

Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, JANUARY 31, 1906.

NO. 3.

A Similar Work.

IN Nehemiah's time there was a great reformation, and a truly great work was performed, the work of restoring and rebuilding Jerusalem, which was accomplished in fifty-two years, even when Sanballat and his wicked counsellors and a host of enemies both within and without were opposing the effort. Nehemiah caused the gates of Jerusalem to be closed, and all trading to cease upon the Sabbath, and the day to be properly kept. The priests "read in the book in the law of God distinctly, and gave the sense and caused them to understand the reading."

And when Nehemiah perceived that the tithes were not all being brought into the treasury, and that the Levites had forsaken their chosen work and gone to the tilling of the fields, then it was that he contended earnestly for faithfulness in tithe-paying, that the work of the Lord would not be hindered, and so they "brought all Judah the tithe of the corn and the new wine and the oil into the treasuries, . . . and their office was to distribute unto their brethren."

Because of the willingness in the hearts of the people to do all that the Lord their God commanded them, it was possible for them to perform their gigantic task of restoring the walls in the incredibly short time of fifty-two days, and that, too, while harrassed by enemies on every hand. With an implement of construction in one hand and a weapon of defence in the other, every man wrought and successfully finished the work allotted to him to perform.

What is the lesson for us? Let us see. All these things are written for our admonition and instruction upon whom the ends of the world are come.

Here in the last days in the midst of apostasy, world-wide wickedness and bitter opposition, the "sense of the law" is to be again given, and a reformation to faithful Sabbath-keeping and tithe-paying by the Israel of God accomplished in a glorious manner.

The whole earth will be lightened with the

glory of the three messages. The finishing of the work of atonement and the glorious appearing of the King of kings will for a time overshadow all other events. But a mighty work is to be accomplished, and that, too, in a very short space of time. "For He will finish the work and cut it short in righteousness, for a short work will the Lord make upon the earth."

Who will be the co-labourers with God in the last work for fallen humanity, a work to be cut short in righteousness? Surely those like the faithful ones in Nehemiah's day. The last message to the last peculiar people in the last generation may well be, "Bring ye all the tithes into the storehouse, that there may be meat in My house, and prove Me now, herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

A self-evident truth is fully apparent, that when all of God's people bring all of the tithe into the treasuries of the Lord's house, just so surely the windows of heaven will be opened as God has declared, and we shall see and feel such an overwhelming, such an eternal blessing as can neither be comprehended or measured by man. And just as certainly we may expect to see the mighty walls of truth builded up speedily in the very presence of the hosts of sin, and our God will make a short work in the earth. He will cut it short in righteousness. Though exiled, and weary wanderers upon a sin-laden earth, let us be fully aroused to duty, and exclaim with faithful Jacob, "Of all that Thou shalt give me I will surely give a tenth unto Thee."

That was thousands of years ago, but God and the work have not changed. The law of tithes and offerings is of even more urgent necessity now than under the Hebrew economy, for "the end is near," and unwarned millions must be sought and given the glad tidings of the kingdom. "This tithing system, I saw, would develop characters, and manifest the true state of the heart."—*Great Controversy*, p. 269.

Would develop character! Let us remember

Nehemiah and his work. Oh, we cannot, we must not, fail to receive the blessing—the outpouring of the latter rain—which is to fit us to stand before the Holy One of Israel. We are living in the last solemn hours of the investigative judgment. If you are not faithful in tithes and offerings, will you not make your decision to-day? May the God of heaven help us, that not a man shall fail to co-operate fully with his Redeemer, that not a living soul of the church shall fail in the sacred duty of gladly yielding in tithes and offerings. Now, just now, let all be faithful, and then “the windows of heaven shall be opened, and a blessing, such as there shall not be room enough to receive, shall be poured out.”

Praise the Lord for a company that shall stand on the sea of glass before the throne of God “without fault.”

JOHN S. WIGHTMAN.

Meeting Opposition.

[THE following words from the Spirit of Prophecy were designed primarily for our ministers; but as ministry devolves upon every believer in our Message, we think them worthy of careful study by all our readers.—EDITOR.]

The Lord wants His people to follow other methods than that of condemning wrong, even though the condemnation be just. He wants us to do something more than to hurl at our adversaries charges that only drive them farther from the truth. The work which Christ came to do in our world was not to erect barriers, and constantly thrust upon the people the fact that they were wrong.

In the advocacy of the truth the bitterest opponents should be treated with respect and deference. Some will not respond to our efforts, but will make light of the Gospel invitation. Others—even those whom we suppose have passed the boundary of God’s mercy—will be won to Christ. The very last work in the controversy may be the enlightenment of those who have not rejected light and evidence, but who have been in midnight darkness, and have in ignorance worked against the truth. Therefore treat every man as honest. Speak no word, do no deed, that will confirm any in unbelief.

If anyone shall seek to draw the workers into debate or controversy on political or other questions, take no heed to either persuasion or challenge. Carry forward the work of God firmly and strongly, but in the meekness of Christ, and as quietly as possible. Let no human boast-

ing be heard. Let no sign of self-sufficiency be made. Let it be seen that God has called us to handle sacred trusts; preach the Word, be diligent, earnest, and fervent.

The influence of your teaching would be tenfold greater if you were careful of your words. Words that should be a savour of life unto life may by the spirit which accompanies them be made a savour of death unto death. And remember that if by your spirit or your words you close the door to even one soul, that soul will confront you in the judgment.

Every sermon you preach, every article you write, may be true; but one drop of gall in it will be poison to the hearer or the reader. Because of that drop of poison, one will discard all your good and acceptable words. Another will feed on the poison, for he loves such harsh words; he follows your example, and talks just as you talk. Thus the evil is multiplied.

Those who present the eternal principles of truth need the holy oil emptied from the two olive branches into the heart. This will flow forth in words that will reform, but not exasperate. The truth is to be spoken in love. Then the Lord Jesus by His Spirit will supply the force and the power. That is His work.

MRS. E. G. WHITE.

Among the Churches.

DURING the early part of December I spent considerable time in London, attending to British Union Conference matters; and during that time I had the privilege of occupying the chapel hour at the College a number of times. While the fields are white and the labourers are few, and sometimes it seems an impossible task ever to finish, even in this nation, the work the Lord has committed to us, as we look upon the earnest faces of the little army of strong young people in training for service in the field, and remember what God has done in past ages through a few consecrated souls, our hearts are filled with courage, and our faith in the speedy triumph of this Message is greatly strengthened. God has wonderfully wrought for us in providing the facilities we now have for the training of our young people for efficient service in this cause.

Friday, December 8th, I went to Kettering and spent the Sabbath. I was much pleased to hear the good reports from the church school. It is certainly accomplishing a good work.

Friday and Sabbath, December 22nd and 23rd, were spent at Nottingham and Derby.

Elder Marchus and Sister Edie are located in Nottingham, where the work is steadily growing.

The week of prayer was spent with the Handsworth and Kings Heath churches in Birmingham. This was a most enjoyable time for me, and I trust, profitable for all who attended the services. At King's Heath two men who had long been halting took their stand boldly for the truth. The work conducted by Elders Altman and Haughey in a tent, following our General meeting, and continued by the former in a hall, assisted by Sister Bacon in the Bible work, has resulted in greatly strengthening the church there, both by more thoroughly establishing all in the faith, and in adding to their numbers.

The Lord has blessed the services conducted in the chapel in Handsworth by Brother W. A. Hall, and quite an interest has been awakened in the Sunday evening meetings. The church seem quite united, and are anxious to see the work move forward. The two churches held a union service Sunday evening, January 7th, and after a discourse, Brother Altman baptized thirteen candidates.

From the various parts of the field come reports of good meetings during the Week of Prayer. May this be the beginning of a year of earnest prayer and faithful labour.

E. E. ANDROSS.

Annual Meetings in the British Union Conference.

AFTER very carefully considering the question of our annual meetings for the various divisions of the Union Conference, the time for these meetings has been arranged as follows:—

South England Conference, March 9-13.

North England Conference, March 16-20.

Welsh Mission, " 23-27.

Irish Mission, March 30 to April 3.

Scotch Mission, April 6-10.

In harmony with the recommendation passed at the Birmingham meeting, the British Union annual conference will be held next August 3-12 in some central location for the entire field, if the Lord wills. In order to attend to the necessary local business of the various fields without bringing it into the larger meeting for the entire field to be held in the summer, this plan has been decided on. This will, we trust, accomplish what we have hoped to do, by disposing of a large part of the business that has occupied so much of the time of our meetings in the past.

It was thought that a much larger attendance of delegates from the churches, and of our

people generally, could be expected if the meetings were held from Friday to the following Tuesday, thus enabling many to take advantage of week-end rates, than if they were held for a longer time.

We have the promise of Elder Conradi's assistance in all these meetings; and with the help that will be in attendance from our own fields, we are sure that they will be very profitable. Those responsible for the work in the various fields will make definite announcements of the meetings in their divisions in due time.

E. E. ANDROSS.

Ireland.

ON Thursday and Friday of the Week of Prayer I visited the members of the company of Sabbath-keepers at Tandragee, and spent the Sabbath at Banbridge.

Thursday I had the great pleasure of visiting the first Seventh-day Adventists of whom I ever heard—Brother and Sister Ewart. At that time some sixteen years ago, I was quite indignant because Brother Ewart had worked on his farm on Sunday, but now I met him as a brother of like precious faith.

Friday afternoon and Sabbath evening were spent at Sister Brown's, Cargans, where I met the other friends of the company. We had a Bible study and time of praise. Each one seemed to desire one thing—the final consummation of the work.

At Banbridge we had a profitable time, although the number present was small owing to the very inclement weather. However, I saw most of the members who had been absent from meeting in the afternoon. I have been greatly encouraged by meeting these brethren and sisters, as I found them all deeply interested in the progress of the Message, of good courage, strong in the faith, and confident of final victory.

R. WHITESIDE.

Jersey.

IT has been my intention for some time to write a few experiences I have had while working among the better class people during our three weeks' stay in Jersey. I was able, with God's help, to place several of our books in the better homes. One lady in particular was greatly taken up with "Patriarchs and Prophets," though I was unable to give a regular canvass on account of her not being able to hear distinctly. When she said no to "Patriarchs and Prophets," I showed her

"Christ Our Saviour," which she ordered. While I was speaking to her sister about "Patriarchs and Prophets," the Spirit of the Lord was working with her in a very marked manner, when turning to me again she said, "I will have the large one as well, for the Lord has shown me how I can manage it. You may also bring three copies of 'Christ Our Saviour,' for I see they are good books to give away, and I shall feel it a privilege to help on such a good work as you are doing." One of the copies of "Christ Our Saviour" she intended to send to South Africa. It was a pleasure to deliver her books, as she was so delighted with them. She was sorry to hear we were going away, and gave me an invitation to call and see her whenever I came that way again. Since then I have sent a copy of "Greetings," and a card received from her says, "Many thanks for the paper. I like the books very much, also the paper."

The same day the principal of a large college gave his order in a singular manner. I canvassed his wife first. She would not order, but finally called him out of school to see the book. After looking at it a little while he asked his wife if she would like it, but she very decidedly said, "No." However, upon examining it further, he wrote his name for one copy, much to the surprise of his wife. Thus we see that though Satan may seek to hinder, God is at hand to help those who labour for Him.

I might write of other experiences but these must suffice for the present. I am of good courage, and desire to press forward the work of God with greater zeal. I now conclude, wishing all a bright and prosperous New Year, and much of God's blessing.

Bideford.

E. A. BAILEY.

Paisley, Scotland.

Dear Brethren and Sisters:

It is with greatest pleasure that I again send you a few words of cheer and encouragement.

My last report through the WORKER was concerning our work in Perth; we now report the progress of the work in Paisley, where we are at present labouring.

Elder Knight and the writer conducted a tent effort in this place from about June 1st to the close of August, 1905. Brother Knight then removed to Greenock to open up the work there, leaving the writer to continue the work here. We secured a very suitable hall from the Middle Parish Church in the heart of the city, and began a series of Sunday night meetings on September 10th. The attendance each night was fair, and

the interest began to grow. We closed our effort in this hall at the end of the year with nine new Sabbath-keepers.

Of We began another effort in the Good Templars' West Hall, January 7th, which resulted in three more keeping the Sabbath. Others are deciding who we trust will soon rejoice with us.

A splendid spirit prevails in the midst of the new company. One man, with his wife and daughter, is rejoicing in the truth; the family consists of father, mother and seven children. This man was active in mission work, and now shows a deep interest in the truth.

One young man working in an iron works where about two hundred hands are employed is given the privilege of keeping the Sabbath. Another brother had to leave his trade in an iron works, and is now in the paper work. Two young sisters had to leave Coats' large thread works, where thousands are employed. In each of these cases the cause was brought forcibly before the employers.

The truth is being witnessed for in various ways, and is moving upon the minds of the people. Opposition is manifest in some quarters, but we have not been in any way hindered in giving the Message. We praise the Lord for what He has done for the work. We are thankful for the health and strength we enjoy, notwithstanding the weight and anxiety of the work.

Mrs. Miller joins me in extending to you all our sincerest love; desiring that the love of God may fill your hearts, and strengthen you for the great work intrusted to us all. Let us all be faithful, and soon our Saviour will come to take us to be where He is.

Your brother in the service of the Master,

D. P. MILLER.

Falkirk, Scotland.

THE readers of the MISSIONARY WORKER may be interested to know how the work is progressing with us, and what we are doing.

We came to Falkirk at the end of June last, and connected with Brethren MacLay and Taylor in a tent effort until the time of our general meeting in August. Since that time my wife and I have been carrying on the work here, holding Sunday evening meetings in a hall, our Sabbath services being held in our own room.

From the first we have found this to be a very hard field. Nearly everyone, good or bad, goes to his respective church; but, alas, it is the "form without the power."

So strong is their prejudice, that it seems almost impossible for them to believe that there is any further truth outside the teaching of their own churches. To many, the word of the minister is on a par with the Word of God. While this is true generally, it seems especially so in this place.

In spite of the fact that we have covered the town three times with striking announcements of our meetings, giving the people personal invitations, besides considerable effort with papers and tracts, the largest audience at the tent was twenty-five, and at our hall twenty-eight.

However, the Lord has been working for us, and we are glad to be able to report six Sabbath-keepers, while we have good reason to expect that others, who are under deep conviction, will soon be obedient to the faith.

My wife has been fairly successful in getting into the homes of the people for Bible studies, and two or three evenings a week I am holding cottage-meetings.

While it has not been an easy matter to get into the homes of the people, yet we have met with good success in selling our papers, *Present Truth* and "Our Day," especially on Sundays. We have been surprised at the ready sale for papers on Sundays, considering the inborn reverence of the people for their sabbath.

Our sworn enemy from the first has been the town missionary, who holds his congregation (quite a large one) by preaching the terrors of eternal torment. He continually warns them against the false prophets of Matt. xxiv., as he calls us. One of his flock is now one of our most enthusiastic members, and her husband, who was one of the door keepers at the Town Mission, is now our faithful door-keeper on Sunday evenings.

It is in their home that I hold a cottage-meeting once a week; and several young men from the mission come, often bringing Bible questions to be answered.

While the work has been hard and difficult, we thank God for the experience. It has caused us to lean hard upon God and His promises, and we rejoice at the progress made in spite of all opposition. Our courage is good, and while we may not reap the results of our seed-sowing, we know the harvest is sure, for our "labour is not in vain in the Lord." 1 Cor. xv. 58.

A. E. BACON.

WE have been shown a canvassing report from Brother S. Trask, of Llandilo, Wales, which notes orders taken for forty-one copies of "Christ Our Saviour" in thirty-three hours; value, £5 2s. 6d.

"I Was Eyes to the Blind."

I RECENTLY sold a copy of "Christ Our Saviour" to a neighbour, who sent it to a niece at Norwich as a Christmas present. This little girl lives at the blind school, her father and mother being in charge as master and matron. The following is a portion of her letter of thanks to her auntie, which I have no doubt will interest the readers of the WORKER.

Dear Auntie:—

I am writing to thank you for the lovely book you sent me; I have read a good many stories out of it and I think they are very nice. I sometimes read it to the blind people. Your affectionate little niece,

Bernice Winifred.

Truly this little girl was indeed "eyes to the blind" when she read them the truth from this good book. May the dear Lord give us many more such experiences, is my prayer.

WM. WILKINSON.

A First Experience.

[A SISTER who has recently had her first experience selling papers writes as follows.—ED.]

"My copies of *Present Truth* were received yesterday. I have had good success selling them. Last night a friend, not a Sabbath-keeper, accompanied me. She had bought one copy and promised to read it through. She sold several copies for me, and promised to do so again next week. At one house the lady told her that *Present Truth* was a good paper, and she would take it every week. Others said also that they would take the paper every week if they liked this copy. One old lady whom I canvassed said that neither she nor her husband could read. So I promised her to come sometimes and read to her.

"I thought you would be interested to know how I got on my first time out. I feel thankful to the Lord for the way He has helped me."

Bath.

SABBATH, December 30, 1905, will be a day long to be remembered by us in Bath. Professor Salisbury was with us for the day, and in the forenoon thrilled our souls with the unmistakable signs that are taking place which show that there is very little time left us to work.

At noon two sisters were buried with their dear Lord in baptism, and rose rejoicing in the power of Him that raiseth the dead. May their dependence and confidence ever remain the same.

In the afternoon we celebrated the ordinances of the Lord's house, in which we spent a most precious season, first in the humble attitude of service to one another, and then in surrounding the Lord's table wherein was brought vividly to our hearts the inestimable sacrifice of our dear Saviour, and His complete satisfaction when He sees all the redeemed saved for ever in His everlasting kingdom.

Thus, with such a good start, the Week of Prayer was a most encouraging and beneficial one to us, in fact, we have great cause for encouragement. Prejudice is breaking down, and much inquiry is being made. We believe great things will yet be done for us in Bath. Not in any formal way do we ask it, but we ask from our hearts that all the WORKER family pray for us at Bath.

E. PERRY.

ALL our readers were interested, we are sure, in reading in the last WORKER the letter from one of our youngest workers, Sister Gladys Golding, aged fourteen. Sister Gladys also mentioned a still younger worker—her little brother, aged nine. We are glad this week to name among our juvenile workers Sister Winnie Anderson, also aged fourteen years, of Market Harboro, who sells *Present Truth*. We are glad to see the children interested in spreading our Message, and we pray that the Lord may so train and protect their minds that they may be led by Him into still wider fields of usefulness as they grow older. The following letter from Sister Winnie will be read with interest:

Dear Brothers:

I thought you would like to hear from me to know how I am getting on with the papers. We generally manage to sell the hundred, though we often have to go a long way just to sell a few. Canvassing is hard work round here but we like to do it. Two of my sisters and mother go. We always go to the villages or else we

should not sell out. I am fourteen years of age and the most I have sold is eighteen and twenty. Trusting we shall get on successfully,

I remain, Yours faithfully,

IVY ANDERSON.

THE 1906 catalogue of books published and sold by the International Tract Society, Ltd., has now come from the press. The work throughout is new and neat, and besides the regular description of our denominational books and papers, the catalogue contains a list of Bibles sold by the Society. Its sixty-four pages will be interesting and profitable to all those who make inquiries regarding our publications. Copies sent free on application.

Buckley, Cheshire.

WHILE we have been in Buckley we have met one family who have become deeply interested in the truth, especially with reference to the coming of the Lord. We have had several Bible studies with them. Besides the family, which consists of five adults, there comes into the studies a young man from another family. We also have Bible readings with another family who are becoming interested. I am glad to say we are of good courage in the Lord, and are looking forward to really good times this summer. Yours in the work,

A. C. JOHNSON.

Boston.

I AM pleased to report good success during the three days I have canvassed the past week. It has been a time of good experiences, and I find it so very encouraging to meet with some who are waiting for the truth for this time. Several whom I have met are waiting for our Lord's soon coming. May their hope and ours be soon realised by His work being finished and the way prepared.

Yours in the Master's service,

J. SPENCER.

PERIODICAL REPORT.

Two Weeks ending Jan. 26, 1906.

TERRITORY.	PRESENT TRUTH.		OUR DAY.	COMING KING.	OUTCOME.	REST.	GOOD HEALTH. JAN.
	No. 3.	No. 4.					
Irish Mission Field.....	554	554	50	50			1880
North England Conference.....	10405	8367	151	151	151	401	13584
South England Conference.....	3419	3632			50		5254
Scottish Mission Field.....	3794	1600			100		2025
Welsh Mission Field.....	1534	3298		900			1240
Students.....	1821	2050				200	1748
Newsagents and Post.....	1389	1380	17	27	28	28	8581
Totals.	22916	20881	218	1128	229	629	34312

Canvassers' Report for Four Weeks ending Jan. 12, 1906.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered No. & Value
Irish Mission Field.									
Barker, James	Co. Down,	Christ Our Saviour,		16	90	66	£ s. d. 2 1	£ s. d. 7 3 1	112 11 17 3
Shaw, Wm.	Anderstown,	" " "		9	40	42	5 0	4 14 3	4 10 0
Hollingsworth, S.	Belfast,	Our Paradise Home,		4	32	17		2 2 6	
Ballard, Miss M.		" " "		3	7	3	3 0	10 6	
Hartford, L. A.	Dublin,	Home Hand Book,		10	57	7	4 0	7 15 0	5 4 16 6
Total,			5	42	226	135	14 1	22 5 4	121 17 3 9
North England Conference.									
Short, G. W.	Grimsby,	Patriarchs and Prophets,		7		7		2 12 6	
Short, W. R.	Market Rasen,	" " "		14	61	20	2 6	7 14 6	26 9 19 0
Wood, A.	Oldham,	Home Hand Book,			80	26		24 1 0	
Spencer, J.	Boston,	Our Paradise Home,		11	17	22	1 5 9	4 0 9	
Walker, Miss J. E.	Bradford,	Christ Our Saviour,					10 0	10 0	33 3 16 6
Short, Mr. E. R.	" " "	" " "		10	42				
Robinson, A.	Skelmersdale,	" " "		4	24	41		5 2 6	
Winstanley, Thos.	Wallaseid,	" " "		4		18		2 5 0	
Smith, P. H.	Seaham,	" " "		15	95	75	1 4 9	10 19 3	
Winward, P.	Chorley,	" " "		4	29	28		3 10 0	
Baldwin, Wm.	Kettering,	" " "		3		3		6 9	
Andrews, J.	Cottingham,	" " "		9	54	38	2 4	4 12 1	
Total,			12	81	402	276	2 5 4	65 14 10	59 13 15 6
South England Conference.									
Olmstead, Wm.	Lizard,	Bible Readings,		17	96	30	1 0 8	13 1 8	30 12 3 0
Freeth, A. E.	Radstock,	Great Controversy,		5	35	4	2 17 6	4 7 6	
Savage, A.	St Breage,	" " "		21	99	12	3 16 8	10 0 8	3 4 4 9
Spearing, F. A.	Hove,	" " "		6	36	13	4 0	5 2 6	
Bailey, G. W.	Bideford,	Patriarchs and Prophets,		5	62	10	7 6	4 2 6	5 1 17 6
Bailey, Mrs.	" " "	" " "		4	15	3	4 3	1 8 9	
Holt, Miss E.	Bournemouth,	Our Paradise Home,		6	20		9 3	9 3	1 2 6
Spicer, Miss G.	East Dulwich,	Christ Our Saviour,		4	10	13		1 10 3	2 5 0
Peirce, H. S.	Croydon,	" " "		8	37	11	15 0	2 2 6	27 3 12 0
M'Gregor, James	Trowbridge,	" " "			59	21	1 9 9½	4 2 3½	
M'Gregor, Mrs. J.	" " "	" " "			44	24	18 6	3 18 6	
Total,			11	76	513	141	12 3 1½	50 6 4½	68 22 4 9
Scotch Mission Field.									
McLaren, B.	Forfar,	Christ Our Saviour,		6	40	48			1 2 6
Baxter, Mrs. A. P.	Pt. Glasgow,	" " "		8	17½			5 18 6	119 14 17 6
Wilson, Miss M.	" " "	" " "		5	7	24	5 6	3 5 6	62 7 15 0
Grenville, Miss H.	Dundee,	" " "		11	51	28	14 7	4 1 7	69 7 13 0
Grenville, Mrs.	" " "	" " "		12	64	28	1 0	3 2 0	45 5 2 0
Orr, D. J.	Forfar,	" " "		11	49	11	12 6	12 6	7 17 6
Cuthbert, Miss C.	Paisley,	" " "			13	11	5 10	1 13 4	34 4 5 0
Cuthbert, Miss M.	" " "	" " "			11	15	5 1	2 2 7	33 4 2 6
Grieve, J. L.	Buchie,	Patriarchs and Prophets,		15	130	12	6 0 3	10 9 9	37 20 9 6
M'Kay, James	Caithness,	Great Controversy,		16	102	22	2 4 4	10 15 4	42 15 19 0
Grenville, T.	Dundee,	" " "		15	66	15	1 0 5	6 14 11	15 5 6 6
Ness, Andrew	Kilmarnock,	" " "		14	65	1	4 3 3	4 10 9	16 2 0 0
Young, W. J.	Glasgow,	Bible Readings,		21	30	7	7 8 10	10 5 4	11 4 8 6
Dyer, C.	Paisley,	Home Hand Book,		10	17	14	7 6 8	21 1 8	29 28 8 6
Total,			14	144	652½	225	30 8 3	84 13 9	520 121 7 0
Welsh Mission Field.									
Trask, S.	Llandilo,	Christ Our Saviour,		16	109	93	1 0 8	12 13 2	68 8 10 0
Mitchell, T.	Cockett,	" " "		19	111	89	1 3 6	11 3 3	35 3 19 0
Johnson, A. C.	Buckley,	His Glorious Appearing.		5	28	46		2 6 0	
Total,			3	40	248	228	2 9 2	26 2 5	103 12 9 0
Students.									
West, Jas.	St Johns Wood,	Patriarchs and Prophets,		8	31	5		2 5 0	4 1 10 0
Maudsley, W.	" " "	Great Controversy,		8	35	3		1 4 6	3 17 6
Total,			2	16	66	8		3 9 6	7 2 7 6
Joyce, S.	Shaftesbury,	Great Controversy,		3	22	5		2 1 6	
Total,									
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The Missionary Worker.

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Sunset Calendar.

FRIDAY, February 2nd, 4.49 p.m.

" " 9th, 5.2 "

WE are glad to learn that Brother John Gunn, one of our canvassing brethren in Scotland, has so far recovered from his rather severe illness as to be able to start work again.

THERE has come to our desk a copy of *Fuh in Hsuen Pao* (*The Gospel Herald*), a new monthly paper published in the Chinese by our workers in Honan, China. We hope that this little periodical may be blessed by God, and made a power in the part of China in which it will circulate.

BROTHER F. A. SPEARING, who is selling "Great Controversy" in Brighton, writes, in a letter to the International Tract Society, "A lady to whom I delivered a book appeared to be interested in Christ's second coming and the millennium. She asked several questions, which I answered briefly, leaving the book to do the teaching." It is encouraging to note the interest which exists among the people at large in the various questions upon which we have light; and it is these interested ones whom our book workers are able to search out, leaving with them the pages of truth for instruction in the Message.

North England Conference Annual Meeting.

THE Conference Committee met together, and after duly considering the question of our Annual Conference it was voted to hold it in Manchester, March 16-20. These meetings have been held in the southern part of the Conference for the last three years, and now all felt that it should be held farther north. The Manchester church sent an invitation to the Committee to hold the meeting there, offering to secure the use of the Broughton Town Hall for the services. Our work is rapidly growing in the northern part of the Conference, and has been developing in and about Manchester so that now we have one of our strongest churches

there. We have great reason for gratitude for what the Lord has done for us during 1905. On every hand we see evidences of the Lord's blessing on the efforts of His people to extend the truth.

As far as possible all should at once begin to plan to attend the Conference in Manchester. The business of the Conference that has formerly been attended to in the August meeting will now be done at this meeting. Officers will be elected and plans for the extension of the work into new fields as well as enlarging it in the various places already entered will be laid.

In due time the various churches will be supplied with forms for credentials to be filled in by the clerk for those who may be elected to represent the churches in the business sessions of the Conference. E. E. ANDROSS.

General Meeting of the South England Conference.

IT has been decided to hold the meeting of the South England Conference from March 9th to the 13th, in London. The holding of the local Conference meetings in the winter is in accordance with the resolution passed at our Birmingham meeting last August.

The meeting will be only of five days' duration, but there will be many important subjects to be considered—the election of officers, the reports from the different parts of the field, distribution of labour, and plans for the coming year, etc. Every church and company in the South England Conference should plan to be represented, and as many as possible should arrange to come.

Brother Conradi will be with us from the Continent, and the members of the British Union Conference Committee from other parts of the field will also be here.

A programme of the meeting will appear in a later number of the WORKER.

H. R. SALISBURY.

Derby.

THE little company of Sabbath-keepers at Derby have been greatly encouraged by the visit of Brother Hawkins, from Wellingborough. We enjoyed several bright, cheerful discourses, and the meetings were well attended. The account of his own experiences in the truth, had quite an uplifting effect, and it is hoped much good will be the result.

A. S. MATHER.