

THE Missionary Worker.

VOL. 9.

LONDON, WEDNESDAY, JUNE 21, 1905.

No. 13.

His Followers Will Be Missionaries.

THOSE who love Christ will be imbued with the Holy Spirit, and whether they be at home or afar off, they will do missionary work. It is essential to devise plans to advance money for the progress of the cause of God, but even more than this is required. Personal effort must be put forth to interest souls in the church, to attract the children and the youth. Missionaries must visit families, and become acquainted with every member of the home circle, so working that they will awaken an interest in every one to love the truth. This kind of work will not be in vain, but will leave results that will be as lasting as eternity. This is true home missionary work.

A mere profession of faith does not make us Christians. The vital question is, Have we the mind of Christ? Our heavenly Father gave Christ to our world as a sin-bearer, in order that he who should believe in Him should not perish, but have everlasting life. Having made so priceless a donation to men, will He not with Christ freely give us all things? In the gift of His Son, all heaven was opened up, that its priceless treasures might enrich men and women of faith. The love of God has been revealed to the hearts of believers, that they should diffuse the light of heaven, and not spend their time and money in lands and their cultivation, and in taking pleasure in the things which their imaginations might picture as being desirable, as did the inhabitants of the Noachic world.

Let every believer act his faith, and thus give a testimony to the unbelieving world that he does believe that the end of all things is at hand. "Ye are my witnesses, saith the Lord." Self is not to figure so largely in the plans of those who claim to believe the truth. The truth for this time is a testing truth, which should stimulate the mind, purify the soul, and sanctify the desires. Its reality should be demonstrated in saving those who are perishing out of Christ. God's work is to be done in His way and in His Spirit. In various places small companies are

to consecrate themselves to God,—body, soul, and spirit; and laying hold of the throne of God by faith they are to work zealously, keeping their souls in the love of God. The vital current of His love will make itself felt, and will be recognised as from heaven in the good works of His people. Those little companies who know the truth, with one voice should bid their minister go to the lost sheep of the house of Israel. Each one should seek to do individual work for another. Not one who has tasted the goodness, the mercy, and the love of God, can be excused from working for the souls of others.

What a large amount of the talents that God has given to His people are now bound up and buried in the earth; but let every slothful man, woman, or youth who is not employing his talents by putting them out to the exchangers, remember that he will lose the precious treasure, God's gift to him. Talents that are not improved by men will be taken from them and given to those who will make use of the heaven-intrusted capability. The people of God should realise the fact that He has not given them talents for the purpose of enriching themselves with earthly goods, but in order that they may lay up in store a good foundation against the time to come, even for eternal life.

Let the churches say to those who preach the Word: "Go into the cities and villages, and preach the warning. You are God's watchmen on the walls of Zion, and however much we should be gratified to have your labours, we shall not hold you with us. We shall draw for ourselves from the treasure house of heaven by living faith. We shall not take upon ourselves the work of sermonising, but we will fear God and serve Him, and speak often one to another. Not one of us shall be guilty of seeking the supremacy, or of cherishing a burning zeal for speechifying; but in humility of mind we shall speak often one to another of our individual experiences in our daily life, and shall present the precious things we have found in the Word of God by digging for it as for hidden treasure. We shall work in simplicity, and shall pray much, that as sharp sickles our prayers may

follow God's delegated sowers and reapers as they go forth into the harvest-field.

In this kind of work the church will flourish in the Lord. They will have a growing experience in learning how to work, and how to honour God with their self-denial, gifts, and offerings. They will learn how to help those who are weak, and lame, and deficient. By being witnesses for Christ, by their example in the faithful discharge of every duty, making manifest the fact that they are good servants, serving the Lord in singleness of heart, they will reveal to all that they are living out the truth which they profess to believe. In letting their light shine in the home missionary work, they will accomplish great results. Their earnest zeal will encourage the messenger for God as he labours for the conversion of sinners, proclaiming to the unbelieving the message of warning, and bidding men, women, youth, and children to escape from the wrath of God that is coming upon all who do not love and obey the truth.

MRS. E. G. WHITE.

The General Conference.

THE Conference now in session is the most interesting meeting I have ever attended. The prevailing sentiment is favourable to active missionary service both at home and abroad, and a finished work in this generation. This has really been the inspiration of the Conference from the beginning.

The reports given by delegates representing the work in China, India, Japan, Africa, South America, the Islands of the sea, as also from Europe and the Union Conferences of North America, have been most instructive and inspiring. The open doors in every land, the condition of waiting and expectancy on the part of the people, the success that has attended the feeble efforts put forth, the evidences showing that the time we have in which to finish the work is very short, the scarcity of labourers and the meagreness of facilities—all appeal to every lover of present truth to prepare for more earnest labour and greater sacrifices, that the world may soon be warned, and the work speedily finished.

It is cheering to see the progress made in every department of our cause since the last General Conference. It is evident, as one speaker forcibly said, that if we intend to be discouraged and to doubt that God is in this movement, the time for that was fifty years ago. There is no lack of evidence to-day that the

work is of God, that He is leading, and that it will triumph. The important question to be decided by each one is whether he will share in the victory.

The prevailing sentiment on the part of our brethren in America is to share their labourers and means with distinct and more needy fields. If plans based upon this sentiment are carried out, they will result in great blessing to all parts of the field.

Sister White has spoken several times with clearness and power. It is wonderful how this aged servant of the Lord, now in her seventy-eighth year, has been preserved so as to be able to give her message of counsel, warning, and comfort in so clear and ringing a voice as to be heard by thousands of people. God has strengthened her for the labours of this meeting, and it is a great privilege to hear her testimony.

The Committee on the Distribution of Labour has not yet reported, so I am unable to write of the changes that will be made. There remain but a few more days till the Conference will adjourn, and in my next report I shall be able to give more definite information concerning various other matters.

O. A. OLSEN.

Our School.

Where Our Students Are.

IT will not be necessary for me to write of the close of our Training College, as a report of that, written by a student, appeared in our last WORKER. We have been very thankful to God for His care and mercy toward us during the past year, and for the success which He has given us.

The work of the Training College has already begun to bear fruit, which is a great encouragement to us; and it may be of interest to our readers to know where the students are spending vacation.

Brother Mussen is in Ireland, continuing the effort in Ballymoney which Brother Ballenger left when he went to America. He reports a prosperous opening for the summer's work.

Brother George Nickels has gone to Southsea, where he has charge of the work, as also of that at East Cowes. He writes to me of a growing interest, while the hall in which they have been holding their services is becoming too small to hold those who wish to attend.

Brother John Gillatt is with Elder Haughey in the tent-work at Manchester.

Brethren Shafer and Carscallen have charge

of the tent-work at Eastleigh. They began their tent-meetings Sunday night. Every chair was occupied, and several who stood outside were unable to get seats.

Brother Whiteside is assisting Brother McAvoy in Ireland in a series of meetings.

Brother Poley continues his work as architect, but has charge of the Sabbath and Sunday meetings in the Balham (London) Church.

Brother Douglas Armstrong is working in London with our periodicals, and helping among the different companies in London on Sabbaths and Sunday nights.

Brother and Sister Rayner, and Brother Morrison, have gone to Caterham to begin the Nurses' Training Course.

Peter Nyambo is with Brother Joseph Booth this summer, who is travelling about North England, awakening an interest among those outside of our denomination in our native African work.

Brother Death is caring for a tent in Manchester, and spending part of his time in canvassing. Brethren Willmore and Morse are also canvassing in Manchester.

Brother Weidner, from Holland, has made such good progress with his English, that he is spending his time canvassing in London. Brother Paul Steiner writes me that he is spending some time with his brother in Germany, but will soon go into the Swiss field.

Brother Jones is working on a farm in Ireland during the summer, but expects to enter the Nurses' Course in the autumn. Brother James Howarth is in the Business Office of the International Tract Society.

Brother A. E. Bates is with Brother Hartford in the book work in Dublin.

Four of the young men are in Wales for the summer to canvass: Brethren Keough and Myers in the North, Brother Morgan in the West, and Brother Pike in the South.

Brother Brooks and wife, and Miss Rogers, are canvassing near Swindon.

Brother Cheesbrough is canvassing in Leeds, and Brother West in Ulceby; Miss Page is also canvassing in the North England Conference, as also are Brethren Corns and Warren. Brethren Davis and Long are canvassing in Weston-super-Mare, and Brother Yeates in Kent.

Those whom I have just mentioned have already reached their fields, and are actively engaged in the work. There are many others from whom I have not yet heard, but whose work will be reported later.

To those who are making inquiries of the work of the College for the coming session, I would say that the prospectus will be issued about July 1st.

H. R. SALISBURY.

Wales.

ON June 1st we pitched our tent in Abergavenny. Brethren Halliday and Rodd began meetings in it on Sunday, June 4th. Besides these brethren, Brother and Sister Buchman and Sister Asay have connected with the effort. Brother Buchman cares for the tent, and Sisters Buchman and Asay do Bible work. Brother T. Pike from Duncombe Hall College was there, too, when we put up the tent, and was expecting to canvass in the neighbourhood.

I have received several letters from the brethren there, full of encouragement. They speak of having good attendances so far, with a good interest manifested. The workers are very anxious to make the effort a success for the truth's sake, and claim an interest in all our prayers. Let us remember them, night and morning.

On Wednesday, June 7th, a number of the Cardiff Sabbath-school, spent a good day on the sands at Barry Island, a number of our friends from Barry Dock joining them. It is good to see how the truth makes us such close friends, even though we have never met before. Our friends at Barry Dock had met none of our other Sabbath-keepers before, excepting our workers, and were glad to meet these friends from Cardiff.

From Pontypridd we have some sad news—Brother and Sister Hulbert have just lost a dear little girl, who met with an accident, and died a day or two afterwards. It is very sad and we all mourn with our brother and sister in their sad bereavement. I attended the funeral and officiated both at the house and at the grave side. Brother Rodd conducted a prayer-meeting the evening before the funeral at the house of the bereaved, and spoke words of truth concerning the state of the dead. We have a glorious hope of meeting the little one again at the resurrection of the just. May God enable us to be faithful, and comfort the parents in their hour of trial.

Brother Davies, of Pontypridd, recently spent a day at Barry Island, and gave us a call.

From Newport I hear of the work going forward, and all are of good courage.

From Abertillery, too, good reports come, and a good spirit is filling all hearts, though the brethren there are a little anxious for a dear sister who is very sick.

At Barry Dock a good spirit reigns, and all

are more than glad the blessed truth came their way.

We are all glad to hear good reports from Washington, and are looking forward to the brethren's return to tell us more, and bring to us a real revival spirit that will help us to rise and finish the work before us, in the strength of Him who called us out of darkness into His marvellous light.

Remember the work in Wales in your prayers.
W. H. MEREDITH.

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Some Diary Notes.

SUNDAY, May 28th, at Swansea. Visited quarters where the new dock navvies are located. Sold eighty copies of "Rest," and held a meeting amongst fifty of the navvies. I purpose to visit as many of the vessels as possible next Sunday with our papers.

Monday, the 29th, at Bury Port, delivering. Had to call at a house with a postponed book. Since taking the order, the son had the misfortune to lose his left leg in the colliery, and almost every day has been asking his mother when the book would arrive. The young man has been taken to the Llanelly hospital and his book with him.

Tuesday, walked four miles to Trimsaran. This territory is a little better than in the towns. I am having good times with the people. Had the opportunity of applying our method of fomentations to a little child suffering from inflammation on the brain, effecting a sweet gentle sleep, which greatly pleased the parents.

Wednesday, addressed a meeting in the evening near a barber's shop to about twenty colliers on baptism as taught by Scriptures, and then offered prayer for light and guidance.

Thursday, an ordinary day. Have canvassed scattered houses and farms.

Friday, raining heavily; colliers idle. Every house open to me. I found a man who had been a great sufferer from rheumatism. As he was about to go to bed I asked him to allow me to apply our compresses and fomentations on his legs. This he did, and was greatly relieved. Although he was in poor circumstances I received an order for "Christ Our Saviour." I engaged in prayer with him and his good lady, and when we concluded both were in tears.

Yours in Christ, THOS. MITCHELL.

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"WHEN God takes our hand, He asks us to take the hand of another."

Wellingborough.

Dear Brethren and Sisters:—

The members of the Wellingborough Church are much cheered and encouraged by the coming into our midst of Brother and Sister Shrive. Brother Shrive has been with us only a few weeks, having recently begun to keep the Sabbath and expressed a desire to join the church.

We believe God is using Brother Shrive. Last Sunday he sold fifty copies of "Our Day" and the Sunday before seventy copies of "Rest."

We pray that God's goodness and mercy may abound towards us, and may we take to heart the lesson of how God can utilise His obedient children who love the Lord Jesus in sincerity and truth. We are feeling the working of His Spirit amongst us at this present time, and pray that it may continue to the end.

Your sister in the blessed hope,

EVANGELINE CRAVEN, *Church Clerk.*

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Sheffield.

Dear Fellow Workers:—

I know that you will again rejoice with me over two more who have accepted the truth. One of these is an old gentleman, seventy-six years of age, who kept his first Sabbath with us last Sabbath. May the Lord bless him and his wife in their old age.

The other is a young man who has stepped out to obey his Maker and to work for Him. He is taking up the canvassing work with me here. Last Sunday was his first day out. He had a good time and good success, selling ninety-three copies of *Present Truth* from 10 to 4 o'clock. His sister also started in the work some three weeks since. She is doing well for a new beginner.

Yes, brethren and sisters, our numbers continue to increase. This makes eight this year who have accepted the truth. Surely the Lord is at work amongst us, and I ask you all to pray for us.

I asked Brother Shearer, who accepted the Sabbath some three months ago, if he would like to go out with me on Sundays. He at once said he would. The first Sunday he put out over 100 copies of *Present Truth*, and the second, 150.

Another young man who is deeply interested and knows that we have the truth, but who has not the faith to step out, thought he would like to try one Sunday to see what he could do. He,

went with us and put out 111. Brother Casson, of Rotherham, kindly gave us permission to go over there as some parts of Sheffield have been so thoroughly worked. We had a good time together. The Lord blessed us, and gave us good success, and brought us home rejoicing. This man's wife is keeping the Sabbath, and we hope the way will be opened for him also before long.

We need more labourers in the field and pray the Lord to send more into His great harvest. I still ask for your prayers and pray the Lord to hasten the time when the Message shall have been given. May we all be kept faithful until the appearing of our Saviour! is my prayer.

Yours in the work, E. HORSPOOL.

BROTHER H. SHEARER, of Sheffield, writing of a recent Sunday's experience with "Rest," says, "Sister Saville, Sister Harold and I went out with 'Rest' and began work about 9.30. At 11 o'clock my wife joined me, and we worked until 2 o'clock. Altogether we put out 350 copies, and if our faith had not been so small we might have put out 50 each in addition, and thus make a total of 550. But we have learned our lesson and shall know better next time." Brother Shearer, by the way, says that he "was the second one in Sheffield to take *Present Truth*, and through that paper I have become what I am."

BROTHER ALBERT SAVAGE, of Penzance, writes regarding "Rest," "Last Sunday I went out with 'Rest' and sold eighty-nine copies. I shall go out next Sunday, too, and hope to dispose of many more. The people here are quite alarmed because we sell papers on Sunday; and of course we have good opportunities to explain why we do so and to ask them to buy a paper that will explain the question more fully."

A SMALL hand-bill has come to our desk all the way from Natal, announcing the opening service of the new church building of our brethren in Maritzburg. The speakers of the occasion were Elders Edmed and M. A. Altman.

"WALKING with us day by day,
All along life's pilgrim way,
Watching o'er us hour by hour,
Shielding from the tempter's power;
Caring for us tenderly,
Though His face we cannot see,
He is with us to defend,
He'll go with us to the end."

Financial Report of Conferences and Mission Fields.

QUARTER ENDING MARCH 31, 1905.

South England.

LOSS	£	s.	d.	£	s.	d.
Labour of Workers	199	13	0			
Expenses of Workers	32	2	11			
General Expense	7	0	11½			
Tithe of tithe and second tithe to B.U.C.	51	11	0½			
First-day offerings to B.U.C.	1	19	7½			
Sabbath-school offerings to B.U.C.	14	19	3½			
Annual offerings to B.U.C.	10	16	9			
GAIN.						
Tithe				271	6	7½
First-day offerings				1	19	7½
Sabbath-school offerings				14	19	3½
Annual offerings				10	16	9
Balance, being net loss,				19	1	3½
	£318	3	7½	£318	3	7½

Balance Sheet.

LIABILITIES.	£	s.	d.	£	s.	d.
Personal accounts payable	19	15	1			
British Union Conference	307	5	6½			
Inter. Tract Society, Ltd.	96	6	1			
ASSETS.						
Personal accounts receivable				37	3	7
Furniture				33	4	11½
Sanitarium Fund				130	8	11½
Sabbath-school account				5	6½	
Free Circulating Library				14	9	
Cash at Bank				100	2	6
Cash in hand				16	1	11½
Capital account Dec. 31, 1904	86	3	2			
Loss to March 31st	19	1	3½	105	4	5½
	£423	6	8½	£423	6	8½

North England Conference.

RECEIPTS.	£	s.	d.	£	s.	d.
Cash in hand Jan. 1	9	18	8			
Tithe	318	0	7½			
1904 Appropriation, California	33	8	5			
1904 Appropriation, Mission Board	10	14	2			
1905 Appropriation	26	10	10½			
Periodicals	6	2				
Merchandise	17	4				
G. Wakeham	1	16	11½			
B.U.C. account	5	18	0			
Tent Fund	4	10	6			
Worthy Poor Fund	4	6				
Kings' Heath Building Fund	8	0	0			
First-day offerings	5	16	7			
Sabbath-school offerings	17	8	2½			
Orphan Fund	1	6				
Annual offerings	50	8	9½			
Washington Fund	2	16	0			
DISBURSEMENTS.						
Labourers				358	4	4
Tithe of tithe				25	10	2
Expense				10	17	4
Worthy Poor Fund				2	12	0
Deposited in Bank				24	9	2
Cash in hand				4	0	3½
First-day offerings				4	1	6
Sabbath-school offerings				15	11	5½
Orphan Fund				1	6	
Annual offerings				50	6	6½
Washington Fund				1	3	0
	£496	17	3½	£496	17	3½

Scottish Mission.

RECEIPTS.	£	s.	d.	£	s.	d.
Appropriation	97	5	7½			
Tithe	40	6	6			
Sales	1	12	3½			
Edinburgh Church	1	9	11½			
Inter. Tract Society, Ltd.	58	4	2			
Trust Funds—						
Sabbath-school offerings	4	4	11½			
First-day offerings		2	4			
Annual offerings	23	17	8			
Donations	7	16	9			
Loan	4	2	2			
Property sale	10	8	0			
Cash, Jan. 1,	22	11	1			

EXPENDITURE.	£	s.	d.	£	s.	d.
Labourers		147	3	5		
Labourers' Expenses		24	6	5½		
General Expenses		17	7	1		
Edinburgh Church		6	3½			
Loan		5	0	0		
Trust Funds—						
Sabbath-school offerings		4	4	11½		
First-day offerings			2	4		
Annual offerings		23	17	8		
Tithe of tithe		4	0	8		
Cash, April 1,		45	12	7½		

£272 1 6 £272 1 6

Irish Mission.

RECEIPTS.	£	s.	d.	£	s.	d.
B.U.C.	43	0	0			
Tithe	70	7	5½			
Workers' Sales	1	2	11½			
Workers' Donations	5	13	7			
Annual Offerings	21	19	6			
School Library	1	7	0			
Sabbath-school Donations	2	9	3½			
Inter. Tract Society, Ltd.	3	3	7			
DISBURSEMENTS.						
Workers' Wages		94	18	5		
Workers' Expenses		31	2	1½		
General Expenses		15	2			
Annual offering		21	19	6		
Sabbath-school Donations		2	8	5½		
Sabbath-school Expense				10		
School Library		2	9	6		
Repairing Organ		2	3	4		
Inter. Tract Society, Ltd.		3	3	7		
Cash in hand		2		5½		

£149 3 4½ £149 3 4½

Welsh Mission.

RECEIPTS.	£	s.	d.	£	s.	d.
Cash in hand Jan. 1, 1905	9	4	1½			
British Union Conference	50	5	7			
Tithe	82	15	2½			
Donations and Sales	10	11	4½			
First-day offerings		3	6			
Annual offerings	12	2	5			
Sabbath-school offerings	3	0	7			
Workers' Overdraft	3	9	5			
DISBURSEMENTS.						
Wages paid to Workers		105	7	6		
Workers' Expenses		24	1	2		
General Expenses		5	6	11		
Office Expenses		2	18	2		
Tithe of tithe to B.U.C.		5	17	0		
Annual offering to B.U.C.		11	15	11		
Sabbath-school offering to B.U.C.		3	0	7		
First-day offerings to B.U.C.			3	6		
Cash in hand, March 31, 1905		13	1	6½		

£171 12 2½ £171 12 2½

Book Sales for Three Months

ENDING MARCH 31, 1905.

FIELD.	VALUE.	NO. OF AG'N'S
	£ s. d.	
South England	330 18 3	34
North England	361 18 0	17
Irish Mission	140 2 8	18
Scottish mission	560 8 6	11
Welsh Mission	164 8 4	20
Miscellaneous		
Total	£1,557 15 9	95

A Little Help Wanted.

OUR faithful workers have doubtless been pleased with the fine appearance of the type used for the first time in the *June Good Health*. The Office has been at considerable expense in getting this type, and we are sure you will all show your appreciation by doing your best to increase the circulation of the paper.

The June number contains some things of special interest at this season of the year. Dr. Paulson's article, "God's Great Out-Doors," shows in a very striking way the advantages of being much in the open air. Dr. George Thomason discusses the causes and treatment of that very common disease, chronic intestinal catarrh. Important principles of diet are clearly explained in the closing article of the series on "The Waste and Repair of the Body," by Dr. Alexander Bryce, of Birmingham. "The Prevention and Treatment of Typhoid Fever" is the title of an illustrated article by Dr. Olsen, which should be of special interest in view of the recent epidemic at Lincoln. "Household Remedies," by Mrs. Eulalia Sisley-Richards, M.D., will be invaluable to mothers. "The Truth about Alcohol" will appeal strongly to temperance people. "Hints on Summer Diet and Cookery," with accompanying recipes, will prove suggestive to the large class interested in household matters. "A little talk with Young Men," and the illustrated article on physical culture are good features to bring to the attention of young people.

Some of our readers have written us that they think this the best number of *Good Health* we have yet put out. We hope so, and shall be glad to have every remaining copy ordered in the next few days. At this writing we still have on hand eight or nine thousand which should be taken at once in order to make room for the July issue, which is now coming off the press. Let us all take hold and work hard to close out these few thousands, and then in the future try to order somewhat earlier. It will mean earnest, prayerful effort on the part of every one to do this, but with the help of *all*, and with the Lord's blessing, the papers will certainly go. Let no one hold off and miss the blessing. Send your orders in at once.

M. E. OLSEN.

Canvassers' Report for Four Weeks ending May 5, 1905.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered No. of B'ks.	Value
Irish Mission Field.							£ s. d.	£ s. d.		£ s. d.
Ballard Miss M.	Belfast,	Christ's Object Lessons,		3	8	8	4 0	1 16 0		4 0
John Henry,	Moneymore,	Christ Our Saviour,		17	96	82	2 1 6	10 7 6	72	9 10 6
Alex. Wilson,	Castlerock,	" " "		8	104	86	2 4 0	6 6 6	20	2 1 3
G. A. McClelland,	Raphoe,	" " "			31	50	1 6	5 4 0		
Wm. Shaw,	Larne,	" " "		5	22	22	13 8	3 10 0		
L. A. Hart, ord,	Dublin,	Home Hand Book,		11	33	21		18 2 6	15	15 12 6
Total,			6	44	354	219	5 4 3	45 7 6	108	27 8 3
North England Conference.										
A. Blake,	Stockton,	Christ Our Saviour,		7	56		2 5 0	2 5 0		
H. Spencer,	Wellingboro,	" " "		17	81	35	8 6	6 10 9		
Miss J. E. Walker,	Headingley,	" " "		12	38	38		4 1 3	7	17 6
J. Spencer,	Boston,	" " "		12	82	54	2 6	6 17 6		
W. Smith,	Blackhill,	" " "		14	84	90	3 0	11 8 0		
J. W. Bond,	Plumtree,	" " "		4	32	1		2 6		
T. Winstanley,	Consett,	" " "		3	24	74	1 16 0	11 1 0		
P. H. Smith,	"	" " "		15	84	80	18 6	10 18 6		
Mrs. P. H. Smith,	"	" " "		8	41	51	12 0	6 19 6		
Ernest Green,	Haydock,	" " "		6		21		2 12 6		
P. Winnard,	Bradford,	" " "		11	64	7	3 0 9	3 15 9		
Wm. Baldwin,	Wellingboro,	" " "		12		19	4 12 0	6 14 0		
Mr. E. R. Short,	Bradford,	Bible Readings,		12	70	8	1 10 0	4 10 0	24	4 2 6
G. W. Short,	Cleethorpes,	Patriarchs and Prophets,		12		21		8 8 6	27	10 12 6
F. Salway,	Wassop,	Home Hand Book,		8	40	9	17 6	9 8 0		
Total,			15	153	636	508	16 5 9	95 17 9	58	22 12 6
South England Conference.										
James Barker,	Scilly Isles,	Great Controversy,		15	82	21	9 1 3	18 8 6	56	5 17 6
L. F. Langford,	Bitterne,	" " "			35	6	1 17 0	4 2 0		
Wm. Olmstead,	Penzance,	Bible Readings,		19	134	24	2 18 9	12 12 9	36	15 6 6
Yeates, H.	London,	Christ Our Saviour,		12	19	57		6 3 3	66	6 11 3
H. B. Pierce,	Sydenham,	" " "		10	94	12	10 5	1 19 8	12	1 10 0
Mrs. Loal,	Battersea,	" " "		4	20		1 12 0	1 12 0		
A. Savage,	Croydon,	" " "		12	94	39	3 4 2	7 17 2	36	4 3 9
J. Lilliecrap,	Devon,	" " "		5	36	37		4 12 6		
Miss G. Savage,	Croydon,	" " "		4	46	12	1 5 0	2 13 9	6	12 6
H. C. Metzner,	"	" " "		4	29	4	1 3	10 6		
F. Litchfield,	Derby,	Home Hand Book,		15	65	14	7 15 0	25 8 0		
A. Wood,	Bristol,	" " "		9	38	12	18 6	12 4 6		
J. Yarrow,	Guernsey,	Patriarchs and Prophets,		15	83	26	3 11 0	14 13 0		
G. W. Bailey,	"	" " "		12	69	14	6 9 10	13 10 0	34	13 18 6
Mrs. R. Yarrow,	"	" " "		9	44	3	2 0 0	3 2 6		
Total,			15	145	887	302	40 17 3	129 11 7	240	48 0 0
Scotch Mission Field.										
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,			82	32		38 4 0		23 2 0
J. L. Grieve,	"	" " "		15	122	9	14 0 6	28 9 6	93	24 17 0
C. Dyer,	Montrose,	" " "		10	57	98	7 6	37 10 6	41	49 7 6
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,				7	12 0	3 17 0		
Mrs. A. P. Baxter,	"	Christ's Object Lessons		12	40	9	4 11 0	5 17 0	18	3 6 0
Wm. Brown,	Islay,	Bible Readings,		10	98	38	14 4 9	30 7 3		
A. Barr,	"	" " "		5	49	8	3 16 0	7 13 6		12 10 0
James McKay,	Sutherland,	Great Controversy,		15	112	23	2 15 2	13 14 2	30	11 15 0
Andrew Ness,	Hawick,	" " "		8	37	2	1 0 0	1 15 0		
T. Grenville,	Perth,	Christ Our Saviour,		8	40	70	1 4 6	9 19 6	11	5 9 0
John Gunn,	Glasgow,	" " "		8	72	117	15 6	15 8 0	38	14 18 6
Total,			11	91	709	358	43 6 11	188 0 5	171	155 5 0
Welsh Mission Field.										
S. Trask,	Narberth,	Christ Our Saviour,		13	98	169	6 0	13 18 6	99	12 7 6
B. O. Ledbury,	Tumble,	" " "		12	56	201	1 0 3	26 3 2	199	24 17 6
Hussey Morgan,	"	" " "		12	49	207	18 0	27 5 6	125	13 12 6
T. Mitchell,	Llanelly,	" " "		17	98	116	1 0 0	15 0 3	63	7 17 6
A. Purchase,	Abertillery,	" " "		2	12	32	8 0	4 8 0	25	3 2 6
Jas. Harris,	"	" " "			24	144		18 0 0		
H. D. Clark,	Aberdare,	" " "		10	61	43		6 0 0		
A. Rodd,	Pontypridd,	Home Hand Book,			9	13		11 18 0		
Mrs. S. N. Wyatt,	Rhymney,	Steps to Christ,		3	6	8	3 9	15 9		
Mr. S. N. Wyatt,	"	" " "		6	19	30	2 4	3 9 4		
A. C. Johnson,	Cairk,	His Glorious Appearing,		5	56	205		10 5 0	146	7 6 0
Total,			11	80	488	1112	3 18 9	139 3 6	657	71 3 9
Grand Total,			58	513	3134	2499	109 12 10	593 0 9	1234	324 9 3

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Sunset Calendar.

Friday, June 23rd, 8.18.

" " 30th, 8.18.

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THIS is what Brother W. F. Clarke, of Lincoln, says the brethren there are doing with "Rest": "In the first place we are going to send a copy to every minister, of whatever denomination, resident in Lincoln and vicinity. We hope in this way to stir the people to take an interest in the truth for this time. I wish every canvasser would do this, as I believe it would be the means of many getting it who would not otherwise."

—O—

ELDER E. E. ANDROSS and Brother W. C. Sisley returned from Washington last Wednesday, the 14th. All report one of the best General Conferences ever held by our people. The presence of the Lord was very evident throughout the entire session, and an active missionary spirit prevailed. In our next WORKER Elder Olsen will give further items concerning the measures taken and the plans laid at the Conference.

—O—

"I AM so glad that I started to take the MISSIONARY WORKER. I think it just a lovely little paper. It brings one into touch with the brethren and sisters throughout the field. We also read such good articles from Sister White." This is from one of our appreciative readers; and we are certain that many others would write the same opinion had they the opportunity to read the paper. In many places there are those who do not see the MISSIONARY WORKER, but this difficulty could be overcome if each one would take it upon himself to make certain that his brother has the WORKER.

—O—

ELDER OLSEN returned from the General Conference, Sunday, the 11th. He reported a very pleasant voyage, with many opportunities of making known our Message to his fellow passengers. Several who were returning to pay a visit to their old homes in Scandinavia after long years of absence in the States, became

deeply interested in the Sabbath, and will attend the forthcoming general meeting in Sweden. Elder Olsen confidently expects fruit from the seed sown on the voyage. He left the Wednesday after his return for a two-weeks' trip to Scandinavia, where he had been requested to attend the general meetings in Denmark and Sweden. With Elder Olsen also returned Brother M. E. Olsen, whom we are glad to greet again. Brother Olsen has spent the last winter in a prominent university, doing some special work along literary lines, and thus gaining a better equipment for his work in this field.

Sunday Laws.

WE are looking for a Sunday campaign in this country, but already there is a call for earnest effort. A select Committee of the House of Lords has reported in favour of a stringent Sunday Closing Bill. If this is passed, it will probably lead to a stoppage of our canvassing work on Sundays. We wrote to Lord Avebury, Chairman of the Committee, and sent him a copy of "Rest." He replied that they were considering what they could do to meet the wishes of the Jews; but it now seems that no exemptions are to be made. The attitude of the religious community toward us may be inferred from the comment of the *Daily News*: "The Jews are in a large measure responsible for the creation of the very grave problem with which we have to deal, and they must either fall into the ways of their adopted country, or look to some other means of earning a livelihood."

There will probably be an attempt to pass a Bill through Parliament immediately, and it is for us to do all that is possible to bring the claims of the Sabbath before men in responsible positions. If any are acquainted with people of influence, now is the time to bring such literature as "Rest" to their attention. Make an organised effort in each locality to reach the people of influence on this question.

SABBATH CAMPAIGN COMMITTEE.

W. T. BARTLETT, *Secretary*.

In Memoriam.

DIED at Ballymoney, June 8, 1905, Mrs. Mary Baird. Sister Baird had lived out almost her three score and ten years, much of it in the service of Christ. She had suffered for several years with weakness of the heart, and though able to go about her own home, was never able to get out to the meetings. She gladly accepted the truth through Bible studies at her own home. I greatly enjoyed reading with her because she had so good a knowledge of the Bible and so much spiritual discernment.

After she had kept the Sabbath about a month her old difficulty greatly increased, and for several weeks she had to sit in her chair most of the time night and day.

She died with a joyful hope of a glorious resurrection. Brother R. Mussen conducted a very appropriate service at the house. JENNIE E. MCCLELLAND.