

THE Missionary Worker.

VOL. 9.

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No. 16.

God's Tenth.

WHEN good old Jacob learned to give
One-tenth to God of all he had,
He found that he with ease could live
And blessings came to make him glad.
Maybe *you* owe to God a debt—
Pay up at once—lest you forget!

'Tis said this law was set aside—
Some boast they are no longer bound—
But, if love makes the path more wide,
It would a better way have found.
No better plan has reached us yet!
Pay up at once—lest you forget.

"But I am very poor," you say,
"With scarce enough to eat and wear,"
Perhaps you've robbed God's tenth away,
And lost the blessings He would share.
Of all men you are most in debt—
Pay up at once—lest you forget.
—*Victorian War Cry.*

Methods of Labour.

ALL who labour in the cause of God in any capacity should be whole-hearted in the work. There is a lesson for us in the experience of Gideon's army. Those whose hearts were in the work were so earnest that they would not stop to kneel by the brook to drink, but dipped up the water in their hands, as they hurried on to the battle, and these are the ones whom God used. Those who made deliberate preparations to drink, and took their time for it, were sent back to their homes. The Lord God of Israel is watching every worker, to see whether he is in earnest, whether he carries upon his heart the burden of souls. God sees whether His servants touch these living interests with the ends of their fingers or whether they grasp them with all their might. If all had the interest that Knox felt when he cried, "Give me Scotland, or I die!"—a wrestling with God that will not be denied—the Lord would work with their efforts, and would give them souls for their hire. They would not be lifted up because of their success, nor would they for a moment fear that someone else would receive the credit due to them. But they would be so grateful to God for the souls saved that His praise would be in their hearts and on their lips day and night. It is such

workers that God will make mighty in His cause.

We are altogether too faithless, and too narrow in our views. Gideon's army prevailed, not because of their numbers, but because in living faith they followed the special directions of God. If we make narrow plans, we shall see very little accomplished. Many efforts, though made at great expense, have been in a large measure unsuccessful because they did not meet the wants of the time or the place. For years we have sought to impress upon our people the necessity of working more intelligently. God would have us realise constantly that those around us are the purchase of the blood of Christ, and that it depends very much upon our deportment and manner of labour whether these souls are saved or lost.

It should ever be manifest that we are reformers, but not bigots. When our labourers enter a new field, they should seek to become acquainted with the pastors of the several churches in the place. Much has been lost by neglecting to do this. If our ministers show themselves friendly and sociable, and do not act as though they were ashamed of the message they bear, it will have an excellent effect, and may give these pastors and their congregations favourable impressions of the truth. At any rate, it is right to give them a chance to be kind and favourable if they will. Our labourers should be very careful not to give the impression that they are wolves stealing in to get the sheep, but should let the ministers understand their position and the object of their mission—to call the attention of the people to the precious truths of God's Word. There are many of these which are dear to all Christians. There is common ground, upon which we can meet people of all denominations; and in becoming acquainted with them, we should dwell mostly upon topics in which all feel an interest, and which will not lead directly and pointedly to the subjects of disagreement.

God's workmen must have breadth of character. They must not be men of one idea, stereotyped in their manner of working. They must be able

to vary their efforts, to meet the needs of the people under different circumstances and conditions. God would have His servants, old and young, continually improving, learning better how to minister to the wants of all.

MRS. E. G. WHITE.

Our Present Duty.

THE last work of Jesus as our great High Priest and Advocate in the Heavenly Sanctuary is now being performed in the Holy of holies; the last invitation to the marriage supper of the Lamb is now being given; the last hour of probation will soon have passed: the last appeal to impenitent sinners will soon have been made, the last tear shed in their behalf. The Saviour will then come out of the sanctuary bearing the sins of His people, place them back upon the head of the originator of sin, and lay aside the priestly robes; the angel casts his censer into the earth and the irrevocable words of justice declaring the sinner's doom and the eternal salvation of the righteous are pronounced.

Slowly but distinctly from the lips of the Saviour fall the words, "It is done." "The marriage of the Lamb is come, and His wife hath made herself ready." The kingdoms of this world have become the kingdoms of our Lord and of His Christ. The brow once crowned with thorns now receives the crown within a crown, the diadem of glory; on "His vesture and on His thigh a name is written, KING OF KINGS, AND LORD OF LORDS." Attended by all the shining hosts of angels, down the flaming vault of heaven, the Saviour descends to earth for His people.

My dear brethren and sisters, the one question that should engage our attention just now is, "How shall we stand in that great day?" The definite council the Lord has given us in view of this very time is: "Let us hold fast the profession of our faith without wavering (for He is faithful that promised); and let us consider one another to provoke unto love and to good works: *not forsaking the assembling of ourselves together*, as the manner of some is; but exhorting one another: *and so much the more, as ye see the day approaching.*" The very opportunity that we all need for communion and council is to be presented to us in the Conference to be held in Birmingham, August 4-18.

It is not alone for our own sake that we should attend this meeting; our responsibility does not end here. "This is a time for every one to come up to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepres-

sented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. *Do not plead an excuse. The Lord has need of you.* He does not do His work without the co-operation of the human agent. *Go to the camp-meeting, even though you have to make a sacrifice to do so.* Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honour His cause and advance His work."—*Testimonies, Vol. 6, page 40.*

The regular business of the North and South England Conferences and the Welsh mission is to be attended to, officers elected, plans laid for the work for the coming year, etc., with which all will want to be acquainted. Come and help us.

General Meeting for Scotland and Ireland.

What has been said in these columns relative to the meeting in Birmingham applies as well to the general meetings to be held in Scotland and Ireland. The former is to be held in Paisley, near Glasgow, in connection with the tent-meeting being conducted by Elder Knight and Brother Miller, and will begin Wednesday evening, August 16th, [and close Sunday evening, August 20th. The Irish meeting is to follow this one, and will be held in Belfast, beginning Wednesday, August 23rd and closing Sunday, August 27th.

Elders Daniells and Conradi are to attend both of these meetings, if the Lord wills, besides the local labourers. Let all our people in Scotland and Ireland prepare to attend their meetings.

E. E. ANDROSS.

Why Attend the Camp-Meeting?

BECAUSE you need a rest.

Because you will receive a blessing.

Because you will hear good, inspiring singing.

Because you will hear God's Message for today.

Because you may never have another such opportunity.

Because the Lord tells us not to forsake the assembling of ourselves together.

Because you will hear the word of life, which is able to save your soul.

Because you will have an opportunity to listen to some health talks that will do you good.

Because there will be meetings for the benefit of your children as well as yourself.

Because God's people, holy angels, and the Lord Jesus will be there.—*Selected.*

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Plymouth.

THE first phase of our tent effort in Plymouth is now in the past, and we are in a position to take a clear backward and forward glance at our work. It is to the praise of the Lord's grace that we find in both retrospect and prospect so many encouraging features.

Just six weeks have elapsed since we held our opening service. After looking over nearly the whole of Plymouth we were at last enabled to secure a site in what might be called "the lower middle class" quarter of the town. Inclement weather somewhat interfered with our attendance during the first week, but by the second Sunday more favourable conditions prevailed, and the Lord's blessing resulted in the filling our tent with an audience of interested hearers. Our seating capacity has been 150, and we have been encouraged to see practically every seat occupied at the 6.30 service, and from 100 to 130 and 140 present at the 8 o'clock after-meeting on Sunday evenings. During the week, when we spoke every night save the last three Mondays, our attendance has reached as high as ninety-five, the average being perhaps seventy to seventy-five. Some of these came from a considerable distance. One couple walked repeatedly five miles to hear the Message.

I do not know when I have spoken to an audience that gave more enrapt attention to the truths of God's Word. At times every eye appeared fixed on mine in one all-absorbing purpose—to catch the full meaning of what was being said. And as the conclusion was reached and the point made, it has greatly encouraged me often to see all over the audience the quiet twinkle of appreciation, or the friendly nod of approval.

Not that there has been no opposition; there has, and that extremely bitter. But the kindly and appreciative, rather than the critical and antagonistic, has been the dominant attitude of our audience.

The net result of our meetings thus far is as follows: at least *nine* precious souls, of different families, have definitely accepted the truth, six of whom met with us last Sabbath morning.

Three or four times that number are convinced and convicted of their duty in this matter; while a large number have had enkindled in their hearts an interest in the Message of God for this time. Our own people, who have greatly helped by their presence and their prayers, have, we trust, been encouraged and benefited by a review of the truth. Lastly, the donations and contributions during this period have amounted to £15 5 3. For all these blessings, together with others as yet unseen but faith-claimed, we thank God and take courage.

Much remains yet to be done in Plymouth. Every distinctive point of truth has been presented, but merely in outline, for time has forbidden exhaustive treatment. The Sabbath question was definitely broached only Sunday before last, with the result indicated above. But objections will arise, various difficulties will appear in the way of those newly interested in the truth. Very careful shepherding must be given them for some time to come. In the confidence of a great hope, born of a calm view of the situation, coupled with an assurance of the sympathy and good will of our Conference officers towards the work in this place, I have advertised the return of the tent from the Birmingham meeting (whither it goes the day after to-morrow) and the continuance of the services for at least another six weeks.

Pray for the work in Plymouth.

H. CAMDEN LACEY.

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Southsea.

WE in Southsea can surely hear a sound of a going in the tops of the mulberry trees; for the Lord has gone out before us. The brethren say that never have the prospects of the work here looked brighter. Sunday evening we had the largest attendance ever seen in our meetings here. The hall was full: some were sitting behind me. Quite a number of our own people were away, so that if they had all been present some would have had to stand outside to hear.

The Lord's blessing was very manifest as I spoke of Satan's not being permitted to ascend the gates of heaven to accuse the brethren; that since the cross, Jesus has been there as the Representative of our little world—not to accuse us, but to intercede for us.

One could feel the interest of the people. May the Lord give the increase is my prayer. Two of the interested ones came to our Sabbath meeting. This is a step in the right direction, and we trust that God will give them grace to yield fully to Him.

GEORGE NICKELS.

Edmonton.

SINCE leaving the school I have been connected more or less with the work at Edmonton, near London. The rest of my time I have devoted to the canvassing work.

Were I to give expression to my thoughts I should surely say, "God is good!" His blessings have been manifested in a marked manner, both in my canvassing work, and in our meetings.

I am much encouraged with the outlook for the work in Edmonton, and I feel sure that in a short time we shall be obliged to enlarge our borders. Never has the work been more prosperous and encouraging than at present. The deep interest which has been manifested in our meetings, not only by our own people but by the strangers who now attend very regularly, is deep and genuine.

One of our brethren recently closed his business on Sabbath, which caused great excitement throughout the neighbourhood, and has created a spirit of inquiry. This step has given many an opportunity of telling the truth, and by so doing we let our light shine to glorify our Father in heaven.

In our Friday evening meetings I am taking up a study of the book of Romans. We have derived great personal blessings from these hours together, and we have been brought into closer fellowship.

In our Sabbath and Sunday evening meetings I have taken up the most important doctrines of our faith, and reviewed the advancement of the Message since 1844. These have also served to bind us very closely together, and I am sure that all can give expression to a realisation of the solemn times in which we are living. We see clearly as never before the eternal inheritance of the saints just before us.

And our prayers are that we may be kept faithful; that we may work for the salvation of souls, and that we may have a glorious inheritance in the everlasting kingdom of our Lord and Saviour Jesus Christ.

A. D. ARMSTRONG.

—O—

Bristol.

BROTHER A. E. FREETH, writing from Bristol, says, "You will be glad to know that we are getting some of the people about here interested in the truth. Last Sabbath my wife and I started a Sabbath-school for children, and the first attendance was seven. So you see we are doing our best to get the Message before the people; and who knows what the result will be? We ask an interest in your prayers for the success of our work."

Ballymoney, Ireland.

ANOTHER Sabbath-keeper has been added to the little company in this place. It is the husband of Mrs. Beard, whose obituary notice appeared in the WORKER a few weeks ago.

The last Sabbath of her life she requested her husband to stay in with her. He did so. She died the next Thursday, and according to custom the funeral fell on the third day, which was Sabbath.

The Lord opened the way for the service to be conducted by Sabbath-keepers, and we realised a Sabbath blessing. As dear Mrs. Beard lay still and white, we felt that she had indeed gone to rest in Christ.

The next Sabbath Mr. Beard came out to the meeting, and now seems very earnest in the truth.

JENNIE E. MCCLELLAND.

—O—

West Africa.

FROM a letter just received from Freetown, Sierra Leone, we quote a few lines that we think will be of general interest to our readers: "We have decided not to go farther up the Coast, as there is quite an interest here now. Some are keeping the Sabbath, while others are much interested. We have now organised a Sabbath-school.

"We enjoy the MISSIONARY WORKER very much, although, of course, most of the names mentioned are unknown to us."

We are pleased that the WORKER is so much appreciated in a field so far from the scenes of the work reported, and only wish all in our home field could give the same testimony from an intimate acquaintance with the paper. For there are many of our brethren and sisters to whose home the WORKER does not come with its good news of progress.

—O—

Damaged Books.

THE following quotation is taken from "Pointers to Success" by E. R. Palmer:—

"When you open your case of books and find that a nail has been driven through the cover of one, do not think bad things about the packer, or write a disagreeable letter to the Tract Society. I would not advise packers to be careless in packing their books, and yet I never found a damaged book in my box without a smile of satisfaction and the assurance that that bit of good luck means an extra sale.

It was my custom when canvassing to write to the Tract Society for all the damaged books in hand of that kind; and I paid full price for them, too. Often, however, the Society will furnish them to you at five or ten per cent. discount.

Put your damaged book to one side. By all means do not try to deliver it as a perfect book. Watch your opportunity. You will soon find someone who likes your book, but does not feel able to pay full price. Tell him that you have a book with you that was slightly damaged in the packing, and that he may have that book at twenty-five per cent. discount. Of course, the discount will depend upon the extent of the damage. Such books are almost invariably easy to sell. Thus you can dispose of an extra book. You get the truth into one more home. You make a little profit, and the Tract Society is relieved from loss, which would result if the book were to be returned."

If this advice is followed by our workers it will, as Brother Palmer says, not only help the agent to sell more books, but will also relieve the Tract Society of its damaged books, and save money which otherwise would be paid out for postage in returning damaged books.

Of course we do not advise our workers to sell books which may have pages missing, or which are badly damaged. W.

A Special Health Campaign.

IN view of the wide-spread public interest in health subjects as the result of the Mansion House meeting, the London churches are combining to carry on a special health campaign in the metropolis. The campaign began the 19th of July, and will be closed the 19th of September. It is hoped in this time, by means of the united efforts, to circulate not less than 20,000 copies of the July and August issues of the magazine. The work has already begun, and those engaged in it are enjoying good experiences.

The general purport of the Mansion House meeting, which has been referred to before in the WORKER, was to the effect that race deterioration is a fact, and that the tendency physically is downward. The object of our health campaign is by means of *Good Health* to point out to the people the causes of this generally acknowledged physical deterioration, and show them the better way.

We confidently expect that other churches also will take up this special work. The Lord is blessing the health magazine, and much good is being accomplished through its means; but more might be done if each member in the church would put forth earnest efforts to bring these principles to the attention of those who stand so much in need of them. Let us unitedly work and pray for the progress of the health principles as part of the everlasting Gospel.

M. E. OLSEN.

Mexico.

THE work in Mexico is advancing. Sabbath-keepers are springing up in different places, and in many other places interested persons are studying the truth brought to them by the literature that has been circulated. We now have three Sabbath-keeping colporteurs of the American Bible Society, and God is blessing them in calling the attention of the people to the truth as they spread the Word of God. This is a promising field for medical work. We trust God will send us some more consecrated doctors and nurses. Colporteurs who can endure hardness as good soldiers of Christ are also needed. Funds are needed to supply literature and keep the workers in the field. Remember that in this mission field there are 13,000,000 people and only fifty Seventh-day Adventist church-members, with perhaps fifty others who are keeping the Sabbath, many of whom must be instructed and cared for like children, or the enemy will overcome them. Is not this a situation that demands immediate and substantial re-inforcements of men and means?

GEO. M. BROWN.

Barcelona, Spain.

[WE have been given permission to give to the WORKER readers the following letter received from Brother and Sister W. Robinson in acknowledgment of a photograph of our school, taken a few weeks before the close of the last session.—EDITOR.]

Dear Brother :—

We were pleased to get your letter and also photograph. It did us good to look upon familiar faces, though of course the large majority are unknown to us. As we compared the first group of the school, in which I [Brother Robinson] appear, with that which you sent us, it seemed wonderful to observe how the College has prospered.

Surely it is very kind of you all to remember us in your prayers, and I assure you that we highly appreciate your interest in Spain. Unlike other European countries we do not enjoy religious liberty. Not long ago, on the occasion of the opening of the new building of the Church of England, a strong protest from the Bishop of Barcelona against the inauguration of Protestant public worship appeared in the leading papers, petitioning the Government to prohibit the opening. The result was that the exterior signs—crosses—had to be removed before the English colony could have freedom to worship (even in English) in their own building.

A letter from the King Alfonzo to the bishop was also published, showing plainly that Rome is making one last mighty effort to keep under her thumb the physically sunny but spiritually benighted land of "her unspeakable Inquisition."

Yet despite the difficulties that obstruct the progress of the Gospel, we are glad to report encouraging signs of slowly awakening interest, and we know that God has His witnesses among these swarthy people who must "come out of Babylon," getting the "victory over the beast," and who will finally enter the everlasting kingdom of our God and of His Christ.

You say you are going to have a union camp-meeting in England. How we should like to be there! But, as you say, it is far away. However, we expect to attend that of the Latin Union Conference in Switzerland next month, and we shall bring away all the blessings we can get.

—o—

Is Your Home an Anti-Typical Home?

SINCE 1844 the world has been living in the great anti-typical day of atonement. The investigative judgment has been in session in heaven. In the type the people were to control their appetite, and to hold their own business interests secondary to the worship of God. This was shown by the day of atonement in the type being a rest and fast day. Lev. xxiii. 27-32.

Type must meet anti-type. The great High Priest in heaven is now performing His service. Are you performing your part? In homes scattered all over the earth faithful children of God will carry out the anti-type of the way God directed the Israelites to spend the typical day of atonement.

The priest might have performed his part of the service perfectly in the temple; but unless the people in their homes fasted, rested and prayed, the work was of no avail to them. Every Israelite who ate and conducted himself like the Gentiles around him on the day of atonement was cut off from among the people of God.

Is your home a place where the appetite is controlled? Do you hold your business interests secondary to the work of God? Are you heeding the Saviour's words, "Take heed lest at any time your heart be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares"? There will be one one hundred and forty-four thousand who will heed the warning, and in the

fear of God will fulfil the anti-type. While Christ in heaven is faithfully interceding for them, they will present their bodies a living sacrifice, holy, acceptable unto God, that God may be glorified. Will you be one of the number?

S. N. HASKELL.

—o—

Suggestive To Teachers.

THEY were talking of their respective Sabbath-school teachers, and the following was overheard:—

"I wish you would go with me some Sabbath; my teacher is so entertaining. She always has a story to the point."

"But does she find out what you know or don't know?" queried the other.

"No, indeed," was the emphatic reply, "she is so full of the lesson that she just bubbles over to the extent that there is no time left to draw us out, so I never have to study the lesson."

"Well, she is quite the reverse of my teacher. Miss Blank is always prepared to throw light on what puzzles us, but she has such a happy way of finding out what we know that I never dare go into the class unprepared. So I begin on the next lesson as soon as possible and give it some thought every day in the week."

"Why, I wouldn't go to Sabbath-school if I had that sort of teacher!" exclaimed the first speaker. "Here it is Friday night and I haven't the slightest idea what to-morrow's lesson is to be." Then, with an indifferent air she added: "But my teacher will never know the difference. She's just splendid! You'd better come with me, and then you won't have to study your lesson."

"Thank you, but I can't afford to make the change," was the rejoinder, "for I find that it pays to have a teacher who compels us to study and think for ourselves."

The foregoing not only furnished me a key to the superiority, the strength of character, of the last speaker, but seemed suggestive, as well, to teachers who are inclined to "bubble over."—*Selected.*

—o—

"ONE thing at least
Is left us to be true and brave:
It is a short step to the grave,
And life is a vain thing at best,
And I would rather be a man,
And bear my pain and act my part
In God's unalterable plan,
Though it be with a broken heart,
Than walk an easy thornless way
And gather blossoms as in play,
While the world marks its years away."

Canvassers' Report for Four Weeks ending June 30, 1905.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H's.	No. of Ord'n Tak'n	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value
Irish Mission Field.							\$ s. d.	\$ s. d.		\$ s. d.
Ballard, Miss M.	Belfast,	Christ's Object Lessons,		12	85	25	2 9 0	5 0 3	11	1 3 9
Wilson, Alex.	Money more,	Christ Our Saviour,		10	185	52	2 0 0	5 11 0	75	7 19 6
Henry, John	"	" " "		16	78	56	1 18 6	7 18 0	42	4 3 3
Shaw, Wm.	Larne,	" " "		20	129	35		83 7 6	8	7 16 0
Hartford, L. A.	Dublin,	Home Hand Book,		20	138	13		18 5 0	2	2 1 0
Bates, A. E.	"	" " "								
Total,			6	78	610	216	6 7 6	74 1 9	188	23 3 6
North England Conference.										
Short, G. W.	Grimsby,	Patriarchs and Prophets,		7		18		6 0 0		
West, Jas.	"	" " "		19	35	18		7 3 0		
Short, W. R.	Crowle,	" " "		16	77	26	1 6	10 10 0	28	9 0 6
Blake, A.	Darlington,	Christ Our Saviour,		9	64	33	1 9 8	5 11 9		
Spencer, H.	Douglas,	" " "		17	79	65	1 8 6	10 8 0	4	2 2 6
Walker, Miss J. E.	Frizinghall,	" " "		9	30	44	9 6	5 12 3	100	5 0 0
Freeth, A. E.	Bristol,	" " "		5	149	99	1 10 0	13 17 6		
Robinson, A.	Crick,	" " "		4	30	20		2 10 0		
Spencer, J.	Boston,	" " "		10	73	13	1 4 6	4 14 6		
Smith, W.	Marley,	" " "		14	74	49	12 3	6 12 3		
Winstanley, T.	West Byton,	" " "		11	22	63	1 0 0	8 17 6		
Smith, P. H.	Barnopafeld,	" " "		16	99	64	6 8 0	14 8 0		
Smith, Mrs. P. H.	Ledgate,	" " "		3	15	12		1 10 0		
Baldwin, Wm.	Desborough,	" " "		11		75		9 7 6	60	7 15 0
Stockley, A. J.	Lee,	" " "		6	38	85		4 7 6		
Wildgust, Wm.	Nottingham,	" " "		6	29	10	1 11	1 6 11	4	10 0
Horspool, E.	Sheffield,	" " "		8	24	13		1 10 9		
Winnard, P.	Bradford,	" " "		18	90	16	11 3	2 11 3		
James, W.	Sheffield,	" " "		4	32	9		1 1 9		
Short, Mr. E. R.	Bradford,	Bible Readings,		19	92	3	2 0 6	5 5 0	2	15 0
Blackmore, T.	Peterboro,	" " "		9	68	12	9 6	5 1 6	10	8 15 0
Sa-way, F.	Bo-sover,	Home Hand-Book,		17	130	43		43 15 6	8	12 7 6
Corns, John	Blackburn,	Great Controversy,		22	120	6	4 15 3	7 4 3	4	1 14 0
Warren, A.	"	" " "		21	112	6	3 11 10	6 12 4	2	15 0
Total,			24	278	1488	749	28 8 9	185 18 6	217	33 14 6
South England Conference.										
Barker, James	St. Ives,	Great Controversy,		10	46	32	1 6 5	4 18 2		
Yeates, H.	Deal,	" " "		10	46	16	1 19 3	2 19 9		
Rogers, Miss	Swindon,	" " "				19	1 11 6	8 14 0	9	3 7 6
Langford, L. F.	Bitterne,	" " "		40	4		5 0	1 15 0		
Olmstead, Wm.	Penzance,	Bible Readings,		11	51	7		8 6 0		
Pierce, H. S.	Dover,	Christ Our Saviour,		9	40	17		1 19 6		
Loal, Mrs.	London,	" " "			31	7	11 6	1 8 3		
Savage, A.	Penzance,	" " "		18	61	26	2 6 5	5 6 11	11	1 7 6
Lillicrap, J.	Devon,	" " "		20	82			4 0 0		
Savage, Miss G.	Hastings,	" " "		8	51	10	1 8 5	2 8 11		
Metzner, H. C.	"	" " "		12	71	21	1 7 11	3 16 8		
Metzner, A. R.	Slidrop,	" " "		2	6	1	1 2	3 8		
Page, Miss.	Norwich,	" " "		14	42	29	8 9	3 12 3		
Litchfield, F.	London,	Home Hand Book,		8	11	6	12 6	6 2 6		
Yarrow, J.	Guernsey,	Patriarchs and Prophets,		18	114	6	2 1 0	4 14 0	14	6 16 6
Bailey, G. W.	"	" " "		16	85	17	7 4	6 16 10	46	17 17 0
Yarrow, Mrs. R.	"	" " "		17	107	6	4 8 0	6 7 0	16	5 18 6
Total,			17	145	822	249	18 15 2	68 9 5	96	35 7 0
Scotch Mission Field.										
Gauterau, F. De Witt	Aberdeen,	Home Hand Book,			30	17		21 3 0		16 6 0
Taylor, E. S.	Falkirk,	" " "								
Grieve, J. L.	Kincardshire,	" " "		17	156	22	6 6	23 9 6	28	29 3 6
Harr, A.	Wigtonshire,	" " "		15	126	5	12 12 0	15 7 6		8 5 6
Dyer, C.	Berwick,	" " "		15	89	33		38 2 6	50	47 17 0
Baxter, Mrs. A. P.	Galashiels,	Christ Our Saviour,		13	59	70	1 4 0	9 19 0	40	5 0 0
Grenville, T.	Paisley,	" " "		19	102	24	6 12 8	15 18 8	18	6 8 6
Young, W. J.	Berwick-on-Tyne,	" " "		17	88	67	10 16 6	19 3 6	66	8 3 6
Grenville, Miss	Galashiels,	" " "		13	51	46	1 12 6	10 19 11	19	8 7 6
Wilson, Mrs. M.	Paisley,	" " "		20	87	79	1 2 6	8 8 3	38	3 15 6
Brown, Wm.	Elondaruee,	Bible Readings,		3	27	13	1 16 6	14 6 6		16 0 0
M'Kay, James	Sutherland,	Great Controversy,		12	98	35	2 12 11	15 19 5	22	8 16 6
Ness, Andrew	Hawick,	" " "		14	75	6	6 18 4	9 14 10		
Total,			13	158	983	419	48 4 10	193 16 4	240	147 10 6
Welsh Mission Field.										
Morgan, D. Ap.	Aberystwyth,	Christ Our Saviour,		5	44	24		3 0 0	41	5 3 6
Trask, S.	Narberth,	" " "		2	14	10	3 0	1 8 0	23	2 17 6
Wyatt, Mrs. S. N.	Milford Haven,	" " "		6	26	23	2 2 7	4 8 7	5	13 6
Wyatt, Mr. S. N.	Nolton,	" " "		11	77	76	1 6 8	10 16 8	30	10 0 6
Mitchell, T.	Trimeran,	" " "		18	151	128	1 16 0	16 1 6	148	16 16 8
Purchase, A.	Laugharne,	" " "		8	26	54	3 0 0	9 15 0		
Johnson, A. C.	Cefn,	His Glorious Appearing,		8	54	167		6 7 0	100	5 0 0
Johns, N. N.	"	" " "		7	26	31	1 5 0	2 16 0	12	12 0
Total,			10	68	418	600	9 15 3	54 12 9	409	41 1 3
Grand Total,			70	727	4816	2129	112 11 6	576 18 9	1100	280 16 9

The Missionary Worker.

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Sunset Calendar.

Friday, August 18th, 7.16.

" " 25th, 7.2.

BROTHER V. WALKDEN is desirous of securing a copy of the old edition of "Rise and Progress of Seventh-Day Adventists." Will anyone having an extra copy that they would dispose of please write to Brother Walkden, in care of this Office.

ELDER and Mrs. D. C. Babcock spent a day or two in London last week *en route* to their new field of labour, British West Africa. For five years Brother Babcock has laboured in British Guiana, South America, and thus goes to West Africa with information that will be of great value to him in the African tropics. We wish Brother and Sister Babcock every success in their new work.

WHEN this number of the WORKER reaches our readers, the International Tract Society will be filling orders for our new book, "Our Paradise Home," which is just off the press. We have seen the printed sheets of the book, and feel sure that it will prove popular, not only with our workers but also with the people at large. There are 170 pages; with 56 illustrations, all especially designed for this work. Copies of the book will be at the Birmingham meeting for inspection and sale.

Copies of "Good Health" Wanted.

WE have heard from two or three friends who have a few copies of the back numbers of *Good Health* called for; viz., November and December, 1901; February, 1902; January, 1903; and January, 1904. We need a good many more. Will those who have any copies of these numbers that they can spare kindly drop us a postcard, indicating how many. Please do not send the papers, however, until further instructed to do so, as a few stray copies will not help us much unless we can make our files complete.

E. E. H.

SISTER S. GUNNING, of Bath, writes concerning *Good Health*: "One of my subscribers to *Good Health* in some way missed one of her numbers. I know I delivered it, but someone else took it in, being out herself at the time. However, she said she did not get it, and her husband was in a terrible way about it. She did not know what she should do if I could not get her another copy of the same number, and I thought if they were so anxious to get the magazine, we ought to find time to circulate them somehow."

SISTER HUPTON, who takes 1,000 copies of *Good Health* monthly, writes from Plymouth: "One lady who takes *Good Health* monthly now takes *Present Truth* weekly. She has bought 'Christ's Object Lessons,' and I am frequently having Bible studies with her. The first time I took her *Present Truth* she said she had never read a nicer paper. This experience is only one among many others. What a glorious work—speaking for Jesus! I am so glad He has given me a part in this Message, and I work on day by day knowing that the harvest is near."

The Summer Holiday Number of "Good Health."

WE have endeavoured to adapt the contents of the August *Good Health* to the holiday season. There is a very attractive frontispiece showing a little girl at the seaside, with an article on "How to Spend the Summer Holidays," illustrated by beautiful half-tone cuts showing the attractions of some of the best seaside and country resorts in Great Britain.

Dr. Olsen writes a valuable article on "The Feeding of Infants," containing complete instructions that will make every mother wish to file it for reference. Dr. Bell writes on "What to Do for Hives," then there is an illustrated article giving instructions as to "Exercises for the Holidays," and an excellent article by Dr. Eulalia Sisley-Richards on "The Proper Care of the Hair." In the menu department there are a menu and recipes for an excellent vegetarian dinner. This article is also illustrated. These are some of the leading features. Other subjects treated briefly are, "How to Fight Consumption," "What Makes Us Tired," "What to Do for Delicate Children," etc.

We are sure that this number of *Good Health* will be a ready seller, and we shall be glad to have our agents who have not done so already send their orders in at once.

M. E. OLSEN.