

THE Missionary Worker.

VOL. 10.

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NO. 4.

Alone.

"ALONE with God!" the keynote this
Of every holy life,
The secret power of fragrant growth,
And victory over strife.

"Alone with God!" in private prayer
And quietness we feel
That He draws near our waiting souls,
And doth Himself reveal.

"Alone with God!" earth's laurels fade,
Ambition tempts not there;
The world and self are judged aright,
And no false colours wear.

"Alone with God!" true knowledge gained,
While sitting at His feet;
We learn life's greatest lessons there,
Which make for service meet.

—Selected.

The Value of Christlike Love.

THE Lord desires me to call the attention of His people to the thirteenth chapter of 1 Corinthians. Read this chapter every day, and from it obtain comfort and strength. Learn from it the value that God places on sanctified heaven-born love, and let the lesson that it teaches come home to your hearts. Learn that Christlike love is of heavenly birth, and that without it all other qualifications are worthless.

"If I speak with the tongues of men and of angels, but have not love," Paul declares, "I am become sounding brass or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing."

How beautiful the earth was when it came from the Creator's hand! God presented before the universe a world in which even His all-seeing eye could find no spot or stain. Each part of the creation occupied the part assigned to it, and answered the purpose for which it was created. Peace and holy joy filled the earth. There was no confusion, no clashing. There was no disease to afflict man or beast, and the

vegetable kingdom was without taint or corruption. God looked upon the work of His hands, wrought out by Christ, and pronounced it "very good." He looked upon a perfect world, in which there was no sin, no imperfection.

But a change came. Satan tempted Adam, and he fell. He who in heaven had become disloyal and had been cast out, made lying reports of God to the beings He had created, and they believed his lie. Sin entered the world, and death by sin. The consequences of our first parents' disloyalty we now have to meet as we work for God, and until the close of this earth's history our labours will become more and more trying.

I entreat the members of our churches not to make the work more trying than it necessarily is by watching one another for a word or an act upon which to comment unfavourably. Let them, if a report is brought to them about someone, make it a rule to do just as Christ has said should be done in such cases. Let them follow the counsel of the great Teacher, who gave His life for the life of the world. His directions are plain, "If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." "Tell him his fault between thee and him alone." Without delay make every effort to heal the wrong that exists. Do not, by speaking unwise words, give the enemy opportunity to arouse suspicion and evil-surmising in the mind of your brother. Be determined to do all in your power to make the wrong right. Do not tell a third person the story of the difficulty. Go directly to the one who has erred, and "tell him his fault between thee and him alone." Go to him, not to condemn him, but to seek for reconciliation, because Christ has told you to love one another as He has loved you.

Our gifts, our prayers, are not acceptable to God while we leave this duty undone and let the poison of envy and evil-surmising take possession of our souls, to destroy our union and happiness. Oh, how much

unhappiness might be saved, how many evil thoughts would be quenched, if believers would take up the work that Christ has said must be done to prevent evil speaking! We pray, "Forgive us our trespasses, as we forgive them that trespass against us." Do we do our part to remove every stumbling-block from before the feet of our brother? Too often our prayers are hindered by our pride of heart, by our refusal to confess faults and to remove wrong impressions. Let us remember that our prayers are not acceptable to God while we suffer a fellow worker to misapprehend us. If we are not to blame for the misunderstanding that exists, we can, perhaps, make an explanation that will remove the misunderstanding. If we are to blame, if we have left a wrong impression on a brother's mind, we are certainly under obligation to do all in our power to remove this impression.

Let the suspicious ones, who think and speak evil of their brethren, remember that they are doing the devil's drudgery. Let everyone pass over little differences and mistakes without comment. Do not magnify small mistakes made by someone, but think of the good that is in him. Each time mistakes are thought of and talked about, they grow larger. A mountain is made out of a molehill. Ill-feeling and a lack of confidence are the results.

To many these words are applicable: "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

So great is the intemperance in speech that much instruction has been given on this subject by the great Teacher. He has given special directions for the discipline of the tongue. Study to obey these directions. Check the harsh words that, if spoken, would create indifference and alienation. Speak words that will cement hearts, not estrange them—words that will heal, not wound. When difficulties arise among church-members, let them be cleared away before the Sabbath comes. This should be regarded as a Christian duty by every church-member. "Let the peace of God rule in your hearts, . . . and be ye thankful." Are you troubled and perplexed? Sweep away the rubbish that has accumulated before the door of the heart, and open the door, inviting Jesus to come in and abide as an honoured Guest. Bring peace and comfort into your own heart and the hearts of others. This is most blessed missionary work.

The Lord has instructed me to say to His people, "Work for perfection." Do nothing that will cause disaffection to spring up in hearts. Do not serve the enemy. Overcome

your inclination to find fault and condemn. Give no place to him whose delight it is to accuse. Remember, my beloved brethren and sisters, that you are pleasing and helping Satan by every word you utter that disparages another.

MRS. E. G. WHITE.

Notes from the Field.

SINCE my last report I have visited Market Harborough, where Sister Saunders has been working for a few months with some degree of success. Several have taken their stand for the truth, and are rejoicing in their first love. The prospect is very good for the establishment of a strong church when a public effort can be made, which we hope may not be long delayed.

We were somewhat surprised but greatly pleased to receive word that Elder Spicer (secretary of the General Conference) would spend a few days with us on his way to South America. Thursday morning, February 1st, he landed in Liverpool, and the following Sabbath spoke at the North London church both morning and afternoon, greatly to the profit of all that were privileged to attend.

Sabbath morning, February 3rd, I visited the church at North Kensington for the first time. I was pleased to meet so many earnest souls, most of whom are new in the truth. Brother and Sister Jensen, who have laboured there very hard for more than two years, have been blessed in seeing that company grow from a very few in number to a strong, working church. I greatly enjoyed the privilege of speaking to them on a theme of the greatest interest—the finishing of the work committed to us.

Sunday evening, February 4th, I met with the church in Kettering, together with representatives of the church in Wellingborough and the company in Market Harborough. After a discourse on the subject of baptism, seven followed their Lord in this rite. Three of these were from Market Harborough. Others from there will embrace the next opportunity of being baptized.

Reports of progress continue to come from the various workers in all our fields. We are nearing the end of our journey. Let no heart grow faint or hand be slackened at this time, but rather let everyone "be strong and very courageous, that thou mayest observe to do according to all the law, . . . for then thou shalt make thy way prosperous, and thou shalt have good success. Be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." E. E. ANDROSS.

New Work in Dorset and Shropshire.

[The following is a letter received by the editor of the WORKER from our General Canvassing Agent, in response to a request for news from the workers who have recently taken up work in Shropshire and Dorset.—EDITOR.]

My loving Brother :

I trust you will pardon my carelessness in not attending to your last request for matter for our most interesting paper—MISSIONARY WORKER.

If the following lines are of any value, you may use them.

On the 8th ult. I arrived at Shaftesbury, and secured apartments at a very reasonable price, making arrangements for four others to join me in the same house.

Thursday, January 11th, Brethren H. Yeates and H. S. Peirce arrived, and on the following Thursday Brother J. Yarrow and wife joined us. We were a happy family I assure you. Sister Yarrow being a good housekeeper and cook, we had excellent fare at a low price.

Our purpose in going to Shaftesbury was that the people living there, and especially the farmers, might have the privilege of becoming acquainted with the contents of one of our best books—"Great Controversy." We had several drills on the prospectus and started out believing God's promise, "Lo, I am with you alway," and with strong determination "that we would not fail nor become discouraged." God blessed our efforts from the very first.

Brother Peirce's first report was for seven copies of "Great Controversy," and quite a number of "Our Paradise Home." Brother H. Yeates, week before last, booked fourteen orders for "Great Controversy," and in addition, £1 4 3 worth of "Christ Our Saviour." His report amounted to £7 4 3.

Brother J. Yarrow got eight orders during his first four days, amounting to £4 8 0. Sister Yarrow did not get her prospectus in time to start until the 29th ult. During her first day she booked two orders for "Great Controversy,"—one at 9/6 and one at 7/6, and four or five small books. My last week there was my best one. I booked twenty-two orders in four days, valued at £10 7 0. On Tuesday I secured ten of these, and on Friday six. I delivered them on the following Tuesday, losing only one 7/6 order; but in its place I sold for cash two gilt copies.

I left this company at Shaftesbury to continue the work, and prepare for a good delivery for the 26th inst. I came to London for a few

days before going North. At the present time (7th) I am at Shifnal, Shropshire, with Brethren B. A. Sedbury and J. C. Armstrong. We expect two others presently.

I believe the time has fully come for a strong effort to be made all over this kingdom with "Great Controversy," and I desire to hear from all who are willing to dedicate their lives for this purpose. "Who then is willing to consecrate his services to God this day?"

S. JOYCE.

Newcastle-on-Tyne.

"And with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all." Acts iv. 33.

A COLUMN in the last WORKER gave a brief account of the organisation of the church in Newcastle-on-Tyne. Words fail adequately to describe the solemnity of that occasion, and the appropriate and beautiful discourse delivered by Elder Andross, based upon 1 Corinthians xii., and Ephesians iv. We were all greatly edified as he showed that the human body, in a healthy condition, and having all its faculties in full exercise, aptly illustrates what the Lord designs His church to be, in all efficiency and harmony fulfilling His purpose and having all sufficiency in all things and abounding to every good work."

It was an event which can never fade from the memory of those present, and we pray earnestly that as a church we may live up to all the light and privilege that God has granted us. We are now an organised force, intended for aggressive work; indeed it is difficult to conceive of a Seventh-Day Adventist church without a purpose and aim in the direction of active effort in the interests of present truth. May we never come into the Laodicean experience and become lukewarm and indifferent when there is such an urgent appeal for all the available forces in the Lord's battle against the evil one.

It may be interesting to the readers of the WORKER to know how the plan of campaign is being carried on under the leadership of Elder Parsons. Elder Parsons is supported by a good company of staff officers, both among the sisters and the brethren, and already our young and sturdy church has been exercising its limbs in the direction of the following lines of work:—

A good effort has been put forth in the sale of "Christ's Object Lessons." About fifty have been sold, and the whole proceeds will be handed to the College in London as our contribution to its support.

Several hundred copies of the Christmas number of *Good Health* and of "Greetings" have been disposed of by our members, besides those sold by our regular canvassers. In these efforts our new members have been greatly encouraged, and have gained a new and living experience of what the Lord is able to do in aid of those whose hearts are upright towards Him.

Our weekly prayer-meetings on Wednesday evenings are the safety valve of the church, affording an outlet for the blessed personal testimonies of those who have shared in these efforts for the Master.

This activity on the part of the church has, as our readers can conceive, raised the wrath of the enemy, and our doctrines and principles are being discussed quite freely in the district of Newcastle and Gateshead, and in some cases pulpit anathemas have been hurled against us. But it is all tending to the furtherance of the Gospel and the glory of King Jesus.

We are now making plans to take up the judicious distribution of 20,000 leaflets, "No Scripture Authority for Sunday Observance," and this burden it is intended shall be laid upon that portion of our church membership needing most an education upon aggressive lines.

In conclusion, I would say, Pray for the church in Newcastle, that the members may stand as witnesses, both illustrating in life and character, as well as by the testimony of the lip, the blessed and holy lines of character that should distinguish a people preparing soon to meet their Great Head when He comes in the clouds of heaven in power and great glory.

Yours in the work, W. A. SLATER.

Sheffield.

[THE following is a letter to our General Agent, asking for help in instructing new recruits to the canvassing work. We think it will be of interest to our readers, as showing how the agents to be used by the Lord in scattering this truth are being raised up here and there to be messengers for Him.—EDITOR.]

Dear Brother:—

You will be pleased to know that we have quite a number of book canvassers in Sheffield just now. We could do with you here for a few days, or even weeks. You won't think I am trying to do work that belongs to you, but I feel it my duty to do all I can to help these new beginners get started.

Last week I spent a day with Sister —, to teach her "Christ Our Saviour," and how to meet the people. To-day I have been with Brother —, who has just accepted the truth.

To-morrow I am to take Brother — out. So you see I am quite busy.

But one day with them I feel to be insufficient, and so after I have got them all started I shall spend another day with each of them. Brother Gillatt went over to Rotherham last week and started Brother —, and Brother — asked me the other day if I would spend two or three days with him so as to get him well started.

You will also be pleased to learn that the work in general here is on the move upward. The Lord is working on the people, and several new ones are deeply interested. Personally speaking, I feel like going forward as I never have felt in the past. I believe the coming of the blessed Saviour is close at hand.

Yours in the blessed hope, E. HORSPOOL.

HERE is a letter from a little girl aged thirteen years, which I thought might encourage other little folks to do a little work with *Present Truth*. Ruth is eleven years and James is eight. Yours in the Master's service,

W. R. SHORT.

Dear Mr. Short:—

I hope you will be glad to hear that one day last week Ruth and I went out with some *Present Truths*, and sold eleven and got five to take it regularly. To-day we sold a dozen and another one takes it every week. James sold one the other day, which makes up the two dozen. We do not begin to take them out till sunset, so we do not get home till after dark. But we do not feel lonely, because we pray that God will keep us safe, and that He will put it into people's hearts to buy the papers and read them.

I remain, your little friend, DORIS MARY.

Some Diary Notes.

SUNDAY, January 21st; at the Jersey Marine, visiting the farm with "Coming King," "Outcome," and "Greetings," going on into Skewen; disposing of 180 papers in all. Monday; at Cockett, delivering ten books and taking orders for delivery on the 29th. I am pleased to say that at Waunrhoydd, a centre of sectarianism, our beautiful book, "Christ Our Saviour," is being used both in the day- and Sunday-schools, each teacher possessing a book, one teacher also taking one to send to a sister in Lincolnshire.

Tuesday; in the Gower District. This was voting day for a Parliamentary representative, and it was impossible to do anything. Everyone, male and female, had gone mad with excitement. A voter was knocked down by a horse and killed.

Wednesday, had a conversation with a minister on present truth.

Thursday, raining in the morning. Set off at 11.30, and took a few orders.

Friday, did a little better.

In the house of a collier, who had had an accident to his hand, I explained our health principles, and took three orders in the same house for "Christ Our Saviour" and "Steps to Christ."

I am about three miles out of Swansea at the present time, and in about three weeks' time I shall have one unbroken line from Carmarthen to Swansea, a distance of about twenty-six miles in length, and twelve to seventeen miles in breadth, supplied with "Christ Our Saviour." Go where he will, one will be able to find them.

The people here are the same as in other places in Wales. They are asking for "Christ Our Saviour" in the Welsh, their natural tongue.

THOS. MITCHELL.

Ulceby.

Dear Fellow Workers:—

I have been doing a little work for the Master, canvassing for "Christ's Object Lessons," and selling my weekly papers.

While out with my papers one recent Saturday night, I met our vicar, whom I canvassed for *Present Truth*. He took a copy, and two weeks later I called with *Good Health* and "Christ's Object Lessons." He gave me an order for "Object Lessons," and asked me if I had the other little paper. I said, "Yes; would you like a copy?" "Yes," he said, "I will take it for the year." When I took the book he also paid me for the year's *Present Truth*.

I am so glad that the Master permits me to do a little for Him. I cannot do much as I cannot walk far, but I do what I can.

I have taken six orders for the book besides that given me by the vicar. One lady would not take the book, but gave me the money for one. I sold 100 papers at Christmas time besides my usual number, I trust the Lord will water the seed sown, and that some time others may take hold. I have sold twenty-six copies of "Christ's Object Lessons" in and around our village.

I am of good courage. I know our heavenly Father knows our hearts, and I want to be faithful to the end.

E. HOWELL.

Bolton.

THE readers of the MISSIONARY WORKER will be interested to know that as a result of the Christmas number of *Present Truth* one man and his wife have taken their stand for the truth. There are also three small children in the family. After reading the paper he made inquiries of mission workers regarding the Sabbath, and one told him he had better see a Seventh-day Adventist. His wife made a special call upon Sister Southcombe to get the paper regularly, as it was the best and most Scriptural of any they had read.

After the first Bible reading they took their stand. We praise the Lord for these precious souls. There are others, we believe, to follow. May the dear Lord add daily such as shall be saved, is our prayer.

Yours in the work,

A. OXLEY.

Faithful to His Trust.

To the Editor of the "Worker":—

I was made exceedingly sad by reading the short account of the death of our brother, Captain H. Scougall, in a recent WORKER, and would be glad to know of what ship he was master when he met with the disaster named, and to what port he was bound.

I served with our late brother as a seaman for a period of eighteen months, on board the barque *Tynron*, and during that time visited on several occasions Adelaide, Melbourne, Durban, South Africa, and other places. I always found him a conscientious man, firm but kind in his dealings with those under his command, an able ship-master, and one who had by attention to his duty risen from the lowest to the highest position in his profession. From him I learned many things which were of the greatest importance to me in later years in my work as a ship's officer. From him, by means of books and pamphlets, I also learned many truths which I have never forgotten, and which now, in this work as a canvasser for *Present Truth*, I still put forth before others.

The last time I saw the captain was a few years ago, when he was in command of a ship, in Liverpool. I was delighted to see him, and he was glad to see me and especially so on learning that I was engaged in the work of bringing the truth before others. I feel quite sure that the seeds of truth scattered by Brother Scougall in the various places he has visited, and amongst various crews who have sailed with him, have not all been sown in vain, but that to-day there

are some rejoicing in the truth as a result of his seed-sowing.

I might say that during part of the time I was with the captain, he would have no unnecessary work done from sunset Friday evening until after the Sabbath, Saturday, and on Sunday the crew were not required to do anything but what was really essential. He gave respect even to the mistaken practice of others, and never forced his opinions on them. He left the forcing and convincing part of the work to the Holy Spirit, whilst he lived the life.

Our dear brother has gone to rest from his labours on the great deep, upon whose troubled waters he had spent so many years. May the God of all comfort comfort those who mourn his loss with the blessed hope of soon seeing him again when the Lifegiver comes and the sea shall give up her dead who have died in the Lord.

Yours truly,
LIVERPOOL. SAM. G. COWLEY.

Letting Our Light Shine.

I AM having constant reminders of late that it does not injure my canvassing to let my light shine. I will give one instance to show the result: I stopped at a farmhouse and the lady recognised me and said, "Oh, yes, you live at Crelly." "Yes," I replied. "I have heard a great deal about you," she said. "Everyone is talking about the Sabbath question, and many say the Jews are right and we are wrong. You can bring me a book, as I want to study and see what these things mean."

We are all well and happy in the dear Lord and ever want to do His will.

Your brother in the work,
Crelly, Cornwall. WM. OLMSTEAD.

Lincolnshire.

Dear Brethren and Sisters:—

I am pleased to report a successful week in my canvassing work, successful not simply because of its being one way of the Lord's provision for our necessities, but because He has called me to be a means of taking His truth into homes where He desires His truths to go.

In the village where I have been at work the past week I booked an order from the schoolmaster, and from the Anglican minister, and also from the schoolmaster of the next village, so that if these people grasp the truth and are true to conscience in their teaching, there may be a great awakening here.

I hope to go out into the same neighbourhood on Monday, and trust the Master will make me of further use in His service and to His glory.
Yours in His service,
J. SPENCER.

British Union Sabbath-Schools.
Quarter ending Dec. 31, 1905.

Sabbath-School.	Member-ship.	Average Attendance.	No. of Classes.	Total Donations.	Donated to Missions.
South England.					
Balham,.....	40	25	5	1 4 7	1 4 7
Bath,.....	38	33	4	10 0 1/2	7 11 1/2
Brighton,.....	6	6	1	4 10 1/2	4 10 1/2
Bristol,.....	12	9	1	3 6	3 6
Caterham,.....	25	20	2	1 13 7	1 11 8
Catford,.....	45	35	5	1 5 0	1 5 0
Crelly,.....	22	18	2	2 11 1	2 0 0
East Cowes,.....	21	18	2	2 2 2	2 0 0
East Dulwich,.....	21	18	2	1 16 5 1/2	5 0 1/2
Edmonton,.....	28	24	3	1 16 5 1/2	1 16 5 1/2
Leytonstone,.....	49	26	4	2 4 8 1/2	2 4 8 1/2
North Kensington,.....	65	55	8	1 5 1 1/2	1 5 1 1/2
North London,.....	107	83	13	1 12 9 1/2	1 3 5 1/2
Plymouth,.....	48	34	3	1 0	1 0
Portsmouth,.....	48	34	3	1 0	1 0
Southampton,.....	14	10	2	1 0	1 0
Total,	569	499	62	24 16 5 1/2	20 16 9 1/2
Previous Quarter's Total,	518	364	56	27 7 7 1/2	22 13 0 1/2
North England.					
Birkenhead,.....	31	18	3	1 6 10 1/2	1 6 10 1/2
Birmingham,.....	60	33	3	8 6 2 1/2	2 14 9 1/2
Bolton,.....	8	7	1	1 9 0	1 9 0
Boston,.....	9	7	1	4 10 1/2	4 10 1/2
Berby,.....	31	31	2	1 2	1 2
Grimsby,.....	7	6	1	9 9 1/2	9 9 1/2
Hull,.....	44	39	5	16 0 1/2	16 0 1/2
Kings Heath,.....	32	16	3	1 3 6	1 3 6
Kettering,.....	61	49	7	3 9 4 1/2	3 9 4 1/2
Leeds,.....	28	19	4	1 5 8 1/2	1 5 8 1/2
Leicester,.....	22	16	3	1 8 8 1/2	1 7 5 1/2
Liverpool,.....	24	20	3	1 2 0	1 11 6
Manchester,.....	37	23	5	2 12 6	2 6 10 1/2
Newcastle,.....	40	30	4	3 5 1	3 0 1
Market Harborough,.....	15	13	2	9 6 1/2	9 6 1/2
Nottingham,.....	36	21	2	1 5 4 1/2	1 5 4 1/2
Oldbury,.....	15	11	2	1 4 10	1 4 10
Rushmore,.....	37	29	5	2 0 8 1/2	18 4
Rushmore,.....	27	18	3	17 2	16 16
Sheffield,.....	6	6	1	2 6	2 6
Uoleby,.....	21	15	2	1 7 6	1 2 6
Wellingborough,.....	43	30	4	1 15 8 1/2	1 1 7 1/2
Wigan,.....	37	37	1	1 5 0 1/2	1 5 0 1/2
Conference Department,					
Total,	661	490	68	32 7 7 1/2	23 5 2
Previous Quarter's Total,	628	445	62	28 18 2 1/2	21 1 0 1/2
Scotland.					
Aberdeen,.....	6	6	1	5 0	5 0
Coalton-of-Wemyss,.....	13	13	2	15 11 1/2	15 11 1/2
Dundee,.....	6	4	1	14 10 1/2	14 0
Edinburgh,.....	17	11	2	1 6 1	1 4 7 1/2
Falkirk,.....	8	6	1	13 7 1/2	1 13 5 1/2
Glasgow,.....	38	21	4	1 11 9 1/2	1 11 6
Kilmarnock,.....	11	10	2	6 8	4 8
Kirkcaldy,.....	35	25	4	1 11 2 1/2	1 5 2 1/2
Paisley,.....	21	18	3	1 4 7 1/2	1 0 0
Individual Donations,					6 0
Total,	153	114	20	8 9 10	8 0 5
Previous Quarter's Total,	121	94	15	6 16 6 1/2	5 17 9 1/2
Wales.					
Aberdare,.....	13	8	1		
Abertillery,.....	27	19	2		
Abergavenny,.....	10	7	1		
Barry Dock,.....	10	6	1	13 6 1/2	13 6 1/2
Blaenavon,.....	5	4	1		
Cardiff,.....	46	40	4	1 7 10 1/2	10 0
Newport,.....	48	31	5	2 17 11	2 0 6
Pontypridd,.....	14	6	1	4 0	4 0
Swansea,.....	19	12	1	2 19 7	
Total,	192	133	17	8 2 11	3 8 0 1/2
Previous Quarter's Total,	202	142	17	2 18 11 1/2	1 18 4 1/2
Ireland.					
Ballyclare,.....	8	6	1	1 4 7	11 11
Ballymoney,.....	11	4	1	18 0	9 0
Banbridge,.....	6	4	1	10 4 1/2	
Belfast,.....	33	2	2	1 3 0	18 0
Clones,.....	2	2	1	1 0	1 0
Limerick,.....	5	4	1	1 8	1 8
Tandragee,.....	5	4	1	5 8	4 5
Total,	60	20	7	4 4 3 1/2	2 6 0
Previous Quarter's Total,	67	53	9	4 19 6 1/2	3 1 5 1/2
Grand Total,	1635	1186	174	78 1 1 1/2	57 16 5
Previous Quarter's Total,	1536	1098	159	71 0 10 1/2	54 11 7 1/2

Bratton in Cleveland.

Dear Brother — :

I have great joy in telling you that the captain of the Salvation Army, to whom you sent the tracts, has accepted the Truth, and will in a week or two start canvassing for *Present Truth*. He is anxious to go amongst his own people. I have been spending two days with him, and hope from time to time to get him well founded in our Message and well conversant with our work. He has been doing all he could to bring his fiancée to a knowledge of the truth, and she has written to say that if the people who send out the literature are as good as their publications, they must be a perfect people. She is at present a Salvation Army soldier, and the captain entertains no doubts as to her taking hold of the Message.

The captain and I have been studying on the immortality of the soul to-night. The captain says he feels only half saved since he met with this truth. Pray for us, especially for the lady, as she is a dressmaker and it will be a burden for her to take up the Sabbath. A. BLAKE.

Hastings.

FROM a personal letter received from Elder J. W. McCord, of Hastings, just as we were closing up our paper, we are glad to be able to quote the following encouraging lines:—

"We presented the Sabbath last Sunday evening to a nice and deeply-interested audience. The presence of the Lord was evident in a marked manner, and a number of those present declared they would keep next Sabbath. Since then several others have promised the same thing. Consequently we are looking for a good company of new Sabbath-keepers to meet with us the coming Sabbath.

"The Sabbath has created somewhat of a stir here. Several who heard it presented could not

sleep Sunday night. The Lord is at work, and we give Him all the glory. Please pray for the work here, as now is its most critical time."

It will be remembered by our readers that Elder and Mrs. McCord, assisted by Sister Whitgrove as Bible worker, went to Hastings only last October, and began an entirely new work, save for the *Present Truths* that had been placed in the town by Brother Ward. We all join Brother McCord in giving glory and honour to God for success.

In Memoriam.

GEORGE F. BROWN was born in Christchurch, Hampshire, England, in October, 1846, and died of bladder trouble in Southampton, January 21st, 1906.

Brother Brown was made to rejoice in the Third Angel's Message about twelve years ago, under the labours of Elder J. S. Washburn. For a number of years he served as Elder of the Southampton church. Faithfulness characterised all his work. Of a genial nature, he took special delight in bringing sunshine and pleasure into the hearts of the young.

Just before his death the family united in prayer that the end might be a quiet and peaceful one; and as they arose from their knees, they could see the hand of God in granting their request.

Visions of beauty seemed before him, and his last words were, "Take me, take me! after which he was unconscious, but sweetly peaceful, and passed away like a child going to rest, his countenance bespeaking the whole state of his blessed experience.

He leaves a loving wife, five sons, one daughter, one grandchild, two brothers, two sisters and many friends.

Words of comfort, based on Ps. cxvi. 15, were spoken to the bereaved family, and sympathising friends and neighbours by the writer.

F. DEWITT GAUTERAU.

PERIODICAL REPORT.

Two Weeks ending Feb. 9, 1906.

TERRITORY.	PRESENT TRUTH.		OUR DAY.	COMING KING.	OUTCOME.	REST.	GOOD HEALTH.
	No. 5.	No. 6.					
Irish Mission Field.....	554	554					Reported Monthly.
North England Conference.....	10699	10510	326	126	200	26	
South England Conference.....	3460	3494	50	150	50	50	
Scottish Mission Field.....	2885	2975					
Welsh Mission Field.....	1980	1909		150			
Students.....	2633	1808				350	
Newsagents and Post.....	1439	1397					
Totals.	23650	22647	376	426	250	426	

The Missionary Worker.

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Sunset Calendar.

FRIDAY, February 16th, 5.15 p.m.

" " 23rd, 5.28 p.m.

—o—

WE were glad to have Elder W. A. Spicer with us in London during the first few days of the present month. Elder Spicer spoke to the North London church twice on Sabbath, and to the North Kensington church on Sunday night, leaving the following Thursday for South America, where he goes to organise the work in various new fields.

—o—

WILL all those who have copies of the *Review and Herald* containing the readings for the Week of Prayer just past, please forward them to the writer, as we wish to send some to our isolated members who have not had them. M. Barnard, Conference secretary, 74 Legge Street, Birmingham.

—o—

Annual Meeting of the North England Conference.

WE are looking forward with much interest to the general meeting of the North England Conference, to be held in Manchester, March 16-20.

Every week brings fresh evidences of the Lord's prospering hand in this work; it is certainly growing in power, and soon it will be finished. Let me urge all who can possibly attend this meeting to begin to plan at once to do so. We are hoping to see a large delegation from our churches and companies in attendance. Matters of the greatest moment to the work in this field will be brought up for consideration, and those who fail to attend will certainly regret it later.

This meeting is not to take the place of the August meeting, but it is for the purpose of attending to all matters of business, such as the election of Conference officers, laying of plans for the work, distribution of labour, etc., that has formerly been attended to at the summer meeting. For all this we need the council of all our brethren. A programme of the meeting will appear in a later issue of the WORKER.

E. E. ANDROSS.

Tract Work in the South England Conference.

THE secretary of the South England Conference, in sending out blanks for the church quarterly reports for the last quarter, asked also for a brief statement of work done by each church in the loaning and distribution of tracts and papers. We give our readers the reports as far as they were sent in:—

CHURCH.	Tracts and papers distributed.	Pages of tracts and papers distributed.	No. engaged in work.	Homes visited.
Brighton,	50	480	1	10
Bath,	2410			
Balham,	2306	17781	17	
East Cowes,	84			
North London,	2255		20	108
North Kensington,	4375	16472	25	6000
Southsea,	159		13	56

This, we are certain, by no means represents the real work done by the local churches in South England, but we shall attempt each quarter to get a more nearly correct statement and present it to our readers. We hope those who have the work in charge in each church will endeavour to get full reports of work done from each member, so that at the end of the quarter a full and true report may be sent in to the Conference secretary.

Hull.

THE work is onward here in Hull. One of our brethren, who has recently taken his stand for the truth, is selling his home, preparatory to taking up the canvassing work. He is an earnest and intelligent man, and firmly grounded in the truth.

It seems so good to see the Lord working on the hearts of the people here in Hull. To Him be all the honour and praise and glory. Many are deeply interested in the truth. Among these are a mother and her son, who have been attending our meetings regularly, and who will, I am sure, soon take their stand for the Sabbath.

Yours in the blessed hope, J. JOHNSON.

A BROTHER out of employment because of the Sabbath, wishes a situation where he can keep the Sabbath. Is willing to do any kind of work. He is by trade a silversmith and electro-plate worker. Address, Mr. A. Allen, 5 Paxton Road, Lodge Road, Birmingham.

WANTED.—Partnership or situation with Sabbath-keeper. Willing to invest £100. Excellent references. Drapery or cycle trade preferred. Hill, 1 Cliff Villa, Southcliff Road, Southampton.