

THE

# Missionary Worker.

VOL. 9.

LONDON, WEDNESDAY, MARCH 15, 1905.

No. 6.

### Do Something.

If the world seems cold to you,  
Kindle fires to warm it!  
Let their comfort hide from you  
Winters that deform it.  
Hearts as frozen as your own  
To that radiance gather;  
You will soon forget to moan,  
"Ah! the cheerless weather!"

If the world's a "vale of tears,"  
Smile till rainbows span it,  
Breathe the love that life endears—  
Clear from clouds to fan it.  
Of your gladness lend a gleam  
Unto souls that shiver;  
Show them how dark sorrow's stream  
Blends with hope's bright river.

—*McCall's Magazine.*

### "First Be Reconciled to Thy Brother."

"THE end of all things is at hand; be ye therefore sober, and watch unto prayer."

The greater destruction included in Christ's description of the destruction of Jerusalem,—the destruction of the world,—is at hand. Soon the history of this earth is to be swallowed up in an endless eternity. In view of this, how can the members of the church of God spend their time in dissension and strife, crucifying and condemning one another? We have no call to sit in judgment upon others. To no human being is given the work of passing sentence upon his fellow beings. This work Christ alone can do.

The Saviour has laid down the rules that we are to follow in dealing with one another. In His sermon on the mount, He said: "If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

If there is a difference between you and a brother in the church, go to him, and try to remove the cause of variance, that there may be a fellowship between you. This duty you are under obligation to perform before you offer your gift to God. The gift will not be accepted until this duty is done. Be reconciled to your brother. If the fault is on your side, remove the stone of stumbling that you have placed before his feet.

A faithful effort to remove the misunderstanding will place you both in such relation to each other and to God that He can bless you. But you cannot receive His blessing while you are unwilling to do what you can to set things right, because to do this would require a humbling of your proud heart. Oh, the little misunderstandings that arise may be so easily removed! And until this is done, we are not prepared to take part in the holy ordinances of the Lord.

Are you willing to do your part to adjust the differences that exist? If you are, a vast amount of evil speaking and bitter feeling will be saved.

These words I am instructed to present as a message from God. In the morning and at night let there be close investigation of self. Search the heart diligently and you will find many wrongs that can and should be made right. Put away all that hinders communion with God.

### If We Confess.

Christ says, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." To make the confession necessary may require great strength of will. It may be as a crucifixion to say, "I did this evil, and sinned against God."

I am instructed to say that there are sins between man and his God that no other human being need know anything about. If the one on whom such sins rest will make his peace with God, the Lord will forgive him, and the burden will roll off his soul. He will then make confession to his fellow men, if he has wronged them, and as he confesses, God will be merciful, and will forgive his sin.

One such confession is an evidence of the presence of the miracle-working power of God, and it leads to other confessions, not general confessions, but confessions of particular wrongs that have existed between brethren. God values above gold or silver the one who makes such a confession. "I will make a man more precious

than fine gold," He says, "even a man than the golden wedge of Ophir."

There are many, many in our churches who know little of the meaning of the truth for this time. They have not searched for truth with humble, contrite hearts. I appeal to the members of our churches not to disregard the fulfilling of the signs of the times, which say so plainly that the end is near. Oh, how many who have not cared for the salvation of their souls will soon make the bitter lamentation, "The harvest is past, the summer is ended, and my soul is not saved."

We have no time, in these solemn moments, to contend with one another. Those who cherish evil-surmises and engage in contention do not realise how much time they are losing, and how much time they cause others to lose. God's servants have been called to settle difficulties between brother and brother, and time has been spent in this way that belonged to those ready to perish, time that ought to have been devoted to the fulfilling of the Gospel commission.

In the future, instead of calling for ministers to leave their work to settle difficulties, let church-members seek the Lord for themselves. Let them confess their sins and pray together.

MRS. E. G. WHITE.

### The Value of Tract Work.—No. 4.

#### Actual Results.

A WESLEYAN minister in the West Indies says, "I will state some small *results* already from the reading of your publications. A poor neighbour of mine was sick for many months, and had not led a correct life. I made it my business to present him with a *tract* on the coming of the Lord; he seemed grateful for it, and asked me to read it to him. I did so, and soon after he sent for me, when we had a talk as to our Lord's coming. He felt the force of the exhortation, and at once made a full surrender. After this I was with him for ten nights, and on the 22nd of May he passed away to rest.

"I gave another brother *one (tract)* on the poison of tobacco. After a few days he smashed his pipe in pieces."

A gentleman in Central America sends the following testimony to the results of his reading our good tracts:—

"Now as touching the reception of the literature, I have the pleasure to say that *words can hardly express my delight in the literature of Seventh-day Adventists*. I believe I have read nearly all of their principal books,

scores of papers, and many tracts. *The more I read them the better I like them*, and should for the very best of reasons, as they have taken me out of partial scepticism into the clear light of God's Word."

A school teacher in Barbados, West Indies, writes appreciatingly:—

"There can be no doubt that I have been able to add much to my small stock of book-learning by a careful perusal of those *tracts* and books, and have loaned them to other gentlemen in this district. Indeed, some of the arguments set forth in them,—notably those bearing on the demoralising and fatal effects of alcohol, its alluring and delusive property of giving or seeming to give relief, when in reality it only ruins and aggravates when the reaction comes,—are so very strong that I have used them freely in denouncing the habitual use of the glass."

Still another correspondent writes from St. Vincent, West Indies, of the actual results of the distribution of our tracts there:—

"Your tracts have met with the approval of many persons here, and are causing a great controversy about the Scriptures. Your argument is so clear that no one having the right view of the Scriptures could doubt them. I am somewhat startled about the intermediate state: things have never appeared so clear to my view before."

Some years ago one of our canvassers called on a lady, canvassed her for "Bible Dictionary," and after a pleasant visit left her the tract entitled, "The Two Laws," stamping it with his own name. This tract so deeply impressed her that she read every Seventh-day Adventist tract and paper she could get. Then one of our Bible workers gave her a course of readings, and by the light received from these readings she learned of the terrible character of spiritualism. Some years before she had lost a beautiful child, and a spiritualist medium had materialised her child before her very eyes. But when she saw the light she rejected spiritualism, and to-day is a Sabbath-keeper. But the point is this: A TRACT BEGAN IT.

Dear brethren and sisters, shall we not sow the whole earth with our powerful little tracts? They are dynamos of truth, breaking down error, scattering darkness, and bringing light and joy wherever they go. Now is the time to do it; not next year, or next winter, but to-day. For the Spirit of the Lord has plainly said:—

"We have no time to lose. The end is near. The passage from places to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct our way so that we shall not be able to do that which is possible to be done now. We must look our work fairly in the face, and advance as fast as possible in aggressive warfare."

ALEXANDER RITCHIE.

## The British Union Conference.

### The Good Health Association.

OUR report in the last WORKER concluded with the educational meeting held Wednesday evening, February 15th. The next session was held on Thursday, at 10.30 a.m., and was devoted to the further consideration of the work of the Good Health Association. The question of a new location for the Belfast Sanitarium was raised. Dr. Bell spoke of their present unfavourable situation. The Sanitarium is on one of the busiest streets in Belfast, and the noise of the traffic makes it impossible to accommodate nervous patients. Several available places in the country, the Doctor said, had been visited, and it seemed possible to secure something to meet their needs at reasonable terms. It seemed to the meeting that the Sanitarium work in Ireland should be continued under more favourable conditions; and a committee composed of Brethren W. C. Sisley, E. W. Farnsworth and Dr. Olsen was appointed to co-operate with the workers in Ireland in finding a new location.

At the 2.30 p.m. meeting the work of the Association was further considered. As two members of the Board of Directors retire this year, Elders W. H. Meredith and E. W. Farnsworth were chosen to fill the vacancy. The officers for the coming year were appointed as follows: Chairman, W. C. Sisley; treasurer, W. T. Bartlett; secretary, Dr. A. B. Olsen; auditors, S. S. Barnard and W. R. White; local boards of management for the three sanitariums—Caterham: W. C. Sisley, W. T. Bartlett, Dr. A. B. Olsen—Leicester: Dr. F. C. Richards, E. E. Andross, G. Hawkins—Belfast: Dr. J. J. Bell, A. F. Ballenger, Wm. Cunningham.

The meeting then adjourned to call of chair.

### The Publishing Work.

The evening meeting was given up to a very interesting discussion of the publishing work. Brother W. C. Sisley led out in the meeting, giving some interesting statistics showing the progress of the book and paper work. During the last seven months, ending January 31, 1905, we have sold literature to the amount of £8,407 16 1½. This amount represents 20,175 subscription books, 859 health books, 413 trade books, 607 pamphlets, 86,762 tracts and leaflets, 587,200 copies of *Present Truth*, and 350,000 *Good Health*, 22,000 "Our Day," and 40,000 "Coming King."

Brother Sisley made an appeal for the large books, which was seconded by several from the

congregation. Brethren S. Joyce and A. A. Carscallen especially emphasised the importance of the large book work. Brother Joyce spoke of the success the students were having, many paying their entire way by their canvassing. Brother Carscallen mentioned his own experience in Ireland, saying that he found the large books by far the more profitable, both in the matter of remuneration and of getting the truth before the people. Since coming to the College last autumn, he has been able to pay nearly his entire way with the large works alone.

Elder Olsen gave a word of encouragement when he said that never before had he seen greater results from the circulation of our literature than at present. In nearly every case our books or papers or tracts are the means by which an interest in the work is created. Elder D. A. Parsons said that in Liverpool and Birkenhead more calls for Bible studies were being received than they could fill, and that this was due largely to the work of *Present Truth*.

Elder Andross urged the importance of the character of the canvasser himself in giving a favourable impression of the truth. Upon his godliness and consistent life depends to a great extent the success of our literature. Sister McPherson substantiated these remarks by speaking of a lady in Nottingham who recently had said to her, "I am much interested in your work, and in you as a worker; and I pray for you." Speaking of her Sunday work, Sister McPherson said that she left home in the morning with a firm determination to sell all her papers; and that she had never yet failed to do so.

Elder Ballenger told of an entire family in Wales that had accepted the truth through reading *Present Truth*; and of a man in Ireland who came to him recently and said, "The first paper I read had an article in it on the change of the Sabbath. Now if the papacy has anything to do with Sunday I want nothing to do with the day." He has since begun the observance of the Sabbath.

Brother W. Reid, in speaking of the tract work in Wales, said that the Lord had richly blessed them. One brother has sold as many as 350 copies of "Perpetuity of the Law" in one day, while others sell 200 copies. Elder S. G. Haughey stated that in Manchester a little girl has started to sell *Present Truth* in a class of houses that the other workers could not get access to. She is selling thirty copies every Sunday. Of the thirty who have been baptized in Manchester and vicinity during the past year, nearly every case has resulted from the reading of our literature.

The Committee on Plans and Resolutions then presented the following:—

Whereas, There is an agitation on foot to further Sunday observance, and also a secular movement to oppose such legislation,—

*Resolved*, That we call upon our churches and members generally to start an active campaign to enlighten the people about the true Sabbath by a larger circulation of *Present Truth* and by house to house visitation; and, further—

*Resolved*, That a Sabbath Campaign Committee be appointed to give attention to this work, to prepare special literature, to make use of the public press as far as possible by writing letters, etc.”

As members of the Sabbath Campaign Committee the following names were recommended: W. C. Sisley, W. T. Bartlett, E. W. Farnsworth, H. R. Salisbury and E. E. Andross.

The resolution brought forth many interesting and favourable remarks, and on motion by Elder Olsen was adopted. Adjournment was taken to Friday, 2.30 p.m.

Friday, 2.30 p.m.

When the conference re-assembled, the Committee on Credentials and Licenses reported as follows:—

*For Credentials*: O. A. Olsen, E. W. Farnsworth, H. R. Salisbury and H. C. Lacey.

*For Licenses*: W. T. Bartlett and M. E. Olsen.

The report was accepted unanimously. The Committee on Nominations then presented the following:—

*British Union Conference Committee*: O. A. Olsen, E. E. Andross, E. W. Farnsworth, W. A. Westworth, W. H. Meredith, A. F. Ballenger, Dr. A. B. Olsen, W. C. Sisley, and H. R. Salisbury.

*President*: O. A. Olsen.

*Vice-President*: E. E. Andross.

*Secretary and Treasurer*: A. Bacon.

*Auditor*: S. S. Barnard.

This report was also adopted unanimously. Elder Olsen stated that the newly-elected officers did not accept these positions without a deep sense of the responsibility resting upon them; and that he asked not only the prayers but the active and sympathetic co-operation of all our brethren and sisters throughout the field. Only this could insure success to their efforts. Meeting adjourned to Saturday, 7.30 p.m.

#### Mammon.

“The Dangers of Commercialism” was the theme of a sermon given Friday evening by Elder Farnsworth. The speaker stated that the spirit of money-getting was rampant in the world to-day; and that Seventh-day Adventists could not afford to be swept along with the flood; but that they must stand against the current and resist it with all their might. Men of the world are mad after wealth; but God has given us something else to do,—the proclamation of the Gospel to every nation, tongue

and people. His service calls for the fullest consecration, and a complete separation from the world and worldly interests, for we cannot serve God and mammon.

#### The Closing Meeting.

The last meeting of the session was held at 7.30 p.m., the evening after the Sabbath. The Committee on Plans and Resolutions presented its report as follows:—

*We recommend*, That a joint meeting of the North and South England Conferences and the Welsh Mission be held from August 4-13 at a centrally located city.

*We recommend*, That the British Union Conference Committee be empowered to look up and secure in the country a site for a permanent location for our school, publishing house, and health food factory.

*We recommend*, That our denominational name appear on *Present Truth*, and that it contain a missionary column giving interesting items of the progress of the work.

Regarding the first resolution, Prof. Salisbury stated that a union meeting as provided for in the resolution would not only save several weeks' time to those of our ministers who otherwise would be obliged to attend three meetings instead of one, but would also give our brethren and sisters from different parts of the field opportunity to become acquainted, and thus a stronger feeling of fellowship would be created.

Several spoke to the second and third resolutions, expressing their approval of both. A motion that the report be adopted was carried unanimously.

The treasurer's report for the year ending December 31, 1904, was then presented as follows:—

#### Loss and Gain Account.

	LOSS.	£	s.	d.	£	s.	d.
Wages of Workers		536	8	3½			
Expenses of Workers		110	5	3½			
General Expenses		38	17	0½			
Tithe of Tithe to E. G. C.		44	12	6			
Tithe of S. S. Off. to E. G. C.		16	1	0½			
Tithe of Ann. Off. to E. G. C.		19	2	2			
Tithe of F. D. Off. to E. G. C.		3	3	5			
Loan not repaid		10	0	0			
Half Loss I. H. A.			3	7½			
Net Gain for Twelve Months		244	10	1½			
	GAIN.						
Tithe		446	5	3½			
Appropriation		129	6	2			
First-day Offerings		31	14	1			
Sabbath-school Offerings		160	10	5½			
Annual Offering		191	0	11½			
Commission		13	18	5			
A. D. Gilbert, Salary from I. T. S.		20	4	1½			
Loss on Missionary Worker		30	3	11½			

£1,023 3 6    £1,023 3 6

Examined and found correct,  
S. S. BARNARD,  
Auditor.

Feb. 13, 1905,  
ALFRED BACON,  
Sec. and Treasurer

## Balance Sheet.

LIABILITIES.	£ s. d.	£ s. d.
Capital Acc., Oct. 1, 1904	835 8 10	
Net Gain to Dec. 31, 1904	240 14 10 $\frac{1}{4}$	
	1,076 3 8 $\frac{1}{4}$	
School Fund	935 4 6 $\frac{1}{4}$	
Sanitarium Fund	60 2 10 $\frac{1}{2}$	
Irish Mission	70 14 10 $\frac{3}{4}$	
Sanitarium Fund End. Beds	4 0 0	
Gospel Extension Fund	7 12 8 $\frac{1}{2}$	
Personal Accounts payable	52 8 6 $\frac{1}{2}$	
Educational Fund	39 17 11	
School Library	9 18 0 $\frac{1}{2}$	
Leytonstone Church Fund	10 0 0	
Leicester Sanitarium	129 15 8	
North England Conference	30 15 0	
ASSETS.		
Deposit Account (School Fund)	550 0 0	
Southampton Academy	460 19 6	
Liverpool Ship Mission	8 9 11 $\frac{1}{2}$	
Furniture	295 9 3 $\frac{1}{2}$	
European General Conference	447 6 1 $\frac{1}{4}$	
International Tract Society	43 9 10 $\frac{1}{4}$	
Sabbath-school Account	10 3 $\frac{3}{4}$	
Welsh Mission	15 6 9	
Orphan Fund	52 17 0 $\frac{1}{2}$	
Duncombe Hall College	4 15 7 $\frac{1}{2}$	
Scottish Mission	14 11 7 $\frac{1}{4}$	
South England Conference	465 1 7 $\frac{1}{2}$	
Sanitarium Equipment Fund	4 10 9 $\frac{1}{2}$	
Personal Accounts Receivable	14 16 6 $\frac{1}{2}$	
Cash at Bank	27 18 11	
Cash in Hand	10 19 11 $\frac{1}{2}$	
	£2,417 3 10 $\frac{1}{4}$	£2,417 3 10 $\frac{1}{4}$

Examined and found correct, Feb. 13, 1905,  
S. S. BARNARD, ALFRED BACON,  
Auditor. Sec. and Treasurer.

A motion to accept the report was adopted.

This completed the business of the session, and after a few words from Elder Olsen thanking the delegates for their attendance, and for their assistance in the meetings, and again in behalf of the British Union Conference Committee, asking all to pray that the work during the coming year may be conducted to the glory of God, the meeting adjourned, *sine die*.

We have been able to give our readers only a brief outline of the work accomplished at the meetings. The spiritual refreshing that came to all present cannot be imparted, except as the workers who were in attendance make it felt in their future work and in their association with the brethren and sisters in the churches and companies. Every morning at 8.30 a devotional meeting was held, into which the Spirit of the Lord came with power. On Sabbath several of the companies in London were strengthened and encouraged by the visit of brethren from different parts of the field.

The meeting as a whole was a most successful one. Progress was reported in every field and in every department, and we are sure that every one returned to his work with renewed faith in

the Third Angel's Message, and with greater determination than ever before to engage the enemy and press the battle to victory.

### Sunday Agitation.

THE Sabbath Campaign Committee, which was appointed at the late session of the British Union Conference to lay plans to meet the coming Sunday observance agitation, held its first meeting in London, March 7th, organising with H. R. Salisbury as chairman and W. T. Bartlett as secretary.

As the active campaign in favour of Sunday will not be opened until June next, it seemed to the Committee that we should improve the meantime by educating the people in our Sabbath truth. For this purpose the next number of the "Our Day" series will be got out as soon as possible, and will take up the question of the Sabbath from the Bible standpoint. Then if necessary a second number having direct reference to the immediate campaign will be published later on, when the agitation begins. Smaller literature in the form of tracts and leaflets will also be prepared for scattering broadcast.

The Committee has laid these plans in the belief that our brethren and sisters throughout the field will give the effort their hearty support, not only by their assent but also by helping to circulate the literature far and wide. The opening is most providential. The question will be agitated with all the keenness and intellectual force that Satan can bring to bear in favour of his position, and as Seventh-day Adventists, we ought not to remain silent while possessing the true solution of the problem.

The Committee also chose a Press Committee, whose duty it will be to supply the newspapers and religious journals of the country with the literature that we bring out, with a view to obtaining press notices wherever possible, and to placing the truth before editors and journalists. The Press Committee will also take advantage of the discussion columns whenever they are opened to this question in the papers.

We shall keep our readers informed from time to time as to our plans and work, and shall base all our efforts on the confidence that you will assist us in every way possible, both in the circulation of our literature, and in sending us any information that may help us to work more intelligently. Any communications should be sent to the secretary, W. T. Bartlett, 451 Holloway Road, London, N.

## Health Notes.

WE are glad to tell the WORKER readers that the circulation of *Good Health* is keeping up well. The last few months' editions have been entirely cleared out; in fact there have been shortages. We are thankful to God that this is the case, as it is our desire to have every copy of each edition placed in the hands of the people, as they so much need the instruction that the paper contains. We know from the many letters we receive from the readers of *Good Health* that the Lord is using it as an instrument for good. We hope that each one will do what he can to make the journal more widely known.

MISS GERTIE WRIGHT writes from the Belfast Sanitarium, where she has been for the last three months, that her stay there is greatly benefitting her healthwise. She is now engaged in introducing *Good Health* in the homes of the better-class people of Belfast, and is having some very interesting experiences. She says, "It is such a treat to be able to go out and meet the people. As I go to carry the gospel of health to others I receive the blessing of health myself."

SISTER MCPHERSON is continuing to enjoy much of the Lord's help and blessing as she daily takes up her part in the Lord's work. She writes: "I am of good courage and hope in the Lord. My only desire is to finish the work He has given me to do, and I know, like Paul, that a bright crown awaits me in that day if I am faithful, and it is the desire of my heart to be so."

E. E. H.

## Wigan.

Dear Brethren and Sisters,—

Last Friday I canvassed a lady for "Christ our Saviour" who had borrowed "Christ's Object Lessons" from a friend. She was delighted to find my book to be by the same author, and said she could not keep from turning back and reading "Christ's Object Lessons" over and over again. She was most delighted with the book, and could hardly part with it. I told her I could get her one if she wished. I am in hopes of getting her to take another of our valuable publications when I deliver "Christ our Saviour." Quite a number of "Christ's Object Lessons" were scattered in this neighbourhood by Sister Gillatt, and already the seed is bearing fruit to God's glory.

We should all be of good courage as we labour for the Master. Yours in the blessed hope,

March 4th.

A. ROBINSON.

THE following letter has been received from one not of our faith in reply to a letter sent out from the Office with sample copies of our new tracts:—

"Many thanks for the paper and leaflets you sent. I have become deeply interested, and desire to spread the truth. I am sorry that I am unable to do more than to try to get friends and others in our chapel interested. Ill health has been my drawback for years, and circumstances have not allowed me to do much; but I pass *Present Truth* on, even sending some to Canada. I do trust someone will yet get so interested that they will subscribe. Please send me four 'Five Great Kingdoms,' four each of 'Our Day,' 'Coming King,' and 'The Outcome.'"

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days	No. of Ho's.	No. of Ord's Taken	Value of Helps sold.	Total Value.	Books Delivered No of Bk's.	Value.
<b>Students.</b>										
H. F. Death,	London,	His Glorious Appearing,				15		1 2 6	5	7 6
C. K. Meyers,	"	" " "				13		18 0		
T. Willmore,	"	" " "				6		9 0	1	1 6
Jas. West,	"	" " "		13	45	18		1 9 6		17 0
Jas. West,	"	Christ Our Saviour,		3	12	5		12 6	8	1 0 0
Mr. H. Yeates,	"	" " "		20	43	65		9 13 0	10	1 3 6
E. B. Davies,	"	" " "				8		1 0 0	2	2 6
C. Jones,	"	" " "				3	4 0	11 6	3	11 6
W. A. Shafer,	"	" " "				3		7 6		
D. Rogers,	"	" " "				2		5 0	2	5 0
D. Rogers,	"	Thoughts Mt. of Blessing,				12		18 0		
W. A. Shafer	"	Bible Readings,				3		1 10 0		
Geo. Nickels,	"	" " "				6		2 5 0	3	1 2 6
R. Whiteside,	"	Home Hand Book,								
A. A. Carrallen,	"	" " "				1		18 6		
A. Cheesborough,	"	Christ's Object Lessons,				4		16 0		
A. Cheesborough,	"	Great Controversy,				2	1 0 0	1 15 0		4 0
G. Keough,	"	" " "				2	7 6	1 2 6		
T. M'ke,	"	Daniel and Revelation,		8	21	12		2 8 0		
<b>Total,</b>			<b>16</b>	<b>43</b>	<b>135</b>	<b>180</b>	<b>1 11 6</b>	<b>28 1 6</b>	<b>35</b>	<b>5 15 0</b>
S. Joyce,	Various,	Various,						101 11 11		
Miscellaneous										
<b>Total,</b>								<b>101 11 11</b>		
<b>Grand Total,</b>			<b>80</b>	<b>466</b>	<b>2375</b>	<b>1918</b>	<b>£58 4 0</b>	<b>£529 17 4</b>	<b>725</b>	<b>£171 3 9</b>

# Canvassers' Report for Four Weeks ending February 10, 1905.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.			Total Value			Books delivered	
							£	s.	d.	£	s.	d.	No. of B'ks.	Value
<b>Irish Mission Field.</b>														
Wm. Shaw,	Larne,	Christ's Object Lessons,	12	51	32		3	15	3	4	18	0		
Ballard, Miss M.	Belfast,	" " "		22	13			6	6	2	18	6	7	1 8 0
John Henry,	Maghera,	Christ Our Saviour,	15	110	41		10	6		4	11	3	54	6 8 9
Sam. Stewart,	Limavady,	" " "												
Alex. Wilson,	Coleraine,	" " "	14	84	40		1	10	9	5	19	6	40	4 2 3
Miss M. Hanna,	Belfast,	" " "					2	8	0	7	14	6		
J. Kennedy,	Coleraine,	" " "	15	92	34			8	0	4	4	0	20	2 5 6
David McClelland,	Crumlin,	" " "												
L. A. Hartford,	Ballymena,	Home Hand Book,	14	72	17					18	15	6	24	22 3 0
Wm. Cunningham,	Ballymoney,	Eden to Eden,												
<b>Total,</b>			10	70	431	224	8	19	0	48	15	3	145	36 7 6
<b>North England Conference.</b>														
J. Spencer,	Boston,	Christ Our Saviour,	17	96	29					3	12	6	10	1 5 0
Robinson, A.	Upholland,	" " "	5	25	22					2	15	0	34	4 5 0
P. H. Smith,	Annfield,	" " "	16		118		5	3	4	19	17	1		
Mrs. P. H. Smith,	"	" " "	12		66					8	5	10		
W. Robson,	Durham,	" " "								16	16	0		
T. H. Blackamore,	Peterborough,	" " "												
Mr. E. R. Short,	Bradford,	" " "				38				2	2	6		
Mrs. E. R. Short,	"	" " "												
W. R. Short,	"	" " "	19	80	98		2	11	5	14	5	2	30	3 15 0
Miss J. E. Walker,	Leeds,	" " "	1	2	2									
T. Winstanley,	Durham,	" " "			70		3	0	10	11	15	0		
A. E. Freeth,	Workington,	" " "	15		74		6	15	0	15	9	0		
A. Blake,	Middlesborough,	" " "	8	42	34					4	2	0	53	6 10 0
Mr. E. R. Short,	Bradford,	Bible Readings,	10	50	9				16	9	4	3	17	2 1 9
C. Davies,	Manchester	" " "												
H. Spence,	Kettering,	" " "	17	78	20		5	15	6	9	13	6		
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,												
G. W. Short,	Cleethorpes,	Patriarchs and Prophets,	8		21					9	4	6		
<b>Total,</b>			17	128	411	711	24	2	10	142	8	2	144	17 16 9
<b>South England Conference.</b>														
L. F. Langford,	Guernsey,	Home Hand Book,												
E. H. Brown,	"	" " "												
G. W. Bailey,	Bath,	" " "												
A. Wood,	Plymouth,	" " "			47	13	1	2	6	13	4	0		
A. Roach,	Taunton,	" " "				6				5	11	0		
Mrs. A. Roach,	"	" " "				2				1	5	0		
E. Armstrong,	London,	Ladies' Guide,				3				1	2	6	3	1 2 6
Wm. Olmstead,	Penzance,	Bible Readings,	17	119	40		1	0	6	16	15	6	66	26 5 0
James Barker,	"	" " "	16	92	12		4	4	8	8	18	1	19	7 14 6
J. Lilliecrap,	Plymouth,	" " "												
Mrs. A. Wood,	"	Christ Our Saviour,												
H. C. Pratt,	Southsea,	" " "	2	9	7					13	0			
Grace Spicer,	London,	" " "	4	10	20					2	3	3	4	7 0
Mrs. Deal,	"	" " "			54				12	6	1	0		
H. S. Pierce,	Bromley,	" " "	12	48	53		16	4		7	3	7		
<b>Total,</b>			15	51	386	159	7	15	6	57	15	11	92	35 9 0
<b>Scotch Mission Field.</b>														
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,			71	18				22	11	0		14 8 0
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,				10	2	6	0	6	7	10		
E. Gail,	Airdree,	" " "								8	12	6		
Andrew Ness,	Inverness,	" " "	14	66			6	6	6	6	6	6	22	6 0 0
James M'Kay,	Sutherland,	Great Controversy,	15	100	30		1	2	10	12	17	10	25	9 15 6
C. Dyer,	Greenock,	" " "	17	105	77					29	15	0	47	17 14 6
E. Aplin,	"	Bible Readings,	10	63	38					14	7	0	9	3 7 6
Wm. Brown,	Newmilns,	" " "	11	71	13		2	5	6	7	0	6		
A. Barr,	Glasgow,	" " "			101	29	1	9	0	12	10	6		5 16 6
J. L. Grieve,	Port Garden,	Christ Our Saviour,	13	74	43		1	17	6	10	10	0	53	7 18 6
Mrs. A. P. Baxter,	Edinburgh,	" " "	19	66	63					11	11	0	18	3 3 0
Jane Archibald,	"	Eden to Eden,	17	69	51				1	6	8	9	6	
John Mathieson,	Bowhill,	His Glorious Appearing,	18	105	30					2	5	0	33	1 19 6
<b>Total,</b>			13	147	926	425	15	8	10	153	4	1	207	70 1 6
<b>Welsh Mission Field.</b>														
Mrs. S. N. Wyatt,	Brithdis,	Christ Our Saviour,		10	34	104		5	6	9	9	6		
John Pickard,	Pontypridd,	" " "												
H. D. Clark,	Aberdare,	" " "												
Mrs. Parry,	Carmarthen,	His Glorious Appearing,		8	36	92				4	12	0	100	5 0 0
A. C. Johnson,	New Broughton,	" " "												
A. Rodd,	Swansea,	Home Hand Book,		9	64	16				6	0	0		
S. Trask,	Pembroke,	Bible Readings,				2				19	0		2	19 0
G. S. O'Brien,	Rock Ferry,	Great Controversy,												
<b>Total,</b>			8	27	134	214	5	6		21	0	6	102	5 19 0

## The Missionary Worker.

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### Sunset Calendar.

Friday, March 17th, 6.05

“ “ 24th, 6.17

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A GOOD note from Sister S. Kinghan, of West Cowes, I. W., says that recently from Monday to Friday she sold eighteen copies of “Steps to Christ” and four of “Christ Our Saviour.”

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BROTHER J. CORNS, of Duncombe Hall College, sold 170 copies of “The Outcome” on Sunday the 5th inst. Brother Corns also sold 40 copies the evening after the Sabbath, making a day’s work of 210 copies.

—o—

A BRIEF letter from Brother Harry Armstrong, of Ceylon, says, “We are glad to hear good reports from the home field. We believe that the Lord is fast closing up His work in the earth. We are in splendid health, and of good courage in the Lord.”

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WE have received a copy of the *Perthshire Courier* for February 21, which contains an article written by Brother D. P. Miller on “Present-Day Troubles in the Churches.” The article shows that the condition of unrest in the churches is but a fulfilment of prophecy, and the natural result of transgressing God’s commandments.

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### True Education.

WE are glad to know that not only our principles of healthful living, but also of education, are beginning to attract the attention of the world. The following extracts ought to give us greater confidence than ever before in educational work as carried on in our schools:—

“A rather novel school is a family school of nine children, situated in Wisconsin with Sister Eloise Williams as teacher. The family are not Sabbath-keepers, but the father has given the farm and all the stock into the charge of Sister Williams, who will conduct it as a school for the children. The farm consists of 160 acres. There are on it 15 cows, 10 horses, 14 calves, 60 chickens, and some sheep. The boys are able to do the work, and Sister Williams is to be overseer and school-teacher. The father and mother decided that this was the best practical education they could give their children, and the school

is conducted on the principle of our denominational schools. Since Sister Williams took charge, the Sabbath is observed on the place.”—*Signs of the Times*.

UNDER the heading, “A Plain Talk on Education,” the *United States Trade Reports*, a paper published in Cincinnati, Ohio, sets forth briefly the value of a good education, and then states that in response to letters of inquiry from its readers it has sought information concerning different educational institutions as a basis for advice to inquirers. Its conclusion is expressed as follows:—

Having made a careful investigation of the standing and character of all the leading institutions of the country, and with due respect to all those which offer good advantages, we beg to draw our readers’ attention to the Union College, of College View, Neb.

This school offers exceptional values, and at terms most reasonable. The courses of study are broad and liberal, and embrace every requirement and culture. The faculty is composed of instructors especially qualified in theory and practice to teach, and one of the many good features connected with the work of this school is the attention bestowed upon the individual education of the pupils.—*Review and Herald*.

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A NOTE from the secretary of the North England Conference says, “In the Sabbath-school report in the *WORKER* of February 15th, the average attendance of the Birkenhead Sabbath-school is given as thirteen instead of twenty-three. The secretary has drawn my attention to it, and wishes it corrected. I am glad to have this token that our Sabbath-schools are studying the reports published in the *WORKER*, and trust that thus they may provoke one another unto good works.”

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### Determined to Do More For Him.

BROTHER JOYCE has handed us a letter which will interest all our readers. It is from a sister who has just taken up the paper work:—

“Dear Brother Joyce: I am pleased to say that I am getting on fairly well with the papers for a beginner. The Lord is blessing me, for which I thank Him. I hope to do much more for Him.

“‘The Outcome’ sells very well. I like both the ‘Outcome’ and ‘Our Day.’ They have been a great help to me, and I pray that the Lord will use them and me to His glory.

“May we all be faithful so that the Lord can come soon and end all the trouble that there is in the world. What a glorious meeting it will be when the dear Saviour comes.”

This sister orders, in the same letter, 500 copies of “Our Day,” 100 “Coming King,” and 400 of “The Outcome,” which shows that she not only hopes, but determines “to do much more for Him.”

A YOUNG woman seeks employment where she can keep the Sabbath; bookkeeping (Double Entry), in London preferred, Address, N. M., 159 Brownhill Road, Catford, S. E.