

THE Missionary Worker.

VOL. 9.

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No. 9.

The Sabbath-school.

“Work, For I Am With You.”

HARK! the voice of Jesus calling,—
“Who will go and work to-day?
Fields are white and harvests waiting!
Who will bear the sheaves away?”
Loud and strong the Master calleth,
Rich rewards He offers thee;
Who will answer, gladly saying,
“Here am I; send me, send me.”

Let none hear you idly saying,
“There is nothing I can do,”
While the souls of men are dying
And the Master calls for you.
Take the task He gives you gladly;
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I; send me, send me.”

—Selected.

How to Conduct the Sabbath-School Review.

REVIEWING is an important part of Sabbath-school work, and should not be neglected. It should be not only the most interesting but the most profitable one of the school, and should be so conducted that all may feel that they have a part in it, and are necessary to its success.

It is the duty of the reviewer to see that all are taking an active interest in the points brought out—not allowing one or two to do all the talking—but to encourage the timid ones to advance their ideas—whether right or wrong. The younger portion of the school greatly need the experience they get in public recitation as found in general review.

The word “review” means “a second or repeated view; to go over and examine critically or deliberately.”

The object of the Sabbath-school review is to establish more firmly in the mind what has already been learned, and to enable the teacher to ascertain what his scholars have learned. But perhaps the most important of all, is that of obtaining a new view of the truth as a whole.

In the class study, we have taken up the lesson, question by question, going into all the

details. In the general review we look at it as a whole, allowing the main points to stand out in all their fulness and richness. It is a new viewing; a summing up, as it were, and we now take in the whole scope of the lesson. It has been described like the viewing of a beautiful landscape. “As we travel through the valley and up the mountain side, we notice all the little details,—the running brook, the shady dell and the lovely flowers. They are all beautiful and enchanting. But when we reach the summit and take a broader view, how grand and inspiring the sight! We do not see all those little details, which attracted our attention on the way up; but every hilltop and every valley combines to make the scene one of grandeur and sublimity.”

And so it may be with the Sabbath-school lesson. The review may be so conducted as to combine the main points of the lesson and cause them to appear as one harmonious whole, thus making the truth stand out in all its beauty and grandeur.

Not a Debating Society.

In a general review it is not wise to go over the lesson in the same way that we did in class exercise—question by question. If we do it will soon become monotonous, and the scholars are likely to lose their interest. Avoid side issues and questions which tend to gender strife. The Sabbath-school is not a debating society. Neither is it the place for a sermon. Hence the one who conducts the general review should not attempt to tell it all himself. The truths should be brought out by wise and judicious questioning.

The leader should not only be perfectly familiar with the lesson, and able to bring out the main points in a clear and forcible manner, but he should also take into consideration the division he is to review. The points which can be emphasised in the primary division to the best advantage may be quite different from those dwelt upon in the junior or senior divisions.

The Bible should not be studied simply as a matter of history or a chronicle of events with which we have nothing to do. The Word of God is intensely practical, and the Scriptures were written for our learning, upon whom the

"ends of the world are come." Therefore we should seek God earnestly, that we may be able to make a practical and personal application of every lesson taught. MRS. C. C. MORSE.

Thoughts for the Teacher.

"THERE is always the danger that well qualified and experienced teachers may get into a rut. The incentive for work, application, perseverance, is largely taken away from such a teacher, unless he is truly progressive. He comes to rely so much upon his skill in teaching and his long experience, that he does not continue the work of self-development. When anyone leans hard upon his own attainments, he wears them out or breaks them down. The school of Christ means progression for every pupil in it. Whoever is not striving earnestly toward an unattained ideal, is going backward, for there is no standing still."

"WHAT should a teacher do when the pupils have failed to study the lesson ?

"Scold and find fault?—No, never! That will not win souls to Christ. If the pupils are old enough, let them read over the lesson, or a portion of it at least. If not old enough to read, let the teacher read to them, and then question them on what has been read. He should make it so interesting that the pupil will want to know something about the next lesson. In order to do this the teacher must be perfectly familiar with the lesson, as he is of course expected to be."

"Not long since, a young lady told me about her Sabbath-school teacher; how kind and devoted she seemed; how she longed for her teacher to ask her to yield herself to the Lord and be a Christian; but, alas! she looked and longed in vain. No words of loving council or entreaty were spoken, and she drifted away from her teacher and away from God. What a fearful record some of us shall have to meet, and how great will be our confusion when God will say to us in that last great day, 'Where is thy flock, thy beautiful flock which I have given thee?'"

"THE Bible is a wonderful storehouse and is full of interesting anecdotes and stories which may often be woven into the lessons as illustrations, if the interest seems to be abating. Christ was the model teacher, and He was continually giving object lessons and illustrating in various ways the truths He would impress upon hearts. Every available help should be used in preparing the lesson so it may be clear to all."

The Canvassing Work.

He Waits To Be Invited.

SATAN has, ever ready, means to sidetrack the Lord's most faithful followers and earnest workers. He is stirring up all his agents to the highest pitch of activity "because he knoweth that he hath but a short time." We are indeed in "perilous times," and now, as never before, it behoves the Lord's people to give heed to the injunction, "What I say unto you I say unto all, watch."

Just a word here to the zealous, energetic canvasser. Lack of zeal in the Lord's professed followers has undoubtedly delayed His glorious appearing. Yet Satan can make the zeal of the canvasser a stumblingblock to the worker himself and a hindrance to the spread of the truth. Sometimes we get up in the morning so full of zeal for His work that our prayers are short, hurried, and formal. There is no reaching forth of the hand of faith to the outstretched hand of God.

If we wish the Lord to work with us, as He has promised to do, we must take time reverently to request His company, to claim it by faith, and then walk out in sweet communion with our Saviour.

"A little talk with Jesus,
How it smooths the thorny road!
How it cheers and helps me onward,
When I faint beneath the load!"

Dear fellow workers, let us remember that although the Lord has promised to accompany each one of us in our labours, He waits to be invited. But yet when we go out to our work, hand in hand with the Lord, let us expect Him to test our faith, for the Lord values faith above all else.

We may, at times, come home weary and seemingly unsuccessful, but the trusting soul will not be discouraged, but will hear the Holy Spirit comforting us with those reassuring words, "The trial of your faith being much more precious than gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ."

A. W. S. CUNNINGHAM.

"AS Sabbath-school teachers, we can never achieve the highest success until we learn the secret of strength. It is not enough to simply drink from the river of life; we must seek till we find its Source. We must take time to think, to pray, and search the Word."

The Value of Time.

"JUST a word of thanks in return for your kindness in sending me the books I needed. I am doing all I can to get right with the Lord, and am working from 8 a.m. to 8 and 9 p.m.

"Enclosed find money for the last order (£2 14s. 4d.), and £1 10s. to apply on my old account."

The above is a quotation from a letter just received from one of our book workers. We are glad for the efforts this brother is putting forth to reduce his account with us, and feel sure that so long as he continues to work full time the Lord will crown his efforts with success.

His report shows fifty-three orders taken last week. We trust the time is not far distant when every canvasser will realise the importance of being as faithful in working full time as they would have to be if connected with any other line of work. In "Christ's Object Lessons" we read: "Our time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given us will He require a more strict account than of our time. Now is our time to labour for the salvation of our fellow men."

Let us, then, brethren and sisters, be faithful to God in using the time He gives us in bringing our truth before the people of our land. When we do this God will bless us both spiritually and financially, and it will be only a short time until every account can be cleared from our books.

INTERNATIONAL TRACT SOCIETY, LTD.
W.

General Conference Bulletin.

WE wish again to call attention to the reports of the coming General Conference at Washington. As we stated in the last WORKER, there will be no "Daily Bulletin" of the proceedings published as heretofore, but the reports will all be printed in the *Review*, which will be increased to thirty-two pages during the Conference and for as many weeks subsequent as will be necessary to give all the extra matter. Three months' subscriptions, covering all these special numbers, will be accepted at the price of 2/- for the quarter. This price applies only to the present quarter, after which the subscription will be as before, 1/8. All who wish to have the *Review* for this period should order at once, so as not to miss any of the reports.

In the Field.

In the South and West of England.

ON Monday, the 17th inst., I returned from a three weeks' tour among our churches in the south and west of England. During this time I met with the brethren and sisters at Brighton, East Cowes, I. W., Portsmouth, Southampton, Bath, Newport, M. n., and Plymouth. I also made a short call at Bristol. I found our brethren and sisters of good courage, and we enjoyed much of God's blessing in our gatherings.

Portsmouth.

At Portsmouth I remained a week, our meetings being closed with a baptismal service, in which ten souls followed the Lord in the sacred ordinance. One of these was from East Cowes. We were again favoured with the use of the baptistry of the Emmanuel Baptist Church for our baptism. Both the pastor and the members of the church treated us very kindly. This we appreciated very much.

Since Elder Farnsworth left Portsmouth Brother Alfred Bacon has been carrying the meetings forward, and I am glad to say that there is a growing interest. In a letter just received Brother Bacon writes that last Sunday evening they had the largest attendance they have yet had in "Providence Hall," where they are now holding their meetings. A goodly number are studying the truth with much interest.

East Cowes, I. W.

At East Cowes, I. W., I also found a growing interest. If the work there could be followed up we have reason to believe that a goodly number would obey the truth. Brother Sargent and family are doing all they possibly can to forward the work, and the Lord is greatly blessing their efforts.

Southampton.

I found the brethren and sisters at Southampton of good courage. The attendance at the four meetings we held with them was larger than usual. On Sabbath we celebrated the ordinance of the Lord's house with much blessing.

Bath.

Although our visit at Bath was brief, we enjoyed much of the Lord's blessing. One soul was added to the church by baptism and another by vote. Both of these have recently embraced the truth. Others are much interested.

The brethren and sisters at Bath felt very

sorry that it became necessary for Brother Bailey to leave their midst, as he was a great help to the church while canvassing in that vicinity.

Bristol.

On my brief visit to Bristol I found Sister Jessup, who has been quite ill for some time, gaining in strength. Illness in the family of Brother Jessup has been rather a hindrance to the interest of the meetings. The company there are holding their own, however, although their work is handicapped somewhat by their inability to secure a proper place for their meetings.

Newport, Mon.

I was with the brethren at Newport, Mon., for two days in a workers' institute, at which Elder Farnsworth was also present. We had a very profitable time together. Meetings were continued all day, with short intervals between. The evening services for the public were favoured with a large attendance.

Plymouth.

Our last visit was at Plymouth. Elder Farnsworth was also with us at this place. The brethren had secured Princess Hall for our meetings. Unfortunately, however, the weather was very unfavourable. With the exception of the last night it rained heavily every evening just at the time the people would be getting ready to set out for the meeting. This hindered many from coming. A growing interest, however, was very evident. Some attended every service. On Sunday evening at the last meeting, Brother Farnsworth spoke with excellent effect on the subject of the special Message for this time. Three souls followed the Lord in baptism, and a number of our young people gave their hearts to the service of God. If circumstances had permitted us to remain another week no doubt a number more would have been ready to go forward in baptism.

The Work of Our Literature.

We are sincerely grateful to God to find the work moving on so encouragingly. The Spirit of the Lord is going out before us. We receive letters and information from many individuals here and there who have begun the observance of the Lord's Sabbath by reading our books and papers, and the influence of the friendly visits of our canvassers. Many of these are urgently calling for Bible studies and meetings.

The Harvest is White.

Truly the harvest is white; but labourers are

few and our funds are limited. As we pray the Lord of the harvest to send out labourers, let us also pray that God will give His people liberal hearts to contribute to His work. We have entered exceedingly interesting times. Everything goes to show that we are rapidly nearing the final close of the Gospel message; now is our time to be up and doing. Our prayer is that the Spirit of God may rest in increased measure on ministers and people, that we may go forth in the strength and power of God to finish the work that is to be accomplished prior to the great day of the Lord. O. A. OLSEN.

ELDER R. W. MUNSON writes as follows from Batavia, Java, where he spent a few weeks: "Since coming here I learn that only after forty years has there been got together a Chinese Christian community of about fifty or sixty. We have about thirty [in Sumatra] after five years. This is encouraging, and I feel like extending the work to this Island. There are many more Chinamen here than in Padang. There we have only 8 000, while in the district of Batavia alone there are 100,000. There are probably not far from a quarter of a million Chinese in Java."—*Selected.*

Diary Notes.

SUNDAY, April 2nd.—At Swansea. Had a long conversation with a manager of a local works respecting the Sabbath day, and convinced him that the Word of God has been perverted from the truth by the various agencies of Satan. Also addressed the brethren in the evening on "The Cursing of the Barren Fig Tree."

April 3rd.—At Llanelly. Engaged in prayer in the house of an aged woman who has suffered from paralysis for many years. I was greatly blessed.

April 4th.—Had a splendid reception in the house of a wealthy lady, who purchased one of our books, gave us lunch, engaged in prayer with us, and promised to pray for our success. Also called at the house of a poor man who is suffering from asthma. We gave some "good health" lessons and offered prayer on his behalf.

April 6th.—Visited Loughor. With Brother Hussey I called at the house of Mr. Evan Roberts' mother and took an order for a book. Engaged in prayer in two houses where there was sickness.

April 7th.—Took an order at the house of an Independent minister, who promised to remember us in his prayers. THOS. MITCHELL.

Scotland.

SINCE our last letter, we have had a busy month, and have been able to take some advance steps in the arrangements for the coming season's work, and have had the opportunity of visiting our companies and several individuals who are separated from others of like precious faith.

On the 11th we met with the company at Glasgow and had, we trust, a profitable time to all, as we gathered to worship on the day of the Lord's choosing.

After considerable searching in several towns we finally secured in Falkirk a desirable location for the tent to be managed by Elder MacLay and the writer. Unless there is some preventing providence we expect to begin the effort at Falkirk as soon as the season permits.

On the 21st we were privileged to attend an interesting cottage meeting at Polmadie, Glasgow. This weekly gathering is the result of *Present Truth* work done by Brother Brown, and from it we hope to see a development that will bring souls to the truth.

According to appointment Elder E. W. Farnsworth was with us from the 22nd to the 27th of March. On the first date mentioned we met with the church at Glasgow, and were blessed as we came together. Though this was a mid-week service we were glad to see a good attendance, and we believe all were blessed as we listened to the message given. Passing on to Kirkcaldy we had the privilege of three services with the church there. On Thursday and Friday evenings, and on Sabbath forenoon we had a favourable attendance and were much edified. Leaving directly after the morning service we hastened to Edinburgh, and arrived in time for the afternoon service there. This service, together with that of Sunday night, was much enjoyed by all, and we feel grateful for the visit of this tried servant of the Lord.

April 15th we spent a busy day visiting several places in the interest of the furtherance of the Message. Leaving home early in the morning, we first visited Perth where we met Brethren Miller and Knight. These brethren went on to Dundee in search of a location for a tent. None, however, was secured, and the matter is still open.

At Stirling we called upon Sister Wilkinson, and with her went to see another sister who had been found by Sisters Baxter and Archibald in their canvassing work. This sister had been exercised over the Sabbath for some time, but was led to obey by reading "Bible Readings."

As we thus find those who are led to the truth by our literature, we feel to thank the Master for those who are engaged in the canvassing work, and pray that they all may have faith and courage to press on against every obstacle.

Leaving Stirling we passed on to Greenock, arriving there in time for a service at Bethany Hall. The topic was, "The Bible—Our Guide—Will It Stand?" An attentive audience listened, and we trust the cause of truth was helped by this effort.

Wednesday, April 5th, Sister May Grenville, of Edinburgh, left to join the nurses' course at Caterham. This is the third recruit to this work that has gone from Scottish ranks this year. We pray that the help and blessing of heaven may be with each of our sisters, and that they may be able to so progress in their work that they may develop into useful workers for the Master.

It becomes our painful duty to chronicle the departure of another worker from the small ranks in our field. On account of failing health and bad symptoms, it is thought best for Sister Berta Taylor to return to her home in Texas. Passage has been arranged for her to leave on April 26th with the company who go to attend the General Conference. We are indeed sorry to lose the services of Sister Taylor, who has only lately commenced labour as a field worker, but we believe that to take warning of early symptoms will be of lasting advantage, and that ere long Sister Taylor will be ready for good service again in the cause of Christ.

For some time back Brother Dyer has been working with Brother Grieve in the vicinity of Montrose. Both have had considerable success. In the love of Christ, your brother,

W. A. WESTWORTH.

Cannot Do Without the "Worker."

MANY of our readers will be pleased to hear from Sister Lizzie Boram, whom some will better remember as Mrs. Thompson, of Westbourne Park, London. Sister Boram is now living in the States, and in sending her subscription for the WORKER, says:—

"I cannot do without my dear little paper. Each time I get it I feel drawn nearer to the dear brethren and sisters in England. I read all the news and enjoy so much the reports from the different churches and from the canvassers. My heart goes out to the workers there, and I wish I might take each one by the hand and heartily wish them God-speed by saying, Go comfort your customers with the same comfort with which God comforts you."

Light of Life.

LIGHT of life, so sweetly streaming
Down upon life's troubled sea,
With the love of Jesus beaming,
Shine, shine on me.

Light of life, that knows no fading,
From all changes thou art free;
Holy light, that knows no shading,
Shine, shine on me.

Light of life, in days of gladness
To thy radiance I would flee;
Be my strength in days of sadness,
Shine, shine on me.

—Bonar.

Sheffield.

Dear Fellow Workers:—

I am pleased to say that the work is onward here. There have taken their stand for the Lord, and others are deeply interested. We ask for your prayers on behalf of our work. We believe the Lord is working upon the hearts of the people, and are thankful to know that He has heard and answered our prayers by adding three more towards the 144 000 who are to be ready for His appearing.

E. HORSPOOL.

BROTHER W. E. FLODING, who is labouring in Samoa, is giving most of his time to circulating the new Samoan book, "Christ Our Saviour." The natives are highly pleased with the book, and as many as have money purchase it. The native pastors use it in preaching. In consideration of the receipt of a free copy, some of the pastors recommend the book to their congregation, and also secure orders for it.—*Selected.*

Hereford.

Dear Brethren:—

Since beginning our work in Hereford, we have had much opposition, aroused by the efforts of a certain Rev. M. Baxter, who is giving lectures in the Drill Hall, and distributing pamphlets on the prophecies relating to Christ coming on certain dates, etc. Mr. Baxter has quite scared the people here with his false teaching. Among other things we are told, he says, that Christians will be guillotined in great numbers toward the end.

You can understand what an effect this would have upon the minds of the people; when we approach them with our book, which is also on the second coming of Christ, we are hardly able to

convince them that our work is not in connection with the false teacher.

We have had many interesting conversations, and believe that the dear Lord has some faithful souls in Hereford. We ask your prayers on behalf of our work here. With kind regards,

M. FARINA AND E. HALE.

Colombo, Ceylon.

WE have been given permission to copy the following from a private letter written from Colombo, Ceylon, by Brother Harry Armstrong. All will be glad to know that God is so abundantly blessing Brother Armstrong and his work:—

"I am pleased to hear reports of progress from the home-fields. It does seem as though the Lord is doing a special work for His people at this time. We are personally enjoying much of God's blessing in our work, and can see real progress from month to month. Yesterday we had four full meetings,—three in English and one in the tongue of this people. I wish you could have attended our native service to see the interest of those who listen to the unfolding of the Gospel for the first time. Although we are working all alone we have many encouraging experiences, and find real joy in service."

Antigua, West Indies.

A LETTER that will be of general interest has been received from Sister Frances Madgwick, of the island of Antigua, W. I. Sister Madgwick writes from St. John's, where she was visiting friends. We quote as follows:—

"WE are up here with three of the children enjoying a fine holiday. We have especially enjoyed the meetings of the church. Sabbath there is service from 11 to 2 o'clock, and from 4.30 to close of Sabbath, which at present is about 6 o'clock.

"Tuesday evening there is a missionary meeting; Wednesday, preaching service; Thursday, teachers' meeting for children; and Friday, teachers' meeting for adults. Every Sunday evening we have a preaching service, at which the little church is packed, and some stand to listen. Our little church is just below the Cathedral, on a hill. A bell has been ordered for the building, and ought to be here in a week or two.

"The church here has a membership of seventy-two. My sister-in-law was moved to tears Sunday evening when she saw how full the church was, and thought of the time when she

was the only Seventh-day Adventist on this island.

"At last we have a minister and wife in Dominica. They arrived just after we left for here. Both are black and are staying at our house during our absence.

"Elder Wellman now has a native helper. Sunday evenings Elder Wellman preaches at a place in the country, while Elder Matthews preaches in the town. Elder Matthews was formerly a Methodist minister. He accepted the Third Angel's Message through reading our tracts.

"Last year Elder Wellman had tent meetings in the country, as a result of which many have accepted the truth."

—o—

ON Tuesday evening, the 18th, the North London Church were favoured by an interesting stereoptican lecture on India, given by Elder Shaw. Among the slides were two or three of scenes in Ceylon, where Brother Harry Armstrong is working.

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Health Notes.

WE believe that our workers will find the May *Good Health* a very saleable number, and we trust that each one will take hold of it and do his utmost to give it the widest possible circulation. The introduction of health principles in the homes of the people often opens the way for presenting other phases of the truth God has given us for this time.

Our workers with *Good Health* in India have found this to be the case. In canvassing for the magazine there, they solicit yearly subscriptions, as the houses of the English-speaking people are so far apart that a regular list would be impossible. The workers always carry with them the *Oriental Watchman*, our religious paper, and the first year they found that in many cases they could take a subscription for *Good Health* when the people would not take a religious paper. In going over the ground the second year, however, soliciting a renewal of the subscriptions, they found many of the subscribers were eager and willing to give their subscription also to the *Oriental Watchman*.

Our workers in this country write encouragingly of their work with *Good Health*, and the experiences they have in connection with it. Brother Wilkinson, working in Grantham, writes: "I go into the country a great deal, and when carrying *Good Health* and *Present Truth* often can sell the two papers

together. I am also gathering together a good sound list of *Present Truth* and *Good Health* for week-end work here. As this is only a small town, I reserve it for the week-end, and spend a great deal of my time visiting the out-lying villages for miles round."

Sister MacPherson, of Nottingham, writes encouragingly of her work as usual: "How thankful I am that I can do something in sowing this seed beside all waters! May the Lord's blessing rest upon all our canvassers as they go out each day with their books and papers. He has promised to do this and He will. Oh, how much of the harvest will be gathered as the result of the work of the faithful canvasser! This is a great and grand work, the coming of the Lord draws nigh, and we all want a part in this closing Message. Let us then, be co-workers together in scattering the seed like the leaves of autumn, for we know not which will prosper, this or that."

E. E. H.

—o—

Lisbon, Portugal.

OUR readers will be interested in the following, selected from a report from Brother and Sister C. E. Rentfro, of Lisbon, Portugal, who spent some time in London a few months ago on their way to that field. Brother and Sister Rentfro, it will be remembered, are as yet the only workers in that field:—

Portugal.

WE are feeling quite at home in this needy field, as the language is becoming more familiar every day. We are short of literature on the subject of Christ's soon coming and the signs of the times, but we have quite a number of tracts on the Sabbath question. We are praying for help in developing more literature. I have distributed 1,487 pages of tracts and about fifty of the *Arauto de Verdade* (Herald of Truth), our Portuguese paper published in Brazil. There are several persons for whom we are specially working and praying. Since it was in this country and city that there was such a manifestation of the approaching time of the end, the great earthquake of 1755, we have prayed to God to manifest the soon coming of our Saviour by an outpouring of His Spirit upon this people, and the giving to us of precious souls.

There is one reminder of the earthquake in an old clock tower, once a part of a royal palace, which was ruined at that time.

We are progressing slowly in the language. I can now translate a Portuguese sermon fairly well. I attend four or five meetings a week, seeking to become acquainted with the people, and hand out literature as I can. There is a slight tendency on the part of the people here to lean toward liberalism, as they are getting tired of Jesuitical rule. Not long ago, on the occasion of raising a memorial of the five hundredth anniversary of the giving of the dogma of the immaculate conception, the priests were hooted by the populace, but the people were put to flight by the soldiers.

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SUNSET CALENDAR.

Friday, April 28th, 7.15.

" May 5th, 7.26.

OUR brethren in Russia have at last a periodical of their own. The new paper is called *The Olive Tree*, contains sixteen pages, and is issued eight times a year.

AMONG the missionaries fieldward bound who have visited London, are Elder and Mrs. W. H. Anderson, who are returning to South Africa from a furlough to the States; and Brother and Sister J. H. Reagan, of India, who go to take up their work again after a few months of special training in nursing at Battle Creek.

THE brethren and sisters at Manchester, we learn, have ordered 1 000 copies of the "Our Day" series to use in advertising their meetings. We think the idea an excellent one, and feel certain that the straight, pointed truths as given in the series will cause many in Manchester to consider the nature of the times in which we are living.

WRITING from his field of labour in the Channel Islands, Brother G. W. Bailey says: "I feel very thankful for what the Lord has done on my behalf since I came to these islands. We believe there are some good souls here who will accept the truth. It is a land of flowers and of beauty, as well as of sin and need. We pray that our work may result in salvation to some."

DUNCOMBE HALL COLLEGE closed Tuesday, the 18th, for the Easter holidays. So rapidly has the school year passed that it seems but yesterday since it began last autumn. The College has been greatly favoured with the visits of our missionaries who have passed through London on their way to their respective fields. Their talks before the school have been a source of great encouragement and inspiration to teachers and students alike.

ELDER W. S. HYATT, president of the South African Union Conference, has arrived in London *en route* to the General Conference. Elder Hyatt reports favourably of the different departments of the work in his field.

WE have never yet heard of a man impoverished by paying tithe. The usual experience is similar to that of a canvasser who began last month to give a tithe of his earnings. Until then his work had been anything but successful and satisfactory. Now, however, the Lord is rewarding his faithfulness, and last week gave him fifty-three orders for "Christ Our Saviour."

In Memoriam.

IVY NORAH HORSPPOOL died at Sheffield, February 15, 1905, from a severe attack of scarlet fever. Norah was eight years and four months of age, and although only a child, she had a bright Christian experience, and in word and life testified for Jesus. We have the blessed assurance that we shall meet her again when Jesus comes. The remains were laid to rest at Intake Cemetery.

H. CASSON.

OUR little company here at Swansea has again been called to part with one of its members, by the falling asleep of our dear aged sister, Elizabeth Donally. Sister Donally embraced the truth about sixteen years ago under the ministry of Elder D. A. Robinson and Elder Spicer, attending meetings at "The Chalonsers," London.

For eight or ten years she has lived in these parts. I have known her eight years as quite an invalid. At first she attended our meetings, coming and sitting in her invalid chair. Since then, however, she has been confined first to her room, and at last to her bed altogether.

It was ever a privilege to visit our sister. Her sweet, aged face would light up with the love of God as she spoke of His name, and though at times in great pain by rheumatism and heart-trouble, faith and joy would prevail. We have often said that we received more than we gave when two or three of us gathered in her little room for prayer and praise.

On the 11th of March she breathed her last, leaving her daughters, sons and others to mourn the loss. As a church we miss her, but rejoice that her pain and weakness are over, and that she is resting till He comes to make up His jewels.

F. M. GOODLAND.

WANTED.—Useful help for small house at sea-side. Sabbath-keeper preferred. Mrs. A Ditchford, Moreton-in-Marsh, Gloucester.

HOUSEKEEPER: Situation wanted by respectable, reliable, domesticated person, aged forty-seven. Sabbath-keeper, abstainer, and musical. Address, 214 Mosely Road, Birmingham.