

# THE Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, NOVEMBER 23, 1904.

No. 23.

## School Notes.

### The Sunday Paper Work.

WE have had four more dry Sundays in London, in which a good many students engaged heartily in the sale of our papers.

October 23rd, 29 students sold 790 copies of *Good Health* and 832 of *Present Truth*; total 1,622. Brother Bates sold the highest number of *Good Health*,—140; Brother D. Johnson came next with 100. Sister Rogers and Brother J. Cooper each sold 100 copies of *Present Truth*. All were a little later in starting than usual owing to the morning being dull.

On October 30th 32 students sold 901 of *Good Health*, and 1,260 of *Present Truth*; total 2,161. Brother Bates was first again. He sold 154 of *Good Health*, while Brother Johnson came next with 146 of *Good Health*. Brother D. Armstrong was first on *Present Truth*—111; Brother Pike was next with 100.

On November 6th 36 students sold 933 of *Present Truth*, 1,068 of *Good Health*, and 227 of "Coming King,"—total 2,228. Sister Brooks was first on *Present Truth*, selling 104; Sister Niner and Brother Pike sold 100 each. Brother Bates sold 202 of *Good Health*, and Brother Johnson 181. Brother Cooper sold 75 copies of "Coming King," and Brother Davies 74.

November 13th, 30 students sold 1,049 of *Good Health*, 902 of *Present Truth*, and 227 of "Coming King," a total of 2,178 papers. Brother Bates beat the record by selling 236 copies of *Good Health*, while Brother Johnson sold 150. Sister Brooks sold 104 of *Present Truth*; Brother Long 80 copies of "Coming King"; and Brother Davies 79 of the same paper.

You will notice that Brother Bates has been steadily increasing his sales from 140 to 236 copies of *Good Health*. He reckons every minute of Sunday to be worth a paper. Oh, that all our people may place the same value upon their time; especially upon their Sundays,

and use them to the same advantage as Brother Bates. If they would their lives would be much more useful, and they would get a great deal more happiness out of them. S. JOYCE.

WE were glad to have Elder Farnsworth speak to us during the morning chapel hour, Wednesday, the 9th. Elder Farnsworth also addressed a students' meeting on the following Friday evening.

PROFESSOR WILKINSON occupied the chapel hour last Wednesday morning, speaking to us concerning the Oriental mission fields; especially touching upon Mohammedanism and its relation to the Gospel work that must be done in those countries where the religion of Mohammed holds sway.

## South England Conference.

### A Harvest Thanksgiving.

ON Sabbath, October 29th, we held our first harvest thanksgiving service. It had been decided the Sabbath before that we should have the meeting, and that the suggestive programme in the *Youth's Instructor* be carried out.

Our small meeting room demonstrated remarkably on Sabbath morning what a few friends can accomplish by hearty co-operation. It was tastefully decorated with a very fine collection of fruits, flowers, and vegetables, nor was the proverbial sheaf of wheat overlooked.

The service proved a most precious one, and both young and old were much affected by it. A good spirit prevailed throughout both the preparation and service.

After the Sabbath a committee made a distribution of the fruits and flowers and vegetables, thus bringing a good day to a happy close.

EVAN PERRY.



good blessing of the Lord with us in the celebration of the ordinances.

In a letter from Aberdare I learn that the friends there are rejoicing in others being added to their numbers.

From Cardiff and Abertillery we have very encouraging reports, and as I am going to visit our friends all around, I shall have more to tell in the future. Brethren, pray for us in little Wales.

W. H. MEREDITH.

WE quote the following from a letter from Elder Ballenger, concerning his closing work in Wales: "On Monday night I baptized a Mr. Clark,—a mason, and a fine man. His wife was baptized with the seven who were baptized the previous Wednesday. He tells me that he would have been baptized at the same time, after seeing his wife baptized, if he had thought I would be willing. They were both Church of England people, and the vicar has been opposing hard. This baptism makes eighteen whom I have baptized within a week."

### Merthyr Tydvil.

LAST Sunday I enjoyed much blessing in canvassing with the tract, "Sufferings of Christ," disposing of 118 in four hours. The people seemed so ready to receive the papers that my heart greatly rejoiced. Several asked me to call again. May we all do our part in spreading the Third Angel's Message, and when Jesus comes hear the "Well done, good and faithful servant."

MILLICENT FABINA.



### Wellingborough and Kettering.

I SPENT Sabbath, October 8th, with the church at Wellingborough, where we celebrated the ordinances. The brethren and sisters are all of good courage and we hope to see a revival of the old missionary spirit that will result in bringing the light to many hearts the next few months. One gentleman from Rushden attended the Sabbath afternoon service. He has recently begun to keep the Sabbath. Several of his friends are deeply interested in the truth.

Friday, the 14th, I went to Kettering and remained over Sunday. We held five meetings while there. Sunday evening the hall was quite full. This was the first Sunday evening service held since last spring. I have heard that these meetings have been well attended since.

### Derby, Liverpool, and Birkenhead.

Thursday, the 20th, I left home for a trip north, stopping over night at Derby, where Brother and Sister Marchus had got nicely located. The outlook is very favourable for the work there. Friday morning I went on to Liverpool, where Brother Parsons joined me. Sabbath morning we were with the church in Birkenhead, and in the afternoon at Liverpool. In the evening we met with them in their quarterly business meeting. As the Liverpool church had no hall for Sunday evening service we were both present at the service in Birkenhead. Since the members felt that it would be well for Brother Parsons to open up work in a new part of the city, we spent Monday and Tuesday largely in looking for a suitable hall for this work. We found one on County Road, that seemed quite favourably situated, which Brother Parsons has since secured.

I am much encouraged with the prospects for the work in Liverpool. The Lord came to our assistance and helped in all the plans and arrangements, so that all now seem ready and anxious to take hold of the work with renewed interest, determined to put forth a strong, united effort in behalf of those who do not know the truth for this time. Brother Parsons is of good courage, and hopes, with the assistance of his mother and the support of the church, to be successful in bringing many to the light of truth.

### Wigan.

Tuesday I went on to Wigan where we met with a nice company of earnest souls in the evening. For some time Brother Nicholson has been labouring faithfully, with the papers and in personal Bible studies, to bring the truth to his neighbours. More recently Brother Haughey held a month's meetings there, and now there is a company of eighteen adults rejoicing in the truth. Brother and Sister Ellis, of Manchester are locating there for the winter to assist in developing the truth.

### Manchester, Leeds, and Hull.

At Manchester there are growing interests in four different parts of the city. Regular Sabbath services are held in Rusholme, as well as Higher Broughton, and we hope soon to see the second church organised. Wednesday night was spent there, and after a very pleasant visit and council with the workers I went on to Leeds. Only a short visit was made here, as it seemed necessary to spend Sabbath and Sunday at Hull. The work in Leeds is moving forward about as usual, and we hope that soon we may be able to

put forth a special effort to build up the work in different parts of this important centre.

I can speak very encouragingly of the work in Hull. There is a spirit of devotion and earnestness in the work, and unity among the believers that is very healthy, and which we believe will be followed by steady growth.

On my way south I made brief stops at Grimsby, Lincoln and Nottingham.

On the whole I find the outlook more encouraging than at any time since I was first connected with the work in this field. There never was a time when the hearts of men generally were "failing them for fear, and for looking after those things that are coming on the earth" as now; and so, never did the Lord call so loudly to His people to devote their *all* to His service as at this very time. Let all unite in strengthening the weak hands, and in confirming the feeble knees; in saying "to them that are of a fearful heart, Be strong, fear not; behold, your God will come with vengeance, even God with a recompense; He will come and save you."

E. E. ANDROSS.

### All Things Work Together.

A FEW weeks ago the *Present Truth* office received a letter from one of its readers in Leicestershire. The address was sent to Elder Andross, with the request that someone call. How truly all things work together for good may be seen from the following just received from this friend:—

"I thank you very much for your kind letter, and also for sending one of your ministers to see me. We passed a very profitable time together. I am pleased to tell you that my friend who loans me *Present Truth* has begun to keep the Sabbath. May the Lord abundantly bless His own work and all those engaged in working for Him."

### Items.

BROTHER MARCHUS reports a growing interest at Derby, where several young people have recently taken their stand for the truth.

DR. RICHARDS spoke at Kettering Sunday evening, the 6th, and at Wellingborough the 7th. He is to visit Hull and Grimsby soon, and later other of our churches and companies.

THE church at Leicester was recently favoured with a visit from Brother Hawkins, of Wellingborough, who conducted the service on the Sabbath. They are looking forward with pleasure to the prospect of a visit from him each month.

SISTER TATTON has gone to Wellingborough to engage in the paper work and to follow up with Bible studies any interest that may exist, or that may result from her work.

AN interest in the Sabbath question is beginning to appear in Market Harborough, where some of the brethren from Kettering held a few meetings some time ago, and later have been working with books and papers. One sister has taken her stand for the truth.

BROTHER AND SISTER McCORD spent a few days in Nottingham last week looking for a house. They are expecting to locate there for the present, and will carry forward an aggressive effort. They will leave Birmingham, where they have been labouring for a number of months, about the 14th of November, if the Lord wills.

E. E. A.

## Scotland.

THE work in Edinburgh still shows evidences of interest, and we cannot but believe that there will be more added to the number who rejoice in the truth. So far we can report that there are, as the result of the work of the past few weeks from the latter part of the tent season, seven adults and five children who have stepped out to obey, and there are a number of others deeply exercised over the matter.

WE held a good meeting with the Glasgow church on Sabbath, the 15th of October. After the usual Sabbath-school and short exhortations by Elder Knight and the writer, we were privileged to lead forward in baptism seven willing candidates. These included members from Glasgow, Kirkcaldy, Falkirk and Dailly. The Lord was with us, and as we followed the directions of the Master we felt that the approbation of heaven rested upon us.

SINCE our last report the tabernacle at Tayport has been taken down and removed to Sinclairtown. On Monday, the 17th, Brethren Scott, Taylor, Miller, Monteith and the writer gathered at Tayport, and ere night came upon us we had the building delivered to the railway company, and had separated for our respective homes. On the 19th we again met at Kirkcaldy, and were soon at work erecting the tabernacle. Several days were thus spent, and we were ready to advertise the first meeting for the end of the month, commencing the 30th. The building is located on Kidd Street and is well situated. We are glad to report that the services thus far have given us encouragement, and we believe that the Lord will lead souls to the fulness of the light of the Saviour.

REPORTS from Kirkcaldy of another accession to the faith cheer our hearts. Let the good work go on.

BROTHER TAYLOR has begun the work of canvassing the shops in Edinburgh for "Patriarchs and Prophets," and reports some interesting visits.

DR. R. H. HARRIS, who has been in Edinburgh for some weeks preparatory to the examinations in medicine, has passed with honours. May the Lord grant this step to be of use in the spreading of the Message.

ON Wednesday, October 12th, we were privileged to visit Falkirk, calling on Sisters Blanche and Cail. We found them of good courage in the Lord, and while Sister Cail is sadly afflicted she nevertheless is strong in faith, and does all that she can to get out and sell the literature containing the Word of life.

BROTHER DYER has been appointed by the Field Committee to act as the general agent in the canvassing work. Brother Dyer has had a long experience in the work, and knows more of the field and the work that has been done in the line of circulating our books than any other man in the territory, and we are persuaded that he can give efficient help to all engaged in the work.

W. A. WESTWORTH.

### About the Holiday "Present Truth."

ELDER W. H. MEREDITH, of Wales, says, "I like the Christmas *Present Truth* very much."

"I LIKE the Christmas *Present Truth*, and would like to put out a thousand copies."

G. W. BAILEY.

"WE have received the holiday number of *Present Truth*, and are well pleased with its appearance."

E. R. SHORT.

"I THINK it is an excellent paper for the money, and I am sure it will be no trouble for one to get out several hundred during the holidays. The contents are very good indeed."

C. DYER.

"I AM very pleased with the appearance of the Christmas *Present Truth*, especially with the homely manner in which every article reveals the truth. I am sure it will be a great success."

### Our Privilege.

IT may be that all do not know that it is our privilege to have our children excused from the schools Friday afternoons before the Sabbath comes in, they being allowed at the same time their proper marks.

If a request addressed to the head master is not sufficient (as it will be in many cases if kindly made), go direct to the clerk of the Board of Education for your town or city. If his attention has not been called to the matter, refer him to the clause in the statutes which recognises the right of all parents to keep their children from school on any day they may regard as sacred.

Our children have attended several different schools, in different towns, and we have had no difficulty in the matter. We let the teacher know each week the time we wish our children excused on Friday, and the request is granted.

E. E. ANDROSS.

## Our Health Work.

### A New League.

WE are pleased to announce that a new branch of the Good Health League has recently been formed in Newport, Wales. The secretary sends in an interesting account of their first meeting. She writes, "We had an attendance of seventy-five all told, and the audience was an interested and attentive one. A model dinner was served, and Sister Asay gave an instructive talk on the food question. We secured the services of Mr. Best, Brother Ballenger's landlord, as chairman for the meeting, he being a popular man in this neighbourhood."

We are always glad to hear of the formation of new branches of the League, for we believe that the League is destined to accomplish much good in making the health reform principles more widely known. We recently received a life membership to the League from the chief minister of one of the States in India. He is a relative of the Brahmin doctor who joined a short time ago, and who is doing his best to make the League and its objects known among his friends.

E. E. H.

BROTHER L. E. HENRI sends us a notice of a recent Birkenhead Good Health League meeting, which appeared in the *Birkenhead News*. We give it in part as follows:—

"A gathering in connection with the Good Health League was held at the Temperance Hall, Chester

street, on Tuesday. Mr. Arthur Warden presided. It was, as usual, a success. A pianoforte solo by Miss Mary Ellis was the first item. 'The Song that Lives,' by Miss M. Broadfield; a recital, 'The Old Arm Chair,' by Miss Newton; a violin solo, with piano accompaniment, by Miss Kathleen Holcroft; and a pianoforte duet, 'Qui Vive,' by the Misses Holme, were all finely executed. The chairman gave a short address, and a short talk on hygienic foods by Mr. J. E. Bell proved most instructive. An interval for remarks was introduced, and Mr. Fish made an earnest appeal to all present to take up this work. Mr. J. Scriviner also spoke of the benefits he had received by attending the League meetings, and he hoped that many would be brought to see the work in its true light, and that new

branches would be opened. Then came a practical demonstration by Mrs. Galvayne and Mrs. Henri on yeastless bread, walnut butter, hygienic sandwiches. A table of hygienic foods was on view, and samples were distributed. A vote of thanks to the Chairman and artistes brought a pleasant evening to a close."

Brother Henri states that there were about 125 present at the meeting, which was considered a very good attendance indeed.

"I ENJOY very much the perusal of your interesting, racy, and altogether healthful monthly."

"Present Truth" Agent's Record for Four Weeks ending Oct. 29, 1904.  
AND "GOOD HEALTH" AGENTS' RECORD FOR OCTOBER.

Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.
<b>Irish Mission</b>	<b>on Field.</b>			<b>South England</b>	<b>and Conference.</b>			<b>Welsh Mission</b>	<b>on Field.</b>		
Belfast,	Fry, W.	725		St Helens,	Langford, L. F.	400		Aberdare,	Evry, Miss M. A.	400	108
	Barker, Miss		1000	Bath,	Blackwell, Miss E.	288	625	Abertillery,	Purchase, A.	700	
	Swan Hugh,	612	100	Bristol,	Tract Society,	900	100	Bury Port,	Wilson, Martha		70
	Marks, Miss	488	600	Brighton,	Jessup, C.	47	100	Cardiff,	Meadows, Mr.		
Ballymoney,	Sanitarium,		200	Chatham,	Gresswell Miss E.	400	100		and Mrs.	400	250
	McClelland, D.			Croydon,	White, Miss J.C.	400	100		Hur ow, Wm.	640	
					Miles, W. T.	697	325	Ebbw Vale,	Parry, Wiifred		100
				Caterham,	Hand, Annie		100	MerthyrTydvil	Lloyd, Percy	200	
					Guyton, Mrs.		200		Farina, Miss M.	100	
					Sanitarium,		100	Newport, Mon.	Hampton, Miss	1050	700
					Cook, Mrs. M.L., A		96	Pontypridd,	Rea, Mr. W.	1486	150
					Suley, Jane,		104		Pickard, Mrs. J.		
					Hall, Mrs.		50		Briggs, T.		
					Etheridge, Mrs.	500		Pontypool,	Parsons, Miss E.	550	
					Ward, M.	690		Swansea,	Hall, ay. W.		325
					Spicer, Mrs. R.	1000	50		Trak, Samuel		100
					Leutchford, Miss		100		Ledbury, B. O.	1050	425
					Warnock, Miss		250				
					Royal, Mr.			Total,		6570	2223
					Stilliard, Miss						
					Davenport, Mrs.	100		<b>Students.</b>	Brooks, Mr. & Mrs	650	
					N. London T. S.	388	20	London,	Keough, Mr.		250
					Catford T. Society	212	80		Pike, T.	300	
					Penning, E. R.	850	200		Whiteside, Mr.	300	100
					Golding, Gladys	200	72		Page, Miss	200	
					Downes, J. H.		200		Wastcott, Miss	200	
					W. Pk. Tract Soc.	240			Niner, Miss	400	
					Wright, Miss				Rogers, Miss	400	
					Arrondale, Misses		200		Davies E. R.		175
					Borrowdale, R.	900	600		West, Jas.	125	
					Jerome, S. J.	470	148		Willmore, T. F.		300
					Holt, Miss	850			Bo d, W.	100	50
					Tract Society,				Ccle, Mr.	100	200
					Warne, J. W.	1058	72		Cooper, J.	300	150
					Brown, E. E.		24		Long, Mr.		150
					Pratt, H. C.				Gillatt, J.		
					Mills, G. O.	800			Brown, Mr. Geo.	100	50
					Drew, Mr. G. R.		100		Corns, Mr.	570	
									McKay, Miss. J.	75	100
									Hussey, Miss		75
									Jessop, V.		75
									Langhorn "		175
									Powell, "	225	100
									Turner, "	175	
									Morrison, Mr.	225	
									Cheesb'ugh, Mr.	300	
									Bates, Mr.		275
									Armstrong, D.	100	100
									Carscallen, Mr	300	175
									Meyers, Cecil		150
									Johnson, D.		50
									Sargent, Alfred		75
									Stainer, P.		75
									Yeates, H. W.	800	125
									Morse, Mr.		200
									Shafer, W.		125
									Murphy, S.		75
									Hall, B.	50	100
									Death, Mr.		300
									Aplin, C.		50
								Total,		6025	3725
								<b>Various.</b>	Joyce, S. Mr.		
									Mailing List,	2200	811
									News Agents,	2444	5404
									Miscellaneous,	2087	2212
									India,		1800
									W. Indies,		1000
									So. Africa,		1200
								Total,		6681	12437
								<b>Grand Total,</b>		65910	40113
<b>Total,</b>		<b>23235</b>	<b>14591</b>	<b>Total,</b>		<b>9705</b>	<b>1325</b>				



## The Missionary Worker.

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Address all communications to

The Worker, 451 Holloway Road, London, N.

WE are glad to state that our books have just entered new territory. Brethren E. H. Brown and L. F. Langford have gone to the Channel Islands with "Home Hand Book."

BRETHREN GEO. S. BELL and H. Kinghan have arranged to go this week to the Isle of Man with "Christ's Object Lessons" and our periodicals to open up the work there.

BRETHREN H. OLMSTEAD and J. V. Barker have recently removed from Pembrokeshire to Penzance, Cornwall. They write that they are of good courage, and that they believe the Lord has led in their change of field.

PROFESSOR and Mrs. B. G. Wilkinson spent part of last week in London, on their way from Paris to America. They have been called to connect with the new school in Washington. We shall miss them from the European field, but trust that their work may continue to be blessed as it has during the time they have laboured on this side of the ocean.

BROTHER H. SPENCER, of Boston, writes, "It is now definitely settled when I shall leave the assurance business; as I have sent in my resignation by this post, my services will end with next week's accounts. So I shall be ready (D.V.) to start in His work on Monday, the 28th inst." We can assure Brother Spencer of a hearty welcome into the work from all our labourers in the field, and of our prayers for his success.

ELDER and Mrs. E. W. Farnsworth, to whose coming we have all looked forward with pleasure, arrived in London on Monday, the 7th inst. They report a pleasant voyage across the Atlantic, and are already engaged in active work. They went last Wednesday, the 16th, to Southsea, their field of labour for the immediate future. We pray that God will be very near them in their work, and make their

coming a blessing both to themselves and to our field.

WE are soon to have the privilege of welcoming two more workers to this field. An item in the *Nebraska Reporter* says, "Elder and Mrs. W. D. MacLay are to sail for Scotland in a few days, which is to be their future field of labour. As Elder MacLay's salary is to be paid from the Nebraska Tithe Fund this will be a link which will bind us more closely to the work in Scotland."

### Parcels of 1,000 Daily.

THE Holiday number of *Good Health* is being sent dispatched from this office as fast as it comes from the press. Parcels containing 1,000 each are handed to the railway vans daily, and there is every reason to hope that the whole issue will go off with pleasing promptness.

Much writing, printing, and talking in the office, in the church, and in the field is having the desired effect, and the interest in what will undoubtedly be a popular number is growing. We feel sure that both experienced and inexperienced workers will find it an easy-selling copy. There is so much in it that appeals to the lady who answers the knocker. You have no doubt sent in, possibly have received, your first order, and probably you are now considering what your second ought to be. Please send quickly as it will be a great convenience to us to know exactly what everyone intends to do. V.

### A Welsh Edition.

SOME time ago we printed a Welsh edition of Elder Ballenger's tract, "Not Under Law But Under Grace." Immediately it was published several of the workers in the Welsh field called for a quantity.

This tract is a really good evangelist, and we hope our Welsh brethren will take it up anew and get it scattered among the people who can read it. We also have a stock of the English edition, which is a good tract for every worker in the kingdom to handle. Price ½d. each, twenty-five in a packet; special rates for hundreds. V.

BECAUSE of lack of space in our paper report, five names were left out of this report, but will appear in the next WORKER. They are Mrs. Brooks, C. Aplin, E. R. Davies, R. White-side, and D. Morrison.

(If God permit.) A vacancy for the employment of Sabbath-keeper or Sabbath-keeping boy with builder: English preferred. Apply to: Thomas Treasure, 2 Queen's Crescent, Rhymney, Monmouthshire.