

# THE Missionary Worker.

VOL. 8.

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No. 18. 19

"BE Thou with me; the way is dark and drear,  
Vouchsafe, O God, to make the pathway clear;  
Doubtful and devious still my way must be  
If Thou dost guide me not,—be Thou with me."

## British Union Meetings.

### Scotland.

FROM our good meeting at Leicester, which has already been reported, we went to Scotland, in company with Elders Spicer and Andross, where the general meeting, the second annual gathering for that mission field, was held August 9-14 in the tent at Edinburgh. A full report will no doubt be given later.

We had a good attendance from different parts of Scotland. When we held our first general meeting at Glasgow some fifteen months ago, there was only one church in the field. At our recent meeting there were representatives from no less than twelve different places. The blessing of the Lord has very graciously attended the work, and the number of believers has more than doubled. Encouraging interests are springing up in different places and the outlook for the work is most favourable. The labours of Elders Spicer and Andross were much appreciated. It was a source of much encouragement to the people to hear the missionary talks given by Elder Spicer, and to become acquainted with the rapid spread of the message in all parts of the world.

### Ireland.

The Irish general meeting was appointed for August 16-21, at Belfast. We had a most excellent time. The attendance of our brethren and sisters was the largest that any general meeting in that field has yet had. The regular services were continued in the tabernacle at Ballymena, which called Elder Hutchinson to that place every evening.

During the past year the work in Ireland has made decided progress. The effort made at Ballyclare, amidst many difficulties and much opposition, has brought out a good company of earnest, faithful believers. Also in other parts

of the Island the spirit of the Lord is at work. At Limerick a very encouraging interest has arisen. Brother Hutchinson feels a great burden for that part of the field where next to nothing has been done as yet. He pleaded most earnestly for assistance, and the British Union Conference, through the encouragement of Brother Spicer, of the Mission Board, promised to do all in its power to render help so that this interest in the south and west could be followed up.

We feel much encouraged by the outlook for the work in the Irish field, and our prayer is that the blessing of the Lord may attend it the coming year. Brother and Sister Hutchinson have laboured long and earnestly, carrying a tremendous burden for the work in the field, and the Lord has greatly blessed their efforts.

*(To be Concluded.)*

## General Meeting of the Welsh Mission.

THE general meeting for Wales was held at Barry Dock, August 19-28. There were about ninety Sabbath-keepers present during either the whole or a part of the session. This was encouraging, considering the fact that the entire membership of the Welsh field was only 108 on June 30th.

The visiting brethren, Elders Olsen, Spicer, and Andross, and Brother S. J. [redacted], arrived on on Tuesday, the 23rd. Un- [redacted] they came the meetings were carried on by [redacted] resident Welsh workers. Glorious light was revealed from the cross of Calvary, and a universal hungering and thirsting for truth was manifested throughout the camp.

## Conference Proceedings.

### First Meeting.

The first meeting was held at 11 a.m., August 24th. Elder Ballenger gave a brief account of the progress of the work during the past year. The Welsh Mission is blessed with local preachers and other self-supporting workers, to whose efforts Elder Ballenger largely attributed the success of the work.

W. H. Meredith also spoke of the progress of the work in the places where he had laboured. The visiting brethren also spoke, expressing their joy on hearing the encouraging reports.

On motion and vote, the chairman was authorised to nominate the working committees, after which the meeting adjourned until 4 p.m., that the chairman might have time to consult with the Mission Committee regarding nominations.

### Second Meeting.

The chairman presented the following names to act on committees:—

*On Nominations:* E. Buchman, W. Ford, and E. E. Andross.

*On Recommendations and Resolutions:* W. H. Meredith, W. H. Olmsted, W. A. Spicer, A. Rodd, and C. F. Marker.

*On Credentials and Licences:* O. A. Olsen, W. Halliday and Isaac Powell.

*Auditing Committee:* O. A. Olsen, A. Rodd, and W. Woodland.

The committees were unanimously accepted as suggested. Elder Spicer then gave us an address on "Organisation." The instruction given was very timely and helpful, and was listened to very attentively.

### Third Meeting.

The following resolutions were presented by the Committee on Recommendations:—

1. *Resolved,* That we give thanks unto God for His loving grace and favour, and good hand upon us in our work during the past year, by consecrating our lives anew to service in the cause of truth.

2. *Resolved,* That we recognise the educational work as a part of the message, by encouraging suitable young people to attend our training college, to fit themselves for active service in the Master's great harvest-field.

3. *Whereas,* The brethren in America have nobly helped by their means and counsel to build up the work in this field; therefore,—

*Resolved,* That we tender our thanks to them for their substantial assistance, and that we do our best to become self-supporting as a field, and to reach out to the regions beyond.

4. *Resolved,* That we express our gratitude to the California Conference for the generous support of their and our Brother Halliday.

5. *Resolved,* That we express our gratitude to the brethren in Ireland for the tent they so kindly donated to this field.

6. *Whereas,* A large percentage of the people of Wales can only read and write in their own language; therefore,—

*Resolved,* That we request the International Tract Society of London, to aid us in the publication of literature in the Welsh language, dealing with the special truths for these last days, and that we faithfully do our part in circulating the same.

7. *Whereas,* The magazines, *Present Truth* and *Good*

*Health,* have proved beneficial to this field in acquainting the people with the message for this time; and,—

*Whereas,* The MISSIONARY WORKER is the only medium of communication between the workers in the different parts of the field; therefore,—

*Resolved,* That we labour more arduously than ever before to circulate the first two periodicals; and to the end that each member have access to the last-named paper.

8. *Whereas,* God has so abundantly blessed us during the past year, and whereas the demands of the work are so great: therefore,—

*Resolved,* That we be more faithful in rendering to God His own during the coming year, and thus do our part in placing the work on a self-supporting basis.

This report was adopted after considering each resolution separately.

Resolution 1 was spoken to by several of the visiting and local brethren, and the congregation expressed their gratitude to God by rising and singing the doxology.

Resolution 2 was spoken to by Prof. Salisbury, who pointed out the necessity and importance of educating our youths, and gave a brief outline of the work of the school. Several of the younger members expressed their desire for an education, and decided to attend the college this winter.

The meeting then adjourned until 4 p.m.

### Fourth Meeting.

Elder O. A. Olsen was in the chair.

Resolutions 3, 4, and 5 were considered collectively.

Regarding the 6th, Brother Rodd urged the advisability of dividing the Welsh territory into about twenty-five allotments for resident canvassers. This would give in Wales a simultaneous movement to finish the work, and to hasten the coming of the day of God.

Earnest appeals were made by our Welsh canvassers for a book of moderate size, containing all the points of our faith. "Bible Readings" and "Great Controversy" were thought to be too large; but it was suggested that parts bearing on the Third Angel's Message might be extracted from either, and compiled into a volume to be retailed for four or five shillings. Out of a population of two and one-half millions, eighty per cent. can speak Welsh, while forty per cent. are entirely Welsh, being unable to read or speak English.

Elder Spicer felt sure that the International Tract Society would do all in their power to aid the dissemination of Welsh literature, by printing, etc., if the Welsh brethren would do their part in circulating it.

Meeting then adjourned to 11 a.m., August 26th.

(To be concluded.)

### Our New Workers.

IT will doubtless be interesting to all MISSIONARY WORKER readers to know that there have been several additions to the force of canvassers since the general meetings.

From the Leicester meeting nine new workers went out, some to go directly to work, and others to give notice to employers and make other preparations.

The three sisters Broome, of Liverpool, and Sister Tatton, take up *Good Health* and *Present Truth* work in Barrow-in-Furness. Sisters Cherrington and Cooper, of Birmingham, go to Wellingborough to work with *Present Truth* and *Good Health*.

Sister Preezy joined Sister McPherson at Nottingham on the papers. Sister Spencer, of Boston, intends using *Good Health* and "Ladies' Guide" in that town.

Brother C. H. Dickenson, of Leicester, expected to join Brother and Sister Freeth, who were assigned Cumberlandshire with our large books. Brother Freeth's first report showed orders for over £8. Brother and Sister Wood were assigned Devonshire. Brother Wood's first report was an excellent one, showing orders for over £14.

For these blessings we feel very grateful to our God and pray for His sustaining grace to be with every worker.

At the Irish meeting much was said about entering the south of Ireland with the silent messenger, *Good Health*. Brother and Sister McClelland are to be released from their present responsibility in the North to enter Dublin with the printed page. Brother L. A. Hartford was to be appointed to look after the canvassing work in the North.

At the Welsh meeting seven young people arranged to come to school. Two of these walked from Bristol to London, selling "Coming King" on the way.

Brother Cousins, of Birmingham, who recently accepted the Truth in Swansea, is to room with Brother Rodd while he canvasses Barry with "Christ Our Saviour." Brethren Olmstead and Trask returned to Pembrokeshire to finish that field with "Bible Readings" before leaving for Cornwall. Sister Hampton has taken up the paper work of Sisters Farina and Hales at Merthyr. We are glad Sister Hampton is at work again.

Brother Briggs returned to Pontypridd with Brother and Sister Pickard to help them with their work in the valley. Brother Britton, of Newport, is leaving his list of *Present Truth* and

*Good Health* with the Newport church. We appreciate the work Brother Britton has done these years while in Newport, and trust that he may be guided to another equally fruitful field to continue this work until the Lord shall say that it is finished.

Please remember these workers at the throne of grace. They need the help and blessing of the Lord so as to rightly represent Him.

S. JOYCE.

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### Tent Meetings.

THE readers of the MISSIONARY WORKER will be glad to learn something of the success of our tent efforts in South England.

Brethren Mussen and Shafer, assisted by Sister Bartlett and Brother Brooks, have had some very interesting experiences at Edmonton. There are nine anxious to obey the truth, and many others are interested. They are hoping to find a hall in the neighbourhood where the good work can be continued when the tent meetings close.

Brother Knight and wife, assisted by Brother Jessup, has been conducting meetings at Bristol. While the work there has not gone forward so rapidly as Brother Knight hoped it would, yet the workers are carrying on a house to house labour and are looking forward to good results from the effort.

Brother Ritchie and wife, assisted by Brother A. E. Bacon, are at Catford. The situation of the tent is all that could be desired, and the interest is good. The attendances for the past six weeks have been from 280 to 619 per week, the attendances for the seven Sundays that the tent has been standing being, 80, 140, 131, 308, 324, 95, and 251.

Brother Ritchie writes that two of the preachers last Sunday mentioned about the work in their sermons, but he has no fear, and is of good courage. The tent effort at Catford will be carried on until the end of October if the weather permits. Brother Ritchie has had a programme prepared announcing the subjects to be taken up each night during that time. There are three services every Sunday.

All the workers desire your prayers that they may have continued success in the work and that the Lord will give them wisdom and understanding in presenting the Word so that the truth may triumph and the Lord will have the praise.

A. BACON.

Sec. S. E. Conference.

[Since the above was written, the tent at Edmonton has been taken down, and Brethren Mussen, Shafer, and Brooks, have returned to school. Ten persons have accepted present truth as a result of this effort. ED.]

## Our Work in Scotland.

SISTER CUDE reports two more who have begun the observance of the Sabbath of the Lord in Glasgow.

SISTER EDIE, who goes to the North England Conference to take part in the Bible work, will leave Edinburgh for Leicester on the 12th.

SISTER MCKAY AND BROTHER GEORGE BROWN of Glasgow left for the London School last week. It is expected that others will soon go from the same church. May the Lord bless their efforts to prepare for greater usefulness in the Master's vineyard.

BROTHER GEORGE HAINING, who has been for some time living at Wormit, and who has through the summer acted as tent-master with Brother Scott, expects soon to join his wife in Kilmarnock where he will again take up his residence.

THE tent in Perth was taken down and stored away August 29th. Brother Miller remains to follow up the work in Perth. Services will be held every Sunday night in Cragie Hall and during the week Brother Miller will engage in Bible study with the people and carry on work in adjacent localities.

A SISTER in Dailly, Ayrshire, has recently begun the observance of the Sabbath through correspondence which we have been conducting with her for a number of months. This sister has charge of a school at Dailly, and is beginning to interest others about her with the news of the Message.

BROTHER AND SISTER JAY NETHERY, who have been associated with the Perth tent effort during the past summer, left Scotland on August 30th for a short trip to the Continent, from whence they will return, and in a week or two return to their home in America. Brother and Sister Nethery hope to return if this is the Lord's will some time in the future, but this is not now definitely decided.

W. A. WESTWORTH.

## The Opening of Duncombe Hall College.

THE fourth session of our College opened at nine o'clock, a.m., Wednesday, September 7th. David's beautiful psalm of assurance, the 103rd, was read by Professor Salisbury. "Onward, Christian Soldiers," the first hymn sung in the new school building, rang out with a heartiness and will which seemed to bespeak a most profitable and successful year before us.

After Elder Olsen had offered prayer, Professor Salisbury spoke a few words of welcome to both the old and the new students, and to the friends who had come in from the different companies in London to attend the opening exercises. He contrasted this morning's meeting with the first opening three years ago in Duncombe Hall, when the school began with only twenty students, and without the facilities that are usually considered necessities for good school work. The second year's school was held in Holloway Road, where because of lack of room and the noise of street traffic the work was again done under difficulties. But the students, in their eagerness to learn, overlooked all these inconveniences and did faithful work. Last year, the third, we had additional room in the Hall, although the noise remained. But this year the surroundings are all that could be desired. We are on a very quiet street, free from all the traffic and noise of Holloway Road; the two houses have large gardens back of them; and we can take the younger students into the home, which enables us to receive those who are not old enough to take advanced work, yet who desire to study preparatory to the regular College work.

The Professor also mentioned the fact that the teaching force has been increased. Professor Lacey has come from Healdsburg College, California, to join our school. Professor Lacey's experience in the work, first in Australia and later in America, will be a great strength to the school work in this field.

Elder Olsen, who Professor Salisbury said had been present at all four school openings, was asked to make a few remarks to the students. Elder Olsen went back to that first day in Duncombe Hall, which he said he could never forget. The beginning made then was humble, but it was sure, and he praised the Lord for what He has done for us in answer to our prayers. He then spoke of the need of carefully prepared labourers in the field, hoping that the time would soon come when England would supply its own demand, and also send out more workers to other fields.

Elder Alexander Ritchie, who was present

from Catford, expressed his gratitude for what his eyes had seen this morning, and prayed that the Lord's Spirit would be very near the school work the coming year. He gave some helpful suggestions to the students on the mental classification of knowledge.

Brother W. Quantock, who has recently arrived from India, spoke a few words, calling attention to the cry from foreign lands, especially setting forth the needs of India. He hoped that country would be privileged to receive many workers who had been trained in Duncombe Hall College.

Professor Lacey expressed his gratitude for the privilege of returning to England to take up work, thanking Professor Salisbury and all whom he had met for their cordial welcome to him.

Brother S. Joyce, who will give the instruction in canvassing and help those get started who expect to earn their way through school, spoke of his joy at seeing so many young people in training for the Lord's service. Brother A. Bacon, treasurer of the school, mentioned his pleasure in seeing such a bright outlook before the school for the coming year.

At 10 o'clock the teachers and students took up the work of the day,—the selection of studies, the classification of students, and the arranging of a daily programme.

There are 73 students already enrolled, as follows:—

#### South England.

Douglas Armstrong.	Amy Boardman.
Edgar Brooks.	H. Brooks.
Mabel E. Brooks.	Daisy Bacon.
Violet Bacon.	Gertrude Brewer.
Ada C. Cude.	Ella Eastcott.
Edith Howarth.	James Howarth.
Lilian Hurst.	Dora Jerome.
D. Johnson.	Lilian Langham.
Leonard Lane.	Edwin Norris.
Robert Millwood.	Robert Munro.
Minnie Niner.	Geo. C. Nickels.
T. C. O'Donnell.	P. C. Poley.
Sophia Page.	T. Pike.
L. P. Rayner.	Mrs. Rayner.
W. A. Shafer.	Alfred Sargent.
Jasper Yarrow.	Harry Yeates.

M. M. Rogers.

#### North England Conference.

A. E. Bates.	J. Corns.
T. H. Cooper.	A. Cheesborough.
Charles Dunnage.	H. F. Death.
E. Furniss.	J. Gillatt.
Percy Hawkins.	Robert Jacques.
May Loveday.	H. Loveday.
Mary Redhead.	Abraham Scofield.
James West.	T. F. Willmore.
Ellis Williams.	Arthur Warren.

W. Furniss.

#### Wales.

Albert Cole.	Josephus Cooper.
Annie Hussey.	Gwladys Hussey.
Charles Long.	Alice Powell.
Norman Rogers.	Edith Turner.
E. R. Davies.	Herbert Hall.

#### Ireland.

Wm. Boyd.	A. A. Carscallen.
George Keough.	S. H. Murphy.
Richard Mussen.	Robert Whiteside.

#### Scotland.

Geo. Brown.	Jessie McKay.
Cecil Meyers, India.	Paul Steiner, Switzerland.
Peter Nyambo, Central Africa.	

Only a few of the applications for accommodation in the Home could be granted, as the room was so limited. None of the students regret this more than the management, who would be glad to see every student in the Home. However, those who could not be received have found rooms and apartments conveniently near the school.

Sister Isabella Bell-Murphy, of Belfast, has accepted the position of Matron of the girls' home, while Brother Richard Mussen takes charge of the boys' hall. It is the desire of the faculty and directors that a deep, Christian atmosphere may pervade both the home and the school, that the heart as well as the head may be better fitted for service, and that a real growth may be seen in the character of every student.

May the Lord bless our school, both teachers and students!

#### Our Health Work.

WE are pleased to learn that Brother E. Horspool, who has been hindered from working for some weeks owing to illness, has returned to Sheffield, and is doing excellent work with our health journal once more. The following is a brief extract from a letter we have just received from him:—

"I ordered a thousand September *Good Healths* last week. I brought my daughter, Mrs. Lucas, with me from Leicester to take up the work here. Yesterday, Sunday, we went out together with 212 copies. We reached our territory about 9:45 a.m. She put out 130, and I eighty-two. We finished about 2:30 p.m., so I thought that was splendid. The dear Lord blessed us abundantly, and I was pleased that Mrs. Lucas should do so well the first day. We hope to be able to handle a thousand copies regularly every month, as before my illness."

Brother Horspool and Mrs. Lucas have our very best wishes for their success in the work.

WE learn that the branch League at Hull is holding weekly meetings at present, these being especially for the mothers. Sister Gillatt, who has had quite a long experience in the carrying out of health principles, is giving the instruction



# Canvassers' Report for Two Weeks ending August 26, 1904.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.		Total Value		Books delivered No of B'ks. Value		
							£	s. d.	£	s. d.	£	s. d.	
<b>Irish Mission Field.</b>													
Miss M. Ballard,	Belfast,	Christ's Object Lessons,				12	5	7	0	1	7	0	
Wm. Sba.,	Larne,	" " "	3			21	2	1	17	2	5	9	
John Henry,	Kilrea,	Christ Our Saviour,	5			48	37	10	0	4	5	3	
Sam. Stewart,	Limavady,	" " "										10	3
Alex. Wilson,	Ballymoney,	" " "											
Miss M. Hanna,	Ballymena,	" " "				36	53			6	12	6	
James Barker,	Limavady,	" " "											
J. Kennedy,	Ballymoney,	" " "											
David McClelland,	" " "	Prophetic Lights,											
Hugh Henry,	Ballymena,	His Glorious Appearing,											
Total,			10	8	117	97		2	14	9	14	10	6
<b>North England Conference.</b>													
A. E. Freeth,	Millom,	Christ Our Saviour,		8	61	84		1	17	6	12	7	6
E. Horspool,	Sheffield,	" " "						1	7	6	7	10	0
P. H. Smith,	D. rham,	" " "									1	5	0
Mrs. P. H. Smith,	" " "	" " "									10	2	6
T. H. Blackamore,	Peterborough,	" " "		9	43	78		7	6				
T. B. Lucas,	Durham,	" " "		8	34	49					5	18	0
E. R. Shor,	Bradford,	" " "		6	14	19					2	7	6
Mrs. E. R. Short,	" " "	" " "		14	51	61		5	0		7	12	3
Walter R. Short,	" " "	" " "		2	20	3					7	6	
Mr. Keough,	Huddersfield,	" " "									1		
R. Jacques,	Huddersfield,	" " "											
T. Winstanley,	Co. Durham,	" " "		8		54		1	8	0	8	3	0
C. Davies,	Manchester	Bible Readings,											
A. Blake,	Middlesborough,	" " "		3	12	2					1	10	0
H. Spencer,	Market Harboro	" " "		8	38	12		1	8	0	7	4	6
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,										18	2
Mr. Clement,	Leicester,	Great Controversy,				15					5	18	6
Mrs. Loal,	" " "	" " "											
Mr. H. F. Deatb.	Rugby,	His Glorious Appearing,											
Cecil Meyers,	" " "	" " "											
A. R. Hitchens,	" " "	" " "											
Mr. and Mrs. Austin,	Aylesbury,	Prophetic Lights,	4		24	8					1	5	0
Total,			23	70	297	444		7	11	8	72	9	5
<b>South England Conference.</b>													
John Gunn,	Catford,	Home Hand Book,		8	45	8		3	4	9	6	7	9
L. F. Langford,	Ashford,	Great Controversy,											
G. W. Bailey,	Bath,	" " "											
A. Roach,	Redhill,	" " "											
Mrs. A. Roach,	" " "	Ladies' Guide,											
H. C. Pratt,	Southsea,	Christ Our Saviour,		14	63	51		5	5		6	9	11
D. Armstrong,	London,	" " "											
E. A. mstrong,	" " "	Bible Readings,				10					3	15	0
A. Wood,	Liverton,	" " "						5	2	6	13	15	0
Total,			9	22	108	69		8	12	8	30	7	8
<b>Scotch Mission Field.</b>													
F. De Witt Gaunteran,	Aberdeen,	Home Hand Book,				80	30				36	4	0
W. B. Scott,	Fife,	" " "											
E. S. Taylor,	Ayrshire,	Patriarchs and Prophets,									4	4	0
C. Dyer,	Greenock,	Bible Readings,				35	12	2	1	6	6	15	6
A. Barr,	Ayr hire	" " "		4	24	5					1	17	6
Andrew Ness,	Inverness,	Great Controversy,		7	38			4	6	0	4	6	0
James M'Kay,	Ross Shire,	" " "		5	34	8		16	4		3	18	4
Mrs. A. P. Baxter,	Edinburgh,	Christ Our Saviour,											
Wm. Brown,	Campbeltown,	" " "											
J. L. Grieve,	Aberdeenshire,	" " "		15	94	120		9	18	8	25	18	8
Jane Archibald,	Edinburgh,	" " "											
A. Ledingham,	Paisley,	" " "											
Total,			12	31	305	175		17	2	6	88	4	0
<b>Welsh Mission Field.</b>													
Mrs. Parry,	Brecon,	His Glorious Appearing,					158				7	18	0
John Pirkard,	Pontypridd,	Christ Our Saviour,											
Matthew Hussey,	Swansea,	" " "											
A. Road,	Aberdare,	Home Hand Book,											
Mr. Olmsted,	Haverford West,	Bible Readings,											
S. Trask,	" " "	" " "											
Mabel Rowell,	Bangor,	Patriarchs and Prophets,											
Miss Rogers,	" " "	" " "											
Miss Niner,	Port Madoc	" " "		10	58	14		4	17	0	10	2	0
Total,			8	10	58	172		4	17	0	18	0	0
<b>S. Joyce, Miscellaneous</b>													
Various,		Various,									30	19	6
Total,			1								30	19	6
Grand Total,			62	141	885	957		40	18	7	424	11	1

## The Missionary Worker.

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GOOD reports come to us from the book workers in Aberdeen. The blessing of God has rested on the efforts put forward there, and we trust fruit will be seen from the efforts to advance the light of the Third Angel.

A LETTER has just come from Brother and Sister C. H. Castle, announcing their safe arrival in America. After visiting their parents for a few days, they proposed to hurry on to the dry climate of Colorado, where they will live for some time in the future.

FROM a letter from Brother Joseph Brandt, of Leeds:—"To-day I have started another canvasser in the work; I also procured another here in Leeds last night. . . . Last Sunday I sold 155 papers in four and a half hours; to-day [Sunday] 113 in three and a half hours."

BROTHER S. H. MURPHY and Sister Isabella Bell, both of Belfast, were united in marriage at Belfast, on the 5th. The MISSIONARY WORKER, in behalf of its readers, extends its congratulations to Mr. and Mrs. Murphy, and wishes them continued success and prosperity in their connection with the Lord's work. They are now in London, connected with the work at Duncombe Hall College.

BROTHER HORACE BROOKS, of Plymouth, and Sister Mabel Rowell, of Weymouth, were married at the home of the bride's parents, Monday, Sept. 5th. The WORKER joins their many friends in wishing them a happy and successful life, and the attending presence of the Lord's Spirit as they engage in His work. Brother and Sister Brooks have returned to Duncombe Hall College to still further prepare themselves for His service.

THE way has been opened up in Edinburgh for the advancement of the Message. A fine little hall has been secured at a cheap rental. It is situated on Hermand Crescent, two doors from the corner of Slateford Road, directly opposite to the tent site. Since the tent meetings closed the attendance has been very favourable. Last Sunday between forty and fifty were present and the interest is growing. Several have signified their intention of following the truth, and we believe that there are a number of honest souls who will soon be with us in the fulness of the Message.

SEVERAL subscriptions have been received at the office for *The Life Boat*, accompanied by 1/6. The price of this magazine is 2/- instead of 1/6. The paper is doing a noble work, and we should be glad to book many orders.

AT a recent meeting of the North London Branch of the Good Health League the programme consisted of a great variety of short addresses. Brother T. Willmore was among the speakers, and gave a three-minute talk on "Why I Push the Sale of *Good Health*." This week he has shown his faith by his works, having sold 700 copies in six days. Surely this is a good example to set his fellow students at the opening of the school.

### Eighty Thousand "Our Day."

WE have just finished printing the eightieth thousand of "Our Day." Every day we fill orders for this paper. Possibly the front page picture helps to keep up the demand, as it is still an up-to-date representation of events in the Far East. If everyone were to push a little extra, we believe one hundred thousand could be got out before Christmas.

### Welsh Mission Field Income Account for Twelve Months Ending June 30, 1904.

Dr.	£ s. d.	Cr.	£ s. d.
Office Expenses,.....	3 4 11	Balance Forward,.....	93 9 4
I.H.A. Interest Rebate	1 9 6	Donations,.....	124 0 0
B. U. C. Tithes,.....	15 17 9	Tithes,.....	168 1 7½
Workers' Sales & Exp's	583 10 5½	B. U. C. appropriations	
General Expense Acc.	13 1 8	½ year to Dec. 30 1903,	167 6 7
Deprec't'n of Property	6 0 0	½ year to June 30 1904,	137 0 0
Balance,	66 13 3		
	£689 17 6½		£689 17 6½

Dr.	ASSETS	£ s. d.	Cr.	LIABILITIES	£ s. d.
Mrs. Robinson,.....		16 4	First Day Offerings,...		2 6
B. U. C. Account,.....		95 4 10½	London School Fund,		3 9
Property Account,.....		24 9 5½	A. F. Ballenger,.....		21 11 11½
Cash on Hand,.....		3 2 5½	W. H. Meredith,.....		6 10 3
			W. Robinson,.....		12 14 11
			W. Halliday,.....		12 1 8
			Swann, Miss,.....		1 1 9
			Welsh Mission Income		66 13 3
			Sabbath-School Don.,		2 13 1
		£123 13 1½			£123 13 1½

### Cash Account.

	£ s. d.		£ s. d.
Balance in Hand, Dec. 30, 1903,	£11 7 11	Disbursements,.....	541 12 1½
Receipts to June 30, '04,	538 6 8	Balance,.....	3 2 5½
	£544 14 7		£544 14 7

ARTHUR RODD, Auditor.