

THE Missionary Worker.

VOL. 9.

LONDON, WEDNESDAY, DECEMBER 6, 1905.

No. 24.

Keep Sweet.

SUPPOSE a world of troubles do
Annoy you day by day ;
Suppose that friends considered true
Your trust in them betray ;
And rocks may bruise and thorns may tear
Your worn and weary feet,
And every day you meet a snare—
Keep sweet.

A sour heart will make things worse
And harder still to bear ;
A merry heart destroys the curse,
And makes the heavens fair.
So I advise, whate'er your case,
Whatever you may meet,
Dwell on the good, forget the base—
Keep sweet. —Selected.

The Week of Prayer.

AFTER careful consideration by the British Union Conference Committee it was decided to recommend that December 30th to January 6th inclusive, be set apart as the most suitable time for the Week of Prayer. In America our brethren are holding it December 9th to 16th, but as we are not certain of getting the readings for distribution in time for this date the time was fixed as above.

To those who have been watching, in the light of prophecy, the unfolding of events through the past year, it will not be necessary to urge the importance of such a season.

Never before has one year been filled with so many startling events unmistakably revealing the rapid approach of the end. Like the muffled tread of the thief in the night it is stealing upon the world, who, all unconscious of the real meaning of what is transpiring about them, sleep on in their carnal security. Because iniquity abounds the love of many is waxing cold. Many even of those to whom the light of the Third Angel's Message has come do not realise the perils of these times, and doubtless none of us fully appreciate, as God would have us, the fact that now as never before "the King's business requireth haste." Some who profess to be waiting for the return of the Bridegroom have grown weary of their watching, their lamps are burning dimly, or have entirely gone out while they slept on.

While this is true with some, how cheering to see many others awaking out of their slumbers, hastily putting on the armour, and all girded for the fight, going forth into the heat of the conflict. While a few are falling out by the way, many more are being raised up to take their places.

The hearts of God's people are being stirred by the rapidly fulfilling signs of the coming of our blessed Saviour for whom we have waited so long, and with eager expectation of the speedy fulfilment of the exceeding great and precious promise of the abundant outpouring of the Holy Spirit in the "latter rain," they are lifting their hearts to God in earnest prayer.

In no other way can we be fitted for the demands of truth and righteousness that are now made upon us in these trying times ; in no other way can we be prepared for the great work of finishing the mystery of God in this generation, of sounding the warning to every nation, kindred, tongue and people ere the door of mercy shall close. But by the manifestation of the almighty power of God that transformed the weak, timorous, vacillating Peter into a mighty, fearless, lion-hearted man, clothed with the meekness and gentleness of the Lamb of God, and gave him a tongue fired with the eloquence of an angel, under whose preaching, even in the face of threatened death, thousands of those who had rejected the blessed Saviour, and had taken part in His condemnation and death, were brought to inquire in agony of soul, "What must we do to be saved?"

In the unprecedented preparations for war now being made by all the great nations of the world we see the unmistakable evidences of the fact that the nations are now angry ; but that their anger is restrained by unseen agencies commissioned to "hold the winds till the servants of our God are sealed in their foreheads," is also very apparent. In the terrible destruction of life and property by the angry mob in Russia we get a faint glimpse of the far more terrible devastation with which the whole world will be visited when the restraining Spirit of the Lord shall no longer hold in check the satanic

agencies of destruction, and when the Lord shall make a "terrible end of all them that dwell in the land."

Soon we shall see the last verse of Daniel xi. and the first verse of chapter xii. fulfilled: Michael will stand up, the kingdoms of this world will become the "kingdoms of our Lord and of His Christ," the day of God's wrath and the time of the deliverance of the righteous will come.

We are now in the "perilous times" of the very last of the last days; and in the events of every succeeding day we are to hear the voice of God calling us to prepare to meet Him.

We are now in the "times of refreshing which shall come from the presence of the Lord," the "loud cry of the third angel." The most precious gift of heaven—the outpouring of the Holy Spirit in the "latter rain"—now "awaits our demand and reception."

"God has committed to us a special work, a work that no other people can do. He has promised us the aid of His Holy Spirit. The heavenly current is flowing earthward for the accomplishment of the work appointed us. Let not this current be turned aside by our deviations from the straight path marked out by Christ." We have a world to warn, and God will hold us responsible for the accomplishment of that work. Just now is the time for every Seventh-Day Adventist to arouse and take hold of this work with greater earnestness than ever before, doing faithfully the part assigned him.

All will be glad to know that the Message is onward. Steadily and surely it is winning its way into the very heart of the enemy's strongholds. We have no reason for discouragement, but the efforts of the enemy to hinder its progress were never so determined as now. Never before was there so great need of just such a season of united and earnest prayer for every worker in the field, and especially for those who are called to bear heavy burdens. For the baptism of the Holy Spirit every heart should now be lifted to God that this work may close with mighty power, and the coming of our blessed Saviour be no longer delayed.

Let each now plan his work so that as far as possible his individual attention may be given to the one purpose of seeking the Lord, and that he may attend every service during the Week of Prayer.

Let us not forget that we should come before the Lord with a free-will offering. There is great danger that we spend our money in the purchase of presents for our friends, while our

best Friend is given the smallest portion, or perhaps none. Begin now to lay aside for the annual offering that we hope will be very much larger this year than ever before, that more labourers may be sent forth into the fast ripening harvest.

E. E. ANDROSS.

Scotland.

FRIDAY, November 10th, I left home for Scotland to visit the churches and companies of that field. I was met at Kirkcaldy by Brother Earnest Taylor, who has been labouring there and in an adjoining town for a few months with good prospects of an abundant harvest. I held three services with the church there, and found a very devoted and earnest people. I greatly enjoyed my short stay with them.

My next visit was at Edinburgh, where Elder Maclay and Sister Archibald are now located. Thus far this city has proved to be a very difficult field to work, but a few earnest souls are holding aloft the banner of truth.

Monday, the 13th, Elder Maclay and I visited Falkirk where Brother and Sister Bacon are labouring. A very earnest little company of believers gathered in their room in the evening, and as we studied the Bible with them the Lord came very near.

Tuesday was spent in Paisley, where in the evening another precious season was spent in Bible study with a devoted company of Sabbath-keepers, together with a few who were interested, that gathered in Brother Miller's home. The following Sabbath afternoon I had the privilege of meeting with them again, and this time in their commodious hall. There seems to be quite an interest in the work that was begun by Elder Knight and Brother Miller, and which is now being continued by the latter. Elder Knight has located in Greenock, near the mouth of the River Clyde, and is labouring very earnestly to bring the light to that people, with promise of success.

Sabbath morning and Sunday evening were spent with the church in Glasgow. While the Lord is blessing the work in that city, yet our work in so great and populous a centre seems hardly begun. A few have recently taken their stand for the truth, largely through the earnest efforts of Brother Aplin, the church elder.

It was a source of pleasure to me to become acquainted with the brethren and sisters of Scotland, and to meet with the Mission Committee to assist in planning for the advancement of the work. As in the past Scotland has taken a leading part in all missionary effort, so now, I

am thoroughly convinced we can depend upon the faithful, devoted, and self sacrificing believers in Scotland to act well their part in the closing work of this Message.

The Lord is blessing the labours of Elder Maclay and all his associates. Never has the prospect for the rapid advancement of the truth looked brighter; and with hearts full of faith and courage the workers are pressing forward.

E. E. ANDROSS.

Why Little Johnnie Jones Did Not Care to Attend Sabbath-School.

(Concluded.)

SUDDENLY his dream is broken by a familiar voice: "Johnnie, have you learned your lesson?" This is about twenty minutes before the time to start for Sabbath-school. "No, mamma," replies Johnnie promptly. "Where is your lesson paper?" "Don't know," says Johnnie. "You don't know? Why don't you know? What did you do with it?" "Oh, I remember, mamma, I left it on the table last Sabbath, but I cannot find it now."

"Well, Johnnie Jones, if you don't study your lesson hereafter, I will keep you at home, and not let you go to Sabbath-school at all. I have a good mind to make you stay at home to-day to study your lesson, you naughty boy. When you get home this afternoon, you shall read three whole chapters in the Bible to teach you to take care of your paper next time."

In the meantime Johnnie finds his paper. "Mamma," he asks, "What does this word spell?" "Oh, don't bother me with that, I am in a hurry. You should have attended to it before, and not waited till the last moment, like this."

"Don't you remember, mamma, that I asked you about it last Sabbath afternoon, and you said you were too tired and sleepy then? And Sunday night you went to meeting, and—"

"Johnnie Jones, you are a naughty boy, and you shall stay at home to-day to pay for this. Now take your lesson paper, sir, and study your lesson, and if you leave the house while I am gone, I shall certainly whip you when I return." To his tender heart comes this sentence as cold and chilling as the withering, biting blast from the Arctic Sea. Thus Johnnie is left to spend the long Sabbath hours alone, perhaps at play, possibly at something worse.

Somehow, the mere mention of the fact that not once during the entire week had she devoted a moment in helping him to get his lesson

grated unkindly on her ears. Busy—? Certainly she had been busy. Every evening had been full. The prayer-meeting, the ladies' aid society, the missionary meeting, the teachers' meeting, had all been attended, but poor Johnnie had been neglected. And now, upon this beautiful Sabbath morning, because of his mother's neglect, he does not know his lesson.

He feels the censure is unjust, and while he must submit because he is younger and weaker, yet his heart smarts under the rebuke; and little Johnnie nurses a root of bitterness that will bring forth a bountiful harvest.

O mother, what a mistake you have made! How your sad heart will ache some day! Everything receives your attention before your boy. This most priceless of gifts is yours. A child in God's own image, is given to you to train for the life beyond, a little heart so human that a mother's yearning love may teach the grace of Jesus, His pity, and His love; a little plant so tender, to be watered by prayer and love till the Master's hand transplants it to the gardens above. Like the clay in the hands of the potter, to be fashioned and moulded at will, so he gave you this clay to be fitted as a vessel for His Spirit to fill.

On to the Sabbath-school Sister Jones has gone, apparently satisfied that she has maintained a satisfactory and consistent standard of discipline in her home, while little Johnnie, amid his falling tears, sobs, again and again, "If mamma had only helped me." Interested as he might be in the lesson, he is unable to study. The long, hard words defy him, and soon, tired of his hopeless task, he seeks some other way of occupying his time. The hours drag wearily on, and his playthings absorb his attention till Sister Jones returns, and actually finds her Johnnie playing on the Sabbath. How shocked she is. Certainly he must be punished, and the old-fashioned saying, "Spare the rod and spoil the child" appeals to her, and the rod is used to impress Johnnie with the sacredness of God's holy day.

At eventide, Sister Jones bows in private devotion, and expresses her thanks for the blessing of the Sabbath which had just passed, while Johnnie is equally thankful that the Sabbath at last has passed.

This one illustration is not an unusual occurrence. Nearly every Sabbath morning brings its trials and frowns. The breakfast is late, or a button is gone. Something ruffles poor Sister Jones. With sometimes a word and sometimes a slap little Johnnie grows on to manhood. Week after week passes, and not one lesson is prayerfully studied with her boy. Somehow Sister Jones feels that the Sabbath-school teacher will attend to all that. The teacher can talk more freely with him, you know, than she can. The teacher can have more influence with him than she.

What a terrible delusion! how vain the wicked thought! Can a teacher, a stranger, comparatively, do in twenty minutes on the Sabbath what the mother neglects for the whole week?

It will never be known how many times Johnnie had wished his mamma would talk to him as his Sabbath-school teacher did. How

he would like to confide to her his childish desires and boyish aspirations, but somehow, she is so busy he cannot find the time to visit with her. It is "Johnnie, run out to play," or "Johnnie, don't bother me now; I'm busy," from morning to night. At bed-time how gladly he would welcome a visit with his own dear mamma. But Sister Jones has no time for that, she is so busy, so very busy. Need we wonder that at the age of eleven he is a stranger even to his own mother? She is at a loss as to what to do. His interest in the Sabbath and the Sabbath-school is gone.

What a picture for heaven to see! A scene to cause angels to weep! A mother, a stranger to her own flesh and blood—a stranger to her heaven-born charge! This sketch is not the work of mere fancy, but the solemn truth in its simplest form; too touchingly sad, too shockingly true.

His mother had over-looked the priceless admonition: "These words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

C. H. EDWARDS.

Forfar, Scotland.

THIS morning I started off for Breichen, twelve miles distant, with one hundred copies of *Present Truth*, to sell. I sold them in three hours, and walked home again before dinner-time. The road was hilly, and two inches of snow fell, making the roads bad for walking.

I'm thankful to the Lord for the good health and strength He has given me. It was the *Good Health*, the best health paper I ever read, that brought me into the truth. I was in Dundee last week end, and while selling *Good Health* I met two young men smoking. I stopped them and talked to them for about twenty minutes on the dangers of tobacco. One of them then and there threw his cigarette on the pavement and destroyed it with his foot, promising not to use tobacco again.

I preach the gospel of health to the people because I live it. I have been asked by the Y. M. C. A. here to speak at an early meeting. The subject will be, "Modern Idols," taking the form of a health and temperance address. I am of good courage, trusting the Lord will continue to bless me.

D. J. ORR.

Hull.

Dear Brethren and Sisters:—

I'm glad to report that the work is going steadily forward here in Hull. There is quite

an interest among the tramway employees, and we expect to see three or four take their stand for the Truth very soon.

Truly the Lord is blessing the work here. To Him be all the praise. We had a blessed time when Brother Andross was with us last. Three souls were buried with the Lord in baptism, and at the Bible study given previously several were deeply convinced of the truth.

Our dear Sister Croft was laid to rest on the 12th of this month, after being bedfast for nearly four years. She passed away with the firm hope of having a part in the first resurrection.

Yours in the blessed hope, J. JOHNSON.

The Canvasser.

IN summer's heat and winter's snow,
From place to place one sees him go;
A mighty message fills his breast,
His eyes are fixed on heaven's rest;
To many a home so sad and drear,
He brings a message of good cheer.

From house to house and town to town,
He shouts the glorious harvest home:
And, with the truth on printed page,
He makes the dragon foam and rage;
The flame of love it fills his heart—
What matters it if demons start?

For men and women sunk in sin
Have learned the truth of God from him;
Let evil men and demons shriek—
He now is strong who once was weak;
And when the rocks and mountains cleave,
He with the rest will bring his sheaves.

And when the work on earth is done,
The King of kings will call him home;
And to the angels 'twill be told,
"You may give to him a crown of gold."
And with a harp of many strings
He cries aloud and sweetly sings
Within the realms of all the blest,
The canvasser shall find sweet rest.

MOSES WHITMARSH.

Some "Should's" for Canvassers.

"CANVASSERS should be impressed with the importance of bringing before the world as fast as possible the books necessary for their [the people's] spiritual education and enlightenment."

"Much responsibility rests upon the canvasser. He should go to his work prepared to explain the Scriptures."

"Canvassers should be encouraged to take hold of this work, not to canvass for story-books, but to bring before the world the books containing truth essential for this time."

"Where the people hear the Message from the living preacher, the canvasser should carry on his work in co-operation with the minister; for though the minister may faithfully present the Message, the people are not able to retain it all."

"Selfish principles, love of gain, dignity, or position, should not be once named among us."

"Canvassers should cultivate thoughtful, care-taking habits—habits of industry and discretion—and should seek to honour God by making of themselves all that it is possible for them to become."

"The canvasser should be chaste like Joseph, meek like Moses, and temperate like Daniel; then a power will attend him wherever he goes."

"The canvasser should not rest satisfied unless he is constantly improving. The Lord desires everyone to improve to the utmost the talents committed to his trust."

"The canvasser should thoroughly acquaint himself with the book [singular] he is handling, and be able readily to call attention to the important chapters."

"Canvassers should be impressed with the fact that the canvassing work is the very work the Lord desires them to do. They should remember that they are in the service of God."

"The canvasser is engaged in an honourable business, and he should not act as if he were ashamed of it."

"He who is called of God to so sacred a work should feel that its accomplishment demands all his energies."

"He should be familiar with the Word of God, and have words at his command to unfold the precious truth, and to show the great value of the pure reading matter he carries."

"The canvasser should take a cheerful, hopeful view of every perplexity."

"Canvassers should remember that they are working with the Lord to save souls, and that they are to bring no commonness or cheapness into His sacred service."

"The Lord desires you to be soul-winners; therefore, while you should not force doctrinal points upon the people, you should be ready always to give an answer to every man that asketh you 'a reason of the hope that is in you with meekness and fear.' 1 Peter iii. 15."

"When the canvasser enters upon his work, he should not allow himself to be diverted, but should intelligently keep to the point with all diligence."

"No canvasser should exalt the book for which he is working above others that set forth the truth for this time."

"The canvasser should carry with him tracts, pamphlets, and small books to give to those who cannot buy."

"Canvassers should not go over the ground in a careless, unconcerned manner."

"None should labour with the expectation of receiving their reward in this life; their eyes should be fixed steadfastly upon the prize at the end of the race."

"No one should think it beneath him to study the best means of saving the fragments. After Christ had performed a notable miracle. He said, 'Gather up the fragments that remain, that nothing be lost.' John vi. 12."

"All must practise economy. No worker shall manage his affairs in a way to incur debt."

Compiled from "Manual for Canvassers."

ARTHUR L. MANOUS.

Catford.

Dear Brethren and Sisters:—

It is now a considerable time since we sent in any report of our labours. But the Lord has mercifully blessed our feeble efforts in spreading a knowledge of His precious truth. We laboured in south east London for about fifteen months. We met with some opposition at first during the tent effort, but the Lord gave us the victory, and all our enemies vanished. Then we had some difficulty in procuring a hall that we could use when we needed it. But the Lord opened the way before us, and since last February we have had the use of a new hall under our own control. For several months past, the interest has been good enough to render it unnecessary to spend one penny in advertising. The interest has been self-sustained. Our Sunday night meetings have been excellent in attendance and interest right along. We have endeavoured to thoroughly instruct the new members before uniting them in church relationship. Elder Olsen baptized fifteen before leaving for Australia, and the writer baptized six others after Elder Olsen's departure.

On Sabbath, September 30th, Elder Andross and Professor Salisbury were with us to organise the church. Twenty-eight members were admitted to full church membership. At the close of the Sabbath, we celebrated the ordinances of the Gospel together. It was a precious privilege and a session of spiritual joy. Six of our young people are earnest workers in the canvassing work, three of them giving part of their time, and three all their time to the work. The Lord has blessed their efforts with success. The attendance at the Sabbath-school is usually about fifty. Twenty-five of the church-members pay tithes, and these paid nearly £30 of tithes last quarter. A Good Health League has been organised and opened its work with a public health dinner and lecture. There still

exists a good interest in the Message at Catford, and our prayer is, that many may yet accept the precious truth we hold so dear.

Mrs. Ritchie had her time fully occupied in giving Bible Readings and making visits. We believe the Lord has blessed her efforts.

We are now located near Plymouth, and hope to open up public work here very soon. We ask an interest in your prayers, dear brethren, and sisters throughout Great Britain.

Your brother in service,

ALEXANDER RITCHIE.

North England Conference Financial Report.

Quarter ending September 30, 1905.

RECEIPTS.	£	s.	d.	£	s.	d.
Cash in hand, July 1st,	31	0	11½			
Tithe,	361	11	10½			
Appropriation,	33	3	7½			
Tent Fund,		15	0			
Deposit,	30	0	0			
International Tract Society,		1	6			
South England Conference,	10	10	0			
Kettering School Fund,	19	4	6			
King's Heath Building Fund,		3	6			
Sabbath-school Offerings,	16	17	7			
First-day Offerings,	4	14	1			
Washington Fund,	6	1	4			
Nashville Fund,	5	0	0			
Educational Fund,	1	0	0			
School Library Fund,	10	0				
DISBURSEMENTS.						
Labourers,				315	5	0½
Expense,				4	18	0
General Meeting Expense,				47	8	7½
Tent Fund,				4	3	2
Tithe of tithe to B.U.C.,				9	12	11½
Worthy Poor Fund,				2	14	0
Property,					3	2
Kettering School Fund,				14	5	0
Deposited in Bank,				103	1	1
Sabbath-school Offerings,				2	9	3
Washington Fund,				6	1	4
Cash in hand,				10	12	4½

£520 13 11½ £520 13 11½
M. BARNARD, Treasurer.

Going Forward.

My Dear Comrades:—

Praise the Lord, we are going forward! I humbly give my thanks to God for His goodness and mercy to me. Just fourteen months ago I first came to Hastings to give the Message to the people. God has abundantly blessed my paper work, and helped me to sell 13,926 copies besides 135 of our large books and six pictures of Christ before Pilate. Also the dear Lord has opened up a mission for us. Elder McCord is in charge of the meetings, which started favourably on the 26th ult. I trust we shall see a good work done in Hastings, and many souls keeping the Sabbath as the result.

With my heartfelt prayer for all the workers in the field, Yours in Christ, H. WARD.

Romsey, Hants.

*Dear Fellow-Workers:—*You will be glad to know that the truth is beginning to bear fruit in Romsey; and now that a foundation is being laid, we trust that the Message will soon be recognised as a power to be reckoned with. The sister who began to keep the Sabbath a year ago, but who was influenced by others to draw back, has now taken a firmer hold, and is eagerly seeking to gain a deeper knowledge of the truth, in which she now finds a joy and power she did not experience at first. We have a profitable time at her house on Sabbath afternoons, and her husband, though he does not meet with us, is much more friendly than at first. We trust Sister Shepherd will soon see her way clear to fully identify herself with this movement.

We have many opportunities to converse with interested persons, with whom our business brings us into contact. Both my dear wife and myself hope to be found faithful, and have the joy of bringing many souls into the kingdom.

Yours in the Message,

HENRY G. BUCKLE.

Blyth.

Dear Brethren and Sisters:—

A few years ago, Brother Slater placed several copies of "Great Controversy" in this town. One fell my way and proved the means of bringing me both to Jesus and to present truth.

Since beginning the work here I have found out five of those who had this grand book, all regular *Present Truth* customers. Now, doubtless others of my readers have the book also, but these are the only ones of whom I at present have any knowledge. It was only this week that I loaned a lady a copy of "Our Paradise Home." When she returned it she expressed her delight with it, and wished to loan me a copy of "Great Controversy." I cannot tell you the surprise and joy I felt when I saw the way her face beamed as she praised Sister White's book, and when she learned that it came from the same office as *Present Truth* and "Our Paradise Home," and that I had a copy also of my own, it was her turn to be surprised. I feel sure that in this case the Lord has found a really humble heart that will yet see the light, and rejoice and be glad in it. Pray for the work here.

Your brother in Jesus,

G. GOLDER.

Not a Sabbath-Keeper but Can Sell Papers.

A SISTER writing to the International Tract Society for territory for "Rest," writes of her husband, "I might say that my husband went out yesterday morning, Sunday, and sold forty-eight papers in less than two hours. He is not a Sabbath-keeper, but is very much interested, and I hope he will soon take his stand for the truth."

Christmas "Good Health."

AS we stated in the last issue of the WORKER, 70,000 copies of this excellent number have been printed, and already orders have been received and filled amounting to 40,000. This leaves only 30,000 yet to be sold, and we feel sure that these will be disposed of without any difficulty.

We quote the following from a letter just received from Brother E. Horspool, of Sheffield: "I am writing respecting the Christmas number of *Good Health*. We gave it a trial yesterday, and although it was so wet they went fairly well. I should like you to send me *another* thousand this week. We shall want them by next Tuesday."

Brother Horspool's experience is doubtless the same as many other workers', and we trust that all will put forth earnest efforts to help us dispose of the 30,000 still on hand.

Let us have your orders early, so that they can be filled at once, before the rush of the Christmas *Present Truth* comes on. W. R. W.

In the Morning.

[It is Isaiah who bids us sow our seed in the morning. A private letter which we have been allowed to read, from one of our canvassers, Brother A. M. Standen, shows that many of our faithful book and paper workers, at least, obey the injunction and go early in the morning into the field with the seeds of truth. Nor does the Lord withhold His blessing from the ones thus faithful.—EDITOR.]

The last few weeks I have sold 500 papers per week. We are in a small place, which I canvass Saturday evenings after sunset. Consequently I have but little territory close about here. Maidstone is eleven miles from here, and takes rather more than an hour to reach as it is uphill nearly all the way. I canvass that place Sundays, selling about 150 papers. During the remainder of the week I have to go about thirty miles. On Monday, week before last, I got up at 3.30 a.m.

and went to Dover, distant thirty-one miles. I sold 177 copies of *Present Truth*, and got back home about 10.30 p.m. It was a long day, but the Lord blessed me. About 3.30 is my usual time for arising when I go out so far, as I like to begin canvassing at 9 o'clock and work until 8 or 8.30 p.m.

"I HAVE received a copy of 'Greetings,'" writes a canvasser who has seen a copy of the Christmas *Present Truth*, "and think it a very fine paper."

SEVERAL of our *Present Truth* agents have been seeing what they could do towards getting their readers to buy our new book, "Our Paradise Home." Many have succeeded far beyond their expectations. One sister writes, "A lady ordered from me two copies of 'Our Paradise Home.' I delivered the books this week, and received four more orders from her for other of our small books. She is delighted with 'Our Paradise Home.' I thank God for leading me to this lady, and pray that she may come to rejoice in this precious Message, and that my small efforts may increase in the Master's service."

IN his Missionary Sabbath Reading, Brother W. C. Sisley stated that "besides the regular plan of selling 'Greetings' from house to house, you may be able to interest your friends to purchase a few, who, in turn, will give them to *their* friends. You may also be able to persuade some of the different tradespeople with whom you deal to purchase a shilling's worth, or more, to give to some of their good customers. You may be able to secure the help of some interested ones to sell a few for you."

One of our brethren has acted upon this suggestion, and writes to the Office: "Please let me have a sample of 'Greetings,' as I shall be able to get some into the shop, as Brother Sisley suggests in 'Sabbath Readings.' One person ordered two dozen copies as soon as I broached the subject to her, and will supply them to some of her customers instead of almanacks."

THE following, a postcard sent to the *Present Truth* Office, will encourage those who are putting *Present Truth* in libraries and reading-rooms: "Will you kindly send me the address of your agent for *Present Truth*, as I should like to take it in every week? I first saw it in the ——— Library." This is a work that could be done in every town and neighbourhood where there is a public library, and one that will be the means of silently dropping seeds that may take root and bear fruit to the glory of God's kingdom.

The Missionary Worker.

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Sunset Calendar.

FRIDAY, December 8th, 3.50 p.m.

" " 15th, 3.49 p.m.

—o—

BROTHER A. BLAKE, of Darlington, after seeing a copy of "Greetings," orders 1,000 copies.

—o—

A LETTER from Brother George Nickels informs us that a brother and his wife have just accepted the Sabbath at Eastleigh, where our tent was located last summer.

—o—

BROTHER WALTER BOND and wife passed through London last week on their way to Spain to take up again the work they were obliged to leave a year ago because of illness.

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WORD has reached us of the death in South Lancaster, U.S.A., of Sister E. D. Robinson, whom many of our readers will remember as the wife of Elder D. A. Robinson, who was one of our early ministers in England. All who remember her will regard her death as not only a loss to the Message, but as a deep personal loss.

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SEVERAL of our churches and companies on the recent missionary Sabbath showed their interest in the projected East African Mission by raising a donation for this work. These funds will be conserved for this one purpose, and we trust that the interest already created will continue and increase until we have our British Mission started and running successfully.

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WE have just received word from another paper worker calling our attention again to the fact that in some instances those having *Present Truth* readers remove to another place without making provision for the continued delivery of the paper. Says the letter, "I often meet people who have been taking *Present Truth* for a long time, and have lost sight of it because those from whom they had received their paper had removed without leaving instructions for receiving the paper in the future." The writer states that these people like the paper very much, and it would seem too bad if they are hindered from receiving the paper because of lack of proper attention on the part of those who introduced the paper to them.

"Greetings."

"GREETINGS," the Christmas number of *Present Truth*, will be ready for shipment on Monday, December 4th. Judging from the advance orders that have been received, it will be only a few days from the time the first orders are filled until the 60,000 copies have been disposed of.

Let each one send in his order early.

The price is as follows:—

Price of "Greetings."

To those ordering from one to fifty copies, 1½d. each, post paid; fifty to one hundred copies, 1d. each, carriage forward; one hundred to one thousand copies, 1d. each, carriage paid; one thousand copies £4 0 0, carriage paid.

W. R. W.

Obituary.

ALREADY brief mention has been made in the *WORKER* of the death of Brother George R. Drew. Brother Drew was born at Christchurch, Hampshire, October 14, 1835. While yet a young man he went to sea, where he remained for fifteen years. When in the harbour of San Francisco he heard the Third Angel's Message from Elder Loughborough, and at once accepted the truth, in which he greatly rejoiced to the day of his death. He remained in California seven years, doing missionary work whenever he could find opportunity and studying carefully into our truths. In 1882 he came back to England in company with Elder Loughborough and Brother A. A. John, beginning work in Hull as a ship missionary. He soon went from there to Liverpool and Birkenhead, where he worked faithfully for over twenty years, putting our books and papers on board the outgoing ships, and thus scattering our literature in every part of the world.

The last three years he has been in feeble health and has lived in Woking. Even to his last days, whenever he was physically able, he would go out with our papers, either in Woking or the little villages round about, his greatest joy being in doing what he could to proclaim to the world the near coming of our Saviour.

On October 25th he fell asleep in Jesus, in the full and joyful hope of Christ's second coming. His death is mourned by his wife, and son, and daughter, and sister, and a large number of friends throughout Great Britain. He was laid to rest at his old home in Christchurch.

In all these years of trial and sacrifice for the cause he loved he worked faithfully and untiringly, too often beyond his strength, for his delight was to see our books and papers scattered to the ends of the earth. God has called him to rest from his labours to await the day when He shall say, "Well done, good and faithful servant."

H. R. SALISBURY.

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WIDOW, with one little girl, desires employment as working housekeeper or similar work, where she can have her child with her. Please address Mrs. Burns, 3 Rose Villas, Hickman Road, Sparkbrook, Birmingham.

WANTED.—A place as general servant by Miss Agnes Parker, The Grange, London Road, Deal, where she can keep the Sabbath.