

Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, JULY 13, 1904.

No. 15.

General Meetings in Scandinavia.

AT the request of the European General Conference, I attended the annual meetings in Scandinavia, June 6-27. The first meeting was held at Copenhagen, Denmark, June 6-12. The second at Christiania, Norway, June 14-19, and the third at Jonkoping, Sweden, June 20-27. At this last place the Scandinavian Union also held its meeting. These were all very interesting and profitable meetings. It was a matter of much personal pleasure to me to attend, and again meet so many of the brethren and sisters among whom I have laboured in past years.

As is well known, our work in Scandinavia has passed through a trying ordeal during the past few years, on account of the financial crisis that came over the country. But through the special blessing of the Lord, and the assistance rendered by the General Conference, our work is coming out of the difficulty stronger and better grounded than ever before. This feature of the cause will always be prominent, if only we as individuals, and as a people take the right attitude to God and to *His* work. This has been demonstrated many a time during the past fifty years.

The Third Angel's Message is the special truth of God for this generation; it comes with a definite warning and represents a definite work to be accomplished in the earth preparatory to the coming of our Lord and Saviour. The better this is understood and fully appreciated, the better it will be for the work itself and the more rapid will be the progress of the work.

Scandinavia is an interesting field. The fullest liberty is given by the Government for every line of Gospel work, and a deep religious sentiment prevails among the people. In the different meetings, the various lines of work received careful attention, especially the educational and the medical missionary work. Training schools have been in progress in all the three Conferences the past winter, and the reports from the health work were very encouraging. The leading health institution in Scandinavia is at Skodsborg, Denmark, where an excellent work

is being done, not only in the way of relieving suffering, but still more in the advocacy of right principles and in the way of the education of workers to go forth and to be a blessing to others.

We were pleased to learn that the month of May had been the best and most successful in the history of the Institution, and at the time of our visit their guests or patients numbered 112.

May the Lord's blessing rest on the work in Scandinavia and in the final gathering may there be a large representation from these countries. At the end of June I returned home, and am glad to find the work going forward with increasing interest.

O. A. OLSEN.

General Meeting for Scotland.

THE general meeting for Scotland will be held this year from August 9th to the 14th. This will be in Edinburgh, and will be in connection with the tent meetings that are now being carried on. The ground is located at the west end of the city, corner of Slateford Road and Robertson Avenue.

We have the promise of the help of Elders Conradi, Olsen and Spicer, and perhaps some others of the British Union Conference.

We hope to have the attendance of our own workers also. But above all we have the promise of the King of kings, and His presence will gladden the hearts and fill the soul with life.

We trust that there will be an effort made on the part of all our Scottish brethren to attend this important meeting as it is the first meeting that we have had since we have had more than one company organised in the field. Now that the work is expanding and we have representatives and companies in at least six of our largest cities, and the work is rapidly going, we need the attendance and counsel of all that we may plan for greater things, and all work in harmony.

We give a cordial invitation to any of our brethren and sisters in the other divisions of the British Union Conference, who may be able to meet with us, to come.

Those who are planning to attend will send their names to the undersigned at 79 Bruntsfield Place, Edinburgh, so that arrangements can be made for rooms.

W. A. WESTWORTH.

South England Conference.

WE are glad to state to the brethren and sisters of our Conference that our three tents are now up and in use, located as follows: *Bristol*, where Brother and Sister Knight are located, and assisted by Brother Jessup; at *Edmonton*, where Brethren Mussen and Shafer are labouring, assisted by Sister Bartlett and Brother Brooks; and at *Catford, S.E.*, where Brother and Sister Ritchie and Brother Aris are located. This last tent was only pitched last week owing to the fact that Brother Ritchie was somewhat out of health, and found it necessary to take a little rest and treatment at the *Caterham Sanitarium*. But we are glad to say that he finds himself much improved and has entered the work with courage. The opening meeting, Sunday evening, July 10th, was well attended by a very appreciative audience.

I am sure we are all very much pleased to know that the truth can be presented in three new places, and we shall watch the progress and results with the deepest solicitude. Christ stated in His discourse, John xv. 8, "Herein is My Father glorified, that ye bear much fruit, so shall ye be My disciples." We are all interested in the fruit, the results following from the effort put forth.

As brethren and sisters we cannot all be personally with the tents and take a part in the work to make it a success. This would be desirable indeed and no doubt much enjoyed by all. But while this cannot be, we are by no means excluded from bearing a part by faithfully remembering these tent efforts in our earnest prayers every day at our own family altars.

This we earnestly request everyone to do. The Lord has said, "Ask, and ye shall receive." So let us pray for the labourers, and pray that the power of the Holy Spirit may accompany the truth spoken to the conversion and salvation of many souls.

Then there is another way in which you all can bear a direct part,—by the payment of your tithes faithfully. The tent efforts cannot be carried on without considerable expense and this must be promptly met. And the only resources available for this are the tithes from the Lord's stewards. The faithful payment of these is the only true accompaniment to our

prayers. Praying without doing amounts to but little, for it is by our works that we show our faith. In everything pertaining to man's salvation there is something for man to do. Man must co-operate with God. "We then are labourers together with God." May God help us to be faithful on our part in rendering to God that which is His, that He in turn may fulfil His promises to us.

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house." Note these words, "And prove Me herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. iii. 10.

The reader will notice that the tithe was to be brought into the *storehouse*, treasury, and not to be paid out or scattered here or there as any individual might think best. There is order and system in all God's work, see also Neh. xiii. 13. "And I made treasurers over the treasuries"; then He names them, "for they were counted faithful, and *their office* was to distribute unto their brethren." It was the business of the treasurer to distribute.

The time had been when the Levites and the workers had not received their portion, and in consequence they had fled from their post of duty, to seek other support, Neh. xiii. 10. This was an evil that Nehemiah sought to set right.

If withholding the tithe brought a blessing, and was of real advantage to the individual there might be some reason for so doing, but such is not the case; on the contrary the Lord calls this robbery and the result a curse. See Mal. iii. 8, 9. Better it is to have the experience brought to view in 1 Cor. ix. 6-15.

We are hearing good reports from other places. Brother George Nickels is located at *Southsea*, where he is canvassing and looking after the interest. Since the close of our good meeting some more souls have taken a stand for the truth there. This is also the case at *Westbourne Park*, where Brother and Sister Jensen are labouring.

May the good work go on is our earnest prayer, and may we all be true and faithful labourers together with God. Each of us in the place where God has put us. While some are called to the front, others are called to remain by the staff. But if those by the staff are faithful in their part, then all will share alike in the day of final recompense.

O. A. OLSEN.

Wales.

THE work in Wales continues to prosper. Brother Halliday reports encouraging results from the meetings in Swansea. Several have begun to obey, and as a result another shop is closed as a witness to the truth. Two more have been added to the Newport Church by baptism, and two more have just decided to yield.

The work at Aberbeeg and vicinity where Brother and Sister Buchman are canvassing and holding cottage meetings is most encouraging. Six of the new recruits came down to Newport and were baptized last Wednesday. The following Sabbath I visited Aberbeeg and met with the little company which numbered seventeen. This company has recently come to a knowledge of the truth and shows how the Lord is going before us. I have nowhere met a more appreciative company. They certainly love the truth and are willing to sacrifice and suffer for it.

Brother Meredith and Brother Rodd are now pitching a tent in Barry Dock where our principal tent effort will be conducted. We expect to hold our annual camp-meeting in connection with this effort. It will commence Friday, August 19th, and continue over Sunday, August 28. We have the promise of excellent help from America and the Continent.

We ought to conduct another effort this summer as we have workers enough, some of whom are willing and able to work for nothing, but we lack the necessary money to pay expenses. If all our people would pay a faithful tithe it would enable us to accomplish more work than we otherwise can. The new church in Newport is coming up to the help of the Lord nobly. They are now paying about half the tithe of the whole Welsh field. Come, brethren and sisters, be faithful in tithes and offerings so that the work can go forward. The Lord is going before us, and the work in Wales is showing a prosperity that has never appeared here before. Yours in the trials and triumphs of faith,

A. F. BALLANGER.

ELDER W. A. SPICER arrived in London the 3rd inst. from Washington, U.S.A. He is now attending the German meeting at Friedensau, and will return in time for our Leicester meeting. Elder Spicer will be remembered by many in this field as having worked here for some time; at one time he was editor of *Present Truth*.



North England Conference.

Leicester Meeting.

THE annual conference and general meeting for the North England Conference, will convene at Leicester the evening of July 29th, and will continue for twelve days. The meeting will be held upon the same grounds as last year, Fosse Road, S. We feel very fortunate in securing these pleasant grounds for this meeting, and believe fully that the Lord has gone out before us in the arrangements for the same. We are glad to learn that a large number of our brethren and sisters from the different churches and companies are planning to attend this meeting. We sincerely hope that all will do their utmost to attend throughout the session. There is no reason why we should not have the best meeting ever held in Great Britain. We have the promise of the attendance of Elder Conradi, president of the European General Conference, who has lately returned from an extensive tour through Turkey, Asia Minor, Palestine, Egypt and German East Africa. In the latter place we have recently established a mission, and the Lord was very manifest in this work. No one could help being cheered with the way the Lord went before Elder Conradi, and the associates with him in the establishment of this mission. Elder W. A. Spicer, secretary of the World's General Conference, who is now attending meetings on the Continent, will also be present.

We are rapidly returning to apostolic times, and the experiences recorded in the Acts of the apostles are to be repeated. We hope that all will take advantage of this opportunity of asking the Lord's blessing upon us, and listening to the wonders He has wrought in our behalf in heathen lands.

The leading brethren from the different parts of the British Union Conference will also be in attendance.

Those coming by the Midland Railway can take the electric car in front of the station, ride to the Clock Tower, and there take the Narborough Road car, and get off at Ashleigh Road; walk to the end of this road where the tents will be found in an enclosed field. Any coming over the Great Northern Railway will get the electric car in front of the station to the Clock Tower, and there take the Narborough Road car as directed above. From the Great Central station

walk to High Street and there take the Narborough Road car.

We ask all our brethren and sisters to earnestly pray that the Lord will come very near to His people in this annual gathering; and that it may mark the beginning of a new experience to each worker in this field.

E. E. ANDROSS.

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Items.

ELDER ANDROSS went to Friedensaau July 12.

—o—

BROTHER BATES goes to Manchester for a fortnight to assist Elder Haughey.

—o—

ELDER PARSONS has connected with Elder McCord during Brother Marchus' illness.

—o—

THE auditing committee met July 4th in Leicester, and also the Conference Committee on the same date.

—o—

BROTHER WAKEHAM has been called to take the office work in this Conference until the general meeting.

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ON account of the necessity of helping the other tent companies, the Leicester tent has been taken down until the general meeting.

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WE would be glad to have all who attend the general meeting at Leicester bring their "Christ in Song" books as we desire to use these for some of the services.

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Birmingham.

WHEN the tent meetings closed in Manchester last fall, the writer was asked by the Conference Committee to open up the work at Kings Heath, near Birmingham. The first public meeting was held here Sunday, November 15, 1908.

The meetings from the commencement have been well attended and the interest has been good. The services continued to the end of May, on the 14th of which month the church was organised by Elder Andross with a membership of nineteen. In addition to this we have a number of new Sabbath-keepers, most of whom are now ready for baptism.

Kings Heath is a suburb of Birmingham and has a population of about 5,000, most of whom belong to the upper working class. This suburb is rapidly growing and bids fair to double its population within a few years.

Before the writer and Miss Saunders came, some preliminary work had been accomplished by Sister Bartlett and Miss Cousins through Bible studies, also faithful *Present Truth* work by Miss Timings. These all had a part in the good results that followed. Paul may plant and Apollos may water, but God giveth the increase. The valuable assistance rendered by some of the brethren and sisters of the Handsworth Church, is worthy of notice. Their work, I am sure, was a labour of love.

Brother Amos Marchus and the writer, assisted by Miss Saunders, are now holding tent meetings at Sparkbrook, about two miles from Kings Heath. These meetings, though small, are bearing fruit, and we earnestly request the prayers of God's people that the services may prove a blessing to all.

J. W. MCCORD.

Obituary.

WE are called to chronicle the death of our dear Sister Rodney, of Larkhall. This is the first death that has occurred among the "little flock" in Scotland, and our hearts are sorrowed as we contemplate this ravage of the enemy in our midst. Sister Rodney died June 13th, after a long illness of over nine months with consumption; toward the last she seemed to suffer much.

Our sister accepted the truths of the Third Angel's Message nearly four years ago as a result of the labours of Brethren Monteith and Lamie. With her husband she left her former connection with the Evangelical Union Church and was baptized by Elder Armstrong about eighteen months ago.

We were privileged to call on Sister Rodney about two weeks before her death and found her faith unwavering and her hope sure. So we sorrow not as without hope, but believe that when our Lord shall appear, the deceased will be among those who come forth to meet Him.

W. A. WESTWORTH.

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WE are glad to report that Elder Conradi, who has been quite ill, is rapidly recovering his strength and will be able to attend the German general meeting to be held in Friedensaau this month.

Our Health Work.

Health Notes.

IT is encouraging to note the increased sales of *Good Health* in territory which has been worked over and over again. This shows that the interest is deepening in these principles, and the people are anxious to learn more about their bodies and how to care for them. Manchester has been worked more thoroughly than any other city during the past year with the exception probably of Birmingham, Nottingham and Leicester, nevertheless, Brother Thomas Willmore went out the other Sunday and sold 200 copies of *Good Health*. Brother Davies and his daughters and others are also having excellent success, and doing most efficient work. Sister Hupton recently sold 350 copies of the magazine on Sunday, Monday and Tuesday in a portion of London which has been more or less thoroughly worked. Sister Elsie Warnock is selling 130 or so on Sunday and frequently eighty to a hundred or more on week days.

WE are specially pleased to hear from the students who are handling *Good Health* as helps with their books. Brethren Keough and Jacques, and Sisters Rowell, Rogers and Niner have been doing quite a little for the magazine. Sister Rowell has a plan of asking people who seem somewhat interested to take a dozen copies of the health magazine and pass them on to their friends. This plan seems to work very well. We recommend it to our other agents. People ought to get sufficiently interested in magazines like *Good Health* to want to do something for their fellow men by helping to increase its circulation.

THE secret of selling our health journal rapidly is to ask God to give you a real feeling of sympathy and pity for the multitudes languishing in a state of ill health for lack of a knowledge of natural laws; secondly, pray and work for a practical knowledge of the principles yourself, so that you can speak to people intelligently, and impress them with the importance of the themes which the magazine discusses.

Finally, put life and energy into your work and be *extremely courteous*. If a gentleman, do not forget to lift your hat. Dress as neatly

and tastily as possible. Keep praying for divine guidance and wisdom, that your words may take hold of the people's hearts. Sow the seed faithfully, lovingly, thankfully, and in due time a glorious harvest will appear. The people of this generation do not seem inclined to attend our public services to any large extent, but they will read our literature. Let us thank God for this excellent opportunity of reaching hearts with His message, and be of good courage.

M. E. O.

The Vacation Number of Good Health.

A SPECIALLY interesting and liberally illustrated number of *Good Health* is being prepared for August, and WORKER readers who may be visiting the seaside or other places of resort, will find it an excellent number to sell. There are articles on Walking Tours, Cycling and Rowing, also a number of practical hints on how to spend the holidays to the best advantage. Healthful cookery is treated in an attractive way, and there is a very complete and well-illustrated article on ladies' dress giving practical instruction on how to carry out the principles that have been advocated in *Good Health*. The frontispiece shows a number of Battle Creek Sanitarium patients taking a morning walk. The photographer has taken the view as they were crossing the wooded park surrounding Dr. Kellogg's residence. The interesting story of Priessnitz is continued, and some striking illustrations set forth very clearly the early stages of hydrotherapy. There is an interesting account of a recent stay at the Caterham Sanitarium, by Mr. Arthur Copeland, the Editor of "*The Rock*" giving an outsiders' impression of the place, including a few further details in reference to the treatments, etc., given by such institutions, all of which is accompanied by some fine half-tone cuts showing the bathrooms at Leicester. The hygienic treatment of "Hay Fever," "Intoxication Blindness," and "Summer Colds" are other leading features.

The number is liberally illustrated and we believe it will find a most ready sale. We advise our agents and friends to order early. We have been obliged to disappoint a good many workers recently owing to their orders coming in late. *Good Health* is always ready for delivery by the 20th of the preceding month, and may usually be had as early as the 15th. We are desirous of clearing out the entire edition by the 30th of the month preceding the month of publishing. Doubtless many of our book can-

Canvassers' Report for Two Weeks ending July 1, 1904.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n.	Value of Helps sold.			Total Value	Books No of B'rs.	Value		
							£	s.	d.			£	s.	d.
Irish Mission Field.														
Robt. Whiteside,	Co. Antrim,	Patriarchs and Prophets,												
A. A. Carscallen,		" " "												
L. A. Hartford,		Home Hand Book,												
Miss M. Hanna,	Belfast,	Christ's Object Lessons,			30	8	2	10	9	4	2	9		
Miss M. Ballard,	"	" " "												
Wm. Sha.,	Doagh,	" " "		5	24	3	1	7	0	1	19	0		
John Henry,	Ballymena,	Christ Our Saviour,		10	85	31		5	0	1	17	3	40	
Sam. Stewart,	"	" " "											1	
Hugh Henry,	"	" " "		9	57	18				2	0	6	10	
James Barker,	Limavady,	Great Controversy,		3	18	9				3	13	6	1	
Alex. Wilson,	Ballymoney,	Prophetic Lights,		5	36	4		6	0		14	0		
J. Kennedy,	"	" " "		10	72	50		18	1	4	9	1	8	
David McClelland,	"	" " "		5	37	7		1	11	1	4	11		
Total,			13	47	359	110	5	8	9	20	1	0	58	6
North England Conference.														
A. E. Freeth,	Nottingham,	Christ Our Saviour,				59	97	1	0	12	3	6	68	8
E. Horspool,	Sheffield,	" " "												
P. H. Smith,	Durham,	" " "						8	6	5	16	0		
Mrs. P. H. Smith,	"	" " "						17	6	10	2	6		
T. B. Lucas,	"	" " "												
E. R. Short,	Bradford,	" " "		7	30	49				6	6	6		12
Walter R. Short,	"	" " "		3	12	16				2	0	0		13
Mr. Keough,	Huddersfield,	" " "		10	92	32		17	0	4	10	0		
R. Jacques,	Huddersfield,	" " "		10	72	30		18	1	4	9	1	8	18
M. S. Loal,	Leicester,	" " "		5	24	6		1	10	2	5	0		
T. Winstanley,	Durham,	" " "								5	12	6		
W. J. Simms,	N. W. Mills,	" " "		4		8				1	0	0		
A. Wood,	Birmingham,	Home Hand Book				3								1
C. Davies,	New Mills,	Bible Readings,		3	26	14		1	14	1	14	0		
A. Blake,	Stockton on Tees,	" " "				1					7	6		
H. Spencer,	Kettering,	" " "		8	35	7		17	0	3	13	0		
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,		3	4	3				1	17	6		
Total,			17	53	344	421	6	6	7	61	17	1	76	37
South England Conference.														
E. Br. Wm.,	Faversham,	Home Hand Book,						8	0		16	6		
Mr. Morse,	Ashford,	Great Controversy,						1	1	0	1	8	6	5
L. F. Langford,	Ashford,	" " "		9	41	1					3	2	6	1
G. W. Bailey,	Gloucester,	" " "		10	54	8					2	19	6	6
A. Roach,	Redhill,	" " "				3					2	19	6	3
Mrs. A. Roach,	"	Ladies' Guide,				6					3	15	0	12
H. C. Pratt,	Southsea,	Christ Our Saviour,				8		3	6		19	9	3	7
A. R. Hitchens,	Gloucester,	His Glorious Appearing,		7	46	13					13	0	29	1
Cecil Meyers,	"	" " "		2	17	14					14	0	26	1
Total,			9	28	158	53	1	7	6	14	2	9	81	16
Scotch Mission Field.														
John Gunn,	Glasgow,	Home Hand Book,				47	19			24	2	0		
F. De Witt Gaunterau,	Aberdeen,	" " "												
G. Haining,	Dundee,	" " "					6	4	18	0	11	15	6	16
C. Dyer,	Glasgow,	" " "						2	3	6	13	17	0	15
W. B. Scott,	Elie,	" " "		3	30	12					13	17	0	
E. B. Taylor,	Kilmarneock,	Patriarchs and Prophets,				30					9	0		
A. Barr,	Glasgow,	Bible Readings,				24					9	6	0	
Andrew Ness,	Inverness,	Great Controversy,		5	34	1		4	16	6	5	4	0	
James M'Kay,	Ross Shire,	" " "		5	43	10					3	17	0	
Mrs. Netherly,	Perth,	Christ Our Saviour,		8	43	36		12	0	5	9	6	8	1
Mrs. A. P. Baxter,	Edinburgh,	" " "												
C. Aplin,	Glasgow,	" " "				11	14			1	15	0		
Jay Netherly,	Perth,	" " "												
Wm. Brown,	Campbeltown,	" " "				14		5	0	9	10	15	9	
Wm. J. Young,	Glasgow,	" " "												
D. P. Miller,	Perth,	" " "												
J. L. Grieve,	Aberdeen,	" " "		5	37	38				4	15	0	11	1
Jane Archibald,	Edinburgh,	" " "												
A. Ledingham,	Paisley,	" " "		4	22	13				1	6	3		
Total,			18	30	281	235	17	19	9	103	18	3	35	17
Welsh Mission Field.														
Mrs. M. A. Parry,	Pontlottyn,	His Glorious Appearing,												
Wm. King,	Cardiff,	" " "												
John Pickard,	Pontypridd,	Christ Our Saviour,			9	33	41	1	8	5	4	2	27	3
S. Trask,	Cl. dash,	" " "												
A. C. Johnson,	Neath	" " "												
S. N. Wyatt,	"	" " "												
Walter Rad,	Newport	" " "												
T. Briggs,	Newtown,	" " "		4	24	29				3	13	6	8	1
H. D. Clark,	Aberdare,	" " "		3	15	13				13	0	6		
A. Reid,	"	Home Hand Book,		10	71	12		15	0	12	10	0	2	2
W. H. Oimsted,	Haverford West,	" " "												
Matthew Hussey,	Swansea,	Great Controversy,		10	56	7		7	12	6	10	4	0	
Mabel Rowell,	Bangor,	Patriarchs and P. ophets,		9	48	9		5	5	0	8	16	6	19
Miss Rogers,	"	" " "		10	75	5		5	9	3	8	6	9	
Miss Niner,	Carnarvon,	" " "												
Total,			15	55	322	116	19	3	5	61	14	5	37	7
S. Joyce,	Various,	Various,								45	4	5		
Total,			1							45	4	5		
Grand Total,			73	213	1464	936	250	6	0	231	17	11	287	285

The Missionary Worker.

Printed fortnightly. Annual Subscription, 1s. 6d

Address all communications to

The Worker, 451 Holloway Road, London, N.

India.

I AM glad to say that the work is going forward in India. It was my joy and privilege to baptize twenty-three persons during the twelve months that I was in Calcutta. Each department made a corresponding advance. Our Sanitarium and Health Food department came out on the right side and did a good work. Our printing department was started well and put on a solid basis. The sales of both the *Oriental Watchman* and *Good Health* increased most favourably.

In viewing the field it seemed clear to us that as there had been considerable work done both in India and Burma, Ceylon, a yet unentered field, should receive our attention. In harmony, therefore, with the mind of our committee, we sailed from Calcutta, through the "Sacred River," into the Bay of Bengal, reaching Colombo, the capital of Ceylon, about the middle of May. Although there are over 3,000,000 people on this island, there is not a single representative of the Third Angel's Message. There is a great work to be done here in lifting up the standard of present truth and establishing a memorial for God.

Ceylon because of its beauty and fruitfulness is called the "Eden of the East." Although not so large as Ireland, and only one-eighth the size of France, it is a little gold mine, so to speak. Its treasures consist of various precious stones found in the "gem pits;" the Gulf of Manaar yields the choicest pearls; also ivory, ebony and tortoise-shell are abundant. In fruits and flowers Ceylon has no rival.

We ask an interest in your prayers for the work in this place. Our hearts are full of courage and faith in God. H. ARMSTRONG.

ANOTHER of our physicians has qualified in this country for practice in British fields. Word was received on the 8th inst. from Dr. F. C. Richards that he had passed his examinations in Edinburgh. We congratulate the doctor on his success.

WANTED BY CANVASSER.—A housekeeper, able to manage small household, two children. State age, salary and reference. Address, S., c/o WORKER, 451 Holloway Road, London, N.

"THE COMING KING: or Light for Dark Days."

NO. 2 of the "Our Day" series is entitled "The Coming King." To see it is to like it. Its "get-up" is superior to "Our Day," and "Our Day" is still selling. Send in your order quickly so that you can be supplied from the first edition. The price is the same as for "Our Day." The first thousand has just been despatched to Manchester.

Good Health circulation is on the increase. July number is sold out before the middle of the month. If every worker will but make a slight addition to their August order we shall be able to increase the printing order by 5,000.

Nottingham.

WHILE canvassing a lady recently, a minister who was staying at the house, came out and joined in the talk and asked to see the book.

He was so pleased with it that he wished to buy it then; but I booked his order instead.

A. E. FREETH.

TEN persons have already begun to keep the Sabbath in Rome, as the results of Elder Everson's labours. Many others are deeply interested. We should all pray for the work in that city, where Satan centred his efforts for so many centuries in the rise and development of the papacy. He will doubtless contest every inch of ground.

Dover.

I SPENT a pleasant day at Dover, the 10th, while selling one hundred *Good Healths* in company with Brethren Langford and Morse. They expect to continue Sunday work at the seaside during at least summer. S. JOYE.

WE are pleased to learn that Dr. A. W. George, who paid London a visit last winter on his way to the Turkish field, has received his medical certificate at Constantinople. This permits him to practise anywhere in the empire of the Sultan.

BROTHER THOMAS WILLMORE broke the Manchester record the other Sunday by selling 200 *Good Healths* during the day.