

— THE —

# Missionary Worker.

VOL. 9.

LONDON, WEDNESDAY, FEBRUARY 1, 1905.

No. 3.

### Reaping Reward.

YOU gave a lost one a cheering word,  
And passed to other duties;  
It warmed a heart, new promise stirred,  
And painted a life with beauties,  
And so for the word and its silent prayer  
You'll reap a palm sometime—somewhere.

YOU gave a hand to a fallen one,  
A lift in kindness given;  
It saved a soul when help was none,  
And won a heart for heaven;  
And so for the help you proffered there  
You'll reap a joy sometime—somewhere.

—Selected.

### Order and System.

(Concluded.)

#### The Church Treasurer.

THE object of having a treasurer is that the funds of the church may be looked after and properly accounted for. The treasurer should receive the tithes and all missionary offerings from the individual members, always giving receipts for all moneys received. He will also, unless it is otherwise arranged, receive the collections taken for church expenses.

The tithes and all missionary offerings should be promptly sent to the Conference treasurer each month, or at least quarterly, with a statement as to how much is tithe, how much Sabbath-school offerings, first-day offerings, or annual offerings. If there is money for any special object, this should also be stated, so that the Conference treasurer may be able to give due credit, and place the money where it belongs.

The treasurer also keeps a faithful account of the receipts and disbursement of funds, and presents an intelligent, written report to the quarterly meeting, of all money received, paid out, and held in hand. Each fund should be reported by itself. This report should be handed to the church clerk after it has been presented, and by him entered with other business in the clerk's records of the meeting.

Another duty of the treasurer is to fill out the quarterly report blank promptly at the end of each quarter, and send it to the Conference treasurer. This when properly made out gives a full report of the tithe, the number of members that have paid, and the amounts; also the money collected on missionary funds. These quarterly reports are also carefully studied each quarter by the Conference officers.

The treasurer may be a brother or a sister, but should be one who will be faithful and punctual in the work, who is capable of keeping the accounts in a neat and

intelligent manner, and who takes a real interest in the work, and himself renders faithfully to the Lord His tithe.

In fact these qualities should characterise every officer in the church. No one is fitted to be an elder, deacon, clerk or treasurer who is not sound in the faith, whole-hearted in the truth, and faithful in the payment of tithes and offerings. The neglect of the tithes and offerings God calls robbery (Mal. iii. 8-10) and surely none bearing such a character should be entrusted with a responsible position in the church.

#### The Church Librarian.

The office of the librarian is to have charge of books, tracts, and periodicals, used in the missionary work of the church; to keep a record of work done, to receive all money raised by the church for this purpose, to order from the office of publication such literature as is used by the church in its work, and to open an account with each member who draws papers, tracts or books from the librarian for use in missionary work.

A further duty of the librarian is to fill out a report blank provided by the Conference at the end of each quarter. This will show the activity of the church in missionary lines. This report, too, is carefully studied by the Conference officers.

#### The Sabbath-school.

This is an important branch of the church work. While someone besides the elder may be chosen as superintendent of the Sabbath-school, this branch of the work should always receive the fostering care of the elder and deacon, who under all ordinary conditions should be prominent members of the school.

The Sabbath-school secretary also fills out a report blank at the end of each quarter. This should be done promptly and without delay, and sent to the Conference or Mission headquarters.

We have now briefly canvassed the various offices and work connected with a church, and if each one will study and faithfully act his part, it will not only greatly facilitate the work, but

great blessings and a spiritual revival will be experienced by the church. Slackness and carelessness lead to spiritual death, and often to apostasy from the Lord.

If any reader has any question to ask, or if there is any part of this that is not clear or fully understood, we shall be glad to hear from such, and to aid them in any way possible.

O. A. OLSEN.

### The Value of Tract Work. No. 1.

THE most momentous events have often been moulded by very small things. The Apostle James tells us of the tremendous possibilities for evil which lie in our little tongues, and enforces his point by referring to the power of the little helm by which the mightiest ships are controlled and guided at the will of the man at the wheel.

Even so, a Gospel tract is only a small piece of paper on which has been inscribed the black characters we call letters. But these letters make up words that convey the grandest and noblest thoughts and ideas which have ever entered the human mind. And so vast is the power of printed words that it is asserted that "the pen is mightier than the sword."

But if there is power in the words of men to stir their fellow men to action, how much greater is the power of the Word of God, by which He made the heavens and the earth!

And the measure of the power of a Gospel tract is nothing short of the measure of the power of God's eternal Word. In fact God has for ever put the stamp of His approval upon tracts by having given His entire Word to men in that form. The Bible is simply a noble collection of sixty-six inspired tracts on every subject necessary to man's salvation. As someone has said, "Holy men of God wrote small books on great subjects."

But now that the little books are all bound together into one Book, the Bible, many people think they have not time to study so large a volume, and therefore tract writing and distribution becomes a good method of removing this obstacle to Bible study, presenting Bible truths in a brief and concentrated form.

One of the most wonderful instances of the good a little tract can accomplish is seen in the following true story, where God used one of the lowest of His creatures, an oyster, as a tract distributor. A professional diver was diving on the sea coast, and down at the bottom of the sea he observed an oyster on a projecting rock, holding in its mouth a piece of printed paper.

Through the goggles of his diving helmet he began to read the message the oyster held out to him, and as he did so discovered it was a message of love from his Father in heaven. The paper was part of a Gospel tract, and the words it contained so impressed the man's sinful heart, that then and there he repented of his sin and became a pardoned and converted man—saved at the bottom of the sea.

Who can limit the power of God, and what excuse shall we offer, if, created far above the poor oyster in the scale of being, and with the finest collection of Gospel tracts this world has ever seen at our command, we fail to make known to others the solemn, saving truths committed to our care?

The marvellous results of humble efforts with tracts are almost beyond belief. Here are a few of the most striking cases known: Dr. Chickering wrote a tract entitled "What is it to Believe on Christ?" Before he died 1,700 people had written personal letters to him, telling him that his tract had led them to Christ.

A railway station master used to give a Gospel tract to every person to whom he sold a ticket. In time over twenty persons wrote to tell him that his tracts had been used by God in their conversion.

A bitter infidel bought a cake of soap from a poor woman. The soap was wrapped in a Gospel tract, and when the infidel read the soap-wrapper, he became soundly converted.

Mr. Spurgeon knew a man who found his tobacco done up in a leaf from the Bible. He read it and became a child of God.

Brethren and sisters, do you not think that we had better use tracts? They are arrows of truth in the hands of God. A. RITCHIE.

### Time for Action.

FINANCIAL prosperity has visited our land once more. Last year's export trade was the largest ever known, amounting to £300,000,000. There is also a great religious awakening in almost every part of the United Kingdom. We need to pray, therefore, for the heavenly anointing so that we may see what God would have us do at such a time. We don't know how long these favourable days will last. But we do know that they are here, and we ought to make the most of every one of them. What a blessing would result if those into whose hearts God has caused His truth to shine would make a special effort to follow up the wave of revival in Wales

and England with literature containing the Third Angel's Message! How can we appear before God unless we take hold of this work with our whole heart and put forth the strongest possible effort to make known the Gospel of the kingdom. Now that so many hearts are opened toward religion, do you not think that God would have us to be especially active in seed-sowing, so that a great harvest of souls may be reaped by the Saviour at His coming? What better means have we for this than the circulation of our literature?

Now is the time for the revival of our large book work. Canvassing for our large publications is the very work God wants done now, in order that awakened souls may have a connected line of Gospel to feed upon.

There are some in the book work now who had a good experience with large books a few years ago, but who for some reason have taken up paper or small book work. We desire all such to seize the present opportunity of returning to the work with the pillars of our denominational literature, such as "Great Controversy," "Bible Readings," "Patriarchs and Prophets," etc., and thus hasten on the blessed work of making ready a people prepared for the Lord. This cannot be done by the circulation of literature that has little or no bearing on the Message. When we get out the Message in an effective manner the earth will be lighted with its glory.

S. JOYCE.

### The British Union Conference.

WE again call your attention to the coming meeting of the British Union Conference to be held at Duncombe Hall, London, N., February 14-19. The opening meeting will be held Tuesday evening, February 14th, at 7:30 o'clock.

This meeting takes in the entire Kingdom, and we are expecting representatives from all the divisions of the British Union Conference. We hope to see a large gathering, as the meeting will be of the deepest interest to the work in this field.

#### Entertainment.

Arrangements are being made to find apartments at as reasonable rates as possible, and to have someone to show to their rooms those who come.

We urgently request all who are planning to come to write at once to Brother A. Bacon, 451 Holloway Road, London, N. If several come together let us know who they are; and if any have special requests to make in the way of

accommodations, etc., please make these known in good time.

Elder Conradi, President of the European General Conference, will be with us, and I am sure we shall have an interesting and profitable meeting. It is the aim to finish the work and close the meeting early on Sunday so that those who have appointments for Sunday evening can reach them.

Let us all pray earnestly that the special blessing of God may attend this gathering, and that such plans may be laid as will rapidly advance the work and hasten the coming of our Lord and Saviour.

O. A. OLSEN.

### Ireland.

I REACHED Ireland the 2nd of November, and spent some time in looking over the ground in search of a place in which to settle. On the 15th we moved to Ballymoney, in the north of Ireland, a place of less than three thousand inhabitants. It took us some time to get settled, and to move the tabernacle here and prepare it for services.

We began our meetings on the 18th of December, and the interest has been good from the first. As it was with difficulty that we had seated the audiences on previous Sundays we prepared last Sunday to utilise every foot of room; and yet when the service opened there was not a vacant chair. We have introduced the "two-service" system here, and it is a great success. While the closing hymn of the first service was being sung, I went to the door of the tabernacle, and looking out, I found a crowd of people waiting to come in. It became necessary, therefore, to request the audience to pass out at one door, and the people outside to come in at the other, in order to prevent confusion. About one-half of the first audience remained for the second service, and the empty chairs were quickly filled, so that we had two full houses to speak to. Many bring their Bibles, and it is inspiring to see them follow from Scripture to Scripture.

This place, though so small, has three Presbyterian chapels, one Roman Catholic, one Methodist, one Anglican Church and a small company of Brethren. The Presbyterians have sent to England for two revivalists in order, as we have been given to understand, to counteract our work. Be that as it may, the Lord will search out the honest souls.

Brother and Sister McClelland, who were labouring here before we came, are helping us—

Sister McClelland in the Bible work, and Brother McClelland assisting us one day in the week in the distribution of bills, and with the services at night. Brother and Sister Marker are still with us to give a helping hand also. As the harvest has not yet come, we cannot tell what the result of the reaping will be, but the signs are good for the gathering in of a few precious souls.

Brother and Sister Hutchinson have decided to open up work in Dublin, but while waiting for a house to be vacated the 1st of February they have been holding meetings in the house of Brother Miller, near Limerick. They thought to clean up an old house on Brother Miller's farm, and use it as a meeting-place; but one night the enemy came and stoned out both windows and sashes. However, Brother and Sister Hutchinson do not write in a discouraged mood; they are hopeful, and God will give them friends in that dark corner of the vineyard.

The canvassers are making a noble struggle as pioneers, and God is helping them. The Sanitarium at Belfast has been blessed with a good degree of patronage, and the patients have gone away well pleased. We are looking over the field for a new site, as the people object to going for rest and treatment to one of the main streets of a busy city like Belfast; we have found what we believe to be an excellent place for a permanent home for the Sanitarium.

Brother and Sister McAvoy are caring for the work at Ballymena, where Brother and Sister Hutchinson laboured before going south.

I visited the Belfast and Ballyclare companies during the Week of Prayer, and on both occasions, the meetings were excellent and the interest in the readings was good. Yours in the trials and triumphs of faith,

A. F. BALLENGER.

### South England and Wales.

I HAVE recently made a short visit to the south and west of England and to Wales, calling at Southsea, Bath, Bristol, Barry Dock, Cardiff, Abertillery and Newport. We had very interesting meetings in all of these places, except at Bristol, where I only made a brief call. At every place I found our brethren and sisters of good courage and the work making decided progress.

Brother and Sister Farnsworth, and Brother A. E. Bacon are having interesting meetings at Southsea. The interest is steadily on the increase, and souls are deciding to obey the Lord.

Also at Bath the work is onward. At Bristol I found Sister C. Jessup ill and confined to her bed. The doctor a short time ago gave little hope of recovery, but in answer to earnest prayer the Lord has graciously spared her life, and she is now on her way to recovery.

At Barry Dock, Wales, I met the Welsh Mission Committee. We had a profitable time in taking note of the past year's work, and in laying plans for the year before us. The blessing of the Lord has been with the work in Wales. During the year fifty nine souls have gone forward in baptism. Several more are now ready and waiting for an opportunity to go forward. In the evening we had an interesting meeting at Barry Dock with the company.

My visits to Cardiff, Abertillery and Newport, though brief, were very interesting. Brother Meredith was with me at the first two places. I was sorry to find Brother Buckman quite ill at Abertillery. He is in need of rest, as his strength has been somewhat overtaxed of late.

We have entered interesting times; we are rapidly hastening on to the finishing of the work. It is time to be up and doing; the Spirit of God is moving upon the hearts of the people. And now is our time to work. May a true missionary spirit take hold of our people everywhere! I have been much pleased to see the activity shown in the circulation of our small literature in a number of our churches, and hope that all will take hold in earnest enthusiasm. For good results have always followed this work.

O. A. OLSEN.

### Glasgow.

[The following is a letter received from Brother Dyer last November. It was inadvertently placed in a drawer containing answered letters instead of that used for WORKER copy. Hence the late appearance of the letter. EDITOR.]

DEAR FELLOW WORKERS:—

It is a long time now since I wrote for the WORKER. You may be interested to know that I am going over my old ground again in Glasgow. It was worked for "Bible Readings" and "Great Controversy" about a year ago; but I am glad to say that it is working better now than ever before. I meet many people who would not order the book last year, and hardly one of them refuses me an order this time.

On one street that I worked nine months ago I only took three orders. I am working this street again, and have already booked twelve

orders, and nearly half of the street is yet to be canvassed.

I get many opportunities of testifying for the Lord. Last Sunday morning I had the joy of speaking at the Y.M.C.A. to 150 interested young people. On Tuesday evening next I am invited to speak at the Shettlestone Methodist Church on temperance. These opportunities of speaking always mean booking a large number of orders among the people.

C. DYER.

### Penzance, Cornwall.

Dear Brethren,—

It is with pleasure that I write a few words of praise to our heavenly Father as I look back on the year that has passed and see that goodness and mercy have truly followed me. I am glad to have a part in this work of spreading the Gospel of the kingdom. The race is not for the swift; but all may run and be assured of the prize at the end. We shall have to contest every inch of ground. But we can hear the voice of Jesus saying, "Be of good cheer; I have overcome the world." He who has been tempted in all points will not suffer us to be tempted above that which we are able to bear.

We are living in perilous times. But we have the sure Word of prophecy telling us that our pilgrimage is nearly over, and so let us lift up our heads, knowing that our redemption is drawing nigh, and as never before let us consecrate ourselves to be used of the Lord.

We should not ask to be excused; there is work for all. The most timid in our ranks can give a tract or speak a work. Heaven alone will reveal the fruit of the humble efforts; our reward will be from the King of kings Himself.

JAMES V. BARKER.

### A Word of Praise.

DURING the Week of Prayer I spent a few days with the church at Hull. All who attended the daily meetings were blessed by the study of the Word, by prayer and by the timely articles written for the occasion.

We were also made happy to have a *Present Truth* reader say to us, "I shall begin the new year by commencing to keep the Sabbath." May the Lord grant her the true rest that remaineth for the people of God.

We also visited Brother Croft in the infirmary. He praises God for the health and temperance principles which came to him as a part of the Third Angel's Message. The doctor says that

had he not been an exceedingly temperate man he would never have gone through the severe operation upon the kidney, which with a tumour of four pounds was extracted. They unite in praise to God for His goodness, and with sincere thanks for the mercy that endureth for ever. They wish to extend greetings to all the brethren and sisters in this field, and to say that they fully expect to be among the overcomers.

JOSEPH BRANDT.

### Health Notes.

SISTER HUPTON, who is now working in Plymouth, writes that she sold a thousand each of *Present Truth* and *Good Health* last month, and that she is prospering in the work there.

WE have received an encouraging letter from Sister McPherson, saying that the Lord is blessing her in the work in Nottingham: "I feel none the worse for the fogs or bad weather, and God has fulfilled His promise to me in Joshua i. 5-8; and He will do the same for all who take Him at His word."

A BRANCH of the Good Health League has now been organised in the West Indies. Brother S. A. Wellman, who is in charge of the work in that field, has sent us the names of several members. A number of outsiders are interested in the League and its objects, besides those of our own people who desire to join. We hope that God's blessing will rest on this branch, and that it may be the means of interesting people in other truths of the Message for this time.

E. E. H.

"THINKING that his success might encourage other little ones to devote their Sundays to the paper work," a sister writes to us that her little boy, aged eleven years, on Sunday, December 25th, sold 39 copies of "Coming King" in three and a half hours; January 1st, 50 copies in four hours; and on the 8th, 55 copies in four and a half hours; which we think very good indeed.

"The Week of Prayer has been a great blessing to me. God has been very near, and I am determined more than ever to do the little that I can to spread the knowledge of the truth that prepares a people for our Lord's coming."

FROM the *Oriental Watchman* we learn that "Steps to Christ" has recently been translated and published in the Bengali language.

### Week of Prayer at Southampton.

I AM pleased to report a pleasant Week of Prayer. On Tuesday, Wednesday, Thursday, and Friday, we had remarkably good meetings; we felt the presence of the Lord very near us. Tuesday night was an especially blessed time to us all, when all our young people were present, and many engaged in prayer for the first time in public. All sought to be freed from sin, together with some of the older ones. The Lord was present and we had blessings that we shall not forget for a long time to come. We were glad to have Brother A. E. Bacon with us on Friday and Sabbath. We all feel that it has been the best Week of Prayer we have ever had.

A. F. DESTY.

### Discouragement.

IT is wrong for Christians to become discouraged, for all discouragement comes from the devil and father of lies. A hinge is a very small yet very important part of a door, for on it depends the question of whether the door will be open or shut. So the little word "but" is a very important hinge in that Bible text which tells us about David being greatly distressed. "But David encouraged himself in the Lord his God." On the hinge of that Word turns the door of hope to God's people in the darkest hour of trouble. David was not the only good man who has been discouraged—his experience has been a universal one.—*Selected.*

### Battersea.

Dear Co-Workers,—

Having received much of God's blessings during the past year, and especially during our Week of Prayer, I wish to bid God-speed to all who are travelling to the blessed home beyond. Oh may the Holy Spirit stir us up to run the race with greater diligence! For I fear we creep instead of run; we are content to keep pace with our fellow Christians, whilst God has set before us not their example, but that of His beloved Son, who could say, "I do always those things that please Him." Let this be our aim this New Year.

Let us not linger near Satan's camp, but come out from the world and over to Christ, for there is no place of happiness and rest apart from Him. It is Satan that makes us linger.

May the grace of God help us all to climb higher and higher, pressing forward in the good work He has so graciously called us to do, and

when our labour is ended here may all realise the height of all blessedness and oneness with God, is my earnest prayer. Wishing one and all a bright and prosperous New Year,

I am your sister in Christ,

E. A. LOAL.

LAST Thursday I met "a choice young man and a godly," a member of a Bible class in Scunthorpe, who composes essays to be read at the class. He had found such great help from a borrowed copy of "Patriarchs and Prophets" that he earnestly desired one of his own. Only a few hours before I called he had crossed the street to a neighbouring bookseller, who told him he would write to a large firm in Manchester to ascertain if such a book could be obtained.

As soon as I called the young man sent his mother to the bookseller to cancel his order. Half an hour later he was the joyful possessor of one of these excellent books. The praise is due to God. Yours faithfully,

G. W. SHORT.

### Two New Tracts.

THE International Tract Society has just brought out two new tracts, entitled, "Five Great Kingdoms" and "What shall be the Sign?"

"Five Great Kingdoms" is a 16-page treatment of Daniel ii and vii. Many people have not the time to read a larger exposition of these prophecies in book form, while others have not the inclination. But there are very few who cannot and will not at least read the subject when presented in a small 16-page tract.

"What Shall be the Sign?" is a small 6-page folder that takes up Christ's predictions of the sun and moon and the falling stars, and shows how these prophecies have been accurately fulfilled by events. What we have said regarding "Five great Kingdoms" we also say about this little folder,—many who are too busy to read a large and full exposition of Matt. xxiv. 29 will here find the prophecy presented in a very readable form, and perhaps all the stronger and more direct for being condensed.

The price of "Five Great Kingdoms" is, 4 a 1d, and of "What Shall be the Sign," 8 for 1d, 6d per hundred or 4s. per 1,000. These prices are subject to the usual discounts.

These two tracts contain truths that the people need, and we hope that each one of our brethren and sisters will take it upon himself to

do his part in giving them a wide circulation. For our literature in order to be scattered like the leaves of autumn must not be left dependent upon people of other beliefs for its circulation; but it is for every Seventh-day Adventist to feel a burden deep within his own heart for the

spreading of the printed page. When this condition holds, we shall see the work go as it has never gone. In this connection we would call special attention to Elder Ritchie's article on another page regarding tract work. It is worthy of careful study.

## "Present Truth" Agent's Record for Christmas Number. AND "GOOD HEALTH" AGENTS' RECORD FOR DECEMBER.

Territory.	Agent's Name.	P. T.	G. H.	Territory.	Agent's Name.	P. T.	G. H.	Territory.	Agent's Name.	P. T.	G. H.	
<b>North England Conference.</b>				<b>South England and Con. Cont.</b>				<b>Welsh Mission Field.</b>				
Barrow-in-Furness Birmingham	Broome, Miss Levers, Miss G. Hatt, J. Hitchens, Mr. Normansen, Mr. and Mrs. Burns, Genl. Mrs. Tract Society, Lane, Miss F. Shorley, H. A. G. Esd, Miss C. and Mrs. Sculter, J.	125 10 200 3880 100 300 30 100 50 100 100		Caterham, Coles, Dorchester, Ely, Gravesend, Gloucester Hastings, London,	Gupton, Mrs. Sanitarium, Green J. Cook, Mrs. M.L., A S. eley, Jane, H. H. Mrs. Ricketts, Miss J. Etheridge, Mrs. Ward, H. Spicer, Mrs. R. Spicer, Grace, Leitch ord, Miss Marcock, Mrs. Wainock, Miss Steward, Miss Davenport, Mrs. Howarth, H. N. London T. S. Catford T. Society Samuel, Mrs. Penning, E. R. Golding, Gladys W. Pk. Tract Socy. Bernard, Miss Shoale, Mrs. Loal, Mrs. Arondate, Misses Borrowdale, R. Hupton, Miss Hurst, Mrs. Jerome, S. J. Olmstead, Wm. Brown, E. H. Laird, L. F. Holt, Miss Tract Society, Warne, J. W. Pratt, H. C. Mills, G. O. Drew, Mr. G. R.			Aberdare, Abertillery, Burry Port, Barry Dock, Cardiff, Ebbw Vale, Milford Haven Merthyr Tydvil Newport, Mon. Pontypridd, Pontypool, Swansea,	Evry, Miss M. A. Purchase, A. Williams, Mart elsh Mission, Swann, Miss Meadows, Mr. and Mrs. Hur ow, Wm. Parry, Mrs. M. A. Lloyd Percy Tra k. Samuel Farina, Miss M. Hampton, Miss Elliot, E. C. Rea, Mr. W. Pickard, Mr. J. J. Parsons, Miss E. Ledbury, B. O.	500 400 100 170 600 100 1000 150 500 600 800	200 400 220 100 100 583 3025 150 325	
Bedford												
Boston												
Bolton												
Birkenhead												
Bliss												
Bracon												
Burton on Trent												
Carlisle												
Chesterfield												
Derby												
Durham												
Grimsby												
Hull												
Huddington												
Kettering												
Leeds												
Leicester												
Liverpool												
Lancolin												
Manchester												
Middlesboro												
Newcastle Tyne												
Nottingham												
Orreil												
Pewaboro												
Rotherham												
Rochdale												
Sheffield												
Worcester												
Wellingboro												
Weazhead												
<b>Total,</b>		<b>18556</b>	<b>24824</b>	<b>Total,</b>		<b>8979</b>	<b>13339</b>	<b>Total,</b>		<b>4920</b>	<b>5083</b>	
<b>South England Conference.</b>				<b>Scotch Mission Field.</b>				<b>Irish Mission Field.</b>				
Bath	Blackwell, Miss E. Tract Society,	1000	1130	Aberdeen, Campbeltown Dunfermline, Edinburgh,	Grieve, Mr. J. Robertson, S. Ness, Andrew Archibald, Jane Tract Soc ety, Mr. & Mrs E. W. Seymour, Knight, Wm. Young, Mrs. C. B. own, Jno. Apim, E. Barr, Andrew, Brown, Mrs. M. Dyer, C. Moodie, D. Bieaby, Miss M Taylor, Mr. Gunn, D. Monteith, A. Ledingham, A. Miller, Mr. D. P. McKay, Jas. Baxter, A. Brown, Wm.	150 200 200 1300 150 100 100 120 500 200 500 100 100 150 200 500 1500 1000 50 1000 1000	100 100 300 1800 100 100 50 100 100 100 50 500 200 500		Belmast, Fry, W. Barker, Miss Swan Hugh, Marks, Miss Sanitarium, McClelland, D. Harford, L. A.	150 500 1000 200 300 136 100 125 175	100 100 150 2000 100 175	
Bristol	Jessup, C.	1000	89	Ballymoney, Coleraine								
Brighton	Gresswell, Miss E.	150	100	<b>Total,</b>		<b>1411</b>	<b>3525</b>	<b>Total,</b>		<b>49507</b>	<b>68200</b>	
Canham	White, Miss J. C.	500	100									
Croydon	Miles, W. T. Hand. Annie	304 600	800 100									
<b>Total,</b>				<b>Various.</b>				<b>Various.</b>				
				Joyce, S. Mr. Mailing List, News Agents, Miscellaneous, India, W. Indies, So. Africa,		150 486 689 506	100 150 2000 100 175	150 811 5404 8725 1808 1000 1200	Total, 1981 49507		19763 68200	

## The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d

Address all communications to

*The Worker, 451 Holloway Road, London, N.*

THE newly organised church at Westbourne Park, London, will hereafter be known as the "North Kensington" Church.

BROTHER A. E. BACON writes that as a result of tract loaning work a lady has recently "taken her stand with us, and her husband is becoming interested."

BROTHER T. H. BLACKMORE, of Peterborough, has recently passed under the hands of the surgeon. A letter from Sister Blackmore says, "My husband has passed through his operation, and is doing as well as he possibly can. We thank God that He has answered all our prayers."

BROTHER WM. OLMSTEAD, who is now labouring in Penzance, Cornwall, has written us that he is 'glad that Brother E. R. Palmer's article on the large books was put in the last MISSIONARY WORKER. I was asked by the General Conference to come to this field to demonstrate that large books could still be sold in Great Britain, and we can thank the dear Lord that He has given us success so far, and we still believe that His promise holds good to us." If any did not read Brother Palmer's article in the last WORKER, we urge them to do so. We often hear the statement made that large books cannot now be sold in our field; but the experience of Brother Olmstead as well as that of many others, shows that the large books are still a decided success in England. We should be glad to hear from others who can verify this statement from their own experiences.

A READER writes, "I greatly appreciate your kindness in sending THE MISSIONARY WORKER. It has been, I believe, your earnest endeavour to make each issue of the paper better than the previous one."

We are always encouraged to receive such words of appreciation for the WORKER. We believe that they are the sentiments of all our readers. But we ask each one personally: "Are you

certain that every individual in your church or company has opportunity to read the paper; and do you not know that there is nothing more conducive to loyalty and heartiness toward our organised work than being well informed on its progress, and being acquainted with its details. No paper in our field gives one this information except THE MISSIONARY WORKER. We ask each reader, therefore, to assist us in getting our little paper read by every believer in the British field.

### British Union Conference Annual Meeting.

THE third annual meeting of the British Union Conference will be held at Duncombe Hall, London, N., February 14-19, 1905, for the purpose of hearing reports, for the election of Conference officers for the ensuing year, and for the transaction of any other business that may come before the meeting. The first session will be held on Tuesday evening, February 14th, at 7:30 o'clock. In behalf of the committee,

O. A. OLSEN, *President.*

### In Memoriam.

OUR dear Sister Barrows has been taken from us by death. She was ill only one week,—how ill none of us knew, as her family were opposed to our visiting her. Though Sister Barrows had known and loved the truth for nearly three years, she could not get to our meetings because of opposition in her home. So I persisted in visiting her and having Bible readings with her. She used to say, "Oh, I do look forward to your coming, for it is the only help I get to keep me near the Lord!" About a month before her death she said, "I have good news for you. The Lord has come very near to me and now I have no fear,—I know I am His."

On the Wednesday before Sister Barrows died I was sent away from the house, being told that she was out, when in fact she was at home and very ill. She heard me talking and tried to call out, but was too weak. When I next called she had passed away. Brother Hussy and I attended the funeral services, in which Brother Hussy took part by the request of the Welsh Congregational minister. F. M. GODDLAND.

WANTED: A situation among Sabbath-keepers. Good references. Used to all kinds of house work. Have served as cook, lady's maid and housekeeper. Write to Joseph Brandt, 39 Ellers Road, Leeds.

WANTED: Situation where experience is required as Engineer's Millright. Generally useful all round man. F. Mays, 211 Kensal Road, North Kensington, London, W.

ELDERLY housemaid wanted; good address; well educated; comfortable home; Seventh-Day Adventists. Three references required. Address, "Z," 451 Holloway Road, London, N.