.
25	Heralds of His Coming,.....	1d.
25	Identical Seventh Day,.....	1d.
25	Immortality of the Soul,.....	1d.
50	Is Sunday the Sabbath?,.....	1d.
25	Is Man Immortal?,.....	1d.
25	Justice and Mercy,.....	1d.
25	Law and Gospel,.....	3d.
25	Living by Faith,.....	1d.
50	Literal Week,.....	1d.
25	Letter and Spirit,.....	1d.
25	Manner of Christ's Coming,.....	1d.
25	Mormonism and the Bible,.....	1d.
25	New Testament Sabbath,.....	1d.
50	Nature and Object of Christ's Coming,.....	1d.
25	Origin of Sunday Laws, Illustrated,.....	1d.
50	Power of Forgiveness,.....	1d.
25	Personal Ques. and Ans. Concerning Sabbath,	1d.
25	Perpetuity of the Law of God,.....	1d.
25	Return of the Jews,.....	1d.
25	Relation of Law to Gospel,.....	1d.
50	Righteousness,.....	1d.
25	Rome's Challenge,—Why Do Protestants Keep	1d.
	* Sunday?,.....	1d.
25	Scripture References,.....	2d.
25	Sufferings of Christ, Illustrated,.....	1d.
50	Sinner's Need of Christ,.....	1d.
25	Sin of Witchcraft,.....	1d.
25	Seven Last Plagues,.....	1d.
25	Spiritualism: Its Source and Character,.....	1d.
25	Sure Foundation,.....	1d.
50	Sunday in the Greek,.....	1d.
50	The Signs of Christ's Near Coming,.....	1d.
25	The Way, the Truth, and the Life,.....	1d.
25	The Temporal Millennium,.....	1d.
50	The Thief on the Cross,.....	1d.
25	Testimony of the Centuries, Illustrated,.....	1d.
25	What to Do With Doubt,.....	1d.
50	Which Day Do You Keep, and Why?,.....	1d.
25	Who Changed the Sabbath?,.....	1d.
25	We Would See Jesus,.....	1d.
25	Why Not Found Out Before?,.....	1d.
25	Without Excuse,.....	1d.

## Our Health Work.

### Notes by the Way.—No. 2.

LEAVING Hull on Wednesday, February 10th, I visited Edinburgh, where I had the privilege of meeting the same evening with a company of interested people in Brother Westworth's drawing room. I was sorry to miss seeing Brethren Miller and Nethery, who had gone to Aberdeen to look up a location for a tent. The following day I spent with Brother W. B. Scott at Dundee, where a considerable interest is developing in the health and other branches of the message. Brother Scott has his hands more than full giving Bible readings during the intervals that he can spare from introducing our literature.

#### Kirkcaldy.

The evening of the same day I met with the brethren and sisters at Kirkcaldy, the gathering including quite a number of friends from outside, mostly readers of *Good Health*. The '44 movement had a considerable following in Kirkcaldy, which was also for a time the headquarters of the oldest vegetarian society in the Kingdom. The Lord richly blessed the labours of Brother and Sister Ritchie last summer, and I was greatly pleased to meet so many earnest Sabbath-keepers, all of whom showed likewise a deep interest in the health principles. Sister Sparks is doing a splendid work with *Good Health* in this town, and Brother Monteith has a large list of *Present Truth*.

#### Glasgow.

At Glasgow, my next stopping-place, I spent about four days, and had the pleasure of addressing the brothers and sisters and other friends several times. Brother Ritchie is conducting a special effort in this place, and though the work has been hindered by various circumstances, the interest is a growing one. Brother John Brown, as most of our readers know, is carrying a very large list of *Present Truth* readers. Brother Taylor and his sister, Miss Berta Taylor, have been doing much for *Good Health*, and Brother and Sister Young, and Brother and Sister Seymour, and several others, have worked very materially. Brother Dyer, whom the Lord has especially blessed in the circulation of the large books, is giving his attention on Sundays to *Good Health*. I was much pleased to have the privilege of going out with him on the Sunday I was there. We

visited one of the worst slums in the city, and had some special opportunities of speaking with the people, whom we found intelligent and ready to buy the paper. Brother Dyer's two sons, Charlie, aged twelve, and Wallace, aged eleven, have been selling the paper for some time. Charlie has in this way earned enough money to buy himself a bicycle, and Wallace has paid for a violin and a football out of his profits. These boys are enjoying the work, and are getting a valuable training in missionary effort. I mention them especially with a view of encouraging other boys and girls to take up the sale of *Good Health*, not with a view of profits, although the work is not unprofitable, but for the purpose of doing good. There is no reason why our children with the encouragement of their parents, could not sell thousands of copies of *Good Health* every month.

On Sunday afternoon we had a meeting of the Good Health League Committee, and it was there decided to take up as one branch of the League work, house to house visiting in a slum region near the church. The sisters, especially, will call on people, first with *Good Health*, and as they get further acquainted, they will endeavour to arrange cottage meetings, at which simple instruction will be given in healthful cookery and household hygiene. They will not take a large district to work, but endeavour to concentrate their efforts on a small territory with a view of making some definite impression. The effort will doubtless be more fully reported later in the WORKER.

We had a public meeting of the League on Tuesday evening, at which quite a number of friends from the outside joined us in the study of the health principles. Brother Aplin, president of the Glasgow League, is planning to give special attention to working up the interest during the next few months, and I am sure he will have the hearty co-operation of all the members.

M. E. OLSEN.

MRS. MEADOWS, who is circulating *Good Health* in Cardiff, and having many encouraging experiences, writes as follows:—

"A gentleman told me that taking *Good Health* has done him much good, as his eyesight was very bad through smoking. By reading *Good Health*, he was led to leave off smoking, as a result of which his eyesight is quite recovered. Another gentleman who was addicted to smoking for twenty years, by reading *Good Health* has left off his tobacco, and I know he is a better, healthier, and happier man."

# Canvassers' Report for Two Weeks ending Feb. 26, 1904.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books No of B'ks.	Value
							£ s. d.	£ s. d.	£ s. d.	
<b>Irish Mission Field.</b>										
Robt. Whiteside,	Co. Antrim,	Patriarchs and Prophets,								
A. A. Carscallen,	"	Patriarchs and Prophets,								
James Barker,	Banbridge,	Great Controv'ry,								
L. A. Hartford,	Co. Antrim,	Home Hand-Book,		9	42	4		3 18 0	3	2 19 6
Miss M. Hanna,	Bella t,	Christ's Object Lessons,			12	5	1 6 6	2 6 6		
Miss M. Ballard,	"	" " "								
Wm. Shaw,	Doagh,	" " "								
Miss E. M. Jackson,	Dungannon,	Christ Our Saviour,				14	3 0	1 16 6	6	15 0
David McClelland,	Ballymena,	" " "			62	29	3 9 6	5 7 0	11	1 5 0
Robert Mercer,	Banbridge,	" " "								
John Henry,	Ballymena,	" " "		10	86	51	7 6	6 9 0	46	5 12 9
W. Cunningham,	"	" " "							50	6 5 0
Sam. Stewart,	"	" " "						17 8 9	67	8 3 9
Total,			13	19	202	247	5 6 6	37 5 9	183	25 1 0
<b>North England Conference.</b>										
A. E. Freeth,	Nottingham,	Christ Our Saviour,		4	21	12		1 10 0		
W. J. Simms,	Manchester,	" " "								
T. Davies,	"	" " "								
E. Horspool,	"	" " "		5	24	13		1 12 6		
Walter R. Short,	Stockton on Tees,	" " "		9	40			9 2 9		
T. H. Blackamore,	Spalding,	" " "				4		10 0		
A. Wood,	Birmingham,	Home Hand Book				12	7 6	11 13 6		
P. H. Smith,	Sunderland,	Christ's Object Lessons,				18	15 0	4 7 0		
A. Blake,	Stockton on Tees,	" " "				9	4 18 3	6 14 3		
J. Gillatt,	Sheffield,	Bible Readings,								
T. Winstanley,	S. Shields,	" " "				8	4 4 0	7 12 0		
O. Davies,	Manchester,	" " "								
Total,			12	18	85	76	10 4 9	43 1 9		
<b>South England Conference.</b>										
E. Brwn,	Rochester,	Home Hand Book,				28	7	2 10 6	10	1 6
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,								
E. Armstrong,	London,	Great Controv'ry,								
H. A. Shortley,	Berford,	Christ Our Saviour,								
T. Briggs,	Portland,	" " "								
L. F. Langford,	Newbury,	Prophetic Lights,		9	35	28	4 0	3 9 0	11	1 7 0
B. L. Morse,	Rochester,	Prophetic Lights								
Geo. Johnson,	Coalpit Heath.	His Glorious Appearing,								
H. C. Pratt,	Gosport,	Patriarchs and Prophets,					5 0	5 0		
Total,			9	9	63	85	2 19 6	13 15 6	11	1 7 0
<b>Scotch Mission Field.</b>										
E. S. Taylor,	Glasgow,	Home Hand-Book.				29	17	6 13 6		
C. Dyer,	Glasgow,	Bible Readings,				58	34	14 3 0		6 10 6
John Gunn,	"	" " "		10						
E. Aplin,	Glasgow,	Great Controv'ry,		5	31	4		1 14 0		1 15 6
G. Haining,	Dunee	" " "			2			4 17 0		
Andrew Ness,	Dunfermline,	" " "		5	27		4 2 0	4 17 0		
James McKay,	Ross Shire,	" " "		5	39	11	4 10	4 11 4		
Mrs. Nethery,	Edinburgh,	Ladies' Guide,				1		12 6	1	12 6
Mrs. A. P. Baxter,	"	" " "		5	17	1	6 1	1 1 1		
Jay Nethery,	"	Christ Our Saviour,		2	6	15		1 17 6	2	5 0
Wm. Brown,	Ponfeigh,	" " "		8	9	35	1 10 0	5 6 3		
Wm. J. Young,	Glasgow,	" " "								
D. P. Miller,	Edinburgh,	" " "								
J. L. Grieves,	Boness	" " "		6	42	42	9 6	5 14 6		
W. B. Scott,	Dundee,	Various,		4	28	8		3 4 0		
Total,			15	45	286	170	6 12 5	49 14 8	3	9 8 6
<b>Welsh Mission Field.</b>										
W. H. Olmsted,	Swansea	Great Controv'ry,							7	2 14 6
Wm. King	Ipswich,	His Glorious Appearing,				22		1 13 0		
John Pickard,	Pontypridd,	Christ Our Saviour,								
A. C. Johnson,	Pontycaemer,	" " "		3	10	40		5 0 0		
Walter Read,	Newbury,	" " "		8			10 0	5 5 0	36	4 10 0
A. Rodd,	Aberdare,	Home Hand Book,				8		8 8 0		
Total,			6	11	10	70	10 0	20 6 0	43	7 4 6
<b>Students.</b>										
Geo. Nickels,	London,	Bible Readings,				5		1 17 6		
Horace Brooks,	"	" " "				1		7 6	1	7 6
George Keough,	"	" " "		7	21	6		1 17 6	1	7 6
T. H. Cooper,	"	" " "								
J. P. Clement,	"	Great Controv'ry,				8		3 4 0		
R. Mussen,	"	" " "								
T. Pike,	"	" " "								
Miss M. Niner,	"	Christ Our Saviour,								
Mabel Rowell,	"	" " "								
Hannah Roach,	"	" " "								
Miss Rogers,	"	" " "								
R. Jacques,	"	" " "								
Miss Spicer,	"	" " "								
J. Howarth,	"	" " "								
Leonard Lane,	"	" " "								
Mrs. Loal,	"	" " "				12	5 6	1 15 6		
Total,			16	7	21	32	5 6	9 2 0	2	15 0
G. W. Bailey,	Various,	Various,		10	52	22		3 1 0		
Miscellaneous								14 4 5		
Total,			1	10	52	22		17 5 5		
Grand Total,			72	119	719	651	£25 18 8	£190 11 1	242	£43 11 0

## The Missionary Worker.

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ELDER E. E. ANDROSS made London a short call last week. Mentioning the work in different parts of the northern field, he reported general progress.

WE were favoured, March 8th, with a call from Brother L. Scheer, of Grimsby. He reports well concerning the work in Grimsby and vicinity.

ORDERS for *Our Day* are now being filled. The front page design embraces two very striking war scenes, timely in view of the war in the Far East. Read Brother Sisley's article on another page, and send a trial order.

WE are glad to correct the mention in the last WORKER, of Sister McPherson's work in Nottingham, as reported in Brother Olsen's article. The statement was inadvertently made to read, "Brother McPherson."

BROTHER H. W. JOHNSON, travelling representative of the International Health Association, recently visited London on business. Brother Johnson is of good courage in the work, and reports many 'opportunities' of dropping seeds of truth among business men.

DR. AND MRS. GEORGE THOMASON have arrived in London, from Dublin, where Dr. Thomason recently qualified for medical practice in British fields. They are now busy preparing for their early departure to South Africa, where they will locate permanently.

BROTHER N. JOHNSON, of Bridgend, writes that two new canvassers have entered the work in that place. They are Brother and Sister Wyatt, who have just kept their first Sabbath. Sister Wyatt, was a lieutenant in the Salvation Army. We welcome these workers to our ranks, and wish them the best of success in the Lord.

ELDER A. F. BALLENGER was in London this week, and carried away the first thousand copies of *Our Day*. He is of opinion that this new departure will prove a great blessing to the people, and financial help to the field as well.

ALL those desiring the *Sabbath-School Quarterly* for the second quarter of 1904 should send in their orders now. The price is 2½d. each, and all orders, whether sent in by secretaries of Sabbath-schools or individuals, should be accompanied by cash.

BROTHER HENRY BALDWIN, of Catford, writes: "There are two young men who are just taking hold of the truth for these times. They want to try to bring the truth to others, and I ask you to remember these two brethren in your prayers." This strong desire to carry the light to others should characterise not only those who newly accept the truth, but also we who are older in the work.

### Our New Paper.

OUR first and last desire is to arouse our fellow mortals to seek salvation. We therefore aim to enable every worker to *more fully* supply his territory. God's message to a larger audience is the chief idea, *more readers* rather than more papers to present readers!

*Our Day* will awaken new interest and create new business for the regular papers. It will sell to people who are prejudiced against a religious title such as *The Present Truth*. The picture on the front-page will recommend it to the careless. Try it in the saloons. It will sell well from door to door. It should find purchasers in a football crowd. The "waiters" outside a place of amusement will buy it. Farmers "in to market" and folk at fairs will take it. Around political and trade union meetings in the open air should be good ground.

In brief, we think the title of the paper must make it appeal to everybody, and we hope its our-day character will cause a continuous call for it for some time to come.

Read the full explanation of its purpose on page 44.

V.

FOR SALE:—A small American kitchen-parlour stove with oven at side; almost new; ornamental top for parlour. No pipes. Price, £1. Address, Sanitarium, Caterham.