

THE

Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, OCTOBER 12, 1904.

No. 20.

Barcelona, Spain.

Dear Readers of the "Worker" :

It has been more than a year since I, in company with my brother and his wife, sailed from England for Spain.

We arrived in Barcelona, June 22, 1903. The first few months were largely devoted to the study of the language. The Castilian is but little spoken in this part of Spain, so one wishing to learn that language is at a great disadvantage here. Cataleena, of which Barcelona is the capital, comprises four of the northeastern provinces, and here Catalan is spoken, which is as different from Castilian as English from French.

About the first of October we went to Sabadell, a town of some thirty thousand inhabitants about twelve miles from Barcelona. There we had found a company of Protestants desirous that we come and present the truth to them.

During the time we were studying the language, we were made to rejoice by seeing an intelligent Baptist minister apparently accept the message for this time. This man was also a teacher and so we decided to open a school.

After teaching a little over two months our teacher decided that some of the doctrines were too straight for him. Also, like most all Spaniards, he had a strong liking for wine. He finally withdrew and began teaching for the Methodists.

By the Lord's help my brother and I continued the school for several months longer, when finally, on account of sickness we were compelled to close it.

Several public meetings have been conducted each week. Most of those of the Protestant company who had become interested, have decided that to observe the Sabbath according to the commandment would be almost an impossibility in Spain.

"When the Son of man cometh, shall He find faith on the earth?" As the question implies, faith will be almost unknown in the lives of mankind in general, when Christ comes. A few, however, of the Protestant company seem

anxious to walk in all the light, and we hope to meet these on another shore.

One of the boys who attended our school, his mother and another lady, followed their Lord in baptism on June 28th. All of these had been Catholics.

There is great satisfaction in seeing those who have been directly under the influence of the "beast," stand out boldly for truth. Pray that these souls may prove faithful.

One young lady, sixteen years of age, has met with remarkable success with tracts, sometimes selling almost one hundred in part of a day.

Brother and Sister W. Robinson, of Wales, have now been in this country a little more than three months. Their presence and labours are much appreciated.

We are now located in Barcelona, where we hope to carry on a strong effort. We shall continue the Sabbath meetings with the little company at Sabadell.

Who will be the next to come from Great Britain to assist in heralding the good news to the millions of Spain? We shall be glad to correspond with any who have a burden for this field.

Yours for the advancement of the good work,
Calle Claris 114, FRANK S. BOND.
Piso principal, Barcelona, Spain.

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ELDER ARMITAGE writes from the Somabula Mission: "We are all well at present, and our school work is progressing. We have thirty-one with us now, and fifteen more come in every day from the kraals, so we have all we can do. We have pupils from eight different tribes, so there are that many languages spoken here. Some of these are from beyond the Zambesi. We now have an attendance of from 100 to 125 at Sabbath services."—*South African Missionary.*

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"THE cause of Christ does not so much need martyrs to expire for it as it needs men to perspire for it."



North England Conference.

"Every Kindred."

DEAR BRETHREN AND SISTERS IN THE NORTH ENGLAND CONFERENCE:—

As we look at the millions who do not have our glorious light, we feel that the Lord has cast our lot in pleasant places. But how much do we show our appreciation to our Giver of every good and perfect gift? Certainly not as much as we might.

Let us, then, think of the situation as it is:— We have about 15,500,000 people in this North England Conference. We have the responsibility of warning every one. But how?—As Paul says, "With tears." Where shall we begin to witness?—In Jerusalem with our neighbours, and then go into Judah, then into Samaria, afterward into the uttermost parts of the earth. But if we would be faithful in this, we will not have gone over the cities of England until the Son of man come.

Since I was asked to help in extending the work in this field, I have thought much as to how we can do most with the little means and time that we have.

The fourteenth chapter of Revelation points out our duty to our kindred. They do not all live within accessible distance perhaps, yet there is the duty to discharge, and God can rightly demand their blood at our hands if we are not faithful.

This is the way we have begun to discharge this duty. We had announced that our prayer meeting would be a little different from the usual. We asked all to bring the names and addresses of all their friends and relatives on paper. We gathered in a private house instead of the hall, as we had a table there. Previously we had made some paste, and procured 350 wrappers for 6d., cut to the size of *Present Truth and Good Health*.

As usual we had a good season of prayer and made a few brief remarks as to our duty to friends and relatives. Then two good penmen began to address the wrappers, while another wrapped *Present Truth, Good Health*, "Our Day," "Coming King," and tracts containing the message. God blessed the evening to every heart, and afterwards letters of appreciation were received from many of those who had received the papers.

We have voted to spend one evening each month in this way, sending by post the message of a coming King and Redeemer. Will not many other companies try this? J. BRANDT.

Items.

SISTER EDIE, of Edinburgh, has recently joined our force of workers, and is engaged in Bible work with Sister Bacon at Leicester.

BROTHER A. S. MARCHUS has sufficiently recovered from his accident to be able to resume his labours once more. He is now located with his family in Derby, where a good interest is developing.

THE tent meeting in Birmingham conducted by Brother McCord and Gillatt, assisted in the Bible work by Sister Sanders, has been closed; but they are now engaged in a new effort in a hall near by. The Lord has richly blessed the summer's work there with a goodly number who have taken their stand for the truth.

AFTER the meeting of the Conference Committee in Leicester, Brother and Sister Haughey went to Wigan, to follow up the interest that had been created by the faithful labours of Brother Nicholson and the weekly services of Brother Haughey there last winter. He reports a good interest. Satan has been working in a very special way recently through Spiritualism; but this seems only to have aroused an interest to hear more on the subject. Accordingly Brother Haughey took a large Hall where some 600 people assembled to hear the truth on this last-day delusion.

For nearly two years the two Sisters Green have been faithfully labouring in Boston with their friends and neighbours, conducting Bible studies in their homes, and distributing literature, with most excellent results. Seven adults are now rejoicing in the truth, and others are interested. The writer has just closed a week's meeting in the old Town Hall, where it is said that the Pilgrim Fathers were for a short time confined. Quite an interest was manifested in the truth for this time, and we are hoping that it will result in others taking their stand with this little company of believers. Friday, September 30th, at 4.30, we assembled at the Baptist Chapel that had been kindly lent to us, and buried seven dear souls in the watery grave. Sabbath morning we celebrated the ordinances while tears of gratitude and joy flowed freely. We closed with a testimony meeting, when all gave expression to their deep gratitude to God for the wonderful truths of the Third Angel's Message. We hope that soon we may have the privilege of organising a strong church in Boston.

THIS experience has convinced me that very much more might be done by our people generally in making the truth known to their friends and neighbours than has yet been accomplished if we were only really awake to the times in which we are living, and the responsibilities resting upon us. God has given us the last message of mercy to a lost world, and soon the opportunity of giving it to others will be past. Let us awake out of sleep and "redeem the time" that has been wasted.

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ALL cannot conduct Bible studies as these sisters in Boston have been doing, and possibly few can give as much time to the work as they have been able to give; but all can do something. There are many different ways in which we may do our part in assisting in this blessed work. We can at least hand a paper or tract to those who may come to our door. Many can find a few minutes each week to labour with the tracts in loaning them from house to house. Remember that there will be no starless crowns in the kingdom.

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BROTHER PARSONS has been visiting the church at Hull, and the companies at Grimsby and Ulceby, and has celebrated the ordinances at these places. He reports good meetings, and the believers to be of good courage in the truth.

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THE work in Nottingham is moving forward and Sister Parsons has more than she can attend to in her Bible work. The Lord has blessed the work of the faithful canvassers, and when Brother Marchus and Sister Bacon came they found an opening already provided into many homes, where their labours were blessed with fruit.

E. E. ANDROSS.

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Old Territory.

DEAR BRETHREN AND SISTERS:—

For the encouragement of those canvassers who do not care to work in places which have been canvassed for our books, I would say that the town in which I am now working was well canvassed not many years ago with "Patriarchs and Prophets." I am now going over the ground again with "Great Controversy," and "Christ Our Saviour," and am having a fair amount of success. This despite the fact that trade here is not so good as when our canvassers were here before; but people want the truth and they see that our books contain it. On Friday morning

last I was canvassing a gentleman with "Great Controversy," and as soon as he knew who the author was he said, "Put me down for one of those books, for I like Mrs. White's writings." I learned that he had "Patriarchs and Prophets."

So brethren, let us not get discouraged.

Yours in Christ,

A. E. FREETH.

Our School.

WE were pleased to receive a call from Elder W. H. Meredith, of Wales, on Wednesday of last week.

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PROFESSOR SALISBURY was called to Kettering on Wednesday, September 28th, to examine the pupils of the Kettering Church School.

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WE are glad to tell the friends who donated to the College Library Fund the past summer that the books which their gifts purchased are proving a great blessing to the students. Many of the students in history are entirely dependent upon the library for their reference reading, while it is no less valuable to those studying science.

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ON the evening after the Sabbath of October 1st, the teachers and students gathered at the College, where they spent a most enjoyable social hour. A short, well-rendered programme was given by school talent alone, with an interval provided in which the students might become better acquainted with one another than is possible during the few busy hours they are together in the class rooms during the week. It is intended to hold such a gathering once a month.

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ARRANGEMENTS have been made by the South England Conference to supply its London churches and companies with Sabbath and Sunday evening help from our College students, as follows:—Leytonstone; Sabbath, George Nickels and Sunday evening, Richard Mussen; East Dulwich, C. Carscallen; Edmonton, H. Brooks and George Keough; and Balham, W. A. Shafer and P. C. Poley. Brother George Nickels will open Sunday evening meetings at Ilford, while Douglas Armstrong and A. E. Bates will place our literature in South Tottenham and try to open a way for a definite effort later on.

South England Conference.

Bristol.

WHEN, after having begun our work in Bristol, we found that the people could not be tempted to week-day services, in spite of persistent house-to-house visitation; when we were told by a Salvationist well-wisher that we could not expect "factory folk to come to the tent since they will not even come along to the Army after being indoors all the warm days," our hearts were a little heavy. Such apparent indifference was more difficult to understand than actual opposition.

But gladly we begun daily tract work, finding many who were willing to read through a series. Now as we leave Bristol, there are 375 who are reading. Each day's visiting has proved very interesting, as one reader after another has showed signs of thought and concern.

I have found it such a good way of finding out the sort of experiences that people have. One has heard again and again of dissatisfaction over existing church connections, and though it is more difficult to get expressions of actual experience, yet there has been readiness to tell of the pleasure and profit derived from the study of the subjects we present. One reader was found waiting at home so that she might not miss the weekly visit. Since reading "The Sufferings of Christ," this lady has been condemned and made to feel responsible for causing His sufferings.

As we have told one and another of our removal from Bristol, we have been cheered by words of confidence that might otherwise not have been given so soon; and while we much regret leaving these interested ones at this early stage, yet we are grateful indeed for having had the privileges of the summer's work in sowing precious seed.

EULAH KNIGHT.

Falmouth, Cornwall.

DEAR BRETHREN AND SISTERS:—

It will be interesting to you to know that two of my old friends have accepted the Sabbath. The old lady is 104 years of age, and the old gentleman about 70. They are strongly opposed to the doctrine of the immortality of the soul.

The old lady spent a recent Sunday with us. She is full of good cheer and life, and I am sure you would all enjoy being in her company to hear her talk. During the day she spent with

us I asked her in the presence of some other friends who had come in what she thought of Sunday. She said, "There is no ground in the Bible for keeping it holy." I do not believe they will ever forget that statement, but will carry it home with them into the country.

The first time I saw this old lady was when she came to my shop to buy a boiler. It was then that I first spoke to her on the Sabbath, and she said, "I have been in the world 104 years, and was never talked to like that before." No one should say that it is labour in vain to talk to old people about the Sabbath and other truths. I would advise of course that they be very kind and gentle in dealing with them.

There are many in this town convicted on the Sabbath question, and many would step out if they could see their living ahead. I pray that the Lord will open up the way for them. Many have taken the step fearlessly, without asking, "Where is my food to come from?" But all have not the same faith, and so let us pray for these in their weakness.

E. ROBERTS.

Leytonstone.

THE following incident shows we are living in that harvest time mentioned by our Saviour:—

I happened to call at a house recently, canvassing for *Present Truth*, and met a lady who had been waiting six years for the paper. About that time she purchased some articles at a shop, which the shop-keeper wrapped in part of a copy of *Present Truth*. She looked it through, and the little she was able to read caused her to wish for the remainder. She was never able to secure another copy, though she had inquired for it. When I showed her *Present Truth* she remembered it at once, and was surprised to learn that it had been published for twenty years and yet she had not seen a copy on sale. This lady has now become a regular reader.

Many more are waiting like this soul for truth to be brought to them. I pray that many more will hear the call and step out into the Master's service.

E. PENNING.

"They Are Creating a Good Influence."

BROTHER D. MCCLELLAND writes from Ireland:—

"Brother Cunningham goes to Kilrea fair to-day to sell 'Our Day' and 'Coming King.' He takes with him the remainder of my stock. So I shall have to order again of both kinds. They are creating a good influence, and we want to give them a wide circulation."

South England Conference Balance Sheet

For Twelve Months ending December 31, 1903.

LIABILITIES.		£ s. d.	£ s. d.
Capital account, Jan. 1, 1903,	144	7	3½
Net loss to Dec. 31, 1903,	73	10	8½
	70	16	7½
<i>Present Truth</i> Donations	20	8	9
Personal accounts payable	8	11	9¾
British Union Conference	121	9	4½
International Tract Society	110	2	5
ASSETS:			
Personal accounts receivable	28	14	5½
Furniture	15	13	2½
Sanitarium Fund	158	19	5½
East Dulwich Church	9	19	5
Catford Church	2	7	10
Sabbath-school accounts		5	0½
Cash at bank	12	17	0
Cash in hand	102	12	6½
	£331	8	11½
	£331	8	11½

Examined and found correct. 10/5/04

S. S. BARNARD, ALFRED BACON,
Auditor. Sec. and Treasurer.

South England Conference Loss and Gain Account,

For Twelve Months ending December 31, 1903.

LOSS.		£ s. d.	£ s. d.
Labour of workers	1,101	11	3½
Expense of workers	252	6	8½
General expense	18	11	10
Tent expense	34	9	9½
General Meeting expense	15	11	11½
Tithe of tithe and second tithe to B. U. Con.	253	1	10½
First Day Offerings to B. U. Con.	14	15	5½
Sabbath-school Offerings to B. U. Con.	42	3	0½
Annual Offerings to B. U. Con.	44	19	8
GAIN.			
Tithes	1,332	1	6½
Donations of workers	86	11	11½
Sales of workers	18	10	11½
Appropriations from E. G. Con.	164	18	3
First Day Offerings	14	15	5½
Sabbath-school Offerings	42	3	0½
Annual Offerings	44	19	8
Balance being net loss	73	10	8½
	£1,777	11	6½
	£1,777	11	6½

Examined and found correct. 10/5/04.

S. S. BARNARD, ALFRED BACON,
Auditor. Sec. and Treasurer.

Opportunity Hunters.

THE Office received a few days ago an order for a long list of tracts, prefaced by most hearty words of appreciation of *Present Truth* :—

"I have been a constant reader of *Present Truth* ever since it came into our country. I am a firm believer in the second advent of our Saviour, and thank you for the light that I have received through the 'Questions and Bible Answers,' department of your paper. I have also

read all of your books and am fully convinced that you hold the true doctrine of the Scripture. I am daily preaching it, though with a little opposition from the "heaven-going" people.

"I have read 'Coming King' and am delighted with it. It is splendid."

This friend's interest and enthusiasm for the truth has been created entirely by reading our literature, and is an evidence of the power with which the printed page works where given opportunities. It is these opportunities, however, that are wanting, for "the harvest truly is great and the labourers are few." Let us all become opportunity hunters.

The Christmas "Present Truth."

WE have seen proofs of the front cover of the special Christmas number of *Present Truth*. The design consists of a beautiful midnight scene in Judea, with shepherds and their flocks in the foreground. Breaking through a rift in the clouds is seen a band of angels, casting a beautiful light upon the earth, and singing their song of "Peace on Earth." The picture will be done in several colours upon a very good quality of paper, so that it alone will sell the paper. We hope all our people throughout the field are already planning to take a large number of this good paper, and to send in their orders at an early date.

Our Health Work.

WE have received an interesting letter from Brother Normansel, of Birmingham, in which he says: "When canvassing with the health paper last month in new territory, several people came and asked me if I were selling the *Good Health* magazine and took it from me in the street, giving me their names and addresses so that I could deliver the paper to them regularly, also giving me the names and addresses of friends who they thought would like a copy of the magazine. Such experiences are encouraging."

BROTHER JOHNSON, our faithful worker in Hull, writes: "I shall have to lengthen my cords this winter, and go to other places outside Hull in order to carry on my work with *Good Health*." We are glad to see our workers "lengthen their cords," and reach out on all sides. That is what the Lord has told us to do. Brother Johnson is working hard, although his health is not the best. Let us pray that the Lord may especially strengthen him for his labours the coming autumn and winter.

We trust that all our workers are planning to circulate a large number of copies of the Christmas *Good Health*. The paper will contain a fine collection of pictures, also a large number of half-tones showing how to give simple water treatments of various sorts for winter diseases. It will have a beautiful cover design showing a smiling child's face wreathed in holly. The price will be only one penny. We expect that some of our workers will be able to sell four to five hundred copies of this magazine in a single day. All will certainly want to treble their usual number.

MRS. BORROWDALE writes about the League work in Plymouth. The following from her letter may suggest work that could be carried on by our other Good Health Leagues: "Last year I held a meeting for women one afternoon in the month, and at one meeting spoke on rational dress. I had one of the sisters take off her dress, and showed them the Health Waist, and how it supported the garments. I told how the organs were cramped by corset wearing, and named the different organs that were frequently injured, and their proper situation, and *vice versa*." M. E. O.

"Present Truth" Agent's Record for Four Weeks ending Sept. 29, 1904.
AND "GOOD HEALTH" AGENTS' RECORD FOR SEPTEMBER.

Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.
Irish Mission	on Field.			South England	and Conference.			Welsh Mission	on Field.		
Belfast,	Fry, W.	700		Ashtord,	Morse, Mr.		300	Aberdare,	Eury, Miss M. A.	400	143
	Barker, Miss		1000	Bath,	Largford, L. F.		50	Abertillery,	Purchase, A.	600	
	Swan Hugh	600	500	Bristol,	Blackwell, Miss E.	400	288	Burry Port,	Willson, Martha		100
	Yeates, W. H.	900	200	Bristol,	Tract Society,		920	Barry Island,	Vaughan, E.	100	
	Marks, Miss	416		Bristol,	Jessup, C.		100	Cardiff,	Meadows, Mr.	400	550
Ballymore,	Sanitarium,		750	Bristol,	Gresswell, Miss E.	480	102		and Mrs.		
	McClelland, D.		200	Chatham,	White, Miss J.C.	400	100		Hur ow, Wm.		640
				Croydon,	Miles, W. T.	698	425	Ebbw Vale,	Parry, Wm.		
Total,		2616	2650	Caterham,	Hand Annie		100	MerthyrTydvil	Lloyd, Percy		
					Guyton, Mrs.		150	Newport, Mon.	Farina, Miss M.	500	130
North England	and Conference.			Dorchester,	Cook, Mrs. M.L., A		96		Hampton, Miss	885	220
Barrow-in-Furness	Broome, Miss	900	500	Ely,	Seeley, Jane	50	100		Britton, W. A.	306	
Birmingham,	Revers, Miss	300		Gloucester,	Ricketts, Miss Jane		84	Pontypridd,	Real, Mr. W.	1280	150
	Normansell, Mr.		2800	Gravesend,	Hall, Mrs.		50		Pickard, Mrs. J.	200	
	and Mrs.			Gosport,	Etheridge, Mrs.	600	200	Pontypool,	Briggs, T.	150	
	Burns, Gertr. Mrs.	400	60	Hastings,	Ward, M.	200	650	Swansea,	Parsons, Miss E.		325
	Tract Society,	320		London,	Spicer, Mrs. R.				Halliday, W.		200
	Lane, Miss F.	400			Spicer, Grace,				Trak, Samuel		200
	Green, Miss C.	400	50		Leitchford, Miss		110		Ledbury, B. O.	900	
Boston,	Southcombe, A.				Warneck, Miss		200				
Bolton,	Henri, L. E.	1448			Royal, Mr.		100	Total,		6355	1818
Birkenhead,	Golder, G. o.	385	156		Strilhard, Miss	350		Students.			
Blyth,	Morison, Geo.	1150	50		Davenport, Mrs.	100		London,	Brooks, Mr. & Mrs	950	250
Blackpool,	Short, Walter		300		N. London T. S.	343	100		Keough, Mr.		200
Bradford,	Cope Mrs. A.	600	130		Catford T. Society	208			Pike, T.	250	
Burton on Trent	Mathe, Mrs. A.	880	350		Penning, E. R.	1050	72		Whiteside, Mr.	200	100
Derby,	Smith, Mrs. S.				Golding, Gladys	200	199		Page, Miss	200	
	Winstanley, T	150	500		Downes, J. H.	240			Rastcott, Miss	200	
Darham,	Smith, P. H.	282	100		W. Pk. Tract Soc.				Niner, Miss	300	
Gainsby,	Ford, Mrs.	400	100		Wright, Miss		100		Rogers, Miss	300	50
Hull,	Johnson, J.	1050	1100		Borrowdale, R.	800	550		Davies E. R.		175
Kettering,	Tract Society,	106	50	Plymouth,	Jerome, S. J.	878	108		West, Jas.	1025	30
	Spencer, H			Portsmouth,	Holt, Miss	800			Willmore, T. F.		1970
Leeds,	Tract Society,	400	100	Swindon Town	Tract Society,		72		Boyd, W.	100	100
	Green, Misses	200	1000	Southampton,	Warne, J. W.	960	60		Cole, Mr.		100
Leicester,	Jackson, Ruth	400			Brown, E. H.		100		Cooper, J.		205
	Dickenson, Mr.		200	Southsea,	Pratt, H. C.		60		Long, Mr.		250
	Sanitarium,		1700	Tunbridge Wells,	Mills, G. O.	892	100		Schofield, Mr.		100
Liverpool,	Richardson, J.	1575	1000	Woking,	Drew, Mr. G. R.	100	100		Gillatt, J.		50
	Bell, J. E.	1582	168						Brown, Mr. Geo.	200	
	Cowley, S. G.	1475		Total,		11107	4889		Corn, Mr.	336	
Lincoln,	Clarke, W.	360	112	Scotch Mission	on Field.				Boardman, Miss		50
Manchester,	Simpson, Miss	1488	50	Campbeltown	Robertson, S.		50		McKay, Miss J.		50
	T. act Society,	100	200	Dunfermline,	Ness, Andrew	200	200		Hussey, Miss		50
	Davies, C.		132	Edinburgh,	Archibald, Jane	388			Langhorn "		50
	Clark, Miss S.	975		Glasgow,	Mr. & Mrs				Powell, "		50
	Robinson, Miss L.	1100	100		E. W. Seymour,	1075	100		Turner, "		50
	Nowman, A.	150	500		Young, Mrs. C.	2400	150		Morrison, Mr.	180	100
Middlesboro'	Chapman, W.	400	500		Brown, Jno.	1900			Cheesbrough, Mr.	50	
	Blaik, Mr. A.		200		Brown, Mrs. M.	800	100		Bates, Mr.		100
Millom,	Freeth, A. E.		200		Aplin, Mrs. H.		100		Armstrong, D.		150
Newcastle Tyne	Atkinson, Miss	1025	80		Gunn, D.	725	600		Carscallen, Mr	200	100
	Slater, W. A.	1400			Monteith, A.	500			Meyers, Cecil		100
Nottingham,	Gill, Miss J.	448	1250		Ledingham, A.	1850			Sargent, Alfred		100
	McPherson, Mrs.	950			Miller, Mr D. P.	300	100				
	Preedy, Miss	100			McKay, Jas						
	Nicholson, T.	400	80	Kirkcaldy,					Joyce, S. Mr.		100
Orrell,	Casson, H.	240	500	Paisley,					Mailing List,	2200	811
Rotherham,	Beard, Miss M.		200	Perth,					News Agents,	2444	5404
Rochdale,	Saville, R. J.	1050	1000	Rosshire,					Miscellaneous,	2990	1924
Sheffield,	Horspool, E.		1000						W. Indies,		1809
	Newnham, J.	900	116						So. Africa,		1200
Worcester,	Tract Society,		90								
Wellngboro,	Cherrington, L.	400	50								
	Robson, John,		100								
Wearhead,	Hitchen, Mr.		500								
Ru by,											
Birmingham,											
Total,		26587	18124	-Total,		10135	1400	Grand Total,		68900	45000

Canvassers' Report for Two Weeks ending September 23, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agents.	No. of days.	No. No. of		Value of Helps sold.	Total Value	Books delivered		
					Hrs.	Tak'n			No of B'ks.	Value.	
							£ s. d.	£ s. d.	£ s. d.	£ s. d.	
Irish Miss. on Field.											
Miss M. Ballard,	Belfa t,	Christ's Object Lessons,		4	22	1	1 10 3	1 14 3			
Wm. Sha»,	Larne,	" " "		10	81	37	1 13 6	4 15 6		5 3 9	
J.ohn Henry,	Kilrea,	Christ Our Saviour,		4	29	24	0 0	3 3 9	27	3 3 9	
Sam. Stewart,	Limavady,	" " "		10	68	24	16 6	3 4 6	34	3 10 0	
Alex. Wilson,	Ballymena,	" " "				20		2 10 0			
Miss M. Hanna,	Ballymena,	" " "		9	66	58	3 0	6 19 9	30	3 6 0	
James Barker,	Limavady,	" " "		15	111	66	3 6	6 17 0			
J. Kennedy,	Ballymoney,	" " "		10	81	33	1 8 3	4 13 0		4 4 0	
David McClel and,	"	" " "			56	36	19 6	5 0 6	14	1 15 0	
Wm. Cunningham,	"	" " "									
Hugh Henry,	Ballymena,	His Glorious Appearing,									
Total,				11	62	514	299	6 17 6	38 18 3	105	21 2 6
North England Conference.											
E. Horspool,	sheffield,	Christ Our Saviour,						1 18 0			
P. H Smith,	Durham,	" " "					8 0	4 7 6			
Mrs. P. H. Smith,	"	" " "		8	36	35					
H. Blackam re,	Peterborough,	" " "		4	17	14		1 15 0	22	1 13 6	
T. B Lucas,	Durham,	" " "		4	15	16		1 17 0	6	15 0	
E. R. Shor,	Bradford,	" " "		5	14	12		1 10 0			
Mrs. E. R. Short,	"	" " "				11	4 0	1 11 6			
Miss J. E. Walker,	Potternewton	" " "									
T. Winstanley,	Co. Durham,	" " "									
C. Davies,	Manchester	" " "									
A. Blake,	Middlesborough,	Bible Readings,		5	31	2	2 19 6	3 11 6			
H. Spencer,	Market Harboro	" " "		10	46	22	1 5 0	9 2 6	2	15 0	
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,							1	2 6	
Mr. Clement,	Leicester,	Great Controversy,		9	62	7	7 7 6	10 18 6			
A. E. Freeth,	Millom,	" " "			52	3	2 2 6	3 5 0			
Mrs. Loal,	Leicester,	" " "			27	8		1 1 0	5	12 0	
Mr. and Mrs. Austin,	Aylesbury,	Prphetic Lights,									
Total,				17	50	300	142	14 3 6	40 15 0	36	3 18 0
South England Conference.											
L. F. Langford,	Ashford,	Great Controversy,					1	1 8 6	1 16 0		4 1 6
G. W. Bailey,	Bath,	" " "									
A. Roach,	Guildford,	" " "									
Mrs. A. Roach,	Southsea,	Ladies' Guide,		8	42	31	1 5	3 18 2	27	3 7 6	
H. C. Pratt,	London,	Christ Our Saviour,				11	13 0	5 3 0	4	1 10 0	
E. Armstrong,	Tiverton,	Bible Readings,			27	12	1 17 0	6 7 0			
A. Wood,	"	" " "									
Total,				7	8	69	55	8 19 11	17 4 2	31	8 19 0
Scotch Mission Field.											
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,				11	2 1 6	13 1 0			
W. B. Scott,	Pertshire,	" " "		4	26	9	12 6	8 0 6			
C. Dyer,	Dalkeith,	" " "									
E. S. Taylor,	Ayr hire	Patriarchs and Prophets,		8	45	1	5 8 0	5 15 0		17 9	
Andrew Ness,	Inverness,	Great Controversy,		5	42	7	6 7	3 2 1	1	7 6	
James M'Kay,	Ross Shire,	" " "									
Mrs. A. P. Baxter,	Edinburgh,	Christ Our Saviour,		3	17	18		2 0 0			
A. Barr,	Dalkeith,	" " "		5	38	10	1 6 6	2 11 6			
J. L. Grieve,	Aberdeen hie,	" " "									
Jane Archibald,	Edinburgh,	" " "									
A. Ledingham,	Paisley,	" " "									
Wm. Brown,	Campbeltown,	Bible Reatings,				19	2 9 0	10 1 6			
Total,				12	25	168	73	12 7 1	44 12 1	1	1 5 0
Welsh Mission Field.											
Mrs. Parry,	Llandoverly,	His Glorious Appearing,		8		100		5 0 0			
John Pickard,	Pontypridd,	Christ Our Saviour,		9	33	25		4 3			
T. Biggs,	"	" " "						2 15 9	3	7	
A. Road,	Aberdare,	Home Hand Book,		10	56	32	12 0	12 19 6	38	15 10 0	
Mr. Olmsted,	Haverford West,	Bible Read r gs,		10	61	16		6 13 6	1	7 6	
S. Trask,	"	" " "									
Total,				6	37	150	177	12 0	27 13 0	42	16 5 0
Students.											
Jas. West,	London,	Christ's Object Lessons,		5	10	9		1 16 0			
-Mr. H. Yeates,	"	" " "		10	24	30	10 3	6 10 3			
T. Pike,	"	Christ Our Saviour,		4	13	12		1 10 0			
Geo. Nickels,	"	Bible Readings,				5		2 5 0			
D. Armstrong,	"	" " "				11		4 2 6	1	11 0	
Total,				5	19	47	67	10 3	16 3 9	1	11 0
S. Joyce,	Various,	Various,						60 3 6			
Miscellaneous											
Total,				1				21 6 5			
Grand Total,				59	201	1248	813	488 10 3	4245 9 9	216	452 0 6

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BROTHER AND SISTER C. JENSEN, of Westbourne Park, have just returned from Denmark, where they have spent the past two weeks in a well-earned rest. They come back to London with renewed strength and courage for the coming year's work.

THE Leytonstone Sabbath-school is to have a Sabbath-school convention on Sabbath, October 29th. There will be two sessions, one at 11.30. a.m., following the regular class work, and one at 3 p.m. We are glad to see our Sabbath-schools taking this new interest in their work, and we hope that the enthusiasm will pass on to other schools.

"THE Mystery of the Upholland Haunted House" is the title of a lecture on Spiritualism delivered by Elder S. G. Haughey in Manchester on September 26th. The subject proved to be an interest-making one, for Elder Haughey writes that there were "about seven hundred present, and between two and three hundred could not get in the hall."

THE Battle Creek Sanitarium has a fine exhibit at the World's Fair being held at St. Louis, U.S.A. It is said that "the exhibit attracts a great deal of attention, more than any other in the building. There are, indeed, few exhibits on the ground which are more talked about, or which a larger number of people stop to inspect with care and inquire about."

AN interesting League meeting was held by the North London Good Health League, Tuesday evening, September 27th. Prof. Salisbury, the chairman of the evening, in his opening address suggested lines of practical work which the League might take up, and so become a power for great good among the poor of North London. The speaker of the evening was Mr. G. W. L. Barraclough, secretary of the London Branch of the British Anti-Tobacco League. Mr. Barraclough set before us the dangers which beset the youth from smoking, and the efforts being made by the League to meet them.

A NOTE from Elder Andross says, "Our work is progressing quite favourably at present, especially in Birmingham, where about twenty-five have taken their stand for the truth this summer through the tent work."

WE have been asked to make the request that no letters of any nature whatever be sent to our native brethren in Turkey. They would almost certainly be read by the Turkish Government officials, and might either cause the imprisonment of some of our people there or increase the hardships of those already in gaol.

BROTHER H. C. PRATT, who is selling "Christ Our Saviour" in Southsea, writes, in a letter to the Tract Society, "God has again blessed me with a good number of orders, for which I am very thankful to Him. I meet quite a number here who already have the book, having bought it from former agents. Many of the people think it such a nice little book that they loan it to other people."

SEVERAL letters have been received recently from people who have bought *Present Truth* at the door, stating that the agent has not returned a second time with the paper. Others have had it brought to them for a few weeks, when suddenly the agent stopped coming without making any provision for future delivery. In their anxiety to have *Present Truth* these have written asking how they might obtain the paper. We are sorry this has been necessary, and would urge upon all our agents first the importance of going the second time to all houses where they have sold papers; and second, that before leaving any territory they make arrangements for delivering the paper to all who have been taking it. Of course there are instances in which it is impossible for an agent to call the second time; he may sell a few papers while hurriedly passing through a town, or he may sell to someone into whose company he is thrown but for a moment. In such cases we think it would be well to call the attention of the purchaser to the office address of the paper, asking him either to write there or to order from a newsagent.

I. T. S.

WANTED.—A housekeeper, able to manage small household; two children. State age and salary. Sabbath-keeper preferred. Address: W. R. Short, 22 Vignola Terrace, Clayton, Bradford.

HAPPY HOME and tuition to a young lady who wishes private instruction. Address, Adventist "Beta," Connaughtmore, Fleetwood Avenue, Herne Bay.