

THE Missionary Worker.

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No. 23.

Be a Friend to Man.

THERE are hermit souls that live withdrawn
In the place of their self-content ;
There are souls like stars that dwell apart,
In a fellowless firmament ;
There are pioneer souls that blaze their paths
Where highways never ran—
But let me live by the side of the road,
And be a friend to man.

Let me live in a house by the side of the road
Where the race of men go by—
The men who are good and the men who are bad,
As good and as bad as I.
I would not sit in the scorner's seat,
Nor hurl the cynic's ban—
Let me live in a house by the side of the road
And be a friend to man.

I see from my house by the side of the road,
By the side of the highway of life,
The men who press with the ardour of hope,
The men who are faint with the strife.
But I turn not away from their smiles nor their tears,
Both parts of an infinite plan—
Let me live in my house by the side of the road
And be a friend to man.

—Selected.

Mental Culture.

GOD desires us to make use of every opportunity for securing a preparation for His work. He expects us to put all our energies into its performance, and to keep our hearts alive to its sacredness and its fearful responsibilities.

Many who are qualified to do excellent work accomplish little because they attempt little. Thousands pass through life as if they had no great object for which to live, no high standard to reach. One reason for this is the low estimate which they place upon themselves. Christ paid an infinite price for us, and, according to the price paid He desires us to value ourselves.

Be not satisfied with reaching a low standard. We are not what we might be, or what it is God's will that we should be. God has given us reasoning powers, not to remain inactive, or to be perverted to earthly and sordid pursuits, but that they may be developed to the utmost, refined, ennobled, sanctified, and used in advancing the interests of His kingdom.

None should consent to be mere machines, run by another man's mind. God has given us ability to think and to act, and it is by acting with carefulness, looking to Him for wisdom, that you will become capable of bearing burdens. Stand in your God-given personality. Be no other person's shadow. Expect that God will work in and by and through you.

Never think that you have learned enough, and that you may relax your efforts. The cultivated mind is the measure of the man. Your education should continue during your lifetime ; every day you should be learning, and putting to practical use the knowledge gained.

Remember that in whatever position you may serve you are revealing motive, developing character. Whatever your work, do it with exactness, with diligence ; overcome the inclination to seek an easy task.

The same spirit and principles that one brings into the daily labour will be brought into the whole life. Those who desire a fixed amount to do and a fixed salary, and who wish to prove an exact fit without the trouble of adaptation or training, are not the ones whom God calls to work in His cause. Those who study how to give as little as possible of their physical, mental, and moral powers are not the workers upon whom He can pour out abundant blessings. Their example is contagious. Self-interest is the ruling motive. Those who need to be watched, and who work only as duty is specified to them, are not the ones who will be pronounced good and faithful. Workers are needed who manifest energy, integrity, diligence—those who are willing to do anything that needs to be done.

Many become inefficient by evading responsibilities for fear of failure. Thus they fail of gaining that education which results from experience, and which reading and study and all the advantages otherwise gained, cannot give them.

Man can shape circumstances, but circumstances should not be allowed to shape the man. We should seize upon circumstances as instruments by which to work. We are to master

them, but should not permit them to master us.

Men of power are those who have been opposed, baffled, and thwarted. By calling their energies into action, the obstacles they meet prove to them positive blessings. They gain self-reliance. Conflict and perplexity call for the exercise of trust in God, and for that firmness which develops power.

MRS. E. G. WHITE.

To-day Is the Accepted Time.

"BUT of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye, therefore: for ye know not when the master of the house cometh, at even, or at midnight or at the cock-crowing, or in the morning: lest coming suddenly He find you sleeping. And what I say unto you, I say unto all, Watch." Mark xiii. 32-37.

These words were never more timely than to-day, sixty-one years beyond the time when Christ came to the first name in the investigative judgment. When will He come to mine? Solemn question: no one on earth knows; it may be at even, or at midnight, or at cock-crowing, or in the morning. How very important, then, that we be ever awake to our duty? He has given to every one his work, and what He says to one He says to *all*—watch. Work has been called a blessing to counteract the curse. When man by the sweat of his brow earns his daily bread, his body is thereby freed of many impurities. So physically, work is a real blessing. Language is inadequate to describe the happiness that comes from work done in behalf of our perishing neighbours. Those thus engaged have no time for fault-finding; nor have they any desire to engage in Satanic work. They never have to study to pass the time. Their difficulty usually is to accomplish their work in the rapidly passing time. They are so happy and contented that they scarcely know how the time passes from Sabbath to Sabbath. They abide in God's love, and thus have a heaven in which to go to heaven. Much more might be written about the joy of service, but space will not permit. We shall have time to relate our happy experiences by-and-by in the New Jerusalem.

But oh! to think of an heir of the kingdom of heaven being *asleep to-day* when we are almost in sight of that kingdom, so fast asleep that he

sees nothing else to do with his time and talents but to let them to some worldly firm for enough money to provide bread for himself and family, when he might, if he was only *awake*, be engaged in work for Jesus that would be as remunerative, and for which Christ would reward him at His coming.

Then we are to remember, too, that God has pledged His great Name that all His contracts shall be fully met in this generation; and since He has condescended to make man His medium, how can His pledge be honoured unless we who believe His truth dedicate our lives and means to His service? It is the blessed privilege of each believer of this precious Message to be an instrument in the hand of God in carrying it to others.

Think of the many ways in which we can work. Some can preach the Word; others can combine Gospel and medical work; some can give Bible readings; and all can do something with our literature. There is a great variety of tracts bearing directly on the Message. These we can either loan or donate to neighbours, and send to relatives as we write them. Then we have the special papers, the "Our Day" series, which we can sell freely. And just now we have reached the time to make a special effort with the holiday number of our regular papers, *Present Truth* and *Good Health*. People everywhere are ready to buy Christmas numbers of cheap, useless—yea, worse than useless—soul-destroying literature. Shall we stand aside and allow the enemy of all righteousness through his agents to place millions of such papers in the homes of the people for whom Christ shed His precious blood? If we do, how can we expect God to call us His servants, and one day say, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord"?

Instead of standing aside idle, while Satan is busier than ever before, shall we not with Joshua of old say, "As for me and my house we will serve the Lord"? Oh that we each may be awake to know what Israel ought to do just now.

Fathers and mothers, set your children a good example, and during the time between now and the New Year show them how to redeem the time by making the very most of that which remains, and those of us who are young and strong let us be more daring for Christ than Satan's agents are for him. Why can't we dispose of 100,000 of each of these special papers?

I see by the last issue of the MISSIONARY WORKER that we have 1,536 members in our Sabbath schools. Now if each of these should order sixty-six copies of "Greetings" and sixty-six copies of *Good Health*, 100,000 of each would not be sufficient to fill all the orders. So it is not a huge task to perform after all. Shall we not each, by the grace of God, send in our orders at once for sixty-six copies of each of these special papers, and then pray God to use us in distributing them? He has given to every man his work. Will you do yours?

S. JOYCE.

Among the Churches.

SABBATH, October 7th, I enjoyed the privilege of meeting with the believers at Sheffield. For some time several workers have been engaged in labour with our books and periodicals, and this faithful seed-sowing has been blessed of the Lord and yielded some fruit already.

Friday evening eight were baptized, and Sabbath afternoon a church of nineteen members, fully officered, was organised. Brother and Sister Gillatt and Brother John Gillatt are located here, and are beginning an aggressive effort in Sheffield, also in Rotherham. We expect soon to see a strong work established in each of these places.

Friday, October 14th, I went to Grimsby, and remained over the following Sunday. On Sabbath a church of six members was organised. Some years ago a church was organised there, but later nearly all the members moved away, and for several years the organisation has not been kept up. There are now but few members there, but these few are permanently located and are faithful to all the truth, and we have reason to believe that they will soon see their numbers increase. They are all of good courage in the Lord. The following Monday I visited the Sabbath-keepers in Ulceby, and in the evening held a service in Hull. After the preaching-service I had the privilege of baptizing three earnest souls. The work in Hull is onward. The Lord is blessing the faithful labours of Brother Johnson, the church elder, and he is being given souls for his hire.

October 20th to November 1st I spent visiting our people in Wales in company with Brother Meredith. The work there is certainly onward. The brethren and sisters love the truth, and they hail with joy the increasing evidences of the approaching end. I was greatly pleased to see the readiness with which they responded to

every point of truth that God has so graciously given to us, and their desire to assist in carrying the same to others.

The Lord is blessing the efforts of the labourers in Wales, and we feel certain that the work will rapidly develop in that field.

It is very manifest that the Lord is preparing the hearts of His people throughout the field for a mighty movement. Let every heart just now respond to the Spirit's call to service. The Lord may not want you to give up the work in which you are now engaged, but He certainly does want you to be more faithful in letting your light shine forth where you are.

There never was a time when we needed so much wisdom as just now. When we are led to respond to the Lord's call to more faithful service the enemy will try very hard to lead us to make some fanatical move that will greatly injure the cause that we so much desire to help forward. May the Lord keep us from this! May He help every soul to fall into line, and to keep perfect step with the Lord's army that is now moving forward under the guidance of our great Leader. The trump of God is sounding, the pillar of cloud is moving, let every believer now prepare for the final march.

E. E. ANDROSS.

Every Week an Improvement.

BROTHER S. JOYCE, who has spent the past month in active work in the canvassing field, has had a blessed experience in personal, practical work, of which he writes as follows:—

"It makes me very thankful to look over the past month's experience and see how the good hand of my God has been with me. Every week's report has been an improvement on that of the week before. The first week God gave me orders amounting to £10 6s. 6d.; the second to £10 8s. 0d.; the third to £16 18s. 0d.; this week to £23 16s. 6d.; total for the month, £61 9s. 0d., and there still remain two days of the month which I was to spend in the field."

Brother Joyce's duties as general canvassing agent do not allow him as much time as he would like for personal work; and at the close of his month he was leaving for Wales, where he had planned to spend a few days in studying the Welsh canvassing field.

[Since writing the above Brother Joyce has sent in his report for the remainder of the month, with £6 4 0 additional sales reported, making a total for the month of £67 13 0.—EDITOR.]

Timely Work.

WE have reached the season when there is a special demand for interesting reading. In many homes there is a desire not only for something to interest its inmates, but something for the mind to feed upon—something to uplift and upbuild.

In order partially to meet this demand the International Tract Society has issued and now have ready for circulation an extra large number of *Good Health*. This good magazine has had a wonderful circulation for being so little advertised. The reason for this we believe lies in the fact that it appeals to those who have read it as particularly helpful.

Our editors are doing their best to make *Good Health* all that it should be in every respect, especially as an exponent of the principles of health reform. These we believe are heaven-born and should be cherished by every Seventh-Day Adventist, and through them given to the people. Millions in the British Isles are in need of the light contained in *Good Health*, and would thankfully receive it if it were brought to their attention.

How can this be done most effectually? One very practical way is for our people one and all to take the magazine and introduce it to the people. It is surprising how well *Good Health* sells when properly presented. Of course all will not buy it, but many will and be most thankful for the opportunity.

We would like to see all in the fear of God make a good, earnest effort to sell this holiday number. Be sure to read it carefully before starting out that you may have a thorough understanding of its contents, and be filled with the spirit of its message. You may then with confidence expect to interest many, having the wide range of subjects well in mind and heart. It will not be necessary to do much talking. Some who say but little sell the most copies.

The circulation of *Good Health*, aside from being a great blessing to the people who read it, is a valuable assistance in filling our sanitariums and creates a demand for our health foods. Besides this, it opens the way for the introduction of the full Gospel message intrusted to us for these last days. Let no one think that time used in circulating *Good Health* is unprofitably spent.

Will not all who have not already done so send in their orders for at least fifty? They will cost 2/1. You will only have to sell one-half of them at a penny each to get your money back.

The rest if you care to do so you can give to special friends in the place of a Christmas card,—and the holiday number will make a little gift not to be ashamed of. Who can estimate the results? Let us all be faithful, leaving all with Him.

W. C. SISLEY.

Our Paradise Home.

BROTHER W. SHAW, who is engaged in selling "Our Paradise Home," writes in a letter to the International Tract Society:—

"In going over some of my old territory I find that the people are delighted with the book; and are ready to take another. One friend whom I met was very glad to see me and told me what a great blessing the book had been to him. He had lent it to his neighbours who had not ordered when I was around before.

"I continue to hear good reports of the 'Our Day' series that have been circulated about here the past year. They have created a desire for more reading."

Why Little Johnnie Jones Did Not Care to Attend Sabbath-School.

SISTER JONES was considered an excellent woman. She was active and energetic. Her love for God's truth seemed deep and sincere, and it was her delight to give the truth to her neighbours. Every branch of the Lord's work claimed her attention. The prayer-meeting found her at her post of duty, while the church records showed her interest in the finances of the church. She was delighted to note the advancement of the cause of God in the earth, and hailed joyfully every omen of success in carrying the Message into the great "regions beyond." But in spite of her great zeal for her neighbours, and her interest in the welfare of others, her heart was burdened for Johnnie.

Johnnie Jones was an active little fellow about eleven years of age. While not an angel by any means, he was not a vicious boy. He was full of mischief, and enjoyed all the sports of childhood. When but a little fellow, he showed such an inclination toward spiritual things that the mother rejoiced, and visions of a son ultimately in the Gospel ministry passed before her mind. How eagerly she watched his advancement! How happy she felt in the hope and confidence she had in her boy! Now at the age of eleven there was a change. Johnnie was surely different. The Sabbath-school held no charms for him.

"What can be the matter with my Johnnie?" asks Sister Jones. "Why doesn't he wish to go to Sabbath-school?"

How burdened she is for her boy! What can she do? Where is the trouble? Is the fault all with Johnnie?

But before judging Johnnie too severely, let us visit his home. Perhaps his environments may help us in answering the query. Let us enter his home when he is but eight years of age. It is a beautiful Sabbath morning. Spring-time has come, with its blossoming trees and fragrant flowers. The hardened heart of a long, cold winter has melted under the rays of the sun, and Mother Earth, which so shortly before was cold and bare, is now clothed in a garb of living green. The sky is cloudless. The feathered songsters chant their carols of praise, and the air is filled with the melody of song. Everything in nature seems thrilled with the consciousness of God's presence.

Little Johnnie feels this mighty thrill, and his heart turns with pleasure toward the Sabbath-school. He remembers his earnest, patient teacher. He recalls how the Sabbath before she had told her class how Jesus had come among men; how He had called even the smallest children to come unto Him. He also remembers that she asked him personally if he did not wish to serve such a Saviour as this.

Buried so deeply in the fond anticipation of again hearing about that sweet story of love, unconsciously he hums the sweet refrain of the song he learned but the week before:

"I think when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold,
I should like to have been with them then.

"I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look when He said,
'Let the little ones come unto Me.'"

Over and over the words fell from his lips, and it seemed as if Jesus were really speaking to him then. Yes, he does want Jesus to lay His gentle hand upon him, and to-day if the teacher again appeals to him, he will give his heart to Jesus, and how pleased he will be in the consciousness that he is one of God's own little children.

C. H. EDWARDS.

(To be Concluded.)

Moving On.

AFTER three years of very happy labour in the North England Conference, we were invited by the South England Conference to work in the Southern Field.

After prayer and careful consideration we consented to go, not because we desired to leave the north, but because we realised that workers should be willing to go wherever they are most needed.

During our stay in the north we had laboured in Birmingham, Manchester and Nottingham, and we carry into our new field of labour many

pleasant recollections of the Lord's work in each of these places.

We are now located in the beautiful town of Hastings, a place justly famed both for its sunshine and also for its historical associations. It was here, we remember, that the Saxons under Harold were defeated by the Normans under William the Conqueror, thus a very important chapter being added to English history.

To commemorate this great event William the Conqueror built Battle Abbey—one of the sights of the town—on the place where the body of Harold was found. The Castle of Hastings was built at the same time by one of his barons, and to day its moss-covered ruins are one of the objects of interest to the visitor.

More important to us, however, than these relics of the past, are the 70,000 precious souls in Hastings for whom Christ died. To these we are about to give the Third Angel's Message—a message fraught with healing and saving power—and we have faith to believe that the Lord has some people, even in Hastings, who will obey the truth for this time, be sanctified by it, and eventually will shine as bright jewels in the Saviour's crown.

A church raised up here by the truth will be a more enduring memorial of the work and love of Jesus than Battle Abbey can possibly be to the Conqueror.

To the dear friends in the north we would say, Be loyal to Christ and the Third Angel's Message, and by the grace and mercy of God may we all meet again, if not on earth, around the great white throne. "Finally brethren pray for us, that the word of the Lord may have free course, and be glorified even as it is with you." 2 Thess. iii. 1. J. W. MCCORD.

208 Old London Road, Hastings.

The Children's Part.

A LETTER from Brother Thos. Mitchell, of Penclawdd, Wales, has forcibly impressed upon our mind a few lines which appeared in the *Sabbath-School Quarterly* on the Lesson for September 16th.

Brother Mitchell writes: "My boy, aged thirteen, has been out with me several Sundays, and last Sunday sold fifty copies of the paper 'Coming King,' and a fortnight ago forty-two copies." Again, the Sunday after this letter was written we learn that our young friend sold fifty copies.

The note to which we referred was from the pen of Sister White, and reads as follows: "As

the children sang in the temple courts, 'Hosanna! Blessed is He that cometh in the name of the Lord,' so in these last days children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up."

These words ought to be a source of infinite encouragement to us: in many directions difficulties are beginning to be seen which would in time doubtless hedge up our work and stop all progress by ordinary methods. But, we are assured, when the world forbids our working, the Lord will still have a mouthpiece in the little ones. We are glad to know that parents, as in the instance reported above, are already encouraging their children to work in various ways, and thus prepare for greater usefulness when the Lord shall call them.

Worth Twenty-Five Shillings.

BROTHER J. MCGREGOR, who, with Sister McGregor, has been working in Devizes, Wiltshire, relates in a letter the following interesting incident:—

"When we arrived here I started with the shops. I had not gone far when I met a man, a deacon in a Baptist chapel, who had bought 'Great Controversy' about two months before. Said he, 'If I had known what the contents of that book were when I bought it of your agent, I should have paid her twenty-five shillings for it. It is the finest work I have seen apart from the Bible.' He took from me a copy of 'Our Paradise Home' and introduced it to three of his friends, to each of whom I sold a copy. I also sold close by a copy to each of two Exclusive Brethren."

Edmonton.

I AM glad still to report an encouraging outlook for the work in Edmonton. The membership of the company is steadily increasing. Brother Keough and the writer spend our time, outside of our school work, toward making the effort there successful. The company is not yet organised into a church, but we are looking to the near future when it can be.

We have recently organised a Sabbath school of twenty-seven members. Brother Cobb is

our superintendent, and Brother Dunnage the secretary.

This last week our hearts have been made glad to see another gentleman take his stand for the Sabbath truth. He now meets with us; and he, with his family, will bring our membership to over thirty.

The Lord is blessing us with fruits for our labours, and we are greatly encouraged and thank Him for His merciful kindness to us.

There are several strangers who take a great interest in our meetings, and walk miles to the services. This shows a great interest for the truth. I had a talk with one gentleman last Sunday evening who told me that he and his friend would join us shortly.

We ask you to pray for these, that they may take their stand for the truth, and also to pray for us in our work.

There is union and harmony among all our members, and a willing heart to pay tithes. Faithfulness to God in this respect is, I believe, the secret of real success.

Three of our sisters are awaiting baptism, and will go forward as soon as it can be made convenient.

Pray God to bless us and give us rich rewards for His eternal kingdom. A. D. ARMSTRONG.

Twenty Orders in Six Hours.

ONE day recently I went into a blacksmith's shop at a large granite quarry. I canvassed the best I knew how and got three orders. Then I tried a few men about but did little until about one hour after, when the blacksmith said he would soon get some orders, and in less than half an hour I got five more. Later he handed me other two and told me that he could get another one yet.

The next morning I made for another granite quarry. There I soon got three more orders in the blacksmith's shop and two outside the shop, making five there. The last blacksmith I canvassed was the man who gave me the five orders the night before. He asked me how many orders I had got at the first quarry. I told him ten, and that the blacksmith there said he thought he could easily get another one. He laughed and told me that there were also ten in his quarry who had put in their names for copies, and said that he would have one or two more yet. So you see I got twenty orders as the result of about six hours' work.

JAS. L. GRIEVE.

Brighton.

WE extract the following from a letter received by the International Tract Society from Brother Spearing, who is canvassing in Brighton for "Great Controversy":—

"The young men whom I mentioned in a previous letter are quite convinced of the truth so far as we have studied. The Sabbath has not been touched yet. On Tuesday we had an interesting study on the nature of man. The next day Rev. F. B. Meyer preached a sermon which seemingly overthrew all my arguments. He mentioned the thief on the cross, the rich man and Lazarus, the spirits in prison, and other scriptures; but as I afterwards learned, he took the bare texts without their connections. One young fellow was at the service, and armed with these scriptures sought me for an explanation. I had a special study with them on these passages and he and his friends were quite convinced."

International Health Association's Operations.

Dear Brethren and Sisters:—

It is a long time since we addressed you a letter through the pages of our mutual friend, the MISSIONARY WORKER, and as we know you are interested in this as in every other phase of the Lord's work, we will report a few items of interest and encouragement.

The earlier part of the year has not been as prosperous as the corresponding time of last year, but for the past few months the Lord has blessed us with increased patronage, and we are hoping and praying that by the end of the year the amount of our sales will equal, if not exceed, that of last year.

Owing largely to the support of our brethren and sisters throughout the field, both in distributing the *Good Health* magazine and in the recommendation of the health foods, we were enabled last year to reduce our indebtedness by about one-half. We ask for your kind co-operation and prayers in the future. The result of this year's work will be duly published in the WORKER.

To show how the health foods are appreciated, and the benefit that sufferers derive from their use, we quote from a few letters recently received. A clergyman writes:—

"I am delighted with the Protose and Granose which you sent; indeed they meet with much approval from all in the house. It is simply wonderful how strong a resemblance Protose bears to meat, both in taste and appearance."

Another writes:—

"I think it a great pity that your Toasted Wheat Flakes are not better known. I only discovered them the other day, and think them much better than — and —, yet these stuffs are everywhere while yours is unheard of."

Another:—

"I think it would be unfair if I did not write to thank you and inform you of the good that I have received from the use of Caramel Cereal, manufactured by you. About two months ago nervous debility was making headway on my system with the result that I had to visit a medical man who advised me to stop drinking tea, coffee and cocoa. I was at a loss to find a suitable substitute when a friend of mine recommended to me Caramel Cereal. You will understand how I appreciated his recommendation when I inform you that since then I have taken no other beverage, not even tea which is considered by some to be a necessity of life, nor do I wish for any other. It has proved most beneficial to me, hence my tendering to you my most grateful thanks."

From a canvasser, "In order to do best work with health books I have decided that I must have health foods. Please send —."

A lady writes, "My husband and I feel that we cannot be too grateful for the good your health foods have done me. They have brought back both life and health after years of suffering with nervous dyspepsia. Please send —."

A Baptist minister writes:—

"I have recently removed to the above address, kindly inform me who is your nearest agent. My little daughter's life was saved by the use of Granose five years ago, and I do not wish to be without this most excellent food."

We might quote from many other letters bearing similar testimony but lack of space forbids at present. We will add, however, that people often write saying how much they appreciate the *Good Health* magazine. One man wrote the other day saying, "I consider *Good Health* and *Present Truth* the two best papers in existence." Brother Johnson, our traveller, comes in contact with many who are interested in the truth, and some of our customers have through his instrumentality, taken their stand for the Sabbath.

Whilst we have encouragement such as above, we also have our difficulties and trials, but we are not discouraged, knowing that our efforts in the Lord are not in vain.

The brethren in the factory are working as hard as they can, and I am thankful to say, they work harmoniously, and I believe they are earnestly endeavouring to put religion into everything they do, even into every biscuit that is sent out. With kind regards,

Yours in the Masters' service,
S. S. BARNARD, *Secretary*.

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Sunset Calendar.

FRIDAY, November 24th, 3.59 p.m.

“ December 1st, 3.52 p.m.

THE new address of Sister E. McCulla, secretary of the Irish Mission Field, is 72 Main St., Larne, Ireland.

ON Sabbath, the 11th inst., the North London Church had the privilege of listening to a very interesting missionary address by Sister Burgess, who, with Brother Burgess, is returning to India to open up self-supporting missionary operations among the Hindustani-speaking peoples.

A CARD comes from Falkirk, Scotland, announcing a series of Bible addresses to be given by Brother A. E. Bacon. The subjects announced are, Signs of the Times, Second Coming of Christ, Millennium, Is Man Immortal? Where are the Dead? Eternal Punishment, Spiritualism, God's Message for To-day.

BROTHER AND SISTER F. D. GAUTERAU, who have been labouring in Scotland for the past two years, made us a call last week on their way to Southampton, where they go to take up active evangelistic work. Brother Gauterau has been very successful in the canvassing field in Scotland, but gladly leaves that work for one far less remunerative, in response to the call for ministerial help.

THE following interesting letter comes from a clergyman in Guernsey, where Brethren Bailey and Yarrow are selling our books: “Rev. —, pastor at —, would be glad to know the price of the book ‘Life of Christ,’ by Mrs. E. G. White. Some copies have been circulated in my parish and are much appreciated. It may be that we can use these books in our Sunday-school if the price for postage is not too high. In this case the books should be sent by post, as we are not able to go to the boat to get them. The order will be given after we are informed of the price”

THE article on another page by Brother Joyce was prepared to go into the leaflet containing the Missionary Sabbath Readings. The copy, however, was received too late, and so we thought to insert it in the WORKER with the suggestion that where deemed best it be read on the following Sabbath, the 25th inst.

The Good Health League.

WE trust that all our Good Health Leagues have now started on their autumn and winter work, and that plans have been laid by them for aggressive work this season. We have heard from several of the Leagues with reports of their first meetings, and the letters received speak hopefully for the outlook for the League work. We would like to hear from our other Leagues, and learn of the work they are doing.

Sister Borrowdale is continuing to put much earnest, energetic work in her efforts to spread the principles of health reform that God has given us, and writes very encouragingly of the interest in the League work at Plymouth. She says: “We held our first League meeting by invitation at the Congregational Lecture Hall, Batter Street, October 3rd. This meeting was for women only, and the subject was ‘The Wonders of Digestion.’ We had a good attendance, and received an invitation to speak again in the near future. One lady told me she had received much benefit from our former meetings, and had discontinued the use of corsets, and was urging her daughters to do the same.”

Brother Brandt writes from Newcastle that they have just formed a Good Health League there. We wish this new branch every success in the efforts they put forth.

The North London League held its second meeting this season on October 31st. It was well attended, a number of strangers being present. Interesting and helpful talks were given by Brethren Bartlett and Etheridge, the former speaking on “The Chewing Reform,” and the latter on “Care of the Teeth.” E. E. H.

WANTED: A situation in a Sabbath-keeping family. Age 14. Mabel Gander, 4 Vine Terrace, E. Cowes, I. W.

A YOUNG girl just left school seeks a place amongst Sabbath-keepers as a domestic servant. Address, Mrs. Borley, 42 Chiswick Road, Lower Edmonton, N.

WANTED.—A place as general servant by Miss Agnes Parker, The Grange, London Road, Deal, where she can keep the Sabbath.