

Missionary Worker.

VOL. 9.

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No. 19.

Be True.

BE true, be ever true,
True to thyself and Heaven;
Keep conscience clear as noonday sun,
Life's every task of duty done,
And every wrong forgiven.

Be true, be always true;
True, since the hours that fly
Convey the records traced below,
Of thoughts and deeds and words we sow,
To register on high.

Be true, while time is thine;
The restless years that run,
Unfolding moments as they go,
Can know no pause or backward flow,
Till all of life is done.

Be true, for God is true,
He beckons thee to rest,
Where all is perfect, changeless, pure,
A heritage that must endure,
Where all the true are blest.

—R. HARE.

Diligence and Consecration Needed.

"CREATE in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee."

This is one of the most earnest and contrite prayers on record, and the Lord's response is, "A new heart also will I give you, and a new spirit will I put within you."

"Create in me a clean heart." This is beginning right at the very foundation of Christian character; for out of the heart are the issues of life. If all, ministers and people, would see to it that their hearts are right with God, we should see much larger results from the labour put forth. The more important and responsible your work, the greater necessity that you have clean hearts. The needed grace is provided, and the power of the Holy Spirit will work with every effort you make in this direction. If every child of God would seek Him earnestly and perseveringly, there would be a greater

growth in grace. Dissentions would cease; believers would be of one heart and one mind; purity and love would prevail in the churches. By beholding we become changed. The more you contemplate the character of Christ, the more you become conformed to His image. Come to Jesus just as you are, and He will receive you, and put a new song into your mouth, even praise to God.

God will hear the prayer of faith; but the sincerity of our prayers will be made manifest in our harmony with the great moral standard which will test every man's character. We need to open our hearts to the influence of the Spirit, and to realise its transforming power. The reason why you do not receive more of the saving help of God is that the channel of communication between heaven and your own souls is clogged by worldliness, love of display, and desire for supremacy. While some are conforming more and more to the world's customs and maxims, we should be moulding our lives after the divine model. And our covenant-keeping God will restore unto us the joys of His salvation, and uphold us by His free Spirit.

"Then will I teach transgressors Thy ways, and sinners shall be converted unto Thee." The nearer we live to God, the more we shall be able to accomplish for our fellow men; for the Lord will work with our efforts. Your hearts are too cold and unimpressible; they should be all aglow with the love of Jesus. While hungering and thirsting after salvation yourselves, you will have a longing desire to aid in saving precious souls; and your humble, pathetic appeals to those out of Christ will move hearts. You should carry the truth to homes. Show those in error that you love them. Indifference here is sin. There should be fewer long sermons, and more time spent in visiting, in making personal efforts for souls. Self-denying labour is needed and will result in great good, but it has been sadly neglected.

Let labour for souls become a part of your life. Go to the homes of those even who manifest no interest. While mercy's sweet voice invites the sinner, work with every energy of

heart and brain, as did Paul, who "ceased not to warn every one night and day with tears." In the day of God, how many will confront us, and say, "I am lost! I am lost! And you never warned me; you never entreated me to come to Jesus. Had I believed as you did, I would have followed every judgment-bound soul within my reach with prayers and tears and warnings."

Ministers, teach the people how to work. Tell them that their usefulness does not depend so much on wealth or learning or power as on a willing mind, their consecration to Christ and His cause. In times past God has used humble men, and because of their faith and devotion they have often accomplished more than many more pretentious labourers. They realised their weakness and dependence upon God; and by letters, by tracts, by personal efforts in appeals and warnings, by a well-ordered life and godly conversation, they turned many from error to truth, from the path of transgression to obedience to God's law. The mighty power of grace worked with them, and success attended their efforts. "God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and the things that are not, to bring to naught things which are: that no flesh should glory in His presence." MRS. E. G. WHITE.

Our Large Books.

Address Given at the Fourth Session of the
Canvassers' Convention at Birmingham,
August 9, 1905.

ACCORDING to the report in the MISSIONARY WORKER of the current issue, the canvassers on the smaller books preponderate in number over the workers on the larger books: that is, numerically, they are in the majority. The question arises, Do these statistics present a condition that can be described as healthy? or do they describe a condition of relaxation? If the former, well; if the latter, ill, with the need of a remedy.

I believe that if the larger books supplanted the smaller books, to most of the canvassers, at least, the results would be an increase of prosperity, both temporal and spiritual, while the position and status of the cause of God would be materially improved. For this there are many reasons. I have only time to enumerate three of these, but to these three I wish you to give your closest attention.

First, if the larger books, containing the specific Message for this generation (as for instance, "Great Controversy," and "Thoughts on Daniel and the Revelation"), were sold in place of the smaller books not containing the specific Message (as for instance, "Christ Our Saviour"), the end would be hastened, and the work of God would be finished much more quickly because of the spread of this special literature. Now, can it be said that we are intelligently co-operating with God by withholding from the people meat in due season, and giving them truth in a diluted form, or homeopathic doses, when, to use the same figure, we might give them a medicine chest full. This solemn question must be entirely separated from some, at least, of its pecuniary and financial considerations, and placed on the vantage ground of moral obligation to God and humanity; and we must one and all realise the imperative interest and glorious privilege of giving our best to Him who gave His all for us.

Second, it follows that with a more extensive dissemination of literature containing the Third Angel's Message, more Sabbath keepers will be gained. Now, success has always an exhilarating effect, and I believe that from the news brought to us of rapid progress, and the advance of the cause of God in the earth, there will be a beneficial reaction on the denomination at large. This, I believe, would spare our spiritual energies, and also go a long way towards solving the problem of faithful tithing. For people studying the truth would perhaps begin to think of taking their stand; and we know that new converts are often more full of enthusiasm than are the older converts who have long walked in the path of God's commandments.

Third, let us consider for a moment the effect of the sale of the large books in preference to the small upon the canvasser himself. The effort to do work of superior merit for Christ's sake, and the fact of doing so, would bring into activity the powers that heretofore were latent and undeveloped, and it would arouse him to more earnest seeking of God and laying hold of the power of Omnipotence through faith, with the result, I am sure, of bringing us more into unison with God and His dear Son. Now, surely this is an object worthy of our effort; but remember, if our eyes are kept on small things, contracted and narrow, they come habitually to look at small things. Jesus Christ expected much; therefore He attempted much, and realised His mission. So in our

work, by seeking to do work of superior merit, there would follow a moral transformation, and a preparation, therefore, for that abundant entrance into the everlasting kingdom of the saints. We all long for this, and if God opens to us the door of opportunity, and calls us by His Spirit to higher things, we should embrace that call. We shall surely find, one and all, before we stand perfected by the grace of Christ, that there will be hard trials and hard things to accomplish; but in passing through the trials, and in doing the hard things, we may realise the great and infinite power of God which is given to His children.

A. RODD.

(To be Concluded.)

Personal Experiences in Canvassing.

An Address Given at the Birmingham Meeting
by Brother A. Wood.

IT is now about eleven years since I found this precious truth in Bristol through a faithful canvasser calling at my house. I of course had to give up my worldly calling, but soon found myself with a heavenly one. I studied that beautiful book "Patriarchs and Prophets," and then entered into work selling it. I began at my own door: while my wife sold our furniture I canvassed our buyers with my book, taking a number of orders.

I was told that Bristol was a hard place to canvass for books, and that I should take but few orders and not make enough to pay expenses. But I went to work and when delivering time came we had taken so many orders that I had to hire a cart for two days to take the books to the people. I began my work as though there was no time to waste; I believed the Lord was coming soon, and I wanted as many as possible to hear the Message. So I began early mornings and worked late at night, and the blessings of the Lord followed.

I was next called to Exeter, where six of us canvassed every house we could find in the city, my wife and I placing about 200 copies of "Patriarchs and Prophets" in the homes of the people.

I left Exeter for Taunton, where we had much success. In one street I placed a book in every house, and in one house I took nine orders for the 9/6 copy of "Patriarchs and Prophets." After working this town I went into a country village, where I also took an order in every house.

I then went North, the same blessings following my work. I remembered canvassing two

villages in Yorkshire, in each of which we took as many orders as there were houses.

In one of these places I called at a house, and while talking to the wife the husband came in and became interested in the power of God. He had just come in from the mines and was wet from head to foot, but he was so deeply interested he would not have supper or a change of clothing for two hours and a half, after which he gave me a 15/- order. The next night a knock came to my door, answering which I was told by a little boy that his father wanted me to come to his house. I went and here I found about nineteen young men waiting to see me. I told them I was glad to see so many young faces. I spoke to them as I had to the gentleman the night before, and the Holy Spirit came upon us with power, all present were moved with a desire for righteousness, and after further study they rose to their feet and said they would henceforth follow the Lord in righteousness.

I also had such an experience in Scotland. After canvassing a small town and placing a large number of books with the people, the Lord gave me three young men to instruct in this precious truth, one being the mission leader. These three young men are now in the truth, working to bring others to the same knowledge. I think myself the Christian's books are the best to set before the people, because they stimulate the worker and keep one in touch with the Scriptures.

I have canvassed with "Home Hand-Book" with much success. My first week's work was twenty orders; and a short time ago in Scotland I took sixty in ten days.

I will say for those who are thinking of entering the canvassing work, Take hold of the large books. I would not advise any young canvasser to begin on "Home Hand-Book," for it is likely to stop his growth spiritually: he may make a little more money; but what is money to the soul? First seek the Lord and His righteousness, and all things shall be added unto you. I state this because of late I have not been so faithful as I should have been. This has caused trouble and vexation of spirit. When I worked faithfully the Holy Spirit accompanied my work, and souls were brought to the Lord.

Finally I would say, What we undertake to do let us do with all our might. Then we shall rejoice in carrying this glorious Message to the world. So, fellow workers, may we all be of good courage, and fight hard and well, for the battle is the Lord's.

A. WOOD.

The Talkative Teacher.

I REMEMBER some years ago attending a Sabbath-school where, in one corner of the room, a very devout brother taught a class. During the week this brother studied the lesson thoroughly, as every teacher who is worthy of the name should do. He probed deeper into the lesson than merely to look over the texts cited in the *Quarterly*. He broadened his scope, and studied the subject as a whole. He looked up the definition of words with which he was not familiar. He traced the biography of individuals mentioned in the lesson, the geographical location of places, and the customs of people. He studied, too, the spiritual truths of the lesson. His mental equipment for teaching was among the very best. He was an encyclopedia of knowledge, and he had a vocabulary sufficiently ample to convey to others the knowledge he possessed. He was present every Sabbath and always on time. So far he was a model teacher.

But when the recitation began he at once proceeded to unload upon the pupils of his class the fund of information concerning the lesson which he had accumulated in his study. He asked but few, if any, questions, and seemed to work on the supposition that the members of his class were untutored in Bible lore, and knew nothing of the subject, and his mission upon that particular occasion was to enlighten their understanding upon the theme of the lesson. He used what may perhaps properly be called the "funnel method" of teaching. He poured the lesson into his class instead of drawing it out of them. He delivered a free lecture, preached a sort of sermon, and incidentally gave an exhortation and asked a question. He, and not the class, recited. He "told" the lesson to them in a masterly manner. His method of teaching instead of stimulating study had a contrary effect, and tended to dry up all research on the part of the members of his class, as they expected nothing on the Sabbath other than a lecture from their teacher.

I must not be understood as advocating the idea that a teacher should not talk. He should talk, and convey good instruction to his class, while drawing from them by proper questions the light which has come to them in their study. But the teacher should not do all the talking. This point needs to be guarded.

"Methods of Teaching" is a profitable topic to consider at times in the teachers' meetings, and teachers who are veritable "talking machines" should be laboured with.

G. B. THOMPSON.

Hitherto.

WHEN our soul is much discouraged
By the roughness of the way,
And the cross we have to carry
Seemeth heavier every day;
When some cloud that overshadows
Hides our Father's face from view,
Oh! 'tis well then to remember
He has blessed us hitherto.

Looking back the long years over,
What a varied path! And yet,
All the way His hand hath led us,
Placed each hindrance we have met;
Given to us the "pleasant places,"
Cheered us all the journey through;
Passing through the deepest waters,
He has blessed us hitherto.

Surely then our souls should trust Him,
Though the clouds be dark o'erhead,
We've a Friend that draweth closer,
When our other friends have fled;
When our pilgrimage is over,
And the gates we're sweeping through,
We shall see with clearer vision
How He's blessed us hitherto.

—Selected.

British West Africa.

ELDER D. C. BABCOCK, who recently passed through our field *en route* to British West Africa, has arrived in Freetown, Sierra Leone. A letter from him says: "This finds us enjoying excellent health, with plenty of work to do. We have been here now just one month, and I am feeling much better than during the time I was in the States. The city has splendid water, and plenty of it, brought down from the mountains and fully distributed in the city.

"Many things seem strange here, though much is the same as we saw it in South America. We find the same fruits here; The houses are well built, and are convenient for the warm climate.

"We have decided to go to work in earnest in the old way, and start the work as we used to years ago. There are fully 50,000 people in this city alone, and it seems to me we ought to make this place the headquarters of our work for the British West African work. Already Mrs. Babcock, without solicitation, has been invited to take the children of several good families and start a school at once."

Blaenavon, Wales.

[THE following letter written to the International Tract Society contains so much of interest that we have been permitted to give it to our readers. EDITOR.]

The enclosed order is the result of two Sundays' canvassing. The Lord has been pleased to bless the little efforts with *Present Truth* in Blaenavon, and four have taken their stand on the Sabbath. I expect four more soon, while two others are interested. Brother Purchase has been up two Friday evenings, and did much to help them to reach a decision. But let all praise and glory be to our dear Lord, for it is His work. It gives me great courage as I try to impart light to others to know that it is the Lord who is using me for the advancement of His work.

C. J. HOWELLS.

—o—

Bristol.

ON August 27th I was invited to the Bristol City Mission Bible class, where I presented the subject of the Judgment. A deep interest was manifested, and the following week, on calling at one of my *Present Truth* readers, I was invited to give a paper at his mission on December 17th. Another reader who has taken great interest in *Present Truth*, now wants forty copies every month for circulation in his works—a large stay factory.

Last Sunday, September 17, I went out to a country village, Winford, and canvassed for *Present Truth*. I sold quite a number. One family I called upon invited me to their Bible class in the afternoon at a Baptist chapel. The class leader was a gentleman to whom Sister Whitgrove has been giving Bible readings, and so he asked me to act as chairman for the afternoon. A paper was given by one of the members on Job xiv. 14. It was a short address, and then opportunity opened for questions. Instead, however, of the speaker answering them, I was requested to do so, and I was thus able to present the truth concerning the state of the dead. The class seemed deeply interested, and instead of leaving off at 4 p.m., the meeting continued till nearly 4.30. At the close I was invited to tea by the father of the gentleman to whom Sister Whitgrove is giving readings. In conversation, I learned that a brother named Lodge went from a neighbouring village to America, and while there accepted the truth. He returned, and before going back to America, left behind in this home a copy of "Daniel and Revelation" and "His Glorious Appearing." The latter book has been loaned to quite a number of the villagers.

On their telling me how this brother kept Saturday as Sabbath, I told them that I kept the same Sabbath. They were much interested, and invited

me to come again to their chapel. The father said it had been the best afternoon he had spent at the Bible class. I have been put down on their plans for another visit, and I am hoping that the seed thus sown may bear fruit, and that these people may come to a full knowledge of the Third Angel's Message.

While the work seems to go hard in this place, yet there come experiences that make our hearts rejoice.

The two brethren who are circulating tracts are each delivering seventeen sets now, calling at about 140 houses each week. They are of good courage and report items of interest as they go among their readers.

Yours in the Master's service,

C. JESSUP.

—o—

MISS MAY KEELING of Nottingham aged sixteen commenced working with *Good Health* after the Birmingham meeting. She writes concerning her progress: "The first Sunday I went out I got in a very poor place, I did not give in, though, but kept on until I could not keep on any longer. I meant to sell all I had with me, but I only sold fourteen, and I was out from 9.30 to 3.45. The next Sunday I went with one of the brethren in Nottingham and sold nineteen. The next Sunday I went by myself, and sold thirty-one—all the papers I had with me—in two streets in two hours and a half. The fourth Sunday I sold forty-four, so you see I am increasing each time. I have five regular customers now, and trust to get some more." Sister Keeling's experience shows the value of persevering, even in the face of discouraging circumstances. Are there not other girls who will help to bring health and healing to the thousands of needy homes in the kingdom.

M. E. O.

—o—

Margate.

IT is some time since we have written to the WORKER, and we thought you would like to know of an interesting experience we had on Sunday, September 3rd. For some weeks past we had been canvassing for *Present Truth* at this seaside town in Kent, at the same time continuing our regular work. The Lord had blessed our effort with the sale of 200 papers almost every Sunday by dinner time.

We had already sold quite a number of our papers the week previous in Margate, when, on this particular Sunday mentioned, notwithstanding the rather heavy showers, we were as usual out selling our papers,—and indeed they seemed

to be selling better than ever. About 11.15 o'clock, after turning a sharp bend in a road, I noticed a policeman (who by-the-way had a colleague with him in private clothes) waiting for me. As I came up he greeted me thus, "Are you selling those papers?" I replied, "Yes, they are missionary papers that I am selling;" to which he replied, "Do you not know that this is not allowed on the Sabbath in Margate?" I replied that the Bible taught us that the seventh day was the Sabbath, and that the same commandment tells us we are to work the other six days. Sunday being the first, we always work on this day with our missionary magazine. He took my name and address and full particulars, saying that no doubt we had good grounds for our convictions, but as the chief of the police for Margate belonged to the Congregational Church he was afraid he would not quite agree with us; he also told me that if we wished to canvass on Sunday or during the week we should have to get a special license, as Margate was a municipal borough, and the laws were controlled by a small body of men called the Watch Committee.

I then told him that my friend was canvassing higher up the road, and he said, "I will go and see him." So we three quietly walked up round the corner to the house where Brother Peirce was canvassing. When he had finished at the house he was surprised to see me waiting outside with a gentleman in blue and his companion. The policeman asked him for his name, which he gave him. He then asked for his address; Brother Peirce asked, "Which address would you like?" and he said, "Both." Brother Peirce thereupon gave him his home address, and the one at which we are staying here; inquiring why he wanted those particulars, as he had a license for selling the papers. This the policeman wanted to see, and after scanning it he said, "Oh, what is the good of this in Margate?" Again he took out his notebook for more notes, and looked at the certificate for the name of the Society which we represented. After he had got all the information he required, Brother Peirce asked him to have a copy of *Present Truth*, which he took after saying he had not much room to put it in his pocket, but he said he would give it to the chief constable, as it would show him what we were doing. Brother Peirce, not knowing that we were to stop, was on his way to the next house when the policeman said he would have to turn us both out of the district and fine us forty shillings each if we persisted in canvassing; we then

said good morning, expecting to meet him the following morning. We did not know what to do at first, as we had some papers remaining, but we started off for the nearest village, on the way canvassing a few scattered cottages.

The next morning we got our book ready for delivery, and before going out we unitedly asked the Lord for his guidance in this matter, and then started off with a bag and parcel each, making our way first to the police station. On arriving there we put down our bags in the hall, and were very soon taken to the chief constable's private office. He told us to take a seat and then brought out a document with the *Present Truth* attached to it that Brother Peirce gave to the policeman the day before. The paper looked as though it had been used, and had several notes upon it, which we could not very well read. Brother Peirce also gave him our new tract, "The Lord's Day," which he scanned through, but did not keep. We then asked for special permission for canvassing for our papers on Sundays and our books during the week. To be candid with you, he said, "I may as well tell you that you cannot canvass here on Sundays or week-days either, as there are too many hawkers here already," such was the class under which we were headed. He also said that the Watch Committee would not grant a license to two able-bodied young men like us, and I replied that it needed able-bodied young men to do the Lord's work; we also told him that we did not think that we could be classed as hawkers as we were doing missionary work. He answered, "That is your side of the question, but I may tell you there will be no hope for you in this town. Now," he said, "we caution you as this is the first offence, but if caught again you will be fined forty shillings each. Under these circumstances we have had to discontinue our work in Margate, but trust that the way may be opened for people here to hear the last Message of warning before the end comes.

We do praise our heavenly Father that we have been able to work the town round about with much success with our books and papers.

H. YEATES,
HUGH S. PEIRCE.

Praise God.

PRaise God for wheat so pure and sweet of which to
make our bread!
PRaise God for yellow corn, with which His waiting
world is fed!
PRaise God for every winter's store of ice!
PRaise God for summer's heat!
PRaise God for fruit trees bearing seed; "to you it is
for meat!"
PRaise God for all the bounty by which the world is fed;
PRaise God, His children all, to whom He gives their
daily bread.
—Edward Everett Hale.

Our Paradise Home.

THE International Tract Society sent several of the first copies to its paper workers, and these are some of the replies received:—

I thank you very much for sending me "Our Paradise Home," and you will be glad to know that I have disposed of three copies straight away, and taken three orders for delivery next month. As you suggested, I started with my *Present Truth* customers. Kindly inclose in my parcel, three more copies of "Our Paradise Home."
MISS E. L. HOLT.

So very many thanks for the nice book you sent me. I am delighted with it. Gladys and myself will do all we can to get it into the homes of her readers. It takes up so many things that the majority of people are quite ignorant of.—

P.S. Sunday: Gladys has taken two orders to-day for "Our Paradise Home." So will you kindly send the two books in her *Present Truth* parcel, as they are wanted for next Sunday.
MRS. A. GOLDING.

Thank you very much for the beautiful book you have sent me, "Our Paradise Home." I will do all I can to place it in the hands of *Present Truth* and *Good Health* readers and others.
MISS E. MARKS.

Thank you so much for the beautiful book you kindly sent me! I will do all I can to get orders for it.
MISS ELIZA BLACKWELL.

I beg to thank you sincerely for the valuable gift you kindly sent me last week, "Our Paradise Home." I have read a few chapters of it, and think it an excellent work, and I hope with God's help to secure many orders for it.
L. E. HENRI.

I have taken four orders for "Our Paradise Home," and I expect that I shall be able to get more.
MISS MORGAN.

I think "Our Paradise Home" a lovely work. Be sure I shall show it to my readers.
MISS E. P. WHITE.

Many thanks for your kind tokens of love, and for the beautiful book you sent me. I hope by the help of the Lord to be able to sell many of them; I shall do my best.
J. JOHNSON.

I think "Our Paradise Home" beautiful, and purpose ordering and circulating it as soon as I can.
MISS JANE GILL.

Many thanks for most attractive copy of "Our Paradise Home." I trust to make good use of it.
W. A. SLATER.

I was very pleased with the circular respecting "Our Paradise Home," and if you will kindly send me on some I shall do all I can to circulate this book among my customers. I have already got one order.
A. LEDINGHAM.

I have read with much interest our new book entitled, "Our Paradise Home," and will do my best to circulate it among my readers.
MISS M. BLEASBY.

The book "Our Paradise Home" came all right, and it is splendid. Please send one in the parcel. I have taken one order and shall try to take more.
S. RADCLIFFE.

The October "Good Health."

Dear Co-Workers:

There has just been placed on my desk a copy of the October number of *Good Health*. By glancing at the "Table of Contents," I notice that this number has several articles dealing with timely subjects.

"Training the Stomach" by Dr. J. H. Kellogg, is not only a very interesting article, but contains much valuable instruction concerning the proper quantity and kind of food to eat.

"The Home Treatment of Sprains," by Francis H. Wessels, M.B., F.R.C.S., Eng., after explaining what a sprain is, gives some plain and simple instructions with reference to its treatment, and the proper method of bandaging.

In "The Physical Improvement of the Nation" Brother M. E. Olsen, considers some of the questions which are continually coming up concerning the nation's health, and shows how a proper knowledge of wholesome cooking, combined with a thorough understanding of how to care for the body, would to a large extent improve the general health of their families.

There are also several other good articles such as "The Clothing of the Expectant Mother," by Mrs. Eulalia Sisley-Richards, M.D.; "Varicose Veins," J. J. Bell, M.D.; "Food and Bodily Decay," A. B. Olsen, M.D.

We trust every paper and book worker, as well as the lay members of our churches, will put forth special efforts to place this number of *Good Health* in the homes of the people. Souls all around us are perishing each day because they lack the knowledge which this magazine contains.

Our book workers who are not already selling *Good Health* on Sunday should send for a supply and start at once. *Good Health* will be a good entering wedge for our health and religious books.

Trusting all will do their best to circulate the paper, and wishing you much of God's blessing,

Yours in the Master's service,

W. R. WHITE.

ELDER WESTPHAL, who visited us at the Birmingham meeting, has arrived in Brazil, where he has been connected with the work for some years. He reports progress in their work, a church of thirteen members having been organised only recently.

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Sunset Calendar.

FRIDAY, September 29th, 5.43 p.m.
 " October 6th, 5.27 p.m.

THE address of Elder W. H. Meredith has been changed from 27 Holton Road, Barry Dock, Wales, to 14 Lisvane Street, Cathays, Cardiff.

DUNCOMBE HALL TRAINING COLLEGE opened Wednesday morning, the 13th, with an enrollment of sixty five. In the course of a few remarks to the students Prof. Salisbury observed that this, the fifth annual opening, was the first at which Elder Olsen had not been present and given words of encouragement and counsel. Several students have come in since the opening day, and there are still others who are expected soon. Every prospect is for a very successful and prosperous year.

A LITTLE deed of love and devotion has come to our notice which we cannot forbear passing on to others, though we give no names. A sister in one of the northern cities worked up a large *Present Truth* list of several hundred names. Seeing others in need, however, who would be helped in a material way by having such a list, she sacrificingly turned all her readers over to those who needed help, and has now gone on to another city to work up a new list. These little tokens of mercy, we believe, are recorded above, and will receive their reward, if not here, then there.

"Good Health" Notes.

SISTER E. P. WHITE writes encouragingly concerning the work in Lincoln, where she is engaged in the introduction of *Good Health*. Among her regular customers are a physician and three chemists. "One of the chemists," she writes, "has given up eating meat, and also has dropped the use of beer and tobacco." Sister White has also given a few treatments

which have been greatly appreciated. We are sure that she will have the prayers of the WORKER family in her efforts to spread the principles of healthful living in Lincoln.

IF BROTHER DAVIES and two daughters recently canvassed a small village in the neighbourhood of Manchester. There were seventy houses in the place, and at only four of these did the people fail to buy a copy of *Good Health*. We wish more of our workers would endeavour to get out into the small villages and introduce the magazine. These people are just as much in need of health instruction as the inhabitants of our large cities, and are often much more willing to buy *Good Health*.

THE following communication hardly requires comment:—

"*Good Health* has been delivered to me regularly up to the early part of this year, but not since. Have you an agent in the town at present? If so, kindly give him my address. I want the magazine for my private use. Yours truly P. J., Free Public Library, S. Wales."

We know that our workers cannot remain in one place all the time, but when they go away from a place after delivering *Good Health* regularly for some months, it would leave a better impression if they were always to inform the people that they were leaving, and ask them if they would like to pass in their yearly subscription; or in case this is not secured, the people should be advised to get the paper through their newsdealer. Of course, where our book agents are only in a place for a short time and go out and sell *Good Health* on Sundays or between times over new territory, the people will not expect them necessarily to come round with it regularly, yet even then it is not a bad idea to say that if the paper is liked it can be ordered regularly through the newsagent. M. E. O.

WANTED: Temporary employment by S.D.A. Well informed in all office work. Edward Spicer, 33 Henslowe Road, East Dulwich, London, S.E.

HOUSEKEEPER engagement wanted. Sabbath-keeper, vegetarian, musical, plain cook, thoroughly domesticated, abstainer. Address, 1 Park Lane, Oldbury, Birmingham.

WANTED: Situation wanted by young lady. Useful help, domesticated, musical. Aged eighteen years. Address, Miss Parr, 77 Gientary Road, Catford, London, S.E.