

THE Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, MARCH 28, 1906.

No. 7.

"Will Ye Also Go Away?"

WHEN many from the Saviour turned
And walk'd with Him no more,
A few were left in whom still burned
The love they had before.
To these we hear Him sadly say,
"And will ye also go away?"

Their answers sound above earth's strife—
"To whom, Lord, shall we go?
Thou hast the words of endless life,
And we believe and know
Thou art God's holy One, and pray
That we may never go away."

Yet while the foxes have their lair,
The birds of heaven their nest,
He whom ye follow hath not where
To lay His head to rest;
And will ye share His lot to-day?
'Twere easier far to go away.

Because iniquity is rife,
The love of some grows cold;
So many leave the way of life,
And wander from His fold;
Yet, Lord, though all men from Thee stray,
We will not from Thee go away.

H. G. BUCKLE.

Contemplate Christ's Perfection, Not Man's Imperfection.

IN this world we shall become hopelessly perplexed, as the devil wants us to be, if we keep looking upon those things that are perplexing; for by dwelling upon them, and talking of them, we become discouraged. In criticising others because they fail to manifest love, we shall kill the precious plant of love in our own hearts. Have we individually appreciated and felt the warmth of love which Christ represented in His life?—Then it is our duty to manifest this love to the world. Let us fear to dwell upon, to behold and talk of, the great mistakes that others are making by not manifesting love to their brethren and sisters. Spend as little time over this question as possible: but be sure to give due attention to the precious truths which come to us from lips that have been touched with a live coal from off the altar. Praise God that light has been sown for the righteous, and gladness for the upright in heart. Talk of the

instruction that you have received that was to your soul as a feast of fat things. See to it that you bring into your character-building the solid timbers of truth. Let the exalted truths you have heard be manifested in the faithful performance of God's precepts.

We may create an unreal world in our own mind, or picture an ideal church, where the temptations of Satan no longer prompt to evil: but the perfection exists only in our imagination. The world is a fallen world, and the church is a place represented by a field in which grow tares and wheat. They are to grow together until the harvest. It is not our place to uproot the tares, according to human wisdom lest under the suggestions of Satan the wheat may be rooted up under the supposition that it is tares. The wisdom that is from above will come to him who is meek and lowly in heart, and that wisdom will not lead him to destroy, but to build up the people of God.

With every consecrated human agent who is free from all selfish partiality, guile, and hypocrisy, heavenly intelligences will co-operate. None need to err, none need to lose the golden moments of time in their short life history through seeking to weigh the imperfections of professed Christians. Not one of us has time to do this. If we know what is the manner of character Christians should develop, and yet see in others that which is inconsistent with this character, let us determine that we will firmly resist the enemy in his temptations to make us act in an inconsistent way, and say, "I will not make Christ ashamed of me. I will more earnestly study the character of Christ, in whom there was no imperfection, no selfishness, no spot, no stain of evil, who lived not to please and glorify Himself, but to glorify God and save fallen humanity. I will not copy the defective character of these inconsistent Christians; the mistakes that they have made shall not lead me to be like them. I will turn to the precious Saviour, that I may be like Him, follow the instruction of the Word of God, which says, 'Let this mind be in you which was also in Christ Jesus.'"

MRS. E. G. WHITE.

Fourth Session of the South England Conference.

ANOTHER annual Conference meeting has convened and given its report of the year just past, and laid plans for the twelve-month before us. The reports were most encouraging, and showed progress and advancement in every part of the field. The plans so far as laid and suggested are aggressive, and if carried out will make the present year the most successful of our existence as a Conference.

The session lasted from Friday evening, March 9th, to Tuesday morning, the 13th, and every meeting, with the exception of Sabbath morning and afternoon and Sunday and Monday evenings, was devoted to the consideration of business and plans connected with the work of the Conference. Keen interest was shown by those present in the various questions brought before the meeting, and we are sure that as a result of the freedom in discussing and talking over the different features of our Conference business, our churches and members can enter more intelligently and earnestly into the carrying out of the resolutions and recommendations that were adopted as guide posts for our work the coming year.

As the business brought before the Conference was important, we have thought that in reporting the meetings for the *WORKER* we could get the gist of the proceedings before our readers in no simpler way than by condensing the secretary's minutes. Of course these convey no idea of the atmosphere of enthusiasm and inspiration present at the meetings, nor of the spiritual help that the early morning devotional and the Sabbath and two evening meetings gave. Nor have we space to print many interesting remarks and hints made by the delegates as they spoke to the various resolutions. Enough is given, though, we think to afford a fairly clear idea of what the session accomplished in the way of marking out our work for the coming year.

First Meeting, held at 7 p.m., March 10, 1906.

THE chairman, H. R. Salisbury, expressed a feeling of deep gratitude for the large representation present, no church or company being unrepresented. At the division of Great Britain into several local fields, a fear was expressed by some that an increase of machinery and officers would hinder the progress of the work, but thus far the Lord had blessed the work by the introduction of organisation, and the work

since the Leeds meeting had doubled by last summer.

The chairman asked if any churches wished to apply for admission. Brother Baldwin asked that the Catford church might be received into the Conference. It was moved and seconded that we grant the request. Elder Andross asked if the Catford brethren and sisters were faithful in their tithe paying. Elder A. Ritchie answered that the church was paying a regular tithe, amounting to £25 and £30 per quarter. Elder Andross stated that with the President of the Conference he had examined the church at the time of their organisation, and he felt them prepared in every way to be received into the Conference. The motion was carried unanimously.

Brother L. Brooking presented the request of the church at Caterham for admission into the Conference. The question was asked with regard to their tithe paying. The secretary stated that they were paying a regular and faithful tithe. A motion to receive this church into the Conference was carried unanimously.

The chairman then gave a brief report of the work in the South England Conference since the meeting last August at Birmingham. Sabbath meetings have been opened in three new centres—Hastings, Hythe and Ilford. There have been thirty-three baptisms during the past seven months, and forty-three added to the membership of the Conference. Two new churches have been organised—that at Catford with a membership of twenty-nine, and the Caterham church with a membership of eighteen.

On the other hand, death has reduced our numbers by five—Brother Drew, of Surrey, Captain Scougall, of Plymouth, Brother Liney, of Leytonstone, Sister Waterhouse, of Leytonstone, and Brother Brown, of Southampton.

Our financial report is very encouraging. Against £1,400 tithe for 1904 we have £1,900 for 1905. This means both that the South England Conference will have more funds with which to carry on its work, and that the tithe which it pays to the British Union Conference will enable them to assist the work in the Mission Fields.

Since the Birmingham meeting the Conference church has been organised, and at present has a membership of eighty-one. This church embraces the isolated members of the Conference. Regular correspondence is being carried on with each member, and the last quarter of last year they paid a tithe of £61 18s. 6½d.

The following suggestions were recommended to the consideration of the meeting:—

1. The careful consideration of ways and means whereby more individual missionary work might be done among our members.

2. The entering intelligently into a plan whereby we can increase our First day Offerings, so that the work in British East Africa may speedily be opened and pressed forward.

3. A careful study of the field by delegates and committees, that the best possible distribution of labour may be made, that those places which are most in need may be entered.

4. Plans that will speedily close up the "Christ's Object Lessons" that still remain to be sold by the Conference.

5. The recommendation to the British Union Conference to forward publication of a new hymn-book suitable to the British field.

6. The consideration of ways and means for creating an agitation to meet the efforts that are being made to bring about Sunday legislation.

A motion that the chairman name the committees prevailed. The following were named:

Committee on Nominations: L. R. Conradi; R. Borrowdale; S. J. Thomas; S. Joyce; A. Bacon.

Committee on Plans and Resolutions: W. C. Sisley; C. C. Jensen; W. T. Bartlett; A. Ritchie; L. Brooking; H. C. Lacey; G. Nickels.

Committee on Credentials and Licences: E. E. Andross; J. W. McCord; E. Clifford.

On motion meeting adjourned.

The Second Meeting, held at 10.30 a.m.,
March 11, 1906.

THE chairman stated that the order of this meeting would be the hearing of reports from the several labourers from the field.

Elder C. C. Jensen spoke for the work at North Kensington. At that place the numbers have grown so rapidly that were illness and other causes not to keep several away every Sabbath, the hall would not hold them all. Strong opposition is being met from a prominent local minister. This minister is denouncing our work from the pulpit, but in order to do so he has had to read a number of our books and give extracts from them from the pulpit, thus giving us good free advertising. The best work is being done in the homes of the people, and not by large public efforts.

Elder A. Ritchie represented the work at Plymouth. Brother and Sister Ritchie located at Plymouth last autumn in the suburban village of Plympton. They had some difficulty in getting a suitable hall, but have been putting out tracts in Plympton and the adjoining villages. They meet with a good reception from the people. In Plymouth itself, Brother R. Borrowdale is doing faithful work with books and papers, and preparing the ground for a rich harvest later.

In the absence of Brother McCord, Professor Salisbury spoke for the work at Hastings. The place is a very conservative one, and the work has gone with some difficulty, but as the result of the first series of meetings thirteen took their stand, and the second series now in progress has increased the number to nineteen or twenty.

Brother Nickels spoke for Southsea. Last spring Elder Olsen baptized eight persons, making their membership thirty. At the close of school last year Brother Nickels began work there. Elder Andross baptized seven persons later on. Two of these were from East Cowes. Last month Professor Salisbury baptized eight, and others are waiting baptism. On Thursday nights Brother Nickels goes to Hythe, near Southampton, meeting at Brother Hailey's house where twenty-two or twenty-five people congregate. On Fridays he goes to East Cowes, where a good work is being done by Brother Sargent, who has been holding up the truth there for twenty-five years.

Brother Gauterau reported the work in Southampton, where he began labouring last November. They held meetings but with a very small attendance. He learned the reason for this, however, and began work in the homes of the people in the way of visiting, etc. He has also done some work at Romsey, where Brother Buckle is getting a number interested in the truth. At Eastleigh, the seeds sown by the tent effort last summer are bearing fruit. Eight persons at Southampton have asked for baptism, and a baptismal service will be held on Brother Gauterau's return.

Brother Clifford spoke for South Stoke, a village near Bath. The work was begun there by Brother Washburn some years ago. Since then the neighbouring villages have been thoroughly worked with our literature. Several are interested in the truth, and everything seems hopeful for a strong effort later on.

Brother Bartlett represented the work in Caterham. At that place the real work, Brother Bartlett stated, is being done by the nurses, as no regular effort can be carried on because of the fact that the people who attend the Sunday night services remain only two or three weeks and then leave. The nurses, however, have a real missionary spirit, and are doing faithful work.

Professor Lacey, speaking of his Sunday night work at Catford, stated that he had been unable to do any visiting or following up because of his duties in the school. At present he could report no definite results, but has learned that some have taken their stand at Catford.

Brother A. A. Carscallen, speaking of his work, stated that it had been divided between Oatford and Balham. He goes to Oatford Sabbath afternoons. The church there is in good condition and all come to the services regularly. His Sunday evenings have been spent at Balham since November, where strong opposition is being met from two persons who opposed strongly the tent effort conducted at Eastleigh last summer.

Brother Douglas Armstrong spoke of the work in Edmonton, begun two years ago. Their numbers have grown until the church is composed of about twenty members. Their Sabbath school numbers twenty-seven. At present the chief need of the work there is a hall, as the room in which they meet is small and very crowded.

At Chingford a *Present Truth* reader asked last autumn if Bible studies could not be held at his house. Since then he and Brother Keough have gone over on alternate Thursday evenings. Several are interested in the truth and one has taken his stand. Brother Armstrong is also doing mid-week work at Leytonstone. The churchmembers are being visited and greatly strengthened. One person took his stand for the truth there the previous week.

Brother H. Brooks spoke for the work in Ilford. Last autumn Sabbath and Sunday night meetings were begun. There is but a small number of adults there, but a large number of outside children attend, through whom Sister Rogers, who is assisting at Ilford, is able to send the truth to homes that could not otherwise be reached. One person has recently given himself to the Lord. Sister Rogers recently met a sister who has been keeping Sabbath for several years by herself. She was delighted to learn of our people and was persuaded to attend our meetings. She has since fully embraced our Message, and is doing good work with papers.

Third Meeting, 2.30 p.m., March 11, 1906.

THE report of the Committee on Plans and Resolutions being asked for, a partial report was presented as follows:—

1. *Whereas*, The good hand of the Lord has been so manifestly present bestowing blessing and prosperity in every department of His work in our Conference during the past few months, therefore—

Resolved, That we as a people, heartily express our deep gratitude to the Lord for His great mercies and many blessings in all branches of the work.

2. *Whereas*, A strong effort is now being made to

bring about further and more stringent legislation in behalf of Sunday observance—

Resolved, That we take every available means of combating such effort and of bringing the claims of the Bible Sabbath before the organisations interested, and before the people at large; and further—

Resolved, That we ask the Executive Committee of the British Union Conference to take immediate steps to represent suitably our position before the Joint Committee just appointed by the Government to consider the subject of Sunday legislation.

3. *Whereas*, A large amount of money will be required to provide suitable premises for our College; and—

Whereas the College still has a quantity of "Christ's Object Lessons" paid for and on hand that should be sold as soon as possible on the same plan as heretofore, therefore—

Resolved, first, That we pledge ourselves as a conference to sell our portion of these books, commencing at once, and see that the money for them is paid into the treasury before the first of July; second, That we most earnestly request every member whether he has already sold his quota or not, to take an active part in this good work; third, That the Conference Secretary, acting with one appointed by the College for the purpose, be a committee to see that the work is properly carried forward, and finished within the specified time.

4. *Whereas*, The time to work is daily growing shorter, therefore—

Resolved, That we recommend that special efforts be put forth by every church and company of our people in this Conference to develop an earnest, active missionary spirit in all our churches; That this effort be specially directed to a wide dissemination of our literature; and, That more effectively to carry out this design, suitable persons be appointed by each church and company to take charge of this branch of the church's work; That these persons usually shall number three, consisting of a chairman, vice-chairman and librarian, and that it shall be a part of their duty to organise a regular monthly missionary meeting; That all our ministers, church elders and leaders, be urged to give their immediate personal attention to the propagation of this work throughout the Conference.

5. *Whereas*, There is felt to be a pressing need of a suitable hymn-book in the conduct of the field work—

We therefore urgently request, That the British Union Conference give immediate attention to providing such a work for use in our public meetings.

6. *Whereas*, The publications of the "Our Day" series have been especially prepared for the purpose of bringing the great truths of the Message before the people in a cheap and attractive form; and—

Whereas, Some of these publications, especially "Our Day," "Spiritualism," and "Rest," deal with questions now prominently before the people—

Resolved, That we plan for a systematic work throughout this Conference with a view to placing the "Our Day" series in every home that can be reached by our churches and isolated members.

7. *Whereas*, It has been demonstrated that the circulation of our literature makes the best preparation of a field for ministerial labour,—

Resolved, That we ask our Executive Committee to plan for the systematic co-ordination of the canvassing work, so that the labours of the canvassers may be followed at the proper stage by ministerial effort, and

the work of the ministry may be prepared for as far as possible in every place by thorough and systematic canvassing with selected publications.

Moved by S. J. Thomas that we pass the resolutions by considering each separately; seconded by S. Hoseason.

Resolution 1 was read as follows:—

Whereas, the good hand of the Lord has been so manifestly present, bestowing blessing and prosperity in every department of His work in our Conference during the past few months, therefore—

Resolved, That we as a people, heartily express our deep gratitude to the Lord for His great mercies and many blessings in all branches of the work.

Speaking to the Resolution, the chairman stated that the past six months had been especially marked by a growth in spiritual life and in tithes and donations. Brother Thomas spoke of the manner in which the Lord has blessed the work in Balham the past year. A spirit of work has come into their midst. The resolution was adopted by the congregation rising and singing "Praise God From Whom All Blessings Flow."

The second resolution was read as follows:—

Whereas, A strong effort is now being made to bring about further and more stringent legislation in behalf of Sunday observance—

Resolved, That we take every available means of combating such effort and of bringing the claims of the Bible Sabbath before the organisations interested, and before the people at large; and further—

Resolved, That we ask the Executive Committee of the British Union Conference to take immediate steps to suitably represent our position before the Joint Committee just appointed by the Government to consider the subject of Sunday legislation.

Brother Bartlett stated that the advisory committee appointed last summer by the Archbishop of Canterbury have reported, the gist of their report being that in May a great congress is to be held in London, in which will be represented every shade of religious thought and every political party. The object of the congress will be to consider means of bringing about more stringent legislation. We should do something to represent ourselves at that Conference. Then on the first Sunday in July, services are to be held in all parts of England to consider the subject of Sunday observance. The appointment of the Joint Committee of the House of Commons and the House of Lords was also mentioned. The speaker felt that we must in some way get before the individual members of Parliament. Newspaper correspondence will be one means of bringing our position before the people.

Resolution 3 was read again as follows:—

Whereas, a large amount of money will be required to provide suitable premises for our College; and—

Whereas, the College still has a quantity of "Christ's Object Lessons" paid for and on hand that should be sold as soon as possible on the same plan as heretofore; therefore—

Resolved, first, That we pledge ourselves as a Conference to sell our proportion of these books commencing at once, and see that our money for them is paid into the treasury before the first of July next; second, That we most earnestly request of every member whether he has already sold his quota or not, to take an active part in this good work; third, That the Conference Secretary, acting with one appointed by the College for the purpose, be a committee to see that the work is properly carried forward and finished within the specified time.

In answer to a question as to how many copies of "Object Lessons" were still unsold, the Secretary stated that about 976 copies were still unsold, something like seven hundred copies remaining in the Office and the remainder being among the churches. Brother Sisley felt that ample time was allowed in the resolution for the sale of the books. Elder Conradi mentioned the needs of our College for adequate buildings, and he thought that no better plan could be devised for raising money than by the sale of these books. Brother Clifford thought that we ought to consider it a privilege to sell so splendid a book. Brother Joyce spoke of the joy he had experienced in selling nearly a hundred copies of "Object Lessons." Brother Jensen suggested that a three-fold blessing attended this work: first, a blessing to the College; second to the one selling the book; and third to the purchaser.

At this point, a large number in the congregation arose and gave orders, amounting in all to one hundred and seventy-nine copies.

Question on the resolution was called for and passed unanimously.

Fourth Meeting, 10.30 a.m., March 13, 1906.

The report of the Committee on Nominations was presented as follows:—

President: E. E. Andross.

Executive Committee: E. E. Andross, H. R. Salisbury, J. W. McCord, W. T. Bartlett, D. Sargent.

Secretary and Treasurer: T. C. O'Donnell.

Auditor: S. S. Barnard.

Auditing Committee: S. J. Thomas, W. C. Sisley, E. Clifford.

It was moved by H. Buckle, seconded by S. Joyce, that we adopt the report as read. The question was called for and carried unanimously.

The treasurer's financial report for the year was read as follows:—

Loss.	£	s.	d.
Labour of Workers,	978	12	10
General Expenses,	36	6	10
Tithe of Tithe and Second Tithes,	359	9	2½
Trust Funds to B. U. Conf.,	179	8	10½
Depreciation of Furniture,	5	4	11½
Advertising,		14	9
Rent at Balham,	3	2	6
Catford Expenses,	6	5	10
Birmingham Meeting,	25	14	8
Storage,	1	14	0
Leytonstone Church Repairs,	3	10	0
Net Gain,	497	12	9½
GAINS.	£	s.	d.
Tithe,	1,898	8	4½
Trust Funds,	179	8	10½
Property,	20	0	0
£2 097 17 2½ £2 097 17 2½			

Moved by W. T. Bartlett, seconded by A. Bacon, that the report be adopted.

In answer to a question, the treasurer explained the item of tithe of tithe as being a tithe which we pay on tithes received into the South England Conference treasury, to the British Union Conference while the second tithe is a tithe further deducted after the first tithe has been taken out.

Elder Andross explained that the money thus paid into the British Union Conference treasury was used to advance the work in the different Mission Fields of Great Britain which were not yet independent of outside assistance.

Question was called for and carried unanimously.

The unfinished business of the previous meeting was taken up, and the fourth recommendation of the Committee on Plans and Resolutions was brought before the meeting as follows:—

Whereas, The time to work is daily growing shorter, therefore—

Resolved, That we recommend that special efforts be put forth by every church and company of our people in this Conference, to develop an earnest, active missionary spirit in all our churches; That this effort be specially directed to a wise dissemination of our literature; That more effectively to carry out this design, suitable persons be appointed by each church and company to take charge of this branch of the church's work; That these persons usually shall number three, consisting of a chairman, vice-chairman, and Librarian, and that it shall be part of their duty to organise a regular monthly missionary meeting; That all our ministers, church elders and leaders, be urged to give their immediate personal attention to the propagation of this work throughout the Conference.

Elder Ritchie, in explaining this resolution, stated that active and systematic work by the members of every church was necessary to growth and development of the missionary spirit among the young, and that the resolution, if

carried out, provides suitable officers and means for strong work in every church and company.

Sister Borrowdale stated that the plan outlined in the resolution had been tried in Plymouth with great success.

The chairman insisted upon the importance of each churchmember taking hold and working with all his might at all times. It is not the paid Bible worker nor the ministers who are to carry our truth, but it is those in the churches who are doing faithful work who will finish God's Message in the earth.

Question was called for and adopted.

Fifth Meeting, held at 3 p.m., March 12.

A further consideration of the resolutions was the order of the hour. The fifth resolution was read, as follows:—

Whereas, There is felt to be a pressing need of a suitable hymn book in the conduct of the field work—

We therefore urgently request, That the British Union Conference give immediate attention to providing such a work for use in our public meetings.

The chairman stated that the resolution had been introduced because the price of the old "Hymns and Tunes" was prohibitive to most of our people.

An amendment was made by Elder Conradi, and seconded by E. Clifford, that we recommend to the British Union Conference a cheap edition of words of our hymn book be got out, and that we ask the International Tract Society to produce this book at cost. Question was called for on the amendment and carried unanimously. The question on the original resolution was then called for and passed.

Resolution 6 was then read as follows:

Whereas, The publications of the "Our Day" series have been especially prepared for the purpose of bringing the great truths of the Message before the people in a cheap and attractive form, and—

Whereas, some of these publications, especially "Our Day," "Spiritualism," and "Rest," deal with questions now prominently before the people—

Resolved, That we plan for a systematic work throughout this Conference, with a view to placing the "Our Day" series in every home that can be reached by our churches and isolated members.

Question on the resolution was called for, and carried unanimously.

Resolution 7 was then read, as follows:

Whereas, It has been demonstrated that the circulation of our literature makes the best preparation of a field for ministerial labour—

Resolved, That we ask our Executive Committee to plan for systematic co-ordination of the canvassing work and the ministerial work, so that the labours of the canvassers may be followed at the proper stage by

ministerial effort, and the work of the ministry may be prepared for as far as possible in every place by thorough and systematic canvassing with selected publications.

Question was called for and passed unanimously.

A motion to adjourn prevailed.

Sixth Meeting, 10 a.m., March 13, 1906.

The Committee on Credentials and Licences presented the following report:—

For Credentials: J. W. McCord, A. Ritchie, C. C. Jensen, F. D. Gauterau.

For Licences: W. T. Bartlett, George Nickels, T. C. O'Donnell.

For Missionary Credentials: Mrs. C. C. Jensen, Miss E. Barnard, Mrs. W. T. Bartlett, Mrs. Laura Whitgrove.

Moved by W. C. Sisley and seconded, that the report be adopted as a whole. Question was called for, and the resolution passed unanimously.

A further report of the Committee on Plans and Resolutions was read as follows:—

Whereas, there is an urgent need of means with which to start the mission planned to be opened in British East Africa as soon as a sufficient amount of money can be saved for the purpose—

Resolved, That we do at once heartily enter into the plan of laying by something for this purpose upon the first day of each week, and delivering the amount thus gathered to the church treasurer each quarter; and further—

Resolved, That we ask the British Union Conference to supply suitable boxes in which to place these offerings, we ourselves to pay for these boxes.

With the view of enlisting our young people in the support of our British East African Mission—

Resolved, That we approve of publishing "The Story of Joseph" at one shilling, board covers; and sixpence, paper covers, and supplying the same to us at a discount of twenty-five per cent. with the understanding that the International Tract Society will pay twenty-five per cent. of the retail price of every book sold into the funds of the British East African Mission. And further—

Resolved, That we will encourage all our youth and children to sell this book, and thus raise funds for the Mission, and at the same time develop in them the missionary spirit.

Regarding the first part of the resolution, W. T. Bartlett asked as to the probable cost of establishing the British East African Mission. Elder Conradi in reply stated that it all depended upon the place in which we located, whether near the coast or further inland. There is first an expense of about £40 per person to go from here to the coast; then the cost of travelling from the coast inland; next the cost of tents and other supplies, and perhaps the

season is one in which sickness is prevalent, and doctors' bills and medicines will be necessary. Besides this, there is the cost of settling; and summing all up, no less than £1,000 will be needed to start the work there.

The first part of the resolution was voted upon in a practical way by taking a collection amounting to £3 7s. 9½d.

In answer to a question on the second part of the resolution, Brother W. C. Sisley stated that a quarter of the price of the book would go to the one selling the book, one-fourth to the mission and one-half to the International Tract Society. Brother Joyce spoke of the "Story of Joseph" as being a good book for children to sell, and took up a subscription from the congregation for three hundred and sixteen copies of the 1/- book, and twenty-six copies of the 6d. size. Question on the resolution was called for and carried unanimously.

The meeting was now opened for requests for Conference assistance in the way of ministerial and Bible help.

Brother Cheesebrough asked for help for East Dulwich. Brother Sargent asked for ministerial help for East Cowes.

Sister Boughton, on behalf of the Catford church, reminded the meeting of a promise for Bible help to be sent to Catford made some eighteen months ago.

Brother Nickels, speaking to Brother Sargent's request, said the time had come and was fully ripe for a tent at Newport, I. W.

Brother Clifford presented the needs of the Bath church and the company at South Stoke for ministerial help.

Brother Hailey asked for a Bible worker at Hythe.

Brother C. Jessup asked for help for Bristol.

Sister Hall stated that she was leaving Gravesend in May, and as she had distributed a number of papers in the town, and had a number of people interested in the truth, she would like someone to go to Gravesend, and further develop the interest in the truth.

The hour of adjournment having arrived, a motion for adjournment *sine die* was carried.

The meeting was closed with a benediction by Professor H. R. Salisbury.

"THE arabs have a saying that all sunshine makes the desert. Men often sigh for entire exemption from care and sorrow. If this prayer were answered, they would not be the men they are. In silent, dark hours, character of a certain sweet, tender type is matured. God sends all kinds of weather to the soul which he would develop in His likeness."

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Sunset Calendar.

FRIDAY, March 30th, 6.26 p.m.

" April 6th, 6.38 p.m.

BEFORE this number of the WORKER went to press the North England Conference had closed its annual session. Report of this meeting will appear in our next issue.

A GOOD word for "Here and Hereafter": "I recently lent my copy of 'Hereafter' to a stranger, who has become quite taken up with it. Another who saw it said he wished thousands would only read it, and gave me an order for a copy. One thing in favour of our books is that they don't change, as the truth can never change.

W. J. YOUNG."

A CORRECTED report of the Bath Tract and Missionary Society for 1905 reads as follows: *Present Truth* distributed, 3 175 copies; *Good Health*, 3 028; "Our Day" Series, 425; packages of tracts loaned, 876 (containing 25,140 pages); missionary visits made, 1,040. We think this a good report, and we shall all read with interest the report of the Bath Society for the present quarter, which with others will appear in an early number of the WORKER.

WE were glad to have with us at our South England Conference meeting: Elder L. R. Conradi, president, and Brother Guy Dail, secretary, of the General European Conference. Other visiting brethren were Elder E. E. Andross; Elder W. D. MacLay and Brother E. S. Taylor, of Scotland; Elder D. A. Parsons, of Newcastle-on-Tyne; Brother S. S. Barnard, of Birmingham; and towards the close of the meetings, Elder W. H. Meredith, of Wales; and Elders S. G. Haughey and W. A. Altman, of the North England Conference.

"GRACE can thrive only in the heart that is being constantly prepared for the precious seeds of truth."

Bread for Communion.

So many persons make inquiries of me how to prepare suitable unleavened bread for communion service that I take the liberty to answer through the *Review* so that all of our churches may have the benefit of the same. The recipe is as follows: "Take eight ounces of fine flour and one full ounce of butter. Cut the butter into small pieces, then rub it into the flour, dry, until it disappears; add just water enough to make a very stiff dough. This may be improved by pounding with a hammer until it can be rolled out smooth. Roll out to about three sixteenths of an inch in thickness. Then crease with a knife, pricking through every half inch both ways, making into squares about nine sixteenths of an inch in diameter. Be sure to cut deep enough so that it will break easily into squares. Bake in a hot oven about fifteen minutes." This is the same recipe that is followed in preparing the Jewish Passover bread—Elder J. N. Loughborough, in *Review and Herald*.

About Our Papers.

MANY times I receive words of commendation for *Present Truth* and *Good Health*, and often when I am inclined to think little good is being done, the Lord shows me how weak is my faith. Whilst canvassing near Grantham last summer, I became acquainted with a very nice lady living at a village called Cottesmoor, Rutlandshire.

She gave me several shillings with which to send *Present Truth* and *Good Health* to her whilst it lasted, and during our conversation I told her much about our work. She became very much interested, indeed.

When I located in Stafford I continued to send the papers, although the money was used up some time before, and I have just received the following letter which I have no doubt will interest the WORKER family:

Dear Mr. Wilkinson:

I thank you very much for the papers you send me. I enjoy having them and often think of you gratefully, but do not find much time for definite acknowledgement. I am glad you are now happily located, and hope success will attend all your efforts to help others to know the truth. The children enjoy the short stories and nature studies, and I like reading the other.

Yours sincerely,

Mary C. Marriot.

This lady has great influence in the village where she resides and I trust may yet be used to proclaim to those around her the glad Message we love so much. She was much interested when I opened up to her the question of the seventh-day Sabbath.

I ask the prayers of the WORKER family that the papers going into that home may be mightily used to God's glory.

WM. WILKINSON.