

Missionary Worker.

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No. 1.

True Gladness.

BE glad when the flowers have faded ?
 Be glad when the trees are bare ?
 When the fog lies thick on the field and moor,
 And the frost is in the air ?
 When all around is a desert,
 And the clouds obscure the light,
 When there are no songs for the darkest day,
 No stars for the longest night ?
 Ah, yes, for the truest gladness
 Is not in ease or mirth ;
 It has its home in the heart of God,
 Not in the loves of the earth.
 God's love is the same for ever,
 If the skies are bright or dim,
 And the joy of the morning lasts all day
 When the heart is glad in Him.

—Anon.

Acceptable Service.

THERE are many urgent calls for means to open new fields. These calls must be answered; and those in the fields that have already been entered must make diligent efforts to carry forward the work intrusted to them.

Wholehearted service is required in dealing with minds. Let us remember this. Often we are tempted to criticise a man standing in a high position of responsibility because he does not do as we think he ought to do. But the one who has so many responsibilities to carry needs not the criticism of his fellow workers; he needs their encouragement, their forbearance, their patience, and their prayers. He needs the abiding presence of Christ; for it is not always that he has wise, unprejudiced men to counsel with. In the confusion of many cares and many calls for help, he may make mistakes. Amongst the scores of appeals that come for help, your case may seem to be neglected. At such times remember the heavy burdens that are laid upon the one whom you think has failed to do his duty. Remember that it may be impossible for him to grant your request. Perhaps it would be a great mistake to grant it.

We are all brethren and sisters. If Christ is by your side, filling you with His Spirit, you will appreciate the situation of the men who are

loaded down with so many burdens, and will pray for them.

If our church-members will walk humbly with God, with contrite hearts, they will control their own feelings, and will not permit Satan to lead them to cherish thoughts and to speak words that will wound and bruise their own souls and the souls of others. They will not hurt the influence of those whom they ought to respect.

But too often place is given to evil surmising and evil thinking. Under the influence of the suspicions that Satan has planted in the heart, very unjust things are said and done. Good and worthy actions are tainted with evil. Men forget that sometimes their best intentions have been misunderstood, and that sometimes they have been as guilty as those they criticise, without discerning their danger.

Let us be kind and pitiful and courteous. Let us not give undue prominence to our feelings. It is because our feelings are allowed to occupy the first place that there are so many unhappy differences among believers. Thus Christ is greatly dishonoured. Let us, then, treat one another with true courtesy and respect. Should you think that your brother has made a mistake, and needs to be corrected, follow the directions given by Christ. Tell him his fault between him and thee alone. If he hears you, you have gained your brother, and have hidden a multitude of sins.

Oh, we need so much the power of the Holy Spirit! We are not in heaven; we are in the midst of the turmoil and din and strife of this earth. Let us then put on Christ, and love as brethren. You may be full of energy and running over with zeal, but remember that this is of no avail unless your zeal and energy are tempered with the meekness and lowliness of Christ. Unless you learn in His school, you will make many mistakes. He invites us, as churches and individuals, to take His yoke upon us and learn of Him. The promise is, "Ye shall find rest unto your souls."

God has a variety of workers, and He treats all impartially. He desires us to change the

past order of things. He desires us to cease our evil thinking and evil speaking, and to put away our hasty words. We are to part for ever with our cruel thoughts and feelings, and love as brethren. We are no longer to act like unmanageable, undisciplined children. "As He which hath called you is holy, so be ye holy in all manner of conversation." Give up now and for ever all wrong habits. Take yourself to task. Discipline yourself. Lift the cross and deny self. Control yourself. Then there will be an opportunity for Christ to let His mind be in you. Your words will be sweet and pure. You will give no place to the enemy by giving way to evil thinking and evil speaking—his most successful means of keeping the church in a weak, unconverted state.

Practical Christianity we must have, or we cannot enter heaven. Hearing and preaching the Gospel is not enough. We must wear the yoke of Christ. We must learn of Him to be meek and lowly. We must be doers of the Word. "If ye know these things," Christ declares, "happy are ye if ye do them." "Be ye doers of the Word, and not hearers only, deceiving your own selves." MRS. E. G. WHITE.

Secret Prayer.

"HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." In this time we need especially to be often in secret prayer. We must be constantly in the secret place of the Most High if we would be covered with the canopy that God is drawing over His people. This is no play-day. Satan will deceive if possible the very elect, and so we need to continually seek God that we may know what is truth and right and what we should do.

There is a wonderful power in prayer. God comes especially near to us as we seek Him earnestly in secret, where no one can hear but Him alone. Daniel realised the importance of prayer. "Now when Daniel knew that the writing was signed, he went into his house, and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and gave thanks before his God as he did aforetime." If we would overcome difficulties and stand through these trying times, while Satan is going about as a roaring lion seeking whom he may devour, we must flee to our strongholds, Bible-study and secret prayer. We let go the arm of the Lord too soon. We lose many rich blessings through lack of faith in

what God longs to do for those who earnestly seek Him. Prayer is the key in the hand of faith that unlocks the storehouse of heaven.

"Pray in your closet; and as you go about your daily labour, let your heart be often uplifted to God." It was thus that Enoch walked with God. These silent prayers rise like precious incense before the throne of grace. Satan cannot overcome him whose heart is thus stayed upon God. "Unceasing prayer is the unbroken union of the soul with God, so that life from God flows into our life; and from our life, purity and holiness flow back to God."

F. J. WILBUR.

An Easy Way to Give Bible Readings.

AS we near the coming of Christ, the importance of being able to give "a reason of the hope" within us becomes more apparent. It is easy to acquire a general knowledge of the Message for our day, but it is not so easy to impart that knowledge to others. It will be found a great help to have a series of Bible readings in one's Bible, and in a form to use without referring to pieces of paper. The best way to do this is to enter on the fly-leaf of your Bible the first text you would use in giving a certain subject, together with the name of the subject. At the side of this text when found in its place in the Bible write with red ink the next text you would use, and by the side of that, the next one, and so on until the subject has been fully presented. The certainty that you can, with the aid of the key text, turn rapidly from one text to another, inspires confidence and prevents embarrassment, as no one need know how you tell to what places to turn.

In preparing a series of texts to use in this manner, get all the information you can from Bible readings already prepared, look up each subject in the concordance, read books on it, and then use your own judgment in selecting and arranging the texts. You will find as you practise this method that your power will increase, and that you will gradually learn to depend less and less upon prepared outlines. Study your subjects, prepare your readings, mark your Bible, and then improve every opportunity to give to others the knowledge which you have obtained.

E. H. MORTON.

Do thy duty; that is best;
Leave unto thy Lord the rest!
No action, whether foul or fair,
Is ever done, but it leaves somewhere
A record. —The Golden Legend.

Faithfulness in the Sabbath-School.

"It is required in stewards that a man be found faithful." "He that is faithful in that which is least, is faithful also in much." "Be thou faithful unto death, and I will give thee a crown of life." "Thou hast been faithful over a few things, I will make thee ruler over many things."

Our Reasonable Service.

Is faithfulness an unjust requirement of stewards?—Certainly not. A person may not have a diversity of talents, he may not be brilliantly capable, he may be quite limited in opportunity, but he can be faithful. Faithfulness does not mean a foolish attempt to accomplish impossibilities; it is the practical working out of the command, "Whatsoever thy hand findeth to do, do it with thy might." A faithful spirit does not neglect the doing of small things because they are too much trouble, or because no one will notice, or because it is not worth while. Faithfulness does not admit of second-best effort. It calls for intensest earnestness and painstaking care in every detail that makes or mars the success of the whole.

Faithful Teachers.

Faithful Sabbath-school teachers are wanted everywhere—teachers who believe in the mission of the Sabbath-school, teachers who accept their work with invincible resolution to do their best, teachers who steadfastly resist every temptation to lag, teachers who bear heavy burdens cheerfully, teachers whose reliance upon God is most unfaltering—such teachers are needed in every school. To such the promise will be fulfilled, "They that be teachers shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Effect of Unfaithfulness.

How quickly the influence of a superintendent permeates an entire school! Is he tardy and irregular in attendance? so are the members. Does he conduct the review by reading the questions from the *Lesson Quarterly*? then are the class recitations conducted in the same manner. Are his ears closed to the cries of the needy mission fields in the dark places of the earth? that school will soon afford an illustration of the text, "There is that withholdeth more than is meet, but it tendeth to poverty." Is he unappreciative of the value of helps, blackboards, maps, and of suggestions tending toward a higher ideal? he will have a school

that is not advancing, not even standing still, but constantly retrograding. Is he unmindful of the lambs of the flock? the children and youth are drifting into the world, where a heartier welcome is accorded. Is he listless, spiritless, powerless? the school of which he is the leader has but the form of godliness. Is he unsound or uncertain in the truths of the Message for this last generation? then will that school be tossed about with every wind of doctrine. Does his example and daily life contradict the truth he professes to believe and teach? then will the seed sown by that careless hand, sprout, grow, and bring forth a harvest of doubters and hypocrites.

A Call to Faithful Service.

The need of the hour is a call to faithfulness. Is there not glorious inspiration in the certainty that the work is to be finished in this generation? This is the final rally, the time for the grand, concerted attack upon the entire length and breadth of the enemy's lines. There is to be no compromise, no armistice, no flag of truce, no quarter, no defeat. "At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason." Each Sabbath-school should be "one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ." Who are to make our schools such instrumentalities? It will be the Sabbath-school officers and teachers who clearly sense the passing of this eleventh hour, those who recognise and follow the voice of the Lord, those who are watching for souls as they that must give account those who are faithful, determined, and persistent in preparing for the work of each Sabbath day.

"Like the star
That shines afar,
Without haste
And without rest,
Let each man wheel with steady sway
Round the task that rules the day,
And do his best."

—Sabbath School Worker.

The Peace of Pity.

O BROTHER man, fold to thy heart thy brother!
Where pity dwells, the joy of peace is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer.

Follow with reverent steps the great example
Of those whose holy work was doing good;
So shall the wide earth seem a human temple,
Each loving life a psalm of gratitude.

Then shall all shackles fall; the stormy clangour
Of wild war-music o'er the earth shall cease;
Love shall tread out the baleful fire of anger,
And in its ashes plant the tree of peace.

—Whittier.

Wales.

The Week of Prayer.

Dear Brethren and Sisters :—

Once more we are drawing near to the end of another year, and our hearts should be truly grateful to God for all His many mercies. This year has almost past, and we are nearer our eternal home. Can we say that the experiences of the year have drawn us nearer to our Saviour? Have the year's trials made us more patient? Have the many blessings received made us more thankful? Are we proving ourselves worthy of the name we have called ourselves? Do we realise what it means to be a Seventh-day Adventist to-day? Let us consider a moment.

To be a Seventh-day Adventist means that we believe that 107 years of the "time of the end" have rolled into eternity; that 72 years of the very last generation have gone by; that for 61 years the work of the investigative judgment has been going on; and that only a few more days are left to us to finish the work given us to do. It means that we still stand for the commandments of God and the testimony of Jesus, and that the testimony of Jesus is the Spirit of Prophecy. It means that we believe this to be the last warning Message to a dying world, that it will be given in this generation, and that we are the messengers commissioned to do the work.

Have we lived the past year with these solemn truths burning in our hearts, or have we been negligent and unworthy of our calling? May God forgive us if we have. Have we come to the end of the year dissatisfied with ourselves? Are we now ready to do and dare anything in the name of our Master and His precious truth? Are we ready to be more faithful in the future than ever before? Are we ready to seek God for a larger and greater outpouring of His Spirit to enable us to do His work more earnestly? Are we ready to break down every idol, and yield obedience to Him who created us and redeemed us from our sins? If so, by continued faithfulness we shall go forth conquering and to conquer, and soon the last trump will be heard.

We are nearing our annual Week of Prayer, which commences on December 30th, and I pray that all may enter into the special season with an enthusiasm born of the solemnity of the times in which we live. Let everyone read the article by Elder Andross in the last number of the MISSIONARY WORKER, and let us all do our part to make these meetings a success in every way. Let a work be done in our own hearts, a

deep, earnest consecration obtained, and a strong serious wrestling with God for grace, for new zeal and for the power of the Holy Spirit, which alone can help us finish the work.

Let us also remember the annual offering, for our experience will be tested by our willingness to sacrifice. If we get a large, deep experience, then it is sure also that the offering will be a large one. God gives us the privilege of co-operating with Him in His work. God is always faithful in His part. Let us do ours also at this time, for in doing so we lay up treasure in heaven.

The work is world-wide now, and needs all we can put into it. God will hold us responsible for our share in this great and mighty movement. We can now help and have a part in the closing work, which will usher in the King of kings.

My brethren, let us be up and doing. Jesus, our Commander, calls us on, and forth from the heavenly portals may be heard the voice of our Saviour, saying,—

"Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh,
A crown of life shall be;
He, with the King of glory,
Shall reign eternally."

The appointments in Wales for the Week of Prayer are as follows: at Newport and Abergavenny, Brethren Halliday and Powell will interchange; Brother Rodd will divide his time as best he can between Blaenavon, Abertillery and Pontypridd, and Brother Read between Barry and Cardiff. I will attend Swansea and Aberdare. Each worker will let the respective companies know when they may expect him with them. Let our hearts be united for the outpouring of the latter rain upon every grass in the field (Zech. x. 1), so that the loud cry of the third angel may soon be heard in the land.

Yours for our Lord and Master,

W. H. MEREDITH.

Still Anxious to Spread the Message.

Dear Brethren in the Work :—

I have long thought of writing a few lines, but have put it off from time to time.

I feel that we are well near the end of our journey. It is about fourteen years now since I embraced the good Message under the labours of Brethren Hutchinson and Hope at Tandragee.

Oh! the many and great blessings we have all received since that time. It is so sweet to think of soon meeting our dear ones asleep in the Lord. Our numbers are small, yet we have the Message, and this gives us the blessing. My testimony is this, Though I am weak I never felt more anxious to help spread the Message in any way as I can.

May God keep each of us near to Himself! May we all get the blessing the Lord wants each to have, and may we remain faithful to the end, is the prayer of your sister in the blessed hope,

ANNA BROWN.

Tandragee, Ireland.

South England.

I HAVE just returned from a short visit to the churches in the South of England. Brother Nickels met me in Southampton and we went together to East Cowes where I spoke Friday evening to twenty-two persons who were gathered in Brother Sargent's house. I found them much encouraged with the progress of the work in that place. On Sabbath morning I visited the church at Southampton, and was glad to see several in their midst from Hythe. Brother Gauterau has begun a series of meetings at the Academy on Sunday nights, and is also planning to begin a new effort in another part of the city. He also visits once during the week Romsey and Eastleigh, giving Bible readings to those who are interested.

Sabbath afternoon I spent with the church at Southsea, and was made very thankful to see many new members who have been added of late. The Lord is richly blessing the efforts of Brother Nickels and Sister Barnard at Southsea.

In addition to the meetings which he holds weekly at East Cowes and Southsea, Brother Nickels also goes each Thursday evening to Hythe, where a Bible study with a few has developed into a regular meeting with more than twenty in attendance, and with the new year Sabbath meetings will begin. The village is being stirred by the truth, and I believe a church will soon be the result of the faithful seed-sowing.

The committee has planned to send help to all our churches and companies in the South England Conference during the Week of Prayer, and I pray that God will graciously meet with us at this time, and bless us with a large outpouring of His Holy Spirit. The Lord is soon coming, and may this Week of Prayer do much to prepare us for this solemn but glorious event.

I trust the Annual Offering will be larger than ever before, that many more labourers may be sent to the needy fields now unentered because of a lack of funds. It is for these days that the message comes, "Provide yourselves bags which wax not old, a treasure in the heavens that faileth not . . . for where your treasure is, there will your heart be also."

H. R. SALISBURY.

Haverford West.

ORDERING books for his next delivery, Brother Wyatt, of Haverford West, Wales, writes,—

"Just a line asking you if you would kindly put in sixteen copies more of 'Christ Our Saviour,' making thirty-two in all. As I have been out and canvassed for 'Christ Our Saviour' amongst the navvies, I have had a wonderful experience. The Lord has given me much success in booking twenty-one orders out of thirty-four houses in five hours, selling thirty-six copies of *Good Health* as helps. I feel glad that I am privileged to labour for the Master in this way by sowing beside all waters. We did not know we should need so many books when we ordered this morning."

Bombay, India.

[ELDER AND MRS. HANSEN, it will be remembered, recently passed through London, *en route* to India.—Editor.]

Dear Brethren: Knowing that our people are always much interested in the foreign work and workers, we hasten to tell you that we arrived safely at Bombay, October 18, after a very severe storm between Aden and Bombay. Otherwise, our journey was about what any one could expect who had never been abroad. On board both ships we had the privilege of conversing with the people about the truth. Especially when it stormed, they wanted to hear of better things. We met several people who had never heard of the truth, who were glad to learn some of our "ideas," as they expressed it.

On arriving at Bombay, we found very hot weather, and had a great deal of running about to do; but we soon secured a nice place at the Temperance Hotel, until we were found by two sisters, kindly sent by the India Mission Board. These had rooms selected for us, and we are now located in a suburb of Bombay; namely, Dodar. We take train, which goes every few minutes, to Bombay, the fare being only about 6s. 8d. a month.

We have a very pleasant bungalow away from the city noise and disease, which means something, when we take into consideration the fact that more people die of the Bubonic plague or black death here than in any other city on earth. We believe a work is to be done in this great city, where thousands of souls perish yearly with no knowledge of Christ. Among the Europeans and Americans we can see that prejudice exists, which is to us a manifest token that the end is near.

While staying at the hotel in Bombay, we were asked by one person if we could possibly get a few copies of "Great Controversy," as there were several who wanted a copy; we were told also that an old man was very anxious to see an Adventist, and that he was troubled about the Sabbath question. They said several ministers had been to see him, but he insisted that they were not keeping the right day. So our hearts are encouraged to work, believing that Jesus has brought us to this strange country to glorify His name and hasten His coming. We feel that we now have a better right to pray, "Thy kingdom come," when we have left home and friends to do His bidding and fulfil the scripture that says, "Go ye into all the world and preach the Gospel;" and, again, "This Gospel of the kingdom shall be preached in all the world for a witness, and then shall the end come." Let us pray that many more workers may soon come, and that our people may be encouraged to give of their means to these needy fields. Here is a great field that needs large funds and many workers, to hasten the end. Let all the people of God remember the labourers of India before the throne of grace.

C. A. HANSEN.

How She Found the Sabbath.

AN old Chinese woman had become a Christian, and wished to keep the seventh day holy, but could never remember when it came. So, after much difficulty, she hit upon her own plan. Six chop sticks were laid on a shelf, and each morning when she arose she took one away. The day when the shelf was bare was the Sabbath, and work was stopped. On Sunday all six sticks went back again, and so the fourth commandment was kept.—*Selected.*

Bath Sabbath-School.

THE Bath Sabbath-school held a Sabbath-school convention on Sabbath, December 16th. Two sessions were held, one at 11 a.m., and the second at 2 p.m. Papers on several phases of school work were read by various members of the school and by the WORKER editor. Brother C. C. Jessup, of Bristol, was also present, and gave a paper on young people's work.

We believe the Bath Sabbath school was the first in the South England Conference to hold a convention; and in looking back over its reports of the past year and a half we are sure that the school is availing itself of every practical means to advance its efficiency, for its average attendance has been remarkably good, and its donations to missions very encouraging.

—o—

Diligence and Consecration Needed.

"CREATE in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways: and sinners shall be converted unto Thee."

This is one of the most earnest and contrite prayers on record, and the Lord's response is, "A new heart also will I give you, and a new spirit will I put within you."

"Create in me a clean heart." This is beginning right at the very foundation of Christian character; for out of the heart are the issues of life. If all, ministers and people, would see to it that their hearts are right with God, we should see much larger results from the labour put forth. The more important and responsible your work, the greater necessity that you have clean hearts. The needed grace is provided, and the power of the Holy Spirit will work with every effort you make in this direction. If every child of God would seek Him earnestly and perseveringly, there would be a greater growth in grace. Dissensions would cease; believers would be of one heart and one mind; purity and love would prevail in the churches. By beholding we become changed. The more you contemplate the character of Christ, the more you become conformed to His image. Come to Jesus just as you are, and He will receive you, and put a new song into your mouth, even praise to God.

God will hear the prayer of faith; but the sincerity of our prayers will be manifest in our

"OUR Lord and Master, when He departed, left us in His will, as our best legacy on earth, the poor. These we always have with us."

harmony with the great moral standard which will test every man's character. We need to open our hearts to the influence of the Spirit, and to realise its transforming power. The reason why you do not receive more of the saving grace of God is that the channel of communication between heaven and your own soul is clogged by worldliness, love of display, and desire for supremacy. While some are conforming more and more to the world's customs and maxims, we should be moulding our lives after the divine model. And our covenant-keeping God will restore unto us the joys of His salvation, and uphold us by His free Spirit.

"Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee." The nearer we live to God, the more we shall be able to accomplish for our fellow men; for the Lord will work with our efforts. Your hearts are too cold and unimpressible; they should be all aglow with the love of Jesus. While hungering and thirsting after salvation yourselves, you will have a longing desire to aid in saving precious souls; and your humble, pathetic appeals to those out of Christ will move hearts. You should carry the truth to homes. Show those in error that you love them. Indifference here is sin. There should be fewer long sermons, and more time spent in visiting, in making personal efforts for souls. Self-denying labour is needed, and will result in great good, but it has been sadly neglected.

Let labour for souls become a part of your life. Go to the homes of those even who manifest no interest. While mercy's sweet voice, invites the sinner, work with every energy of heart and brain, as did Paul, who "ceased not to warn everyone day and night with tears." In the day of God, how many will confront us and say, "I am lost! I am lost! and you never warned me; you never entreated me to come to Jesus. Had I believed as you did, I would have followed every judgment-bound soul within my reach with prayers and tears and warnings."

Ministers, teach the people how to work. Tell them that their usefulness does not depend so much on wealth or learning or power as on a willing mind, their consecration to Christ and His cause. In times past God has used humble men, and because of their faith and devotion they have often accomplished more than many more pretentious labourers. They realised their weakness and dependence upon God; and by letters, by tracts, by personal efforts in appeals and warnings, by a well-ordered life and godly conversation, they turned many from error to

truth, from the path of transgression to obedience to God's law. The mighty power of grace worked with them, and success attended their efforts. "God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and the things which are not, to bring to naught the things which are; that no flesh should glory in His presence."

MRS. E. G. WHITE.

—o—

The Kind of Teacher I Like.

[A paper read at the Bath Sabbath-School Convention by Miss Violet Phillips, aged thirteen years.]

I LIKE a teacher who is kind, and not always ready to scold; secondly, one who always has the lesson prepared so that she does not have to hesitate a great deal while explaining, because if you are being taught by one who often stumbles over words you do not feel so interested in what she is saying.

Then again, I like a teacher who so thoroughly explains the lesson that I have no difficulty in remembering it, and who also has something interesting to tell about the subject she is teaching.

I like a teacher whom I can love and go to at any time with any trouble or difficulty, knowing she will be very pleased to help me if it is possible for her to do so; I also like a teacher who is punctual and regular and ready to meet her pupils when they arrive.

I think that you will agree with me that this is a teacher to be desired.

—o—

The Lord, the Great Physician.

WE are glad to learn that Brother John Gunn, of Kirkcaldy, Scotland, who for some time has been ill, is rapidly improving in health. Writes Brother Gunn in a reply to a letter from the International Tract Society, "Your good letter so full of sympathy and inquiry came duly to hand. Many thanks for the same. I am glad to say that our Father heard and answered the prayers of my brethren on my behalf. Praise His holy name for it. Oh! it is grand to stand by and see the Lord work. For the past two weeks I have been getting up almost every day. We feel that it is all due to the power of the Lord, and the experience has been the means of helping us all to greater faith and effort to live closer to Him, who is the great Physician."

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Sunset Calendar.

FRIDAY, January 5th, 4.3 p.m.

" " 12th, 4.12 p.m.

ELDER J. N. LOUGHBOROUGH in renewing his subscription for our three papers, *THE MISSIONARY WORKER*, *Present Truth* and *Good Health*, writes, "I read with much interest of the progress of the work in Great Britain. After reading the English papers I place them on board ships in San Francisco, hoping they may go to 'the ends of the earth' and stir up an interest in the minds of those who read them."

A PLEASANT evening was spent by the North London Church at Duncombe Hall, December 27th, listening to a programme prepared and rendered by the Primary Department of the Sabbath school. Songs and recitations were very prettily given, as was also the interesting exercise in which the little ones deposited on a table their boxes containing their savings in pennies for mission work in British East Africa.

FROM one who has ordered them:—"To the International Tract Society: I received 'Making Home Happy' this morning. I am very much pleased with it. I send many thanks for the book, as well as for the copy of 'Christ Our Saviour,' which is a beautiful book for a child."

"ADDRESSES FOR YOUNG PEOPLE" is a book containing thirteen addresses by Prof. C. C. Lewis, president of Union College. Prof. Lewis has had extended experience in our educational work, and is well qualified to handle the subjects on which he treats in these talks. The contents of the book are: "Christian Manliness," "Reason, Revelation, and Faith," "Manual Training in the Public Schools," "Ideals and Ambitions," "The Sure Foundation," "A Higher Standard of Christian Education," "Workmen Approved of God," "The Art of Questioning," "Acquaintance with God," "Habit and Education," "Behold He Cometh," "The True Sabbath," "The Keeping of the Heart."

Nearly all these subjects, we are sure, and especially Prof. Lewis' treatment of them, will be of interest to readers in this field. The book contains 270 pages, is bound in blue cloth, and sells for 4/-.

Bermuda, W. I.

A LETTER from Elder James A. Morrow, of Hamilton, Bermuda, W. I., says,—

We are in the midst of our week of prayer. The Lord is blessing. The first Sabbath we had eight new Sabbath-keepers with us for the first time. This is very encouraging to us especially as they are from another tongue. They are Portuguese. We have about 300 speaking this language on these islands. There are several others that are deeply interested in the Message. We hope that we shall very soon have twelve or fifteen of this people fully identified with us. What the Lord is doing is marvellous in our eyes. Had I the time to write the particulars I think you would say so to.

You have our prayers that your labours will be abundantly blest of the Lord. We are surely nearing the end.

Your brother with kind regards,

JAMES A. MORROW.

Two Visions.

A VISION I see in my dreaming,

It follows me all the day,

It haunts me when sleeping and waking—

A shadow across my way.

The vision has death for its background,

Its vista is dimmed with tears;

It reaches far back to creation,

Yea, back through the long, weary years.

A vision I see in the distance,

It kindles my heart aglow,—

A gleam of a glorious morning,

With never a shade of woe.

The vision has life for its background,

Like sunrise over the sea;

It reaches far into the future,—

Yea, into eternity.

ELIZA H. MORTON.

Obituary.

BROTHER GEORGE H. LINEY died December 16, 1905, at Leytonstone, aged 42 years. His death was caused by syncope. He had suffered from a weak heart for many years.

Nearly seven years ago he became a Sabbath-keeper, and from that time until his death he rejoiced in the truth.

He leaves to mourn his death a devoted wife and six children, who sorrow not without hope.

Our brother was buried in Woodgrange Park cemetery, where the funeral service was conducted by the writer. H. R. SALISBURY.