

# Missionary Worker.

VOL. 8.

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No. 16.

## Consecration.

LIKE pleasant thoughts of those we love,  
Which are of self a part,  
Which neither day nor night remove  
Out of the loving heart,  
So all day long and all the night,  
Lord, let Thy presence be  
Mine air, my breath, my shade, my light—  
Myself absorbed in Thee.

—*J. S. B. Monsell.*

## The General European Conference.

THE General European Conference convened in biennial session at Friedensau, Germany, July 14-19. A few words explaining the organisation of this body might be of interest and profit. It is composed of the British Union Conference, the German Union, the Scandinavian Union and the Latin Union, and the Oriental Union Mission. Its executive management is entrusted to a president, vice president, secretary, treasurer, and an executive committee. These are all elected at the biennial session of the Conference.

The territory covered by the Union Conferences and Mission Fields embraces all of Europe, including Iceland and Greenland, Turkey in Asia and all the northern part of Africa, taking in German East Africa. The Union Conferences are again divided into their local Conferences and Mission Fields, as is the case in our own British Union Conference.

The meeting was held in the edge of a beautiful pine forest adjoining our sanitarium and school at Friedensau. The Lord's presence was very near us throughout the entire session.

We first heard reports from the different fields. Every part of the work, from Iceland to Central Africa, was covered. The work has made wonderful progress the past two years. In the entire General European Conference over three thousand persons have accepted the Third Angel's Message. The advance in the German fields has been especially rapid; Spain and Italy have been entered; the work has been placed upon a good footing in Egypt; while we are all aware of the progress the work has made in our own British field.

It was inspiring to mingle with people from so many countries. Twenty-one nationalities in all were represented on the ground. And yet it did not matter whether one talked with a brother from Russia, from Iceland, or from Palestine, the truth which he had learned in his native land was identically the same as we have learned in ours; in their social meetings their testimonies were the same as in our English meetings—gratitude to God for His message; their hymn books were composed largely of songs taken from our own books and translated into the German language.

One evening we heard a sad, melancholy, Russian song, given by a company of that unhappy nation. One of these brethren had testified for the truth by imprisonment six times. There were several from other parts of Europe who had suffered fines and imprisonment for teaching the truth, and even for attending our meetings.

Broad plans were laid for carrying forward our work for the next two years, and we confidently expect to see the work advance as never before. The following were the officers chosen:—

President, L. R. Conradi; Vice-president, O. A. Olsen; Treasurer, W. C. Sisley; Secretary, Guy Dail; Auditor, S. S. Barnard; Executive Committee, L. R. Conradi, of Germany; O. A. Olsen, W. C. Sisley, H. R. Salisbury, and E. E. Andross, of England; B. G. Wilkinson, of France; O. A. Johnson, P. A. Hansen, and Dr. Carl Ottosen, of Scandinavia; H. F. Shuberth, of Germany; D. P. Gaede, of Russia; J. T. Boettcher, J. Erzenberger and Leon Tieche, of Switzerland; and W. H. Wakeham, of Egypt.

The following sub-committees were formed to represent the different interests of the work:—

EDUCATIONAL COMMITTEE: H. R. Salisbury (chairman), B. G. Wilkinson, O. Luepke, O. A. Johnson, and W. H. Wakeham.

PUBLISHING COMMITTEE: L. R. Conradi (chairman), W. C. Sisley, Dr. A. B. Olsen, J. Robert, and Ad. Boettcher.

FINANCE COMMITTEE: W. C. Sisley (chairman), L. R. Conradi, O. A. Olsen, P. A. Hansen, and H. F. Shuberth.

MEDICAL COMMITTEE: Dr. Carl Ottosen (chairman), Dr. A. J. Hoenes, L. R. Conradi, Dr. P. A. De Forest, and W. C. Sisley.

This session of the General European Conference was followed by the German Union Conference.

### He Opened to Us the Scriptures.

AFTER the two disciples on their way to Emmaus had that last little visit with Jesus, they said, "Did not our hearts burn within us while He talked with us by the way, and while He opened to us the Scriptures?"

Well, as wonderful as it seems, the Lord would have us go forth among the people, so filled with His Spirit, so clothed with His power, so full of the living Word, that those with whom we speak will feel to say that *their* hearts burned within *them* while we open to them the Scriptures.

Those who have been out loaning the packages of leaflets from door to door have found this a happy means of gaining access to the people. While these packages are arranged with much care, so as to introduce the truth in an orderly, consecutive way, a few words here or there from a warm, *missionary* heart will help to deepen the interest. Thus the way is often prepared for Bible readings or other labour.

Just such an instance has recently come before my notice of one who is following this envelope plan. The readers have taken the packages for several weeks, and now some are beginning to ask questions and to enquire about the Sabbath?

Divine wisdom is especially needed at this stage of the work, to know how to speak the right word, and to guide the interest according to the Master mind.

All heaven is interested in our labour. Help is laid on One who is mighty. And oh! we have access to that Help. MRS. W. C. SISLEY.

### Important Meetings.

WE have already made mention of the British Union Conference meeting, which will be held in connection with the North England Conference July 29-August 7. Brother W. A. Spicer, with whom many are acquainted, will be present. Elder L. R. Conradi, president of the General European Conference, will also be at the meeting, as well as labourers from the different parts of the United Kingdom. We should be very glad to see a large representation from all parts of our British Union Conference.

Following this meeting, the general meeting for the Scottish Mission Field will be held at Edinburgh, August 9-14. We hope that our brethren and sisters in Scotland will make a special effort to be present.

Then follows the meeting in Ireland, August 16-21. This will probably be held at Belfast, and will also be attended by Elders Spicer and

Conradi. We hope to see all our brethren and sisters in Ireland present all through the meeting. The meeting will begin Tuesday evening, August 16th, and will continue to Sunday evening, the 21st. The time will be filled up with important meetings both for the study of the work and for our spiritual advancement.

After Ireland comes our meeting in Wales. This will be held at Barry Dock, near Cardiff. We remember with interest the gathering last year in Newport, and hope that the meeting this year may be even more largely attended. We should also be pleased to see those present from the South England Conference who live adjacent to Wales, especially from Bath and Bristol. Quite a number from these places could not attend the meeting at Southsea, and this offers another opportunity to be present at a general meeting.

Let us all pray that God's special blessing may in a special manner be present at these gatherings, that the work may be greatly forwarded and many souls gathered for the kingdom of God.

O. A. OLSEN.

A LADY not professedly of our faith, but who really believes that the Lord is coming soon, writes to our Office as follows, ordering five hundred "Our Day":—

"I am sorry to tell you that I have been laid up for a week with a severe cold; but I am now on the road to recovery. I am in a delicate state of health, and think the east wind was too much for me. But I shall be looking for a change soon.

"I thought I should like to do a little more with your books ["Our Day"] in London, and then I may perhaps try elsewhere. Of course it has only been with God's help that I have done what I have, as when I started I was in almost a dying condition, but felt I should like to make an effort for others while life lasted. So I have gone on, giving the money I have received from the sales to charity."

Though so feeble in health, this lady has already taken three thousand copies of "Our Day." When the Lord is thus working upon the hearts of others, certainly His chosen people should be fully awake to their privileges.

A NATIVE of southern India has begun to translate some of our tracts into the Canarese language. He has already translated and printed in a neat tract form, at his own expence, "Turkey in Prophecy," "Christ's Second Coming," "The Coming of the Lord," and "Russia in Prophecy." Such work as this by a man who has never seen one of our people shows clearly that there are forces at work in carrying this message that we know not of, and unless we arouse to do the work appointed unto us, others will be raised up to carry it forward.—*Selected.*

## North England Conference.

### Hull.

IT is a long time since I wrote to the WORKER, so perhaps one or two of my experiences during the last few months in my native city will not be out of place. *Present Truth* and *Good Health* are almost as well known here as the daily papers. This speaks well for the faithful work done in the past; I believe every family in Hull has had opportunity of receiving the truth by the printed page.

I have worked largely with "Our Day" with very fair success, especially in the country and shops. In one grocer's shop I sold five copies of "Our Day" and one *Good Health*, every assistant buying a paper.

Working one day amongst the better class of houses with "Our Day," and feeling rather downcast because the people seemed so hard to reach, I came across a gentleman who questioned me very closely as to our work, and seemed wonderfully interested in what I had to tell him. He said he had heard of our work. He proved to be the "church news" editor of the leading Hull weekly, the *Hull Times*, and a favourable notice of our work appeared in the next issue.

Soon afterwards Brother Johnson and myself were canvassing in the country about ten miles from Hull. We had a good many papers left and so decided to stay out all night and go on to the next village at daylight. We thought there would be no harm in sleeping in a hayfield. We proceeded to make ourselves comfortable for the night. We had just gone to sleep when we were rudely awakened by a policeman and three farmers, who immediately set upon us with their feet, sticks and curses. The owner was especially violent. I was not much hurt but Brother Johnson suffered severely and has bruises on his back yet. When attacked I whispered a prayer to God and said to the man, "My Master says, Resist not evil. The Lord rebuke thee." To this I attribute my escape. They had thought us tramps, but when the policeman took us into the road and saw that we were of respectable appearance, he would not lock us up, although asked by the owner (whose name I afterwards learned was Hasty) to do so.

They had made a mistake; the policeman had no right to use a stick, and had he been so minded, Brother Johnson could have laid a complaint and had him severely censured.

A word to paper workers: If you are in territory that has been canvassed over and over again with *Present Truth* and *Good Health* try "Our Day." It goes well in mid-week.

I cannot close without adding my testimony to the goodness of God to me; I am so unworthy, and yet He blesses me and gives me a part in His work! Your brother in the work,

WM. WILKINSON.

### "There Shall Be Showers of Blessing."

STILL we have more blessings to report from Newcastle-on-Tyne. One of the dear sisters whom we reported in our last letter as being interested in the Sabbath has now decided to follow the Word of the Lord, and has joined herself to those who "keep the commandments of God and have the testimony of Jesus." Her friend, a young lady who holds an important position in the post office is now convinced of the truth, and is about making arrangements whereby she can fully follow her convictions in regard to the Sabbath. These are both most interesting characters, with a lively, intelligent appreciation of the truth. And as they have a considerable circle of Christian friends, we are hoping their truly missionary spirit will be effectual in calling others out of darkness into the light.

We ask the prayers of the MISSIONARY WORKER readers in behalf of these sisters, that they may be able to make a good confession before many witnesses. Surely Jesus will recognise the stand taken by all the new recruits to the cause of present truth.

Already our last letter in the WORKER has been noticed by a former worker in this country, Sister Holmes, of California, and she indeed rejoices that the work first commenced with one of these dear souls eighteen months ago is now resulting in her uncompromising stand for the truth as it is in Jesus.

Truly one sows and another reaps, but it is the Lord of the harvest who is following up the process in the development of each soul in the progress toward the fuller and more complete life beyond. May both sowers and reapers soon rejoice together in my earnest prayer.

Yours with thankfulness to God for His recent mercies,

W. A. SLATER.

BROTHER CHAPMAN and Brother Blake are doing excellent work with *Good Health* in Middlesborough, the former having about 300 regular readers. Brother Chapman writes that the interest in health principles has grown considerable of late, and that the outlook is encouraging.

## Items.

ELDER ANDROSS spent Sabbath, June 23rd, with the Leeds church.

BROTHER MARCHUS is rapidly improving healthwise, much to the joy of his many friends.

WHEN this issue of the MISSIONARY WORKER reaches our readers, the North England Conference will be in session at Leicester.

ELDER ANDROSS, accompanied by Mr. and Mrs. C. H. Castle, attended the General European Conference, at Friedensau, Germany.

ELDER PARSONS reports a good interest in the work at Kings Heath, with several keeping the Sabbath as a result of the work done in that place. Still others are very deeply interested.

WE have been made to rejoice to know of the large number who are planning to attend the Conference. And of course there will be many present who have not signified their intention of so doing. However, we are making ample provision for all who may come.

FOR the first time since the organisation of the North England Conference, every clerk and treasurer has reported, and that very promptly in most instances. We appreciate the improvement very much, and hope that every other division of the British field can report a general improvement along the various lines of work.

### Financial Report of North England Conference.

#### Quarter ending June 30, 1904.

RECEIPTS.	£	s.	d.	DISBURSEMENTS.	£	s.	d.
Tithe,.....	261	15	2½	Tithe,.....	71	5	1½
Cal. Tithe,.....	73	18	10½	Labourers,.....	297	19	3½
Labourers,.....	3	9	6	Personal,.....	1	0	0
Personal,.....	40	1	6	Expense,.....	12	0	5
Expense,.....	6	6	6	F. D. Offerings,	6	6	8
F. D. Offerings,	1	10	5½	S. S. Offerings,	31	6	1½
S. S. Offerings,	13	16	2½	School Fund,...	10	0	0
Orphans' Fund,	1	6	6	Orphan Fund,	1	14	11½
Annual Off'ngs,	25	0	0	Gospel Ex. Fnd	4	11	0½
Reserve Fund,	1	0	0	Annual Off'ngs,	25	17	3
"C.O. Lessons,"	2	0	0	Reserve Fund,	6	14	3
Educ'nal Fund,	2	10	0	"C.O.Lessons,"	2	0	0
Periodicals,.....	4	3	10	Educ'nal Fund,	2	10	0
Merchandise,....	4	19	0	I. T. Society,....	9	2	4½
Cash, April 1st,	116	6	3	Merchandise,....			11
				Cash, June 30th	78	0	5

£550 18 10

£550 18 10

C. H. CASTLE, Treasurer.

## Brought Him to the Saviour.

DEAR FELLOW-WORKERS:—

My heart rejoices in praise and thanksgiving to God for giving me the privilege of carrying the message of glad tidings to other precious souls, in the circulation of *Present Truth* and *Good Health*, which brings many encouraging experiences. One of my subscribers told me the other day of a man who calling at her house and seeing the *Present Truth* on her table, told her that that paper had been the means of bringing him to the Saviour; this subscriber sends her *Present Truths* on after she and her family have read them to an evangelist near Manchester, who uses them for his Gospel work. There are others who look forward with pleasure week by week to receive it, and my own soul is watered as I see how they look forward to its delivery. These words in 1 Cor. xv. 48 have been of comfort and encouragement to me: "Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

Your sister in the Lord,

L. CLIFFORD.

IT is hardly necessary to speak of the beautiful weather which this summer has brought us. We only mention it because of the lesson taught us by those who profit most from the warm July days,—the farmers. The daily papers say that they have taken every advantage of the hay-curing weather, and will have their hay gathered several weeks earlier than usual. Sixty years ago the first advent harvest message was sounded. God gave everything necessary to an early harvest. No period of the church's history has been so favoured with light as our own, yet we have neglected it all, and have said that our Lord delays His coming. Delay has occurred, but it is we as a people, not our Saviour, who has delayed the work. But soon there shall be "delay no longer," for then the Lord of the Harvest, the one "having on His head a golden crown, and in His hand a sharp sickle," will take the work into His own hands and cut it short in righteousness. Shall we not resolve to make better use of the few remaining days of summer.

ARE you in need of strength? Reverently and believingly claim the power of the mighty God, and reckon that it is yours; and go forth to any work to which He may call you, believing that you are adequately equipped. You will not know what power you have till you begin to use it.—F. B. Meyer.

### Trecynon, Wales.

IN November last, when we came to this place, there was not a Sabbath-keeper here. But we are thankful now that through trials and tribulation about a dozen have accepted the truth for this time and are rejoicing with us in looking for the soon return of our Lord.

It is good to hear the testimonies of those who are glad the Lord sent us to them. Many others heard the message, and acknowledged in words its truth, but are too weak to take a stand. Some cannot break the bonds that bind them. We were sorry to leave them so soon, but the Lord seemed to lead us to Barry Dock. We arranged to send them help each week and to visit the company ourselves as often as possible.

Brethren, pray for the little company at Trecynon, for we shall meet them in the near future, among the precious jewels the Saviour shall gather to Himself.

W. H. MEREDITH

### Kilmarnock, Scotland.

DEAR FELLOW WORKERS:—

Since coming to Great Britain the Lord has given me so many blessed experiences that I feel that I must tell you some of them.

The one I will relate began just a little over one year ago with a farmer in Ayrshire. One day while canvassing in the country for "Home Hand Book" my bicycle tyre became punctured, and the tyre being tight I somehow managed to make two other holes. I was caught in a heavy rainstorm, got on the wrong road to go to my room, and it began to look as though I must walk home, as it had grown too late to see to mend my bicycle.

All the afternoon I had prayed earnestly that the Lord would send me to some soul that needed light. Turning into a by-road I went up to a farmhouse to get a light to find the puncture. All attempts to repair it were futile, and I spent the night with the farmer and his family.

We soon began talking on the subject of health and then on religion. They said they could never harmonise the character of God with the "eternal torment" theory.

So we took the testimony of the Word and continued our talk until about one o'clock in the morning. The judgment, resurrection, and the state of the dead were also discussed.

I was asked questions that I was afraid to answer, but being asked so directly I answered them as straight from the Word as I could.

These people have since read "Here and Hereafter," and have loaned it to several friends. They also have "Home Hand Book," "Christ's Object Lessons," "Patriarchs and Prophets," "Bible Readings," "History of the Sabbath," "Education," and a number of tracts which they are using to a good advantage; also a year's subscription to the *Review and Herald*.

On June 18th the family kept their first Sabbath.

Brethren and sisters, there are thousands of dear souls waiting for the truth, so let us with new vigour push the battle to the gates.

Yours in the Master's work,

ERNEST S. TAYLOR.

"I RECEIVED a copy of 'The Coming King,' and must say it is a fine little paper, and worthy of all the effort that can be put forth to circulate it."

C. APLIN.

Glasgow.

A STRANGER writes from Glasgow: "Having read your pamphlet, 'Our Day,' would you kindly send me half a dozen to send to my friends. It is well written and every word is true.

### Redhill.

DEAR FELLOW WORKERS:—

I am very pleased to say that the Lord is blessing me in His work. I had a pleasant experience this week. I called on a subscriber for "Home Hand-Book" quite a week before the time of delivery, and he said he was not prepared to receive it, but would pay five shillings on it if I would leave the book and trust him with the balance. I did so, knowing that the Lord knew all about it. I called on him later, he paid the remainder cheerfully, saying that he was much pleased with the book.

While at Redhill I found a number of "Home Hand-Books" put out by Brother Rodd. Nevertheless the Lord is giving me a few orders. Wishing you all a joyful experience in the Lord's work, I am,

Yours in the Master's service,

A. ROACH.

THE vacation number of *Good Health* is having a splendid sale. Sister Warnock recently sold 300 copies on Thursday, Friday, and Sunday. This is specially good, as Thursday and Friday are poor days in London, the working-classes usually having few pennies to spend the latter part of the week.

## Our Health Work.

SISTER BELL writes encouragingly from Belfast. An interested subscriber to *Good Health* who lives in the suburbs has offered her drawing-room for a series of health meetings, the first of which will be held this week. Sister Bell also writes that "at the Sanitarium our patronage is increasing. We have six in-door patients, and more coming. Our work is steadily gaining ground, and although things seem to go slowly at times, yet we know that the Lord is blessing our efforts because we are enjoying more of His Spirit.

Some of our workers have written with reference to the Good Health Adjustable Bodice. We have pleasure in stating that the Good Health Supply Department will grant the sub-agency for the bodices to any of our workers who think they will be able to handle it to advantage in connection with their other duties. The price of the bodice to agents is six shillings, the regular retail price being seven shillings. We are selling a large number, and they are giving eminent satisfaction. All orders must be accompanied by cash. This can be explained to the customer, and money collected in advance.

We might add that as a general rule the different firms advertising in *Good Health* are glad to grant agencies to our workers. So when any regular readers enquire about articles advertised in the magazine, you can usually get what they want, and secure a small commission for your trouble beside.

We have made arrangements for supplying to any customers the Gem Bath Cabinet (30/-) the the Gem Still (35/-), and the Gem Steam Cooker (21/6). Full particulars of any of these appliances, and our terms to agents will be furnished on application to the Good Health Supply Department, 451 Holloway Road, London, N.

WE have had a good letter from Sister Lizzie Arrondelle who with her mother is spending a little time in Southend-on-Sea. She finds that *Good Health* sells well to the seaside visitors. We believe that at all the seaside places there is a great work to be done with our Vacation Number, which is so freely illustrated, and has so much to say about the holidays. Let us hear from many volunteers who will each take fifty copies, and give the work a trial.

BROTHER AND SISTER DAVIES and daughters passed through London recently on their way to Plymouth to spend the holidays with friends.

WE have had a most interesting letter from Sister Borrowdale, of Plymouth. Sister Borrowdale has kindly promised to furnish for an early number of *Good Health* some every-day menus and recipes.

WE have just heard from a clergyman in one of the seaside towns who has been taking a couple dozen copies of *Good Health* each month, paying full price and giving them to members of his Bible class.

ANOTHER friend writes that after he has read his *Good Health* he divides it into single leaves, and writing the price on each one has passed them out to people, believing that they would be sure to find something even on a single leaf which would interest them and lead them to wish to take the magazine regularly.

THESE earnest efforts on the part of people not of our faith, will, we believe, encourage WORKER readers to put forth greater efforts to spread health principles. One never can tell when he may be brought in contact with some earnest, energetic person who will turn out to be an excellent worker.

WE are sometimes asked to give a suggestive canvass for the benefit of inexperienced workers. The following is about the form of address used by some:—

"Good morning [with a polite bow, and lifting the hat, if a gentleman] I am introducing a new, illustrated magazine called *Good Health* [letting the emphasis rest on the last two words, and at the same time holding up the magazine to view]. It is full of short, interesting articles on timely health topics. This one contains a lot of matter especially on the holidays [naming some of the leading articles, and showing the illustrations.] The price is only one penny, and I am sure you will be pleased with it."

If on Sunday, it may be mentioned that the magazine is brimful of good Sunday reading. Canvassing on Sunday should be done only amongst the poorer neighbourhoods, and if an objection is raised, it is usually best to say that you have the most leisure time on Sunday, and you find people more likely to be at home on that day. It is not wise while handling *Good Health* to enter into controversy with anyone. Valuable time is thus lost. Better promise to bring a tract round the following month answering fully the questions raised.



## The Missionary Worker.

Printed fortnightly. Annual Subscription, 1s. 6d

Address all communications to,

*The Worker*, 451 Holloway Road, London, N.

TWO new Sabbath-keepers are reported at Boston as the result of the private Bible work that is being conducted there.

HIS many friends in this field will be pleased to learn that Elder M. A. Altman began a series of tent meetings at Durban, South Africa, March 28th. The interest is a growing one.

WE learn from the *South African Sentinel* just to hand that Dr. George Thomason and family have arrived safe and well in South Africa. The doctor takes charge of the medical work in that field.

THAT so many general meetings are just before us in different parts of the field, may not all our people unite in special prayer for the success of these gatherings. Our petitions for a good time at Southsea were abundantly answered, and now let us all remember the meetings at Leicester, and Edinburgh, and Belfast, and Barry Dock, remembering that "the fuller the concert, the sweeter the harmony; the more wind, the easier the draught; if twenty pull at the rope, there is more force than if there be two; so it is with the power of united, interceding prayer."

### Duncombe Hall College.

THE prospects before our school have never been so encouraging as this year. Nearly all the old students will return, and among the many new ones who are making arrangements to come are several who have recently accepted the truth. These are filled with a desire to become trained for service in the different lines of the message. And never before has the college been so well able to give a good training in the different lines of work. For those desiring to take up ministerial and Bible work, the course will be very strong. The Bible will be the important subject, and supporting this study there will be especially good work in history. Other subjects will also be strong. For those preparing for a medical missionary training there will be new apparatus for experimenting and good books of reference in the library.

The prospectus for the coming year's school has just come to the WORKER desk. It takes up the work in detail. We would ask that all who have not yet received a copy send to Prof. H. R. Salisbury, 451 Holloway Road, London, N. The first statement of the prospectus is that "this institution was founded for the purpose of educating young men and women to become active workers for God, either in home or foreign fields." This avowed purpose ought to win the sympathy and active co-operation of every believer in our message, and we are confident that our brethren and sisters throughout the field will do all they can to encourage young men and women to come to the school and secure a training for better usefulness.

ELDER and Mrs. L. R. Conradi, Elder W. A. Spicer, and Brother Guy Dail of Hamburg, Germany, are in attendance at the Leicester meeting.

### No Time to Lose.

THE careful reader has doubtless noticed that "The Coming King" has been well received. The many short lines of appreciation received are very gratifying, and so far as we are aware there has not been one adverse remark. The first edition is almost sold, and the pressmen are getting ready to run off another twenty thousand.

It remains to be said however, that the whole field has not shown equal enthusiasm. Some have entered most heartily into this new move, others have given it just a little attention, and a few appear a little indifferent,—at least they are rather tardy in making a start.

We do not know in detail just how every worker is situated, and we have no wish to say anything that hurts. But we are extremely anxious to have the circulation of "Coming King" exceed that of "Our Day." "Our Day" is still selling and we shall not rest content until both papers with all the special numbers that are to follow, have been distributed to the minimum extent of 100,000 each.

The entire effort stands for a much more extensive giving of the message than we have yet attempted.

We want to hear from every worker; for as the "Testimonies" declare (Vol. 8, page 314), "We have no time to lose. We know not how soon our probation may close. Eternity stretches before us. The curtain is about to be lifted. Christ is soon to come. The angels of God are seeking to attract us from ourselves and from earthly things. Let them not labour in vain"