

THE Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, JANUARY 17, 1906.

No. 2.

"Love Never Faileth."

OH! for a love that thinks no ill,
That suffereth long—is kind;
That beareth all—and, hoping still,
Endures with quiet mind.

A love that strives to lift the load
Some weaker brother bears;
That cheers with smiles the darkened road,
Till light once more appears.

A love that speaks no bitter words
To grieve another's heart;
But ever seeks to strike the chords
That peace and joy impart.

Reflecting thus that love profound,
Transcending human thought,
Which to creation's utmost bound
Has man's salvation wrought—

We shall proclaim that "God is love,"
His grace both full and free;
Until in that bright world above
That song our love shall be.

—Selected.

Our Words.

THE right use of the power of speech has to do with every line of Christian work; it enters into the home life, and into all our intercourse with one another. We should accustom ourselves to speak in pleasant tones, to use pure, correct language, and words that are kind and courteous. Sweet, kindly words are as dew and gentle showers to the soul. The Scripture says of Christ that grace was poured into His lips that He might know "how to speak a word in season to him that is weary." And the Lord bids us, "Let your speech be alway with grace," "that it may minister grace unto the hearers."

In seeking to correct or reform others, we should be very careful of our words. They will be either a savour of life unto life or of death unto death. In giving reproof or counsel, many indulge in sharp, severe speech, uttering words that are not adapted to heal the wounded soul. By these ill-advised expressions the spirit is chafed, and often the erring ones are stirred to rebellion. All who would advocate the principles of truth need to receive the heavenly oil of love. Under all circumstances, reproof should be

spoken in love. Then our words will reform, but not exasperate. Christ by His Holy Spirit will supply the force and the power. This is His work.

Corrupt Speech.

Not one word is to be spoken unadvisedly. No evil speaking, no frivolous talk, no fretful repining or impure suggestions, will escape the lips of him who is following Christ. The Apostle Paul, writing by the Holy Spirit, says, "Let no corrupt communication proceed out of your mouth." A corrupt communication does not mean only words that are vile. It means any expression contrary to holy principles and pure, undefiled religion. It includes impure hints and covert insinuations of evil. Unless instantly resisted, these lead to great sin.

Upon every family, upon every individual Christian, is laid the duty of barring the way against corrupt speech. When in the company of those who indulge in foolish talk, it is our duty to change the subject of conversation if possible. By the help of God we should quietly drop words or introduce a subject that will turn the conversation in profitable channels.

It is the work of the parents to train their children to proper habits of speech. The very best school for this culture is the home life. From the earliest years, the children should be taught to speak respectfully and lovingly to their parents and to one another. They should be taught that only words of gentleness, truth, and purity must pass their lips. Let the parents themselves be daily learners in the school of Christ. Then by precept and example they can teach their children the use of sound speech that cannot be condemned. This is one of the greatest and most responsible of their duties.

As followers of Christ, we should make our words such as to be a help and an encouragement to one another in the Christian life. Far more than we do, we need to speak of the precious chapters in our experience. We should speak of the mercy and loving-kindness of God, of the matchless depths of the Saviour's love. Our words should be words of praise and thanksgiving. If the mind and heart are full of the

love of God, this will be revealed in the conversation. It will not be a difficult matter to impart that which enters into our spiritual life. Great thoughts, noble aspirations, clear perceptions of truth, unselfish purposes, yearnings for piety and holiness, will bear fruit in words that reveal the character of the heart treasure. When Christ is thus revealed in our speech, we shall have power in winning souls to Him.

The chief requisite of language is that it be pure and kind and true—"the outward expression of an inward grace." God says: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." And if such are the thoughts, such will be the expression.

MRS. E. G. WHITE.

Among Our African Missions.

I STARTED, October 9th, to visit our missions in Kaffirland and Matabeleland. Elder Armitage who had been taking treatment at the Sanitarium for several months but now greatly improved, was with me on his way home.

One year ago Kaffirland and vicinity was suffering from a severe drought, but at this time the rain came down in torrents, and the rivers overflowed their banks and were the highest they had been in many years. This caused us to be delayed thirty-six hours.

The Kaffir (more properly the Amaxosa) Mission has not advanced as rapidly as we had hoped. Chief Kama had promised us land for the mission farm, but for some reason he has not fulfilled the promise. Then, too, we had to depend upon our Sabbath-schools for funds and these came in rather slowly. Up to the present time we have not been able to get a mission site, but expect to make an earnest search for one early in 1906.

After a few days' counsel with Elder Shone we started for Matabeleland. At Gwelo we were met by the mission donkey-team, and arrived at the Somabula Mission the next morning. We had travelled twelve days and were glad to find rest.

This mission station was started four years ago last October. There were several large villages of natives who were living near, but in a short time these began to move to other places as their garden grounds were worn out. This left the mission with very few natives living near. Elder Armitage felt that he must be nearer to the people, and so he moved the station. It

is not a small task to go to a new place and build a house, school-house, and buildings for the boys and girls at the mission, but the task was completed, and at no expense to the Mission Board.

The mission has enjoyed much of the blessing of the Lord. When it was established the natives living near had been taught nothing, but now nearly one hundred can read their Bibles, and as many more profess to have accepted Jesus as their Saviour. Being near to the gold mines, young men who have come long distances to find work, often come to the mission. A class of eleven young people who had given good evidence that they were Christians, had been accepted as candidates for baptism.

The day was set and the people invited to attend the service. The Sabbath morning came and fully two hundred natives were present, and many more would doubtless have been there had they not been detained on account of a funeral in the immediate vicinity. We had a very interesting Sabbath-school and the offering amounted to £1 5 0. Some who had no money came the next morning bringing a basket of grain for their offering.

After Sabbath-school we went to the river and there held our service under the trees. Two short discourses were given. In the first the people were exhorted to accept Jesus, the Good Shepherd, and enter His kraal (fold). In the second, Christ, the great Physician was held up before them, and they were urged to let Him heal them from the terrible disease of sin. Then each of the young people bore testimony to what God had done for them, and exhorted the people to accept of Jesus as their Saviour. That wild country rang as they sang, "Say, fathers, will you meet us?" It was a beautiful sight to see these young natives buried with their Lord in baptism.

In the afternoon we celebrated the Lord's supper, a precious occasion to all. The day following we organised a little church of nineteen members, and chose officers to care for the little flock. Already home missionary work had been started by the students of the school. Several of the boys had been out selling Zulu "Christ Our Saviour," and some of them did very well.

Among those who were baptized were four young men from Nyassaland. Two of them had been in the police service and travelled all over the country, and as far north as Lake Tanganyika. I asked one of them how many languages he could speak, and he replied, "Twenty, we speak all of them."

These young men are anxious to return to their country and teach the people the truths of God's Word, but they realise their need of a white man to assist them and give influence to their work.

Here is an opportunity for someone to enter the heart of that country and have good native teachers, who speak English and the native languages, to go with him as assistants. We hope and pray that God will lay the burden of

Nyassaland, upon the hearts of His people, and that men and means may be forthcoming for this great field. Another young man is from Barotseland, and he hopes to be a light to his people in that dark country.

Some of the young men have been in the school for several years; and during the last three years we have been teaching them English. They are getting something of a knowledge of this language and speak it a little, but they do not make the progress we had hoped. The reason is that they are where they hear their own language spoken constantly. Our purpose in teaching them English is that they may have access to our good books and be better prepared to give the Message to the people.

For some time this mission has been preparing to build a church. Last year they made and burned the brick; and, during the past winter, the missionaries, aided by the young men, put up a building twenty-six by forty-four feet. The plastering has been done by the boys, and is a credit to the mission. The school-girls and the native women put down the native floor. They take the black earth out of the anthills and soften it with water. Then they beat it down till it is very hard and shines. In this case they took much pains and did excellent work.

Sabbath, November 11th, was the day set for the dedication. Over two hundred natives attended the Sabbath-school, and were taught a lesson from Matthew, the 26th chapter. At the service the house was full to overflowing. Elder Sturdevant presented the love of God and urged them to believe and obey the Gospel. I told them that God would accept the work of our hands, but He wanted us to dedicate our bodies to Him as temples of the Holy Spirit. The Lord witnessed to the word spoken, and many were convinced and convicted. The believers renewed their consecration to God, and a large number signified their desire to give themselves to the Lord. Tears flowed freely, and a deep impression was made upon their minds.

We then spent four days with Brother and Sister Sparrow at the Mkupavula. They are doing self-supporting work at this station, and we believe that the Lord accepts their efforts to accomplish His will. They have a school which is taught by two of our young men from the Solusi Mission. There are a large number of natives living in that vicinity, and they have a good field for labour.

We left Rhodesia on the 29th of November. We ask an interest in your prayers that the blessing of the Lord may be with all His servants in this dark land and that we may have wisdom and power for the work He has given us to do.

Yours in the Master's service,

W. S. HYATT.

—o—

"O WEARY ones, ye may not see
Your helpers in their downward flight,
Nor hear the sound of silver wings
Slow beating through the hush of night!"

The Work in Newcastle.

ON my return from a very pleasant, and I trust profitable visit to Scotland, Monday, November 20th, I stopped at Newcastle, where Elder Parsons and mother, and Brother and Sister Gillatt carried forward a tent effort the past summer. After the tent season closed, Brother and Sister Gillatt removed to Sheffield, leaving Brother and Sister Parsons to continue the work in Newcastle. Later, Sister Tatton joined them, and has been rendering valuable help in the Bible work and visiting.

While in Newcastle I assisted Brother Parsons in a few services held in a hall secured for the purpose, in Wallsend, a suburb of Newcastle, where some interest had appeared. The Lord helped in presenting the Message to a few who came to the services, and a deep interest was manifested.

The following Friday evening a number who desired baptism assembled in the Mission Hall, and after a thorough examination on the distinctive features of our faith, and their personal knowledge of the Lord, we repaired to the baths where an appropriate service was held, and fifteen adults were baptized. This company was composed very largely of those who had recently come to the truth, and it was very manifest that the Lord accepted their consecration as they thus publicly bore witness to separation from the world, and union with Christ and His people.

Sabbath, after a discourse on the subject of organisation, a church of thirty-two members with a full corps of officers was duly organised and officers ordained. Brother Brandt was elected elder, Brother Slater, deacon, and Sister Slater, deaconess.

The Lord has certainly blessed not only in the sowing of the seed, but also in the gathering in of the fruit. I know of no place where a greater love for the truth and devotion and zeal in missionary effort prevails than in the little church now, we trust, "fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love," and standing in defence of the truth.

The prospect for the work in Newcastle and vicinity is very encouraging, and we hope that from there the light may shine forth to the various parts of the north.

Brother Parsons reports that eleven others are now awaiting baptism. Pray for the work and workers in Newcastle. E. E. ANDROSS.

Southsea and Hythe.

Dear Fellow Workers:—

You have learned from Professor Salisbury that the Lord is blessing the work in our little corner of the great vineyard. Since my last letter to the *WORKER*, two young naval men and their wives have accepted the Message. These were lately connected with the Christadelphians, and thus were fully prepared for the second message, "the fall of Babylon." A few weeks ago they started to attend the Sabbath meetings and now see the importance of keeping the Lord's Sabbath. We much enjoy fellowship with these friends.

We shall make no special effort in Southsea until next spring, when we hope for a tent and another worker. Sister Barnard has recently come to Southsea to engage in Bible work. She already has her hands full, and we all appreciate her work.

Every Thursday for the last three months I have been holding a cottage-meeting at Hythe at the home of Brother Hailey. This meeting has been well attended, usually between twenty and thirty people being present. On December 30th, we held our first Sabbath meeting. Fourteen were present, several of whom are preparing fully to unite with us in the truth and make ready to meet the Saviour. In future Elder Gauterau, of Southampton, will meet with this little company on Sabbath afternoons.

We are getting new experiences and new blessings continually. Next week I have been called to study present truth with a prosperous business man of Ryde. Not only is Ethiopia stretching out her hands to God, I find people here and everywhere doing this.

At a recent visit to Bath we heard of many people who were anxious to hear more of God's last Message. At present there is no Conference worker there, and yet the place is fully ripe.

May God quickly raise up labourers to come into the field to gather the precious grain, is the prayer of,

Yours in service,
GEORGE NICKELS.

From a Young Worker.

[FROM a letter to the International Tract Society, written by Sister Gladys Golding, of Wimbledon, we have been allowed to quote as follows. We think the lines will be of general interest.—EDITOR.]

"I am writing a few lines to say I have been very successful in selling the Christmas number

of *Present Truth*, and also the *Good Health*. My readers seem to be very much interested in the truth. I have asked them to go to the Sunday night meeting, but most of them say they cannot go such a long distance. But they are always pleased to have the *Present Truth* when I bring it. They say it is a most beautiful and interesting paper.

"I have also been successful in selling "Our Paradise Home." One of my readers, who is most interested in the truth, gave me an order for three copies of "Our Paradise Home." Her husband is also deeply interested. They buy a good many books and tracts of me and send them to their son in America. They always tell me never to forget to bring them their *Present Truth*.

"Not many weeks before Christmas I took my eldest brother out with me, and my little sister. My brother, who is only nine years of age, sold four copies of *Present Truth* and five tracts, while my sister Dorothy sold one. My brother was pleased to help sell the *Present Truth*, and enjoyed himself very much. I am sure he will take up the work when he gets older. I also have another brother who likes canvassing with *Present Truth*, only he is too young to sell them yet, so I take him out sometimes to give some tracts away. He likes this very much.

"I thought at one time recently of giving the canvassing work up, but when I think how long I have been in the work I feel that I don't want to give it up. I think I shall still go on with it after I have left school. I am fourteen years old this coming March. I have now been in the work five years. Mamma said she would like me to go on with it always, which I hope I shall do.

"I am trying to go to the Conference next summer, and mamma is doing all she can to help me go, for she said she knew I should enjoy myself there. I am longing to go, and hope the time will pass quickly."

Ireland.

BROTHER R. WHITESIDE and the writer are conducting meetings in one of our portable wooden halls in Larne, a seaport town on the Antrim coast, having a population of about 7,000.

We have experienced much of the presence and blessing of God. Despite determined efforts to keep the people from coming to our meetings, many come and are deeply impressed with the truth. Some have begun to keep Sabbath and others are much concerned over it. Sister

McCulla is with us and is having encouraging experiences in her Bible work.

Brother S. G. Haughey was in Ireland from December 12th to 26th. He visited the churches and companies of Sabbath-keepers, but most of the time he spent in Larne, presenting the Sabbath. The people were deeply moved as he presented some of the vital points of the Message of the Lord for this time. We all very much appreciated his labour and counsel.

J. MCAVOY.

What Our Books Are Doing.

A FEW weeks ago I wrote an article for the WORKER entitled, "What Our Tracts Are Doing," and I shall relate now an experience showing what our books are doing.

About a fortnight after settling in Stafford, whilst canvassing *Present Truth* in a village called Weston, about four miles out, I took two orders in one house for "Our Paradise Home," one from the master of the house and the other from a young lady visitor from Macclesfield.

I delivered one last week at Weston, and the other I sent on to Macclesfield; both parties were eagerly waiting for their books, and my only regret is that I did not deliver them sooner.

I received the following letter from Macclesfield which speaks for itself.

Dear Mr. Wilkinson:—

I received my book from you this morning for which I send my thanks and enclosed P.O. I have been looking forward to having it a *long while*. I hope (as you do) I shall spend many profitable hours reading it. If it had come sooner, I had wished to have lent it to a young man here (son of the house). He is expected to die now at any time. He has been ill for six months and has read a lot during that time. He is a Christian young man and is in such dreadful pain almost all the time now and wishes to leave this world.

We know he will not be here long, and we none of us wish to keep him when we see him suffer so.

Although we love him, God loves him more and better than ever we can. Two doctors have just been and say he is rapidly sinking. Pray for him; he is so patient.

Please forgive me for writing like this but I think you won't mind.

Believe me, Yours sincerely, Lucy Widding.

I was made very sad when I read the above letter as the book might just as well have been delivered a month ago and probably have been read by the invalid ere now.

However, my heart was made glad to have a further communication next day to say the gentleman was much better, so I pray he may yet read "Our Paradise Home" and if possible others of our books.

This experience has made me resolve that with the New Year I will set to work to systematically canvass my territory with one of our books, and I do pray the dear Lord to give me many rich experiences during the coming year.

The Lord is blessing me more than I deserve, and I have several orders in prospect for "Christ Our Saviour," "Our Paradise Home," etc.

Brethren, the time is short. Shall we this coming year rise up and do more than ever we have done in the strength and power to be gained at the cross?

Yours for Christ,

WM. WILKINSON.

Liverpool.

Dear Brethren and Sisters:

Elder Marchus, of Nottingham, spent the Week of Prayer with the Liverpool and Birkenhead churches. Speaking for Liverpool, I would say that the church members have greatly enjoyed and benefited by the unsparing and diligent ministerial service of Elder Marchus. Were I asked for the keynote of the practical Bible addresses to which we have been privileged to listen, I should certainly say, This church has been called to the tremendous responsibility of knowing the time, that the night is far spent, that the day is at hand. No time, this, for slumbering, as do others, lest that day overtake us as a thief.

After hearing the papers that were read from day to day may all the Lord's dear people prove their fruit found from the Lord, is our prayer.

Faithfully yours,

F. JACKSON.

Huddersfield.

THE Lord has blessed us the three or four days we have been working round Huddersfield with "Greetings." Up to Sunday morning we had only disposed of sixty-two copies out of the 1,000; but we are now making great headway with them. The Lord blessed us with success on Sunday by helping the three of us to dispose of 200 copies, 150 on Monday, and over 100 to-day (Tuesday). I would have been glad if we could have had more, as they are so full of the Message for this time.

I pray that the Lord may bless us in our labours here, and that the time is not far distant when many will take their stand for the truth.

Your brother in the Master's service,

W. JAMES.

Words of Encouragement to Workers.

HE who is called of God to be a co-labourer with the Master should put all his energies to the accomplishment of so sacred a work. Every other consideration should become secondary to this great object. He should feel the solemn obligations resting upon him, one whom God has honoured by choosing to unite him with the angels in the work of ministering to souls and enlightening them with divine truth. The history of our Saviour's conflict in the wilderness of temptation, His life of self-sacrificing love, His soul-agony in Gethsemane, the cruelty of the judgment hall, and the agony upon the cross—all combine to teach a lesson of self-sacrifice, of patience under affliction, of solemn consecration to God, and of fitting preparation for His holy work.

Labourer for God, when weary and heavy-laden, flee to Christ who has promised you rest. He is the burden-bearer; He is your strength. Never allow yourself to believe that you are in yourself sufficient for the exigency of the times; never regard yourself as a graduated Christian. Your work is to discipline the mind, to store up knowledge, to perfect character while life lasts. Only thus can you be able to wage successfully the great warfare of life.

Keep the spirit humble as that of a little child. In the simplicity of love, be like those little ones whose angels do always behold the face of our heavenly Father. But unite with these virtues the courage of a tried warrior. We want faithful Calebs who will raise their voices fearlessly in defence of the right, who are the first to press into the front of the battle, and plant the banner of truth in the heart of the enemy's camp.

Jesus calls for young men who will volunteer to carry the truth to the world. Men of spiritual stamina are wanted, men who are able to find work close at hand, because they are

looking for it. The church needs new men to give energy to the ranks, men for the times, able to cope with its errors, men who will inspire with fresh zeal the flagging efforts of the few labourers, men whose hearts are warm with Christian love, and whose hands eager to go about their Master's work.

The unsearchable riches of Christ are to be presented to the world in contrast with the poverty of sin, and the delusive pleasures of the world. Only a heart burning with the love of God, only a mind active by constant study of eternal interests, can properly set forth the beauties of the truth of God.

Those who unreservedly give themselves to this work, who faithfully reflect the beams of the Sun of Righteousness, fulfilling their mission with fidelity and love, will be recompensed on earth by the sweet consciousness of duty performed, and in the bright hereafter, when the saints shall come into their inheritance, the devoted worker for Christ will be welcomed into the joy of his Lord, hearing from the Master's lips, "Well done, thou good and faithful servant." **MRS. E. G. WHITE.**

A Sad Event.

A FEW days ago word reached England that a British ship had been lost in a terrible storm off the coast of Vancouver Island, which lies in the Pacific Ocean, off the west coast of North America. The captain and all hands were lost. Captain Henry Scougal, the commander of the wrecked ship, was a faithful member of the Plymouth Seventh-day Adventist Church, and has paid a large tithe into the treasury of this church at various times. The sad news was a great surprise and shock to his brethren and sisters in the church. His wife was not a Sabbath-keeper. He has a son of his own, who is learning engineering, we believe, in Glasgow, and several step-children here in Plymouth. The Plymouth church unanimously voted a resolution of condolence and sympathy with the bereaved wife and family. When the sea gives up its dead our brother will be amongst the number. **A. RITCHIE.**

PERIODICAL REPORT.

Two Weeks ending Jan. 12, 1906.

TERRITORY.	PRESENT TRUTH.		OUR DAY.	COMING KING.	OUTCOME.	REST.	GOOD HEALTH.
	No. 1.	No. 2.					
Irish Mission Field.....	406	564				100	Reported Monthly.
North England Conference.....	10000	9682			100	1700	
South England Conference.....	3599	3327	350	250	250	250	
Scottish Mission Field.....	3559	3112	50	50	50	50	
Welsh Mission Field.....	1964	1535					
Students.....	412	1112					
Newsagents and Post.....	1222	1172					
Totals.	21162	20504	400	300	400	2100	

Canvassers' Report for Four Weeks ending Dec. 15, 1905.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered No. of Bks.	Value
Irish Mission Field.										
Barker, James	Go. Down,	Christ Our Saviour,	17	112	157		£ s. d.	£ s. d.	78	£ s. d.
Shaw, Wm.	Belfast,	" " "	10	46	49		1 6	6 0 6		8 4 0
Ballard, Miss M.	"	Our Paradise Home,	11	31	30		1 6 0	3 16 0		
Hollingsworth, S.	Dublin,	" " "	13	110	64			8 0 0	40	5 0 0
Hartford, L. A.	Belfast,	Home Hand Book,	21	110	12		2 0	11 8 0	15	15 1 0
Total,			5	72	417	303	1 9 6	45 13 3	133	28 5 0
North England Conference.										
Short, G. W.	Grimaby,	Patriarchs and Prophets,	13	97	32			8 7 0		
Short, W. R.	Market Rasen,	" " "	19	44	44		1 7 6	18 11 0		
Walker, Miss J. E.	Bradford,	Christ Our Saviour,	5	20	45		10 0	5 17 3	154	18 3 3
Short, Mr. E. R.	"	" " "	19	93	46		13 0	6 2 0	55	7 2 9
Robinson, A.	Skelmersdale,	" " "	11	55	38			11 0 0	125	15 12 6
Spencer, J.	Boston,	" " "	16	107	10		2 10 6	3 15 6		
Winstanley, Thos.	Wallaseid,	" " "	13	59	4 0			7 11 6		
Smith, F. H.	Silksworth,	" " "	18	108	76		1 11 0	11 1 0		
Smith, Mrs.	"	" " "	7	38	12			1 10 0		
Winward, P.	Bradford,	" " "	17	106	13			1 12 6		
Andrews, J.	Rusden,	" " "	8	45	11		9 9	1 19 3		
Rutter, Miss G.	Doncaster,	" " "	5	12	7		1 1	18 7	5	12 6
Robinson, Miss L.	"	" " "	8	43	25		5 7	3 8 1	8	1 0 0
Freeth, A. E.	Radstock,	Great Controversy,	17	131	18		12 15 0	19 19 6		
Salway, F.	Whitwell,	Home Hand-Book,	11	67	9		2 17 0	12 3 6	5	4 12 6
Total,			15	187	928	435	23 6 5	113 16 8	352	47 3 6
South England Conference.										
Olmstead, Wm.	Lizard,	Bible Readings,	18	113	36		6 8	15 2 2	29	10 17 6
Yeates, H.	Croydon,	Christ Our Saviour,	13	91	21			10 19 3		
Peirce, H. S.	"	" " "	17	106	52		15 0	7 4 3	46	5 15 0
Lallicrap, J.	Plymouth,	" " "	5	21	14			1 15 0		
Holt, Miss E.	Bournemouth,	Our Paradise Home,	17	80	22		11 9	3 6 9	16	
Bailey, Mrs.	Bideford,	Patriarchs and Prophets,	15	61	11		1 10 0	6 4 6	16	6 4 0
Bailey, G. W.	"	" " "	10	57	22		17 6	8 4 6	17	6 14 0
Yarrow, J.	St Heliers	" " "	9	44	5		11 0	3 3 6	6	2 17 0
Yarrow, Mrs. R.	"	" " "	8	43	1		1 15 6	2 3 0	6	2 16 6
Savage, A.	St Breage,	Great Controversy,	23	104	11		4 13 2	9 5 8		
Armstrong, E.	London,	" " "	10	7	7		1 17 6	4 10 0	5	1 14 6
Spearing, F. A.	Brighton,	" " "	19	131	60		14 0	23 6 0		
Partridge, F.	Ipswich,	" " "	18	60	32			13 0 6		
Total,			13	182	820	434	13 12 1	108 5 1	125	36 12 6
Scotch Mission Field.										
Grieve, J. L.	Findochity,	Patriarchs and Prophets,	10	66	26		5 8 6	15 7 6	1	7 6
Dyer, C.	Dundee,	Home Hand Book,	19	104	43		2 18 0	47 0 6	45	46 12 6
McLaren, B.	Forfar,	Christ Our Saviour,	21	60	15		7 6	2 5 0	12	1 10 0
Baxter, Mrs. A. P.	Greenock,	" " "	19	64	172		16 0	22 6 0	97	12 1 0
Grenville, H.	Dundee,	" " "	26	112	57		2 3 9	12 11 6	145	15 15 3
Wilson, Mrs. M.	Pt. Glasgow,	" " "	15	52	140		4 8	17 14 8	81	10 2 0
Orr, D. J.	Forfar,	" " "	22	77	23		16 6	3 14 0	62	7 15 0
Cuthbert, Miss C.	Paisley,	" " "	5	17	16		10 10	2 10 10	7	17 6
Grenville, Mrs.	Dundee,	" " "	7	33	32		6 8	4 2 11	27	3 2 3
Cuthbert, Miss M.	Dundee,	" " "	4	15	18		9 6	2 14 6	10	1 5 0
M'Kay, James	Caitness,	Great Controversy,	20	104	25		1 19 11	11 11 5	51	19 14 0
Grenville, T.	Dundee,	" " "	15	73	32		1 5 5	18 9 5	41	14 16 6
Ness, Andrew	Kilmarnock,	" " "	13	54			4 10 9	4 10 9	3	17 6
Young, W. J.	Glasgow,	Bible Readings,	15	77	11		3 6 10	7 15 4	27	6 13 6
Total,			14	211	928	640	25 4 10	167 14 4	469	141 10 0
Welsh Mission Field.										
Trask, S.	Langharne,	Bible Readings,	12	64	35		16 0	5 2 9	47	17 6 0
Johnson, A. C.	Beckley,	His Glorious Appearing.	12	91	160			7 10 0	81	4 1 0
Johnson, N.	"	" " "	8	41	46		6 4	2 12 4	17	17 0
Mitchell, T.	Dunvan,	Christ Our Saviour,	21	124	99		1 16 6	12 15 9	51	5 12 6
Total,			4	53	320	330	2 18 10	28 0 10	196	27 16 6
Students.										
West, Jas.	St Johns Wood,	Patriarchs and Prophets,	13	58	9		6 0	4 6 6		
Langford, L. F.	"	" " "	1	2	1		6 0	13 6		
Goodall, C. H.	Stoke Newington	Our Paradise Home,	5	14			14 9	14 9	20	2 10 0
Armstrong, B.	Finchley,	Christ Our Saviour,	4		5			12 6	2	5 0
Maudsley, W.	Hornsey,	Great Controversy,	21	54	10		3 3 0	7 6 0	3	7 6
Total,			5	44	128	25	4 9 9	13 13 3	25	8 2 6
Total,										
Grand Total,			56	749	3541	2146	71 1 5	477 3 5	1350	284 10 0

The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

Sunset Calendar.

FRIDAY, January 19th, 4.23 p.m.

" " 26th, 4.35 p.m.

Important Notice.

ON and after January 15, 1906, all money intended for the Scottish Mission treasury should be sent to Mrs. S. H. Murphy, 54 Abbey Drive, Jordanhill, Glasgow. W. DALRY MACLAY.

THE treasurer of the South England Conference desires to acknowledge through the WORKER the receipt of £11 6s. 6d., tithe from "Seventh-day Adventist." No name or address is given, hence this note.

WE have received a copy of a handbill announcing the mission services in Falkirk, Scotland, which Brother A. E. Bacon is conducting. The announcement is in the form of the little six-page folder, "Who Changed It," with the last page devoted to an advertisement of the meetings.

The True Teacher.

A TEACHER is not a mere tube through which the contents of a text-book are poured into a human mind. A true teacher bears the same relation to facts or principles, and the one to be instructed in them, that a tree bears to the soil and the one who is to eat of the fruit. In the latter case the tree takes dead matter—soil and water, air and sunshine—that upon which man cannot subsist—assimilates it and makes it a living part of itself—ripe, luscious fruit, the proper nourishment for man. So the true teacher takes facts and principles, makes them a part of his own life and thought, vitalises them, and presents them in an original form, with the freshness and animation of one who knows himself capable of creating thought in himself and in others as well. Such a Teacher was Christ, our Example. Such should be the ideal of every Seventh-day Adventist teacher, whether in the day-school or the Sabbath-school, in the homes of the people or in the pulpit.

EVA MILLER HANKINS.

WE are pleased to learn from a letter from Brother T. Nicholson, of Wigan, that his brother has just accepted the truth for this time. We are sure all our readers will rejoice with Brother Nicholson. Our new brother will take up canvassing work.

BROTHER NICKEL'S letter on another page with reference to the work at Southsea and vicinity will be read with interest. A personal letter from Brother H. C. Pratt, of Southsea, also says of the work there, "I am glad to say that we continue to have good Sabbath meetings. In our Sabbath-school we have a men's class of ten members, including Brother Nickels and two boys of fourteen and fifteen years. I mention this especially, because it is only recently that we have had so many men among our numbers."

[FROM a personal letter we quote the following lines of appreciation of the Message and the WORKER, written by a young sister in service, who has only recently embraced the truth.—EDITOR.]

"Your kind letter to hand. I thank you very much for sending me the little WORKER, which I am so fond of reading. I am glad to see so many dear ones coming into the truth. I am glad I can keep the Sabbath; but I can't go to the meeting, as the lady I am with doesn't care to let me out on that day, because she does not think but what the Sunday will do for the Lord's day as the seventh part of our time. But I do not agree with her, as I have been led to see by God that the seventh day is His day, which is a holy day. I know that since I have kept the seventh day I have had more blessing on that day than I did when keeping Sunday. I do all I can to spread the truth. When I finish reading my *Present Truth* I give it to others not yet in the truth. I am glad to see that the work is going forward, for I am sure that the world cannot go on much longer in its wicked state. I hope I shall be kept faithful to the end.

"I love the little WORKER, and I like to read the nice little letters in it."

WANTED by a middle-aged Christian woman, a situation as a general servant, cook, or ladies' helper, where she can keep the Sabbath of the Lord. Recommended by Elder Ritchie and other friends. Address, A.R., 19 Moorland View, Plympton, Devon; or Miss Stabbs, 44 Park Street, Plymouth.

A Two-Manual Pedal Organ (Bell) for sale, £38; list price, 85 guineas. As new (owner having no further use for it). Suitable for church, school or house. A grand and powerful organ. Height, 5 ft.; depth, 27 in.; width, about 4 ft. 6 in. Apply 27 Acourt St., Hyson Green, Nottingham.