

# Missionary Worker.

VOL. 9.

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No. 20.

## Shine Just Where You Are.

DON'T waste your time in longing  
For bright, impossible things;  
Don't sit supinely yearning  
For the swiftness of angel wings;  
Don't spurn to be a rushlight,  
Because you are not a star;  
But brighten some bit of darkness  
By shining just where you are.

There is need of the tiniest candle  
As well as the garish sun;  
The *humblest deed is ennobled*  
When it is *worthily* done;  
You may never be called to brighten  
The darkened regions afar:  
So fill, for the day, your mission  
By shining just where you are.

Just where you are, my brother,  
Just where God bids you stand,  
Though down in the deepest shadow,  
Instead of the sunlit land;  
You may carry a brightness with you  
That no gloom or darkness can mar,  
For the light of a Christlike spirit  
Will be shining wherever you are.

—Selected.

## The Use of the Tithe.

"THOU shalt command the children of Israel that they bring thee pure olive oil, beaten, for the light, to cause the lamp to burn always." This was to be a continual offering that the house of God might be properly supplied with that which was necessary for the service. The people to-day are to remember that the house of worship is God's property and that it is to be scrupulously cared for. But the funds for this work are not to come from the tithe. The tithe is to be used for one purpose—to sustain the ministers whom the Lord has appointed to do this work. It is to be used to support those who speak the words of life to the people, and carry the burden of the flock of God.

But there are ministers who have been robbed of their wages. God's provision for them has not been respected. Those who have charge of our church buildings are to be supplied with the means necessary to keep these buildings in good repair, but this money is not to come from the tithe.

A very plain, definite message has been given to me to give to our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects, which, though good in themselves, are not the object to which the Lord has said the tithe is to be applied. Those who make this use of the tithe are departing from God's arrangement. God will judge for these things. One reasons that the tithe may be appropriated for school purposes; still another would reason that canvassers and colporteurs should be supported from the tithe, but a great mistake is made when the tithe is withdrawn from the object for which it is to be used—the support of the ministers. There should to-day be in the field one hundred well-qualified labourers where now there is one. God cannot look upon the present condition of things with approval, but condemnation. His treasury is deprived of the means that should be used for the support of the Gospel ministry in fields nigh and far off. Those who proclaim the message of truth before great congregations, and who do house to house work, are doing double missionary work, and in no case are their salaries to be cut down. The use of the tithe must be looked upon as a sacred matter by our people. We must guard strictly against all that is contrary to the message now given.

There is a lack of ministers because ministers have not been encouraged. Some ministers who have been sent to foreign lands, to enter fields never before worked, have been given the instruction, "You must sustain yourselves. We have not the means to support you." This ought not to be if the tithe, with gifts and offerings, was brought into the treasury. When a man enters the ministry, he is to be paid from the tithe enough to sustain his family. He is not to feel that he is a beggar. The impression is becoming quite common that the sacred disposition of the tithe no longer exists. Many have lost their sense of the Lord's requirements. The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the Gospel labourers in their work.

For a long time the Lord has been robbed because there are those who do not realise that the tithe is God's reserved portion.

Many ministers are lying in their graves, brought there by sorrow and disappointment, and by the hardship brought upon them because they did not receive sufficient for their labours.

Let us remember that God is a God of justice and equity. There would to-day be many more ministers in the field, but they are not encouraged to labour. Many workers have gone into the grave heart-broken because they have grown old and could see that they were looked upon as a burden. But had they been retained in the work, and given an easy place, with a whole or part of their wages, they might have accomplished much good. During their term of labour these men have done double labour. They felt so heavy a burden for souls that they had no desire to be relieved of over-work. The heavy burdens borne shortened their lives. The widows of these ministers are never to be forgotten, but should, if necessary, be paid from the tithe.

Read carefully the third chapter of Malachi, and see what God says about the tithe. If our churches will take their stand upon the Lord's word and be faithful in paying in their tithe into His treasury, His labourers will be encouraged to take up ministerial work. More men would give themselves to the ministry were they not told of the depleted treasury. There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not made use of the tithe to support other lines of work. God's reserved resources are to be used in no such haphazard way. The tithe is the Lord's and those who meddle with it will be punished with the loss of their heavenly treasure unless they repent. Let the work no longer be hedged up because the tithe has been diverted into various channels other than the one to which the Lord said it should go. Provision is to be made for these other lines of work. They are to be sustained, but not from the tithe. God has not changed. The tithe is to be used for the support of the ministry. The opening of new fields requires more ministerial efficiency than we now have, and there must be means in the treasury.

ELLEN G. WHITE.

### A Final Rally.

ABOUT four years ago we began to raise a fund for the payment of the initial expenses of an edition of 5,000 copies of the book, "Christ's

Object Lessons" to be sold by our people, the entire proceeds of which were to be devoted to the establishment of an educational institution in this field.

Sister White had given the book to the educational work for the relief of such schools as were burdened with debt, and for the purpose of establishing new educational centres in needy fields. The books were soon ready, and a vigorous effort to dispose of the quota of six books per member was started throughout the field. About 2,500 books were soon placed in the hands of the people, and £500 came into the school treasury, and is ready for use whenever required. After this the work ceased, and now for about three years but little has been done.

All of our people are anxious that a suitable location for the Training College be secured at an early date; but to accomplish this we must have additional funds. In the sale of this splendid book we have a plan by which the world can be induced to share in this good work with but little effort on our part, and we shall be doing the very highest type of missionary service.

Every individual who earnestly engages in this work will himself be blessed in placing the truth in the hands of the people, and at the same time he will be gaining an experience that will be of value to him. The one who purchases the book will be blessed in reading it, and it may be the means of leading them on to the greater light of this Message. Finally, if we persevere in our efforts we shall have the great blessing of a suitably located, and properly equipped school for the training of our young people for efficient service in the Master's vineyard.

This is a work in which everyone can take part. Since beginning this work our numbers have been greatly increased, and with our present membership it will not be necessary for each one to dispose of more than two books to finish the work with the 5,000 edition; but we believe that many will esteem it a privilege to sell many more than that number and turn the proceeds into the school fund.

One of our sisters of the North London Church, now past seventy years of age, has sold nearly one hundred copies of this book, while another member of the same church sold seven copies one cold winter evening after tea. Many similar experiences might be given showing that it is not a difficult task to sell the book if taken hold of heartily as to the Lord. This is the very best season of all the year for such a work.

The Christmas holidays will soon be here, and the people will be looking for presents for their friends. Why should we not give them an opportunity of securing this book for that purpose instead of some article of little real worth?

We now desire to rally our forces for this last effort to dispose of these books, and are sure that there will be a general response. "Thy people shall be willing in the day of Thy power."

E. E. ANDROSS.

### Hints on Successful Canvassing.

HERE are some hints on how successful canvassing may be done.

First, the canvasser should feel that it is the work that the Lord would have *him* do.

Second, he must have a thorough knowledge of the book he is going to handle.

Third, while the silent messengers of truth should be scattered like the leaves of autumn, we should not make this work a form and leave devotion and true piety out of the question.

With these three requirements the truly converted, willing-minded, unselfish worker can do more in the missionary field than one hundred who confine their efforts to set forms and observe mere mechanical rules, working without deep love for souls. For without a burden for soul-saving, all the teachings received from instructors in regard to forms and rules, however thorough the lessons, will still leave you novices in the work.

You must learn of Christ. Denying self for Him, you should put your neck under His yoke. You must carry the burden of Christ, feeling that you are not your own, but servants of Christ doing a work that He has enjoined, not for any praise or honour or glory that you shall receive but for His own dear sake. Into all your work you should weave that which will tell for eternity, His grace, His soul, His devotion, His zeal, His untiring perseverance, His indomitable energy.

The heart of the missionary worker must be in his work; he must rise early and work industriously putting to proper use the faculties that God has given him. Difficulties will have to be met: if confronted with unceasing perseverance they will be overcome.

Much is to be gained by courtesy. The worker may continually be forming a symmetrical character, for great characters are formed by little acts and efforts.

So let us be daily learners in the school of Christ, claiming His promises by faith. He has

promised to be by our side and be the chief Worker, and if we believe that promise we need not fail nor be discouraged. All the power needed for every trial that will come is at our command, and God is more willing to give than we to receive.

So let us never limit the Holy One of Israel and turn back (Ps. lxxviii. 41), but press forward and say, I can do all things though Christ who strengtheneth me. Phil. iv. 13.

For myself I can say that God has more than fulfilled His promises to me. I am happy in the work He has given me to do, and I ever want to be used of Him to carry this precious truth to those in darkness.

WM. H. OLMSTED.

### General Meetings in Scotland and Ireland.

FOLLOWING our good meeting in Birmingham, in company with Elders Daniells and Conradi and Brother Dail and Brother Joyce I attended the general meetings in Scotland and Ireland. The good Spirit of the Lord was present in both these meetings.

Elder MacLay was unanimously chosen as director of the Scotch Mission. He enters upon his work supported by a good Committee, and a force of workers consecrated and ready to make every sacrifice in order that the truth may be quickly carried to the millions of Scotland. Sabbath was a most blessed day, each service being especially graced by the Holy Spirit's presence. We left the little company of believers there full of courage, and expecting soon to see the triumph of the Message.

Brother W. C. Sisley joined us at the meeting in Belfast. As much time as possible was spent in the consideration of the fundamental principles of truth committed to us as a people, and the manifest guidance of the Lord in their development. The Lord witnessed by His Spirit to the truth presented, and at the close of our meeting a man and his wife who had formally taken a prominent part in the canvassing work, but several years ago had departed from the faith, reconsecrated themselves to the Lord.

A temporary director was elected, and an earnest request was made to the General Conference to supply a man of experience to take the direct oversight of the work in that field at the earliest possible moment. At present the force of workers in Ireland is very small; and although peculiar difficulties have to be met, the brethren are strong in faith, and true to the Message that has made us a people. We must have

more workers for Ireland. But while we wait for the time to come when we can place earnest labourers all through that neglected field, our brethren and sisters there will continue to sow the seeds of truth that will soon ripen into an abundant harvest for the Master. We believe that the Lord has many people all through that field, and we are anxious to push our way into the South where we hope to see many bright lights burning.

We earnestly request the prayers of all for the work and workers both in Scotland and Ireland.

The labours of Elders Daniells and Conradi were greatly appreciated by all of our people at each of our general meetings in the British Union Conference this past summer. They have been of incalculable value to the work throughout the field in establishing the believers in the truths of the Message, in more thoroughly acquainting them with its marvellous progress throughout the world, and in the assistance rendered in planning for the future of the work. While they continue their labours in other fields let us pray that they may each be greatly strengthened for their arduous duties.

E. E. ANDROSS.

### Annual Stockholders' Meeting of the International Tract Society, Limited.

THE stockholders of the International Tract Society met in annual meeting September 20th. There were but few members present.

The report of the past year is a very encouraging one. The balance sheet showing a net gain of £1,008 14 11, while the sale of literature for the year has been as follows:—

Books,.....	42,039
Tracts,.....	379,000
Pamphlets,.....	1,616
Papers,.....	1,683,900

Total, 2,106,555

Total retail value, £15,852 10 10

Elder E. E. Andross and Prof. H. R. Salisbury were elected Directors to fill the place on the Board made vacant by the retirement of Elder O. A. Olsen. The Board of Directors now consists of the following named persons; E. E. Andross, H. R. Salisbury, A. Bacon, W. T. Bartlett, W. C. Sisley.

At the first meeting of the directors the Board was organised by electing Elder E. E. Andross chairman, W. R. White secretary, and W. C. Sisley manager.

All the business of the meeting passed off very pleasantly. The directors enter upon their work of the new year with hope and courage, and an earnest desire to see the work of the Society move on faster and more effectively than ever. To this end we desire the prayers and most hearty co-operation of all those who have worked so faithfully in the past, and of those who have more recently joined our ranks.

W. C. SISLEY, *Secretary.*

### North London Tract Society.

AT the quarterly business meeting of the North London church, Tuesday evening, October 3rd, the North London Tract Society presented a very interesting and encouraging yearly report, as follows:—

#### Financial Report.

*The Yearly Report of the North London Church Tract Society, beginning October 1, 1904, and ending September 30, 1905.*

Cash on hand, .....	2	4	11
Sales from October 1, 1904, to September 30, 1905, .....	14	16	8
Expenses from October 1, 1904, to September 30, 1905, .....	21	15	2
Balance, .....	4	13	7
	£21	15	2
	£21	15	2
To balance, .....	£4	13	7
Sundry debts, .....	5	1	0½
Stock saleable on hand, .....	3	14	2
Cash in hand, .....	4	1	7½
Examined and found correct, .....	£8	15	2½
W. C. SISLEY.	8	15	2½

#### Year's Report of Tract Society's Work.

- 394 packages of tracts loaned, containing 1,182 tracts, number of pages, 7,092.
- 7,887 tracts given away, number of pages 47,302.
- 3,000 tracts sold.
- 7,560 "Present Truth."
- 4,326 "Good Health."
- 100 "Our Day."
- 86 "Coming King."
- 100 "Outcome."
- 1,400 "Rest."
- 2,080 "Missionary Worker."
- 20 Books loaned.

V. WALKDEN, *Sec. and Treas.*

We are sure that only earnest, consecrated work on the part of the North London church-members has made so good a report possible. The efforts put forth have been made entirely by the lay members, quite apart from any work done by Conference labourers or regular canvassers. Nor do any, so far as we can learn,

regret the hours spent in this work. On the contrary we believe the church has enjoyed a brighter and better spiritual experience, as a church and individually, for having spent a season in the harvest field.

Indeed, we feel that this matter of lay labour must solve many problems that now perplex many of our local churches. In some places there are those who do not believe in paying a tithe. But scarcely in a church that is alive and full of zeal will there be found one who opposes tithe-paying. This fact has been exemplified in the North London church, whose treasurer stated at the meeting in question that he knew of none who did not believe in the tithing system.

In other churches the life of the company is sapped by the presence of what Paul would plainly term "dissensions." At their best these are ignoble, and begin in petty jealousies and ambitions. But we have yet to know of a really active, vigorous, working church afflicted with strife and dissension. Members on going earnestly to work soon rise above those little differences that are unworthy of thought from one who considers his time too precious to be devoted to any cause but the Master's service.

Then, too, we have known churches cold and lifeless as concerns a deep interest in the foreign missionary operations of the denomination and the progress of the work in general, we have known such a church to be brought to a state of white-heat zeal for the general work by beginning to take an interest in its own local work.

We might mention other cures which local church work effects; space forbids, but we do long to see the brethren and sisters in every church alive and doing as much as in them lies to sound the Message. Without this co operation and local lay work our truth can make but slow progress. When the Duke of Marlborough was in the midst of his mightiest victories, and he seemed in a position to wring every concession from the French king, the public at home, listless from the first in its interest in the war, allowed itself to be controlled by Tory interests and by its assent to the schemes of his enemies, forced the Duke to withdraw from a war which he might have terminated with glory to the English arms. It is much the same in the battle now waging between God and Satan. God would lead us to an early and glorious victory; but Satan is busily at work among our churches, trying to make us heedless of the progress of the battle, and planning by means of our very inactivity and carelessness to defeat God's purposes, and force an ignominious surrender.

## A Helpful Number.

THE October number of *Good Health* contains several features that will be of special interest to the public. Dr. Bell gives instructions for the treatment of "Varicose Veins;" Dr. Francis Wessels writes on "The Home Treatment of Sprains;" Dr. J. H. Kellogg has some interesting things to say about "Training the Stomach." "The Clothing of the Expectant Mother" is the title of an important article by Dr. Eulalia Sisley-Richards. Dr. Thomason of South Africa writes on "Filthy Slaughter-Houses." "The Physical Improvement of the Nation," "Food and Bodily Decay," and "A Plea for Good Mothers" are other features, while the number is well illustrated including a beautiful frontispiece, showing a bunch of blackberries from a Surrey hedge.

We invite our friends to put forth earnest, united efforts in introducing this number of *Good Health*.

We might also add that plans are being laid for a very interesting Christmas number. This will have a beautiful front cover, and a very large variety of attractive illustrations and helpful articles, among which will be a most excellent one written by Sister White especially for this number.

E. E. H.

## Aberdeen.

SINCE coming home from the camp-meeting held in Paisley I have enjoyed the Lord's blessing in a very marked manner—not so much in getting orders: for in fact they have been more difficult to get than they were before camp-meeting. But the Lord has different ways of bestowing His blessings upon His children. I believe I got what orders I did receive from the Lord simply to encourage me to go ahead and push the battle harder than ever before.

One gentleman upon whom I called with "Home Hand-Book," thought the book very good, and gave me his home address so that I could call upon his wife and let her see it. He told me, however, not to call before he would see her himself, which would not be for a day or two. However, when I did call, I sold her the book for cash. Before leaving we had a talk on religious matters. The gentleman told me he had bought a book in South Africa which he thought the best that had ever come his way. In fact, said he, the author must have known her Bible better than anyone he had ever known. I asked him the name of the book. "Great Controversy," he said;

"why it does one good to read such books." And I am sure it did me good to hear one speak in such a way about our book, and it was very encouraging to me. I really felt like doing good that night, and it was not long before I took another order for a 22/6 book.

I have noticed at different times that after working all day without getting an order that they will come in, one, two or three toward night-time. For the Lord wants good time put in at His work. How good the Lord is! After all the pleasure one receives in the canvassing he forgets all the difficulties. I have had some wonderful experiences of late, and have come to know that the Lord teaches us truth in strange ways sometimes.

For the benefit of those handling "Home Hand-Book," I give this recommendation sent me last week from a successful farmer in Kincardineshire, to whom I sold a copy some time ago:—

"Mr. James L. Grieve,

"Dear Sir:

"I have read Dr. J. H. Kellogg's 'Home Hand-Book of Physiology and Domestic Hygiene,' and I consider it an exceptionally useful and instructive work, besides being most interesting reading. I therefore recommend it to every home, as it is so simple and easy to understand. Yours sincerely,

ALEX. BROWN.

Mounthamock, Kincardineshire, Durris."

JAS. L. GRIEVE.

### A Native Canvasser.

[NDABAMBI is a native young man with Brother Chaney at the Basuto Mission. Brother Chaney recently sent him to Harismith to sell some native literature. Ndabambi wrote a report of his experiences for the *South African Missionary*, which gives the following English translation.—*Signs of the Times*.]

"Here is a report of my first attempt to sell books. I began to go among the people with the books, and some bought, but others laughed and said, 'What sort of books are these that are coming around to be sold?' Then I began to show what the book was like inside, and when they saw what the book was, one man bought a copy. Some who at first made sport of me became interested in the book, and later on they asked the price, and when I told them 3/6, they began to buy.

"There was a man (Zulu) at the house where we stayed, with whom I slept. He soon noticed that I kept the Sabbath, and said, 'Why do you not work to-day?' I replied, 'This is God's Sabbath, and He tells us not to work on the Sabbath day.' He inquired, 'Is not Sunday the Sabbath?' I said, 'It is not,' and showed him the law of God in Exodus xx., and also told him to read Matt. xxviii. 1. At first he could not understand, but later he said, 'I see! the Sabbath is the day before the first day of the week.'

Then he went to his minister, who could not deny that the seventh day was the Sabbath. Then he began to tell his friends about the Sabbath, and said he was going home soon and would tell all the people of his kraal what he had learned.

"God blessed me in selling Zulu and Sesuto books, and I thank Him who taught me, and gave me strength for the work, and kept me from fearing the people: When the people spoke in an insulting manner to me, I kept silent. I thank God for His blessing which was with me in this my first attempt to sell books, and trust He will bless in future attempts. I hope God will bless those who bought the books, and that in studying them they may find light and the love of Jesus in the books, and that they may know Jesus as their Saviour from sin.

"I sold about thirty-eight copies of Zulu 'Christ Our Saviour,' and about twenty Sesuto books and tracts. I am,

NDABAMBI."

### Fiji.

IN the Fiji Islands, where there are now about 200 believers, the workers are rejoicing over general progress and success in finding a site for their training school. Elder Fulton writes:

"I am writing to-day from our new mission station, Viro, Ovalau. Oh, we do praise God to-day for His goodness to us. The pillar of cloud moves on before us. For some time we looked for a location for the school, but, until lately, nothing definite opened up. The present location was refused us some time back. A little later it was offered to us, but on terms we could not accept. But the Lord, who rules, moved upon the heart of the owner of the estate until we obtained it at terms dictated by ourselves in almost every particular. It is a beautiful location in a most central part of the group. It has a harbour where our two little vessels, the power launch and Brother Parker's cutter, now lie at anchor. The place contains about 400 acres. The soil is excellent, and we hope to plant crops of different kinds that will make the work here fully self-supporting after a very short time.

"We have made several trips to the Ra coast, where we have quite a number of Sabbath-keepers. At our last visit we had a blessed experience with one company, having had the privilege of burying fifteen souls in baptism. We hope soon to organise the company. The next day after the baptism, the brethren of the town all went out to a piece of land, cleared it off, and planted it in sweet potatoes for the school here. At another town they are also going to plant a vegetable garden for us. Our brethren at Ra have promised to cut us a large native drum for a school bell. This sort of drum was at one time used to summon the people to the cannibal feasts. Praise God there is now to be one to bring them here for a far different purpose."

# Canvassers' Report for Twelve Weeks ending Sept. 22, 1905.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered. No. of B'ks.	Value
<b>Irish Mission Field.</b>										
Ballard, Miss M.	Belfast,	Christ's Object Lessons,	18	50	18		£ s. d. 1 10 6	£ s. d. 5 2 6	14	£ s. d. 2 16 0
Wilson, Alex.	Magherafelt,	Christ Our Saviour,	27	187	74		2 11 11	10 17 2	64	6 4 6
Henry, John	Money more,	" " "	19	171	51		6 0 0	5 17 9	20	1 18 0
Shaw, Wm.	Larne,	" " "	31	189	122		3 4 6	17 8 6	51	5 13 3
Barker, James	Co. Down,	" " "	20	120	129			13 10 3	72	7 12 3
Hartford, L. A.	Cork,	Home Hand Book,	35	231	50			51 0 0	47	47 14 6
Bates, A. E.	Dublin,	" " "	33	211	49			47 19 0	53	58 2 0
Total,			7	183	1159	493	7 12 11	151 15 2	321	134 8 6
<b>North England Conference.</b>										
Short, G. W.	Grimsby,	Patriarchs and Prophets,	14		19			7 10 6	28	10 14 0
West, Jas.	" "	" " "	14		14			5 5 0	10	3 15 0
Short, W. R.	Crowle,	" " "	10	55	18			6 19 0	34	13 1 0
Blake, A.	Darlington,	Christ Our Saviour,	10	59	32		1 1 4	5 1 4		
Walker, Miss J. E.	Frizinghall,	" " "	27	80	127		13 6	16 0 6	68	8 10 0
Short, Mr. E. R.	Bradford,	" " "	30	149	10		3 2 9	4 7 9	14	5 16 6
Freeth, A. E.	Bristol,	" " "	31	298	163		3 4 0	23 11 6		
Spencer, J.	Boston,	" " "	41	281	80		3 5 4	14 12 10		
Smith, W.	Murton,	" " "	42	206	110		4 6	13 19 6		
Winstanley, T.	Bincher,	" " "	23	128	107		2 2 0	14 29 6		
Smith, P. H.	Murton,	" " "	40	266	199		4 10 0	31 18 0		
Smith, Mrs. P. H.	" "	" " "	11	64	28		5 0	3 15 0		
Winnard, P.	Bradford,	" " "	21	113	17		13 3	2 17 0	2	15 0
Wildgust, Wm.	Nottingham,	" " "	40	323	15		4 11	13 2 5	5	3 8 6
Blackmore, T.	Huntingdon,	" " "	34	210	103		14 0	18 6 6	12	4 10 0
Horspool, E.	Sheffield,	" " "	9	51	25			2 14 3		
James, W.	" "	" " "	5	36	16			1 16 3		
Maudsley, W.	Rugby,	Our Paradise Home,	14	73	53		14 2	7 6 8	1	2 6
Selway, F.	Clown,	Home Hand-Book,	21	130	37			35 16 6	24	25 12 6
Galley, Mrs.	Bradford,	Ladies' Guide,	4	6	5			3 12 6		
Cornas, John	Rugby,	Great Controversy,	38	244	10		18 5 3	19 18 6	3	1 2 6
Warren, A.	Blackburn,	" " "	44	241	23		8 5 2	17 17 6	8	3 0 0
Total,			22	523	3013	1211	47 5 2	241 7 8	209	80 6 6
<b>South England Conference.</b>										
Olmstead, Wm.	Lizard,	Bible Readings,	37	246	99		5 6	39 2 6	75	35 12 6
Yeates, H.	Folkstone,	Christ Our Saviour,	40		138			14 18 0		
Pelice, H. S.	" "	" " "	50	234	179		4 13 8	25 15 7	143	22 0 0
Savage, A.	Lizard,	" " "	40	255	67		17 3 4	36 5 1	45	18 11 0
Kingham, Mrs.	Salisbury,	" " "	5		23			1 14 6		
McGregor, J.	Newbury,	" " "	26	93	53		2 1 8	8 2 2	49	5 12 9
McGregor, Mrs.	" "	" " "	18	57	46		1 1 1	6 2 7	34	3 18 9
Armstrong, D.	London,	" " "	7		39			4 17 6		
Bailey, Mrs.	Guernsey,	Patriarchs and Prophets,	10	43	11		7 16 0	12 9 0		
Yarrow, J.	Jersey,	" " "	34	208	16		2 4 0	10 11 0	10	4 14 6
Bailey, G. W.	Guernsey,	" " "	21	101	24		3 7 9	17 13 9	20	5 12 6
Yarrow, Mrs. R.	Jersey,	" " "	42	237	15		6 17 6	14 16 6	5	1 18 6
Brown, E. H.	Southend,	Home Hand Book,	32	136	46			47 3 0		
Armstrong, E.	London,	Great Controversy,	15		20		1 12 6	7 15 0	21	5 12 6
Brooks, Mr.	Swindon,	" " "	36	277	46		4 9 8	24 8 2	11	4 2 6
Total,			15	413	1887	823	51 12 8	271 19 6	413	107 15 6
<b>Scotch Mission Field.</b>										
Baxter, Mrs. A. P.	Peebles,	Christ Our Saviour,	35	147	316			36 13 0	216	24 14 6
Grenville, T.	Paisley,	" " "	54	304	365		2 12 2	49 15 11	109	19 16 0
Gunn, John	Fifeshire,	" " "	16	113	155			19 7 6	55	6 17 6
Young, W. J.	Glasgow,	" " "	51	303	75		19 15 10	36 19 4	68	8 12 6
Grenville, H.	Dundee,	" " "	44	190	259		3 8	29 8 2	187	21 6 3
Wilson, Mrs. M.	Paisley,	" " "	38	173	192		1 6	20 1 6	74	9 5 0
Orr, D. J.	Breschin,	" " "	31	205	122		3 16 9	16 16 0	100	12 7 9
Cuthbert, Miss C.	Paisley,	" " "	33	188	151		14 9	29 2 3	39	4 17 6
Grenville, Mrs.	Dundee,	" " "	26	132	120		1 6	13 13 0	41	4 15 0
Miller, Mrs.	Paisley,	" " "	6	6	19		5 6	2 13 0	34	4 10 0
Cuthbert, Miss M.	" "	" " "	22	96	65		4 6	8 7 0	15	1 17 6
Gauterau, F. De Witt	Aberdeen,	Home Hand Book,	22	157	140			155 12 0	86	95 0 0
Grieve, J. L.	Kincardineshire,	" " "	48	425	60		1 3	63 14 9	50	53 13 0
Barr, A.	Ayrshire,	" " "	43	343	12		24 5 0	38 0 0	10	9 11 6
Dyer, C.	Haddington,	" " "	44	278	75		4 11 0	79 17 0	79	75 16 6
Brown, Wm.	Oban,	Bible Readings,	15		113		6 11 6	31 13 0	5	4 16 6
M'Kay, James	Sutherland,	Great Controversy,	34	248	61		5 19 5	30 15 5	71	26 6 0
Ness, Andrew	Hawick,	" " "	44	239	5		21 8 3	23 5 9	21	7 15 6
Total,			18	606	3487	2107	90 12 7	676 14 7	1260	398 15 0
<b>Welsh Mission Field.</b>										
Morgan, D. Ap.	Aberdovey,	Christ Our Saviour,	19	140	68			7 17 6	67	8 7 6
Trask, S.	Pembroke,	" " "	23	178	120		1 5 4	16 5 4	91	11 7
Wyatt, Mrs. S. N.	Haverfordwest,	" " "	15	68	74		12 7	9 17 7	18	2 5
Wyatt, Mr. S. N.	" "	" " "	17	118	117		1 16 4	16 8 10	120	14 0 0
Mitchell, T.	Kidwelly,	" " "	60	537	394		9 4 0	52 13 6	418	45 19 0
Purchase, A.	Abertillery	" " "	10	54	57			11 0 6		
Johnson, A. C.	Rhos,	His Glorious Appearing,	24	188	349		3 18 0	17 9 0	267	13 7 0
Johnson, N.	" "	" " "	6	38	51			2 11 0	15	15 0
Total,			8	174	1311	1225	16 17 3	134 8 3	996	56 1 0
Grand Total,			70	1899	10857	5869	214 0 7	1476 5 2	3193	771 1 6

## The Missionary Worker.

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### Sunset Calendar.

FRIDAY, October 13th, 5.11 p.m.  
" October 20th, 4.56 p.m.

WE are pleased to welcome to our field Sister Jessie Welch, who comes to England from Iowa, U. S. A., to engage in Bible work. Sister Welch has connected with the work in Leeds for the present.

WE enjoyed a call from Brother and Sister C. A. Hansen, who passed through London last week *en route* to India, where they go to take up missionary work. We wish them God-speed, and pray the Lord of the harvest to send others to assist them in that needy field.

WE are sure our readers will be interested in the report on another page of the International Tract Society stockholder's meeting. The sale of books, tracts and papers is especially encouraging, showing as it does a total average of about 1,500 pieces of literature distributed per member. By this we are encouraged to believe that we shall soon see our literature being scattered "like the leaves of autumn." It will mean however, constant, persistent effort on the part of all who have and those who have not as yet taken an active part in this good work.

WE would call especial attention to the article in another column entitled, "A Final Effort." This refers to the disposal of the remainder of the 5,000 edition of "Christ's Object Lessons." Plans have been laid which, if successful, will close off the entire edition by the close of the year. These plans are made, however, in the full assurance that our people throughout the field will help. The work that our Training College is doing ought to appeal to every heart, and inspire each of us to do our share in raising for it the money which these books will bring. The work that each member will be asked to do is not large, and will burden no one, but, as Elder Andross says, will bless all who engage in it. More full and definite instructions will be given to the churches and companies from the local Conference offices.

THE address of Elder W. H. Meredith has been changed from Lisrane Street, Cardiff, as given in the last WORKER, to 61 Manor Street, Cardiff.

ALL tithes, offerings, donations, etc., for the Scottish Mission Field should be sent to the Secretary and Treasurer, Mrs. A. E. Bacon, 64, Graham's Road, Falkirk.

### A Glorious Privilege.

I CONSIDER it a glorious privilege for a weak, humble being like myself to be allowed a part through the canvassing work in giving that which is the Message for this time. God grant that I may be found more faithful than ever in using every opening to put into the hands of the people the truth for to-day. JOHN GUNN.

*Kirkcaldy, Scotland.*

WE have received a letter from Sister L. McPherson, who recently left Nottingham for the States, stating that she had arrived at her destination in Utah safe and well. Sister McPherson wishes us to remember her kindly to her many friends in this field, adding, "I hope to return by next camp-meeting if the Lord wills."

WE take pleasure in announcing the marriage of Sister E. A. Loal to Brother G. W. Bailey. The service was performed on August 28th at the King's Heath Baptist Church, Birmingham. From Birmingham they went to spend a short time with friends and relatives at Bath, after which they sailed from Weymouth for Jersey, where Brother Bailey had some books to deliver on September 4th. This done they left for Guernsey, where the Lord has been blessing them with a good many orders for "Patriarchs and Prophets," and much happiness while thus engaged. We are sure all who know Brother and Sister Bailey will join us in wishing them every blessing that Heaven can bestow, and at last a crown that shall not fade, and a place in the glorious everlasting kingdom of our dear Saviour Jesus Christ. S. JOYCE.

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