

# THE Missionary Worker.

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No. 5.

## Compensations.

HE found success most sweet,  
Who, having tried but failed,  
The lesson of defeat  
Upon his standard nailed.  
Then straightway bade his soul  
Take up the task begun,  
Nor pause until the goal  
Of his desire was won.

For joy the keenest seems  
Where grief has been before:  
After night's troubled dreams,  
There at the open door,  
Thrice glorious she stands—  
With her roses gay,  
And in her outstretched hands  
The shining gifts of Day.  
—*Canadian Union Messenger.*

## His Followers Will Be Missionaries.

THOSE who love Christ will be imbued with the Holy Spirit, and whether they be at home or afar off, they will do missionary work. It is essential to devise plans to advance money for the progress of the cause of God, but even more than this is required. Personal effort must be put forth to interest souls in the church to attract the children and the youth. Missionaries must visit families, and become acquainted with every member of the home circle, so working that they will awaken an interest in every one to love the truth. This kind of work will not be in vain, but will leave results that will be as lasting as eternity. This is true home missionary work.

A mere profession of faith does not make us Christians. The vital question is, Have we the mind of Christ? Our heavenly Father gave Christ to our world as a Sin bearer, in order that he who should believe in Him should not perish, but have everlasting life. Having made so priceless a donation to men, will He not with Christ freely give us all things? In the gift of His Son, all heaven was opened up, that its priceless treasures might enrich men and women of faith. The love of God has been revealed in the hearts of believers, that they should diffuse the light of heaven, and not spend their time

and money in lands and their cultivation, and in taking pleasure in the things which their imaginations might picture as being desirable, as did the inhabitants of the Noachic world.

Let every believer act his faith, and thus give a testimony to the unbelieving world that he does believe that the end of all things is at hand. "Ye are My witnesses, saith the Lord." Self is not to figure so largely in the plans of those who claim to believe the truth. The truth for this time is a testing truth, which should stimulate the mind, purify the soul, and sanctify the desires. Its reality should be demonstrated in saving those who are perishing out of Christ. God's work is to be done in His way and in His Spirit. In various places small companies are to consecrate themselves to God—body, soul, and spirit; and laying hold of the throne of God by faith they are to work zealously, keeping their souls in the love of God. The vital current of His love will make itself felt, and will be recognised as from heaven in the good works of His people. Those little companies who know the truth, with one voice should bid their minister go to the lost sheep of the house of Israel. Each one should seek to do individual work for another. Not one who has tasted the goodness, the mercy, and the love of God can be excused from working for the souls of others.

What a large amount of the talents that God has given to His people are now bound up and buried in the earth; but let every slothful man, woman or youth who is not employing his talents by putting them out to the exchangers, remember that he will lose the precious treasure, God's gift to him. Talents that are not improved by men will be taken from them and given to those who will make use of the heaven-trusted capability. The people of God should realise the fact that He has not given them talents for the purpose of enriching themselves with earthly goods, but in order that they may lay up in store a good foundation against the time to come, even for eternal life.

Let the churches say to those who preach the Word: Go into the cities and villages, and preach the warning. You are God's watchmen

on the walls of Zion, and however much we should be gratified to have your labours, we shall not hold you with us. We shall draw for ourselves from the treasure house of heaven by living faith. We shall not take upon ourselves the work of sermonising, but we will fear God and serve Him, and speak often one to another. Not one of us shall be guilty of seeking the supremacy, or of cherishing a burning zeal for speechifying; but in humility of mind we shall speak often one to another of our individual experiences in our daily life, and shall present the precious things we have found in the Word of God by digging for it as for hidden treasure. We shall work in simplicity, and shall pray much, that as sharp sickles our prayers may follow God's delegated sowers and reapers as they go forth into the harvest-field.

In this kind of work the church will flourish in the Lord. They will have a growing experience in learning how to work, and how to honour God with their self denial, gifts, and offerings. They will learn how to help those who are weak, and lame, and deficient. By being witnesses for Christ, by their example in the faithful discharge of every duty, making manifest the fact that they are good servants, serving the Lord in singleness of heart, they will reveal to all that they are living out the truth which they profess to believe. In letting their light shine in the home missionary work, they will accomplish great results. Their earnest zeal will encourage the messenger for God as he labours for the conversion of sinners, proclaiming to the unbelieving the message of warning, and bidding men, women, youth and children to escape from the wrath of God that is coming upon all who do not love and obey the truth.

MRS. E. G. WHITE.

### What Can Be Done for Our Boys and Girls Outside the Sabbath-School Hour.

THE masters of the various fine Arts—Phidias, Michelangelo, Shakespeare and Mendelssohn—did not reach the immortal heights of fame and glory by sudden flight, neither did they shrink from the strenuous life of daily toil, perseverance or even disappointment. "But they, while their companions slept, were toiling upward in the night," prompted by love for their work and the selfish gratification of worldly honour. The world has justly named them Masters of the Fine Arts.

Time, however, has known but one really great Artist. He spent days and nights, months,

years, and even centuries in His Father's studio preparing for His unselfish vocation. He can transform the dissipated face of a sinner into the beaming countenance of a saint; the mischievous tongue into a messenger of salvation. He can tune the harp of the soul to heavenly music, and change the careless teacher into a divine artist.

Therefore, the first qualification that a Sabbath-school teacher must have to fulfil this commission is consecration. This should be his daily prayer:—

"Father, my spirit search;  
Reveal my needs to me,  
As now, a teacher in Thy church,  
I give myself to Thee.

"Teach me to love Thy Word,  
Teach me to do Thy will;  
With earnest labours for my Lord,  
Help me my life to fill.

"Thy lambs Thou bidst me feed,  
Feed me, O Shepherd mine;  
If led by Thee, then may I lead  
My flock in paths divine.

"I give my life to Thee;  
Forgive the guilty past,  
And dwell Thyself, O Christ, in me,  
And give me heaven at last."

The Sabbath-school hour is simply the entering wedge into the hearts and lives of our charge. Here we must meet in a formal, religious manner; and while we may be able to teach many helpful lessons, still this one hour must not be the limit of our time to work. There are one hundred and sixty-seven hours left in each week, during which we can sow the precious seed in various ways. Have a real interest in each member of your class. Should one be sick, visit him. Should another need spiritual aid, help him. Have a pleasant word for the one who passes you on the street. Still, these thoughtful attentions will not reveal to us their peculiar personal temptations and needs. Therefore, power to do personal work is the second qualification of the instructor whose lofty standard is to point his flock to the Lamb of God, until they are changed into His glorious image.

Nothing but the personal interview, prompted by a feeling of companionship, can reveal to us the varied temptations, trials, environments, also the desires and hopes of our Sabbath-school class. The still, small voice must tell us when to speak, and when to remain silent.

Until we can put ourselves in the places of our different pupils, and can be touched by the feeling of their infirmities, we cannot give that love, sympathy, and

help which will anchor them to the Rock, Christ Jesus. During the personal visit we can find out their choice of reading-matter, amusements and associates. If opportunity permits, loan them good books. Warn them against harmful amusements and evil associates. Let us in every possible way seek to build up in the hearts of our pupils love and respect for domestic duties. The parents, who should be Godly epistles read by their children, can often be a source of real strength to the anxious teacher. Let us counsel with them. They are more concerned about the salvation of their children than we possibly could be.

We should pray with our students. "In no way can more Christianity be taught in less time, than by a good prayer." Such personal visits are decisive. They are often turning-points.

When we come before our Father at our appointed times of prayer—morning, noon, and night—let us remember our Sabbath-school class. Tell the Lord their personal needs; call them by name, mention their weak points. Such a definite prayer prompted by sincere motives, child-like faith, and great expectation, will move the arm of Him who created the heavens and the earth, and will also touch the hearts of our boys and girls. ALMA GRAF.

### A Sabbath with the Students of Duncombe Hall College.

FRIDAY evening, February 16th, I had the privilege of addressing the students in the College home, which was for me a very enjoyable occasion. Sabbath morning, after the Sabbath-school at Duncombe Hall, eight candidates were buried with their Lord in baptism. Three of these were students from the school, three from Edmonton, and two from the North London Church.

During the Sabbath-school we spent a very pleasant hour in exhorting the candidates, and found that every one had fully surrendered to the Lord so far as we could see, and the Spirit of the Lord was very manifestly with us on this occasion. This was done in the presence of the officers of the North London Church; and before the baptismal service was performed, after addressing the congregation on the subject of baptism, we gave opportunity for the candidates to bear their testimony, which they very cheerfully did. They then lay down in the watery grave, rising, we believe, to a new life in Christ. This is always a very impressive ceremony to those who understand what baptism really means; but it seemed as though the Spirit of the Lord drew especially near upon this occasion,

and the promise of the Father was fulfilled by each of the candidates.

In the afternoon, at three o'clock, we again met with the students and the young people of the North London Church, at the College chapel, and a very profitable time was spent together.

I am greatly pleased with the spirit of harmony and earnestness that prevails among the students of the College. I believe the Lord, in a special way, is blessing in our efforts to train our young people for active field service, and they are having experiences that will be invaluable to them in the future. We only wish that there might be many more in attendance at the College than are now enjoying these privileges; but we hope that in years to come we may have superior advantages in the way of accommodation for more students than we now have.

I trust that all our people will daily remember those who have the responsibility of the training of our young people in the College, and that they will also pray for the young people, that they may be kept from the delusive snares of the enemy, and may develop into strong workers in the Master's vineyard. E. E. ANDROSS.

### Aberdare.

FOR some time I have wished to write to our little WORKER, to tell of the Lord's dealings with us here. We came here last September, and while we cannot boast of great things, we are encouraged with the fact that the Lord is with us. Some time ago, Brother Meredith, with others, held meetings here, and a few came out to keep the Sabbath and to walk in the light as far as they knew it. Soon after they were left alone. Some who were greatly interested got discouraged, and gave up, and joined other churches. These are now our bitterest enemies. But a few did their best to hold up the light of present truth, praying the while for more help.

Since coming here our souls have been greatly refreshed in helping these hungry ones. Three have commenced paying tithe. One old lady, although she has only the sum of three shillings per week parish allowance, brings her tithe every week, thankful to be able to give her pittance, and to know it is accepted. Sometimes this old lady, although over sixty years of age, will take a few tracts and papers to sell in her neighbourhood, never forgetting to tithe the little she makes this way. It is needless to say she brings sunshine into our little meeting. She is poor, but everybody loves her for her work's sake.

Another sister, the wife of a workingman, ordered a "Bible Readings" a few days ago, the best Morocco binding. Fearing I did not understand her, I said, "Do you mean the one for fifteen shillings?" "Yes," said she, "you have taught me how to live cheaply, and now I am going to get books with what I save, so that I can study the Message. As I intend to make use of them, I want a good binding, one that will last." She, too, is paying a faithful tithe, and testifies as to how the Lord is blessing her, physically, temporally, and spiritually.

Two persons have told me they have decided to obey the Lord at any cost, and others are deeply interested. Notwithstanding all this, the enemy is doing his uttermost to discourage us, and to hinder us in our work. Some of our most earnest sisters are meeting with great opposition in their homes. One who has been attending very faithfully, and who is a very earnest Christian has been forbidden to come to any more meetings. She is told that the street is her home if she does, but she says if she is prevented from coming to meeting as often as she would like, by God's help, nothing shall make her give up the blessed truth. It is becoming more and more precious to her. Another sister is meeting the same trouble, and when neither of them dare come to meeting, they will meet together and comfort one another.

There is a great deal of prejudice here. One man a few days ago told our *Present Truth* worker that she ought to be stoned, and that he himself would like to do it, but she did not fail nor become discouraged. The enemy is indeed wroth, but our hope is in God. Personally I desire only to glorify Him. I have one ambition, to hasten the work, and to see Jesus come. Sometimes I get very homesick, but Oh, may the Lord give me grace to endure all things, to hope all things, and at last be counted as one of the 144,000, having gained the victory over the beast and his image. T. BUCHMAN.

### Welsh Mission Annual Meeting.

IN accordance with the joint Conference held at Birmingham last August, and in consultation with the British Union Conference Committee, we have arranged to hold our annual meeting from March 23rd to 27th inclusive.

The meeting will be held in the Canton Public Hall, Severn Road, Cardiff, and we earnestly invite all our brethren and sisters in Wales to be present.

All the business of the annual meetings will

come up for consideration. The yearly reports will be read, the election of a committee and the officers for the year, and plans, etc., for future work arranged.

We have also decided to hold a workers' meeting, which will begin on March 19th, and continue over the general meeting, to which we especially invite all the canvassers in the Welsh territory. No one will be debarred. Anyone may attend if he so choose. But canvassers and all other workers will meet for prayer and Bible study, and we hope the result will be a closer brotherly union, and a deeper consecration of all to greater diligence in the Master's service. We have the promise of the help and counsel of Elders Conradi and Andross, and we are also inviting Brethren Salisbury, Sisley and Joyce to be with us at least part of the time.

It is important that all should attend. Matters of great interest to all will be considered, and your presence and prayers will help to make the meeting a success. All around are signs which say the end is very near. Soon our Lord and Master will come and require of us the fruit of our talents.

May God help us realise the solemnity of this, and with earnest zeal may we press forward as never before, to herald the blessed truth to those now in darkness.

Pray that God may abundantly bless at this time, and may all hearts be united in the one and only work before us—the Advent Message to all the world in this generation.

W. H. MEREDITH.

### Caterham Church.

FOR a year or more there has been an unorganised company at Caterham, and at their earnest wish the brethren and sisters composing it were organised into a church on February 10th. The meeting was conducted by Prof. Salisbury, who spoke on the duties and privileges attaching to church membership.

Eighteen names were enrolled. Of these all but two or three were connected with the Sanitarium. Brother L. Brooking was elected church elder, and was set aside to the office by prayer and the laying on of hands. Brother A. P. Guyton was chosen for deacon, Nurse Pringle for deaconess, Brother W. M. Scott for clerk, and Sister Jacques for treasurer. As a well-organised tract society was already in existence no librarian was appointed.

The Caterham Church has a small field, being largely confined to the Sanitarium itself, but

through this channel it may make its influence felt to the ends of the earth. Several have already embraced the truth there, and we feel sure that the new church will be a means of blessing, not only to Caterham, but also to the whole field.

W. T. B.

### Tract and Missionary Work.

FOR some time past it has been felt that our local tract and missionary work needed reorganisation. This matter has been recently considered by the British Union Conference, and it is expected that definite step toward this end will be taken during the general meetings in March, and also at the Union meeting in August.

This reorganisation will naturally affect the discounts allowed to the local societies, and by these societies to individual church-members. At a recent meeting of the Board of Directors of the International Tract Society it was voted that we allow members of the church, who are not *regular* book or paper workers, the following discounts: Subscription books, 25%; Trade books, 10%; Pamphlets, 10%; Tracts, 50% when ordered in unbroken packages to the extent of 100 copies or more, the tracts need not all be of the same kind, however, but each unbroken package may contain a different kind of tract from the others. *Present Truth* and *Good Health*, when taken in quantities of five or more, one halfpenny per copy. The "Our Day" series at the rate of 4/- per 100 when not less than 50 of any one number are taken. In less quantities than 50 of any one number 9d. per dozen of 13.

It is expected that those who are not regular workers will order all their supplies through the librarian of their local tract society; but in the case of isolated members, and members of companies where no librarian has been appointed, they may send their orders direct to the International Tract Society, and the goods will be supplied on the above terms. A remittance sufficient to pay for the goods should accompany each order, and when a discount is allowed the carriage is always additional.

A larger discount will be allowed the local tract societies on subscription and trade books, also pamphlets, and the difference between this discount and that allowed the church members is to be used for the benefit of the local work.

Doubtless some will desire to know who are considered *regular* workers, so we make the following statement:—

Regular book workers are those who send their reports to the Office promptly each week; *regular* paper workers those who are devoting *all* their time to the circulation of our periodicals, and who order not less than 100 copies of *Present Truth* each week, or 500 *Good Health* every month.

The discounts to book and paper workers will remain the same. Ministers and Bible workers who hold licences from the Conference will be allowed the same discounts as book and paper workers, with the exception of *Present Truth*, for which they will be required to pay  $\frac{1}{2}$ d. per copy, carriage forward.

INTERNATIONAL TRACT SOCIETY, LTD.,  
W. R. WHITE, Sec.

### The Irish General Meeting.

To our brethren and sisters in Ireland:—

In harmony with the recommendation passed at our meeting held in Birmingham last August, at which there were representatives from the various divisions of the British Union Conference, it was decided that the annual meetings of the local fields be held in March and April, and that the meeting for the Irish Mission be held in Belfast, beginning Friday, March 30th, and closing Tuesday, April 3rd.

Announcement of this has already appeared in the WORKER, but I would now like to call the especial attention of our people in Ireland to this meeting, and urge that there be a general attendance. Every year that passes brings us much nearer to the end of time, and soon our opportunities for service are to be over and we shall be attending the last General Meeting, and if we are faithful we shall stand on Mount Zion with the Lamb. Till then, let us every one do our utmost in advancing the cause of God that we so dearly love.

At the meeting to be held in Belfast, all the business that was done at our meeting last summer will be attended to. We hope by that time to have someone to stand at the head of the work in that field, and we greatly desire that all our people shall take a deep interest in this matter as far as it is possible.

In the British Union Conference we now have very important interests under consideration, and are planning for a larger work in all our institutions than we have ever undertaken in this field, and we want to lay all these plans before our brethren at this meeting. We would therefore again urge that all make a special effort to attend. Further particulars will be announced later. E. E. ANDROSS.

### Wigan, Lancs.

*Dear fellow workers :*

Perhaps you will be interested to know how the work is prospering in Wigan and district, and so I quote the following from my diary under date, February 17th :—

"As we 'cleanse us from the filthiness of the flesh and spirit perfecting holiness in the fear of God,' He makes us channels of light and blessing to others. I am so happy in Jesus as day by day He reveals His loving kindness to my soul! We had planned a short open-air meeting last night, but as it was wet we had a prayer-meeting instead, and oh, how the Lord worked! Brother Ellis and myself conducted the meeting between us speaking of the Saviour's love, uplifting Christ and Him crucified, showing that 'all our righteousness is as filthy rags' our only hope of salvation 'the precious blood of Jesus,' and as we exhorted and prayed the power of God was felt in a marked manner, hearts bowed down in humble confession to God

"Many confessed to having an experience similar to what had been the previous experience of those who were leading the meeting. They had excepted the theory of the truth and did not know Jesus as a precious sin-pardoning Saviour. They longed to know their sins were forgiven and to feel 'His peace which passeth understanding.' The Lord worked by His Spirit mightily, and some made a complete surrender to God and are now rejoicing in His love, and have come out of the darkness of self-salvation and self-righteousness into the glorious light of God's love and the life of faith. Praise ye the Lord."

Besides the work being done by the Lord within the church, all around us are openings for Bible studies and earnest aggressive work. Brethren, pray for us that the Word of the Lord may have free course and be glorified.

Your fellow labourer in God's harvest field,

A. ROBINSON.

### Southsea.

"He that goeth forth weeping, shall assuredly come again with joy; bringing his sheaves with him."

THIS promise is being fulfilled here in Southsea. On Sabbath night, the 16th inst., eight candidates expressed faith in the Message by being buried with their Lord in baptism. Professor Salisbury administered the rite, and many strangers were present to witness the service, among these being the pastor and some of the members of the Baptist chapel which was lent to us for the occasion.

Two other candidates were too sick to participate in the ordinance, and still other two have since expressed a desire to show their faith in the truth by being baptized. The Lord has surely set His hand to the work of saving His people. We are meeting strong opposition from the enemy of all righteousness, but God is with us, and our trust and confidence is in Him.

Sabbath afternoon we partook of the Lord's supper, and the Spirit of God was manifestly present. Will you not join with us in prayer that the work at Southsea may continue to receive divine protection, and that God will demonstrate to this town that the Third Angel's Message is His message, and this people His people?

Yours in service,

GEO. NICKELS

### "After Many Days"—In Hayti.

MANY have doubtless noticed the illustration Elders Loughborough and Tanner gave us last month in the *Review*, of the text: "Cast thy bread upon the waters: for thou shalt find it after many days." Twenty-four years ago, when Brethren Loughborough and Ings were in Southampton, they sent a package of literature by a ship to Cape Haitien, Hayti. A little spark of interest was kindled, and now Elder Tanner reports that after many days the blazing light of truth is spreading in that island republic. He had just visited an inland town, where eighteen French-speaking members of a Baptist church, with their pastor, had accepted the truth, through the labours of a young school-teacher. Brother Tanner reported:—

"We were received and entertained with the greatest hospitality. The meetings were well attended. We felt the presence of the Holy Spirit in these meetings to a degree that I have seldom realised either in America or in Jamaica."

Truly, it is one of the providential workings of the Lord of hosts in this island where, one year ago, we knew of but one lone brother, Henri Williams, of Cape Haitien, still calling for help, as he had been calling for a dozen years. As we rise up to enter the unworked fields, we find the Spirit of God preparing the people away in advance of us.—*Selected.*

"As flows the river, calm and deep,  
In silence toward the sea;  
So floweth ever, and ceaseth never,  
The love of God to thee.

"Christ did not send,  
But came Himself to save;  
The ransom price He did not lend,  
But GAVE."

# Canvassers' Report for Four Weeks ending Feb. 9, 1906.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value
<b>Irish Mission Field.</b>							£ s. d.	£ s. d.		£ s. d.
Barker, James	Ballyegan,	Christ Our Saviour,			88	106		10 15 9	68	7 2 0
Shaw, Wm.	Dunmurry,	" " "			60	68		8 0 3	12	1 9 3
Ballard, Miss M.	Belfast,	Our Paradise Home,			31	19	5 9	2 13 3	6	15 0
Hartford, L. A.	Dublin,	Home Hand Book,			108	14		13 11 0	7	6 17 6
Total,			4		287	207	5 9	35 0 3	93	16 13 9
<b>North England Conference.</b>										
Short, W. R.	Langworth,	Patriarchs and Prophets,		4	69	33	9 0	18 9 6	35	13 11 0
Short, Mr. E. R.	Bractford,	Christ Our Saviour,			66	3	5 6	13 6	20	3 8 6
Robinson, A.	West Houghton,	" " "			55	70		8 15 0	48	6 0 0
Winstanley, Mrs.	Howden,	" " "				54	4 0	6 19 0		
Winstanley, Thos.	Wallsend,	" " "				82	1 0 5	11 5 6		
Smith, P. H.	Seaham,	" " "			123	64	4 4 9	12 4 9		
Winna d P.	Chorley,	" " "			78	64	3 6	8 2 0	18	2 5 0
Andrews, J.	Rushden,	" " "			135	41	17 7	5 16 4	19	2 7 6
Horspool, E.	Sheffield,	" " "			33	22	7 6	3 2 6		
James, W.	Huddersfield,	" " "			52	34		4 3 6		
Oxley, A.	Bolton,	" " "			53	63		7 17 6		
Buckley, W.	Chorley,	" " "			92	101		11 19 0		
Venables, Miss L.	Darnall,	" " "			15	19		2 0 9		
Spencer, J.	Boston,	Our Paradise Home,			139	66	1 2 0	6 7 0		
Leadbury, B. O.	Shiffnel,	Great Controversy,			34		1 11 6	1 11 6		
Armstrong, J. C.	" "	" "			9	3	5 10	1 10 4		
Venables, F. E.	Darnall,	Bible Readings,			16	4	1 4 3	2 11 9		
Wood, A.	Liverpool,	Home Hand-Book,			90	26	4 17 6	29 15 0	27	28 19 6
Bate, A. E.	Newcastle,	" " "			28	4		3 18 6		
Total,			19	4	1147	753	16 13 4	142 2 10	167	44 11 6
<b>South England Conference.</b>										
Olmstead, Wm.	Crally,	Bible Readings,			83	35	8 7	14 13 7	19	7 8 6
Spicer, Miss G.	Stratham,	Christ Our Saviour,				10		18 9	4	9 3
Lillcrop, John	Devon,	" " "			18	12		1 10 0		
Yeates, H.	Shaftbury,	Great Controversy,			138	36	3 4 6	19 16 6	10	5 6 6
Peirce, H. S.	" "	" " "			132	19	4 15 11	14 1 11	5	2 5 6
Freeth, A. E.	Radstock,	" " "			107	3	14 2 6	15 7 0		
Bailey, Mrs.	" "	" " "			21	3	1 3 6	2 6 0		
Yarrow, J.	Gillingham,	" " "			91	23	1 7 6	12 0 0	5	2 16 0
Yarrow, Mrs. R.	Shaftbury,	" " "			85	6	2 14 10	5 3 10		
Savage, A.	St Beage,	" " "			115	19	2 11 0	10 12 6	27	10 12 6
Bailey, G. W.	Torrington,	" " "			101	28	2 5 3	12 19 3	13	4 19 6
Spearing, F. A.	Brighton,	" " "			118	48	3 0	18 5 0		
Partridge, E.	Ipwich,	" " "			54	12		4 10 6		
Hol, Miss E.	Bournemouth,	Our Paradise Home,			101	8	1 15 6	2 15 6	2	5 0
McGregor, James	Taunton,	" " "			53	52	15 9	7 2 9	42	5 6 0
McGregor, Mrs. J.	" "	" " "			50	38	11 8	5 1 5	20	2 7 9
Total,			16		1214	352	35 2 6	147 4 0	148	41 16 6
<b>Scottish Mission Field.</b>										
McLaren, B.	Glasgow,	Christ Our Saviour,			102	93	1 0 11	12 9 8	11	1 6 9
Baxter, Mrs. A. P.	Greenock,	" " "			43	130	9 0	16 14 0	88	10 18 6
Dyer, C.	Glasgow,	" " "			81	103		12 17 6	59	7 7 6
Grenville, Miss H.	Dundee,	" " "			98	94	6 3	10 2 6	43	5 5 0
Wilson, Miss M.	Ayr,	" " "			34	55	5 0	8 7 6	47	5 17 6
Cuthbert, Miss C.	Kilsyth,	" " "			36	35		4 7 6	12	1 10 0
Grenville, Mrs.	Dundee,	" " "			91	88		9 2 0	47	6 10 0
Miller, Mrs.	Paisley,	" " "			32	91		11 7 6	13	1 12 6
Cuthbert, Miss M.	Kilsyth,	" " "			44	39		4 17 6	10	1 5 0
Wilson, Miss A.	Ayr,	" " "			62	100	7 6	12 17 6	13	1 12 6
Campbell, Miss Ina	Avr,	" " "			55	86		10 15 0	9	1 2 6
Hignet, Miss C.	Ibrox,	" " "			50	89		11 2 6	10	1 5 0
Ledingham, A.	Paisley,	" " "			22	48		6 0 0		
Gunn, John	Kirkcaldy,	Our Paradise Home,			38	54		6 15 0	17	2 2 6
McKay, James	Caithness,	Great Controversy,			112	37	16 9	15 2 3	15	5 16 6
Grenville, T.	Dundee,	" " "			92	31	11 9	12 4 3	12	4 13 9
Ness, Andrew	Kilmarnock,	" " "			62		5 5 0	5 5 0	23	5 5 0
Grieve, J. L.	Buchie,	Home Hand Book,			145	19	6 10 7	20 3 1	6	3 12 1
Young, W. J.	Glasgow,	Bible Readings,		5	68	3	12 15 2	13 17 8	17	3 2 6
Total,			19	5	1187	1284	28 7 11	204 7 11	461	69 5 1
<b>Welsh Mission Field.</b>										
Trask, S.	Llandilo,	Christ Our Saviour,			108	103	11 5	13 8 11	106	13 5 0
Mitchell, T.	Forestfack,	" " "			83	79	1 2 6	9 15 3	149	15 5 0
Johnson, A. C.	Buckley,	His Glorious Appearing.			68	163		8 5 0	163	8 8 0
Total,			3		269	345	1 13 11	31 9 2	423	36 18 0
<b>Students.</b>										
West, Jas.	Muswell Hill,	Patriarchs and Prophets,			46	6		2 13 0		
Goddal, C. H.	Stoke Newington,	Our Paradise Home,			38	4	6 9	16 9	5	11 6
Maudsley, W.	Hornsey,	Great Controversy,			68	11	1 13 3	6 2 9	3	1 2 6
Total,			3		152	21	2 5 0	9 12 6	7	1 14 0
<b>Joyce, J.</b>										
	Shiffnel,	Great Controversy,			125	44		20 16 6	31	14 12 6
Total,					125	44		20 16 6	31	14 12 6
Grand Total,			65	9	4371	3006	84 8 5	590 13 2	1391	225 11 4

# The Missionary Worker.

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Address all communications to

*The Worker, 451 Holloway Road, London, N.*

## Sunset Calendar.

FRIDAY, March 2nd, 5.38 p.m.

" " 9th, 5.51 p.m.

BROTHER A. REID, writing from Blaenavon, Wales, says: "You will be glad to learn that two young collier converts, and novices, as you may suppose, in the art of canvassing, ventured out three Sundays ago with much trepidation of heart, but with firm reliance on the promises of God, and succeeded in selling 250 tracts between them. The next Sunday one was unable to go out, but the other followed up his initial success by selling 126 copies of 'Coming King' in about six hours. This experience should encourage those whom timidity is keeping back from service."

WE have received the following lines from Elder D. A. Parsons, who is labouring in Newcastle-on-Tyne, supplementary to the report written by Brother W. A. Slater, which appeared in the last WORKER. "You will be pleased to hear that twenty-four are now obeying the truth, who have not been baptized. A part, if not all, of these will be buried with Christ in the watery grave in a little while from now. The interest is increasing, and our mission hall is not large enough to comfortably accommodate our people. Five adults obeyed the fourth commandment last Sabbath for the first time, and we have reason to believe that others will soon take their stand for the Message."

## South England Conference.

OUR arrangements have been completed for our Annual meeting, a brief notice of which appeared in a previous WORKER. The meeting will be held in London from March 9th to 13th, the programme being as follows:

Friday, 7.00 p.m., Opening Service.

Sabbath, { 10.00 a.m., Sabbath-school.  
11.00 a.m., Sermon.  
3.00 p.m., Sermon.  
7.00 p.m., First Meeting of the Conference, Appointing of Committees, etc.

Sunday, { 9.30 a.m., Devotional Meeting.  
10.30 a.m., Reports of Labourers.  
2.30 p.m., Plans for Field Work.  
7.00 p.m., Sermon.

Monday, { 9.30 a.m., Devotional Meeting.  
10.30 a.m., Report of Nominating Committees.  
2.30 p.m., Report of Committees on Plans.  
7.30 p.m., General Business.

Tuesday, 10.00 a.m., Closing Conference Meeting.

The three Sabbath Meetings, at 10.00 a.m., 11.00 a.m., and 3.00 p.m., are held at Holloway Hall, Holloway Road, N. All other meetings will be held at Duncombe Hall, Duncombe Road, Hornsey Rise, N.

All those who are planning to attend should send their names to Brother T. C. O'Donnell, 451 Holloway Road, London, N., the chairman of the Entertainment Committee, describing as clearly as possible the kind of accommodations you wish, and giving some idea as to the amount you wish to pay. Your requests should be sent in as early as possible, in order that everyone may be well looked after.

On arriving in London all should come direct to 451 Holloway Road, where the Entertainment Committee will be ready to conduct you to your respective lodgings.

We trust that all who can possibly do so are planning their work so as to attend this important meeting.

H. R. SALISBURY.

## Somersetshire.

BROTHER AND SISTER J. MCGREGOR, who are at present working in Somersetshire, report encouragingly of their work. We quote a few lines from a personal letter received from them—

"We hear good reports of the 'Patriarchs and Prophets' that were sold here a number of years ago by Mr. and Mrs. Wood. One lady told me that her husband was brought to Christ through reading the book. Another lady said that until the day that her husband died, he read it. He could not leave off, it had such a hold on him. I hear good all around from it. Both of us have put three copies of 'Our Paradise Home' each in a few houses where there are servants kept, and in every case the servants seemed to like the book well."

## In Memoriam.

WATERHOUSE.—We announce with deep regret and sadness the death of our beloved Sister Waterhouse, who died in South Woodford on January 17, 1906, aged 66 years.

She leaves to mourn her loss a husband, seven sons, three daughters, and a very large number of friends. Her youngest daughter, who is attending our Training College, is the only one with her in the truth.

Sister Waterhouse will be greatly missed by the members of the Leytonstone Church, where she has of past years been a great help by her active and earnest Christian life.

Her last hours were peaceful, and she died in the blessed hope of the soon coming of Jesus.

H. R. SALISBURY.