

THE Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, APRIL 11, 1906.

No. 8.

Our General Meetings.

BEGINNING with our meeting in the South England Conference held at London, March 9th to 18th, we had one of the most profitable general meetings that I have yet attended in Great Britain. The South England and the North England Conference meetings may not have been more largely attended than former meetings held in the summer season, but the spirit that prevailed throughout the meeting and the unity that was manifest in all the plans laid for the advancement of the work, was most encouraging indeed.

The report that the brethren were able to give of the work in the South England Conference was by far the most encouraging that has been given in the past. While there were not a large number of accessions to the faith during the past six months since our Birmingham meeting, still there were enough to show that the Lord is working among us, and the promise for a large number in the future is very good. We have recently received several additions to our force of labourers, and these had not been at work sufficiently long to be able to instruct and baptize those who have embraced the truth, so they were not reported. The treasurer was able to report a large increase in the tithe, and the plans that were laid for the future work give promise of a very good harvest.

The North England Conference meeting followed, and this was likewise a very successful meeting. We had representatives from all the churches and most of the companies in the Conference and the same spirit of unity prevailed that was manifest in the meeting in the South. Courage filled the hearts of all, and so far as is known all returned to their homes with the firm conviction that this Message is of God, and that it is destined to triumph speedily. The last of our Conference was a most blessed occasion. Elder MacLay, who has been superintendent of the Scotch Mission for some time, was elected president of the Conference, and following the meeting in Scotland, will locate in some central place in the field and devote his entire energies to the progress of the work. Since Sister MacLay's health has not been good in Scotland it seemed necessary that they should have a change, and we now ask our brethren and sisters throughout the field to pray for the speedy recovery of Mrs. MacLay, that she may join her husband in leading out in the work in this field.

Our next meeting was in Cardiff, Wales. The meetings seemed to grow in interest as we proceeded, and while the brethren in Wales have been considerably shaken the past few months, they now seem to be settled on all points of the faith, and are rejoicing in the present truth. The Lord does not permit any trial to come upon His people except that which will be a blessing to them, if they lean heavily upon the Arm of

strength which is reached out to save, and this the brethren in Wales, with a few exceptions, seem to have done. But few changes were made in the work for the future, and they have started out with a good corps of workers who are full of courage and confidence in the Message and its speedy triumph. We believe that the coming year will record decided advancement in the work in Wales, and we trust that soon they will be able to organise a Conference and fully support their own work. They were able to report a goodly number of accessions to the faith, and a considerable increase in the tithe.

The last meeting thus far held was the one in Belfast, Ireland. They had the largest attendance at this meeting of any that has been held in the past, and it seemed as though we began there where we left off in Wales. The brethren took hold heartily from the first in all plans for the advancement of the work, and while they have passed through a similar experience to that which the brethren in Wales have been passing, they have come out of it in the same way, and, with very few exceptions, are united in heart and strong in faith, giving glory to God, and have consecrated themselves anew to the advancement of this Message. Elder M. A. Altman, from the North England Conference, was invited by the brethren to take the superintendency of their Mission. Brother Altman was present, and united in laying plans for the advancement of the work the coming year. All hearts were cheered by quite a number of new faces in the congregation—some from Larne and others from Ballymoney and Garryduff where the brethren have been labouring recently. Since the last August meeting a number have taken their stand for the truth and will soon be baptized. Brother Altman enters upon his work with the full confidence of the brethren, and with the assurance that the Lord is guiding. Plans were laid for the opening up of the work in the south, and Brother Altman, assisted by Miss Wright in the Bible work, will locate in Dublin, where they will begin their labour.

In all these meetings held thus far we have had the assistance of Elder Conradi, which has been most effective. Brother Dail has also attended all but the last named meeting. The report which Elder Conradi was able to give of the advancement of the work throughout the European field reaching on into Asia and also into North and German East Africa, was a source of great encouragement to the brethren.

We have been planning in each of these meetings to raise a fund for the opening up of a mission in British East Africa, and all have taken hold of this plan very heartily, voting to request the British Union Conference to provide suitable boxes for the First-Day Offerings,

and pledging themselves faithfully to render unto the Lord on each first day an offering for th's purpose according as God hath prospered them. Further, they have taken a large number of the book which the publishing house is bringing out, entitled "The Story of Joseph," dedicating the profits on the sale of this little book to this mission work.

While the coming year seems to present a very bright outlook for the advancement of the work, we may be sure that Satan will not be inactive, but as the people of God rise to the occasion and consecrate themselves and their means anew to the advancement of the work, he will do all that is within his power to hinder its progress. Let us, therefore, put on the whole armour of God, that we may go forth to this conflict well equipped and strong in the Lord and in the power of His might. The battlefield upon which we are fighting is glorified with the light shining from the cross of Calvary. Let everyone who can do so devote his time and energies to the advancement of the work. All can do something, and we ask the united assistance and prayers of God's people that the battle may soon be fought and the victory won, and the reward given to the Lord's faithful people.

On Friday evening, April 6th, our last Local Conference in the British Union for this year will begin in Kirkcalky, Scotland, and will close April 10th. We ask that all may remember the work in all these various divisions, and especially pray that the Lord may bless those who have been called to responsible positions in these fields.

E. E. ANDROSS.

Fourth Session of the North England Conference.

THE North England Conference was an inspiring meeting. One could not help feeling from the first that there was a hearty, brotherly spirit present, and this made itself manifest on all occasions. Whenever opportunity offered there was no lack of ready, genial participation in the discussions. Everybody seemed to have been actively engaged in the work at home and to have been meeting encouraging success, and almost everybody was pleading for more aggressive efforts in his own neighbourhood.

A striking feature of the Conference was the good news brought by some who had been toiling long and patiently in isolation. They were now overflowing with joy at the fruits that had been gathered during the past year. Their testimony was certainly a most encouraging incentive to all, old and young, weak and strong, to do some thing in the field, seeing that those who have not grown weary in well-doing have certainly begun to reap a bounteous harvest.

Great interest was shown in all the plans for the future. The North England Conference seems minded to go forward and do its part, not only in the home field, but also in the mission to be opened in British East Africa.

The meetings were held in the Broughton Town Hall, which on Sunday evening was crowded. Every meeting was well attended. One night the Conference met in the wooden tabernacle lately constructed in Manchester, a neat little building, seating about 120. The local church officers were very earnest and dili-

gent in their attention to details and helped materially to make the Conference a pleasant one.

The Conference was liberally and sympathetically noticed in the Manchester papers. We were glad to see that the brethren there have been taking advantage of the Sunday agitation to get articles on the subject inserted in the local press.

Brother Conradi gave a thrilling account on Sabbath afternoon of recent experiences in our work on the Continent. The truth has now reached the Emperor of Russia, and is penetrating farther and farther into Asia. God is certainly with us, and while the enemy is pressing his attacks more and more fiercely, it is time to expect great things from God and to attempt great things for Him. Secretary's minutes of the various sessions follow.

W. T. B.

First Meeting, 7 p.m., March 17th.

The first business was the seating of delegates. Of the sixty-five delegates, representing the fifteen churches and four companies, thirty five were present.

Elder D. A. Parsons read a formal request of the church at Newcastle-on Tyne, numbering fifty, for admission into the Conference.

Brother Slater stated that he and Sister Slater had worked there with books and papers for the last eight years, supported by other faithful canvassers during the latter part of that time. They were now beginning to see the results of the seed sowing, the tent effort conducted having brought out a goodly number into obedience to the faith. On motion the request was granted unanimously.

Brother J. Gillatt presented the request of the Sheffield church for admission. The church was organised in October last with nineteen members. Fifteen have been added since, making thirty-four. They are all in harmony with every point of doctrine taught them, the majority are paying tithe, and all are workers. By a unanimous vote the request was granted.

The President, asked to name the committees, chose the following:—

Committee on Nominations: Elder Conradi, Brethren Normansell, Jessup, Slater, Davies.

Committee on Plans and Resolutions: Elder Haughy, Dr. Richards, Brethren Hawkins, Gillatt, Bartlett, Joyce.

Committee on Credentials and Licences: Brethren Sisley, Redhead, and Altman.

The President then gave his annual report. The past six months has been the most fruitful period of any since the organisation in 1902. The comparative increase in membership had been as follows:—In 1903, 10%. In 1904, 20%. In 1905, 25%. During the past six months fifty-eight persons were baptized, but this did not represent the results of the labours put forth, for since January 1st eighty-one more had been baptized.

The canvassing work has continued to prosper.

A spirit of harmony characterises this work, and there are only words of encouragement for the faithful canvassers.

In our Sabbath-schools a new interest in the study of the Scriptures has developed, and the study of the lessons on tithing was a great help in leading many to faithfulness in this matter.

As to the sanitarium work, the patronage had been much better than formerly, and the truth has been kept prominently before the patients. A gain of £48 15s. 11d. on the year's working was reported.

As to the finances of the Conference, the tithe showed a healthy growth. We have been able to support ourselves, and it is proposed that we join the South England Conference in the payment of a second tithe to the British Union Conference as soon as possible.

The signs of the Lord's near coming are abounding on every hand. The Holy Spirit will attend us in convincing and convicting power as we endeavour to bring the truth to judgment-bound fellow men. The Lord has been working, and it is the beginning of the latter rain. The sheaves which we have been permitted to see are the firstfruits of the harvest which we shall gather.

Brother H. W. Johnson then presented the request of the Grimsby church for admission into the Conference, and for a worker to be sent there.

Elder Andross stated that this church was small, but by no means the weakest. They were old members, and wanted to have church privileges, so it has been thought best to re-organise the church. He believed that the prospect before the work there was brighter than ever before. On motion the request was granted.

Second Meeting, March 18th.

Following the reading of the treasurer's, secretary's, and Sabbath-school secretary's reports, the labourers told of the work in the places in which they had laboured. Elder Haughey said that he had been in Leeds since November, but had not been able to spend all his time there. As a result of the Bible work done by Sister Welch, five or six have begun to obey the truth, and there are a number more on the point of decision. He held a few weeks' mission, and a few interested ones attended every Sunday night. Recently he opened services at the other side of the city, and a nice little company gathered there during the three services held, and were deeply interested. A great deal of literature has been put out by Brother Brandt and others, and there ought to be good results from the efforts put forth.

At Manchester he baptized seven a few weeks ago, the fruits of past tent efforts. Altogether he had baptized forty-eight since February, two years ago.

Elder Altman spoke of the work done at Kings Heath since the Conference in August.

He has baptized thirteen, who have joined the Kings Heath church, among them a prominent Wesleyan class leader, who will no doubt be a help in the work. An effort is being made to build a church, and they have about £80 towards this in sight.

Brother J. D. Gillatt stated that when at the close of last tent season they went to Sheffield, they found a handful of canvassers there. They were holding their services in a house, and as he had to conduct week end meetings at Leeds, they continued in this house, later procuring a room in the centre of the city above a jew's tailor shop, and among rather unfriendly neighbours. At Rotherham they secured a hall in one of the main thoroughfares of the city. In October last they had their first baptism, when eight souls received this ordinance. Some of these are now canvassing in Yorkshire, and thus their numbers were thinned. They continued the work in a new hall, and a month ago they baptized fifteen more. One family who accepted the truth went out to canvass, with little success, and continued in the work though reduced to a diet of bread and water. But the Lord, when He had tested them, sent them timely help in their temporal need, and they have had better success in the work ever since and feel they can afford to trust themselves to Him as their Master. The work is still growing and prospering in Sheffield.

Brother Ellis said that after the Conference at Birmingham he went to Manchester to bind off the tent effort there, later going to Wigan to pick up the threads of the work, which had become somewhat loosened in his absence. He was glad to report progress both within the church and among the people, and the fruits of former seed-sowing have appeared. Some of the best and most promising young men from the Y.M.C.A. are attending Bible studies. He has spoken once at the Y.M.C.A. on points of truth, and they desire to hear more. The church numbers twenty-nine, and six are awaiting baptism.

Sister Parsons spoke of the work at Newcastle. This work takes in Gateshead and Wallsend. Their interest is wonderful. Sister Tatton has been working in Gateshead every day in the week, and as a result four have united with the church and two more have requested baptism. Last week three more ladies signified their intention of keeping last Sabbath, and three others will doubtless follow. Sister Parsons has worked mostly among the Salvation Army people, and has had some opposition, but three have come out and taken their stand firmly for the truth. One of them is a Scotch highlander, while his wife is from Shetland. They are anxious to see the truth go to both places. In Wallsend she has cottage-meetings twice a week, and five ladies are keeping the Sabbath as a result. She also reported an interest among the colliery people at Wallsend, the most intelligent of their class. Two have already taken their stand, and

six more have signified their belief in the true Sabbath and the coming of the Lord. The interest is spreading continually. Two ladies, teachers of the women's Bible class, came, and being much impressed with what they heard, interested several of their co-labourers, and now there are five of these educated women studying the truth. At Heaton the work has grown till their little hall is full to overflowing.

Sister Edie stated that a good number at Nottingham were keeping the Sabbath, as a result of the tent effort of last summer. Thirteen have united with the church. Some ready to be baptized were ill at the time. She has had a number of openings in other churches, and has been able to give them the truth on the coming of the Lord and other points.

Sister Sanders spoke with reference to the work at Market Harborough. When she went there a year ago there were four Sabbath keepers. Since then ten others have accepted the Message. Three more promised to keep last Sabbath. Ten or eleven families with whom she is reading are deeply impressed with the truth. In the Sabbath-school the Spirit of the Lord has been working among the members, and the children desire baptism. One little girl has already gone forward in this ordinance, and this has made a deep impression on the other members of the class.

Sister Cousins, who had spent a short time at Derby, had been visiting chiefly among the interested *Present Truth* readers, and found several who were concerned about the Sabbath and were beginning to keep it, but had not yet come out from their churches. They had now seen in their studies that it is not consistent to keep up an appearance of harmony with their former churches after the light had come to them. At Sunday night meetings from thirty to forty have been in attendance. There is a good interest in Derby, and a tent effort would result in the raising up of a good, strong church.

Third Meeting, 2.30 p.m., March 18th.

Further reports from the churches were invited.

Brother W. F. Clark, of Lincoln, said that since he went there six years ago he had been doing a little work with our papers on Sunday mornings, and as a result five have stepped out to keep the Sabbath, two of whom have been baptized. Sister White is there canvassing with the papers, and finds many openings for Bible studies, which, however, she cannot fill. The company therefore feel as though they would like a worker, and Brother Clark believed that a strong church could be raised up.

Brother Vallance then made a plea for a worker to be sent to Liverpool. They had a nice tabernacle completed, where a mission effort could easily be carried on.

Brother Ellis, representing the branch of the Leeds church at Armley, said that a good work

is being done among the middle-class working people there that gives promise of success.

Brother Redhead spoke for the church at Kettering. They are growing and prospering, and have taken hold afresh of the work. They have lately started a young people's organisation for Bible study and other work to keep the young people as near to the church as possible, and several have joined themselves to the church by baptism. Their Sabbath-school is well attended. The work of the day school has prospered under Sister Daisy Bacon's efforts, and is exerting a good influence throughout the church.

Sister Smith said she was glad to bear testimony to the progress of the work at Derby. The seed has been sown by our literature for many years. They are glad to have Sister Cousins with them, and desire that she be allowed to remain to carry on the work.

Brother Garside said he must speak of the needs of Manchester. They have in Manchester practically two cities to work, with a population of over one million. Close to Manchester there are calls for meetings in eight or nine places. Opposition to the work is growing, but only serves to make it more widely known.

Brother J. Johnson said that the work at Hull was moving steadily forward, and genuine, honest souls are being added to their numbers, among them some promising men who will be a source of strength to that church.

Brother Hawkins stated that he had no great things to say about the work in Wellingborough, but they were encouraged. It has been eighteen years since an active effort has been made there, and if a tent could be pitched between Wellingborough and Kettering, it would help both interests.

Brother W. A. Hall was glad to bring a good report from Birmingham. They had learned that before they could accomplish much outside, they themselves must be rooted and grounded in the truth, and to this end he had been labouring.

Elder Andross then said in view of the many calls for help that had been made he would like them to think of the workers they had and divide them among the different churches that have asked for tent meetings, and instead of starting a tent factory they would have to start a factory for workers. Workers, ministers, earnest, God-fearing men and women who can be entrusted with the responsibility of this work, were not developed in a moment. We can hire men to do almost anything in the world, but we cannot hire men to preach the Third Angel's Message.

The Committee on Credentials and Licences presented the following:—

For Credentials: S. G. Haughey, M. A. Altman, D. A. Parsons, A. S. Marchus.

For Ministerial Licence: J. Gillatt, J. Ellis, J. D. Gillatt.

For Missionary Licence: Mrs. M. Barnard, Mrs. L. A.

Parsons, Miss C. Sanders, Miss J. F. Bacon, Miss E. Cousins, Miss E. Edie, Miss J. Welch.

Fourth Meeting, 10 a.m., March 19, 1906.

The minutes of the previous two meetings were read and approved.

The partial report of the Committee on Plans came up for consideration, and it was voted to adopt it by voting upon each resolution separately. Three resolutions were considered, which were identical with Nos. 1, 3 and 4, of the resolutions appearing in the report of the South England Conference in the last WORKER, which see.

The Committee on Nominations was then asked for their report and the following names were submitted:—

President: W. D. MacLay.

Executive Committee: W. D. MacLay, E. E. Andross, D. Redhead, D. A. Parsons, J. Gillatt.

S. S. Secretary: Mrs. M. Barnard.

Treasurer and Secretary: Mrs. M. Barnard.

Auditor: T. H. Burt.

Auditing Committee: G. Hawkins, B. Normansell, J. Davies, A. G. Briscoombe.

Elder Conradi, explaining the resolution, said that in the nominations they had to consider not only the needs of the North England Conference, but of the whole field. Elder Andross is now the president of the British Union Conference, and at the last meeting of the South England Conference, he was elected their president. The question then was who should take his place. They naturally turned to some of the brethren in the field, but these were taken into consideration for the Mission Fields. Ireland needs someone of experience. The brethren in Scotland would have been pleased to have re-elected Elder MacLay, but as the state of Sister MacLay's health makes it necessary for them to locate in a warmer climate, this change was thought best for the whole British Union.

Elder Andross thanked the brethren and sisters for the support they had given him in the work. So far as he knows there is no dissension among the workers and that is also the case with the churches and the people. He would be still located among us, as he did not take the presidency of the South with the intention of going south.

The entire report was unanimously adopted.

Fifth Meeting, March 19, 1906.

A further report of the Committee on Plans was then considered. Resolutions corresponding to resolutions 2, 6, 7, 5, and that with regard to the British East African Mission, and the sale of "Story of Joseph" were read and adopted, together with the following:—

Whereas, The signs of the times indicate that we are fast approaching the end of probation—

Resolved, That our canvassing operations be devoted more completely to the circulation of such books as "Great Controversy" and "Our Paradise Home" and other books containing the only Message that will warn the people of their danger.

Brother Joyce said that, always when expressing his thankfulness for the blessing of God upon the canvassing work, he felt like expressing one regret, that our efforts had not been confined to selling the books that contain the Message pointed. This is possible now. Those who do not trust themselves to selling "Great Controversy," take up "Our Paradise Home." There are large books, such as "Bible Readings," "Patriarchs and Prophets," and "Daniel and the Revelation;" but at present it is thought best to cover the territory with "Great Controversy."

Whereas, Our sanitariums, health food factory, health magazine, and Good Health Leagues were established and are maintained in order that God's way may be known upon earth, and His saving health among all nations, therefore—

Resolved, That all our people be encouraged to diligently study and conscientiously practice the principles of healthful living taught through these agencies; and—

That, whenever possible, an interest be aroused and the way prepared by our workers in the field for further instruction by our physicians and nurses; and third—

That every member of the Church bear a part in this good work by regularly and systematically distributing as many copies of *Good Health* as possible.

Brother Joyce said that we were all agreed that health reform had done much for us, and these principles are the right arm of the Message. It is the entering wedge, and we must do all we can to prepare the mighty cleavers of truth. Many of our sisters who have their homes to care for find time to distribute a few copies of *Good Health* a week. The Lord designed that we should all be workers, and this is a splendid way of doing something.

Elder MacLay said he wished to put himself on record as being in harmony with this resolution. Years ago there was a strong movement along the line of health reform. Now the pendulum had swung back and the danger of laxness was coming in. The bars are being let down lower and lower. He wished that this resolution might get down deep into our hearts, that we may be placed on vantage ground and get into the place where the Lord had called us.

Sixth Meeting 9.30. a.m. March 20th.

It was moved and seconded that in view of the urgent needs of a man of experience in Scotland and another in Ireland, and realising the goodness of the Lord in providing us with efficient help while we were greatly in need; therefore—

Resolved, That we express our willingness to release Elders Hanghey and Altman to answer the call of the British Union Conference for such help.

Elder Andross said that this was not done without careful thought. A leader is greatly needed in Ireland, not that our people there are not solid in the truth, but we do not have any man of experience there. The Lord came to our help when we were greatly in need. Four years ago he and Brother Altman were the only ones

in this field. But the Lord gave help when they did not know where it was coming from. Now we must not refuse such a call as this. Also the withdrawing of Elder MacLay from the Scotch field necessitates somebody being sent there.

The meeting then merged into a farewell meeting. As one sister expressed it, we had our heart strings pulled in many directions that morning. Our hearts went out after Elder Andross, who had been with this Conference from its infancy and felt as he expressed it, like a son leaving home; and naturally the hearts of the family went out after the son. Many were the expressions of heart-felt gratitude to Elder Andross for his help and encouragement to all in the work at all times.

We were also made sad to part with two of our tried and faithful labourers, Elders Altman and Haughey, whose faces had become familiar to us and whose labours had been much blessed of God. Our loss will be the gain of the fields to which they are going, and our prayers will follow them in their new spheres of labour.

A resolution was then passed, welcoming our new President, Elder W. D. MacLay into this Conference, and pledging our prayers for the restoration of Sister MacLay's health.

"God Be With You 'Till We Meet Again" was then sung, and one of the most blessed and encouraging Conference meetings was brought to its close. May the Lord help us all to do our part in carrying out the resolutions made at this meeting, pledging ourselves to earnest work in the Lord's vineyard, that soon we may be permitted to share in the world's glorious harvest, and lay our sheaves at the Master's feet.

M. BARNARD, *Secretary.*

103 Warbrick Drive, Blackpool.

A Work for All.

A MOST beautiful feature of a children's service which we attended last winter came when the little ones brought to the altar missionary boxes in which they had been saving up their pennies for our British East African Mission. As one after another laid his box on the table, the young faces beamed with delight and pleasure. Indeed, there is no part of church work in which children take so much interest as missionary work among the heathen, especially if the heathen be black people. There is something about it that appeals to the active mind and fancy of a child, and if this interest is trained and encouraged it will mean a worker for the Master when the child grows up. On the other hand, it is when missionary work ceases to be kept prominently before the child that he begins to lose his love of religious things, and finally goes into the world altogether.

And if the child's interest can be made an active one it will be the more lasting and strong. He should be taught to save up his pennies by denying himself of sweets and other little

luxuries for the sake of the poor heathen, and when possible to earn pennies for his missionary box. An article in another column entitled "The Story of Joseph" tells how this may be done. At all the Conference and Mission Field meetings this spring the following resolution was voted:—

Resolved, That we approve of publishing "The Story of Joseph" at one shilling, board covers; and sixpence, paper covers, and supplying the same to us at a discount of twenty-five per cent. with the understanding that the International Tract Society will pay twenty-five per cent. of the retail price of every book sold into the funds of the British East African Mission. And further—

Resolved, That we will encourage all our youth and children to sell this book, and thus raise funds for the Mission, and at the same time develop in them the missionary spirit.

This means that for every 6d. "Story of Joseph" the child sells 1½d. will be given by the Tract Society in his behalf to the British East African Mission, while the boy or girl will have 1½d. for himself. This he may put in his missionary box as a further donation to the Mission, or use otherwise as he chooses.

Many children, will wish, of course, to sell the shilling book, which will give 8d. for the Tract Society to turn over to the British East African Mission, and 8d. for himself. This shilling book, however, has been got out especially for the older youth and adults. There is no reason why every Adventist child and every Adventist father and mother should not take a deep interest in these books, and thus cause the boxes for the British East African Mission to overflow with means for the establishing of an entirely British work among the natives of our dependency in East Africa.

Fault-Finding.

"Any savage can find fault."—*Sir Benjamin West.*

NOTHING is so easy

As to criticise,
Looking on a neighbour's work
With unfriendly eyes.

Nothing is so easy,
With unruffled mien,
To dissect a masterpiece—
Book or painted scene—
And tear down those idols
Which souls exalt—
Oh, yes! "Any savage
Can find fault."

Nothing is so easy

As to find a blot
On a place where other men
Might discern it not;
Nothing is so easy
As to drag down men
Who are making dreams come true
With chisel, brush, and pen;
Who would seek to help us
To the skies to vault.
Oh, yes! "Any savage
Can find fault."

—*Selected.*

Canvassers' Report for Four Weeks ending Mar. 23, 1906.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered, No of B'ks.	Value
							£ s. d.	£ s. d.	£ s. d.	£ s. d.
Irish Mission Field.										
Barker, James	Ballygowan	Christ Our Saviour,			82	62		6 9 6	89	8 15 3
Shaw, Wm.	Ballytoeg,	" " "			93	68	5 0	7 19 3	20	1 18 9
Ballard, Miss M.	Belfast,	Our Paradise Home,			11	5	3 3	15 9	7	17 6
McClelland, D.	Coleraine,	" " "			59	34	1 4 9	5 9 9		
Hartford, L. A.	Dundalk,	Home Hand Book,			114	45		45 0 6	16	15 7 6
Total,			5		359	214	1 13 0	65 14 9	132	26 19 0
North England Conference.										
Short, G. W.	Grimsby,	Patriarchs and Prophets,		14		21		8 13 6		
Short, W. R.	Wragby,	" " "			77	25	1 6 0	11 7 0	35	13 4 6
Short, Mr. E. R.	Bradford,	Christ Our Saviour,			83	18	2 9	2 7 9	6	15 0
Spencer, J.	Boston,	" " "			69	24	2 9 4	5 9 4	23	2 17 6
Winstanley, Mrs.	Walker,	" " "				22		2 15 0		
Winstanley, Thos.	Wallsend,	" " "				64	11 0	8 11 0		
Buckley, W.	Chorley,	" " "			67	83		10 5 3		
Smith, P. H.	Seaham,	" " "			89	65	2 16 6	10 19 0		
Oxley, A.	Bolton,	" " "			78	75		9 7 6	64	8 0 0
Rylab, J.	Pitmoore,	" " "			62	21	2 6	2 12 9	40	5 0 0
Mayoh, P.	Bolton,	" " "			64	84		10 10 0	43	5 7 6
Winward, P.	Chorley,	" " "							36	4 10 0
Young, E. J.	Shosleyfield,	" " "			125	71	5 6	9 3 0	46	5 13 6
Baldwin, Wm.	Kettering,	" " "				8		1 0 0		
Andrews, J.	Rushden,	" " "			143	28	1 13 5	5 3 2	56	6 14 9
Horspool, E.	Sheffield,	" " "			31	24		3 0 0		
James, W.	Huddersfield,	" " "			45	16	14 4	2 7 1		
Ledbury, B. O.	Bridgeforth,	Great C'n'troversy,			105	18	12 6	7 15 6	12	4 13 6
Armstrong, J. C.	"	" " "			173	9	3 17 9	7 12 9	18	6 7 9
Salway, F.	Clown,	" " "			94	29	1 1 6	12 7 6	22	8 11 0
Wood, A.	Liverpool,	Home Hand-Book,			38	11	12 0	10 15 6	9	8 6 6
Sanders, J.	Belper,	Daniel and Revelation,		8		14		2 16 0		
Total,			22	22	1343	730	16 4 11	144 13 7	411	80 1 6
South England Conference.										
Olmstead, Wm.	Crelly,	Bible Readings,			82	30	10 4	12 15 10	17	7 0 6
Spicer, Miss G.	Streatham,	Christ Our Saviour,				10		1 2 9	6	12 9
Lillierap, J.	Devon,	" " "				12		1 10 0		
McGregor, Mrs. J.	Taunton,	" " "			46	17	15 9	2 13 9	7	15 3
Yeates, H.	Gillingham,	Great Controversy,			40	17	6 0	8 7 0		
Peirce, H. S.	Sherbourns,	" " "			36		1 12 0	1 12 0		
Freeth, A. E.	Frome,	" " "			118	4	10 0 6	11 12 6		
Bailey, Mrs.	Shebbear,	" " "			60	13	2 18 6	8 2 0		
Bailey, G. W.	"	" " "			66	19	10 6	7 13 0	27	10 4 6
Yarrow, J.	Upcerne,	" " "			39	2	4 2	1 10 2		
Yarrow, Mrs. R.	Cerne Abbas,	" " "			38		1 5 5	1 5 5		10 6
Spearing, F. A.	Worthing,	" " "			146	49		18 13 6		
Stapleford, Miss E. K.	Loughboro,	Ladies Guide,			26	6		3 15 0		
Kingham, Mrs.	Gloicester,	Steps to Christ,			53	46		3 9 0		
Holt, Miss E.	Bournemouth,	Our Paradise Home,			86	7	7 0	1 4 6	1	2 6
McGregor, James	Taunton,	" " "			11	4	3 4	13 4	8	1 0 0
Total,			16		847	236	18 13 6	80 19 9	66	20 6 0
Scotch Mission Field.										
McLaren, B.	Whiteinch,	Christ Our Saviour,			33	19	6 3	2 13 0	31	3 14 6
Ledingham, A.	Partick,	" " "			36	59		7 2 6	52	6 10 0
Baxter, Mrs. A. P.	Greenock	" " "			50	56	1 13 4	8 13 4	94	11 5 0
Grenville, Miss H.	Dundee,	" " "			96	88		10 11 9	77	9 1 3
Wilco, Miss M.	Ayr,	" " "			35	47		5 17 6	37	4 12 6
Cuthbert, Miss C.	West Calder,	" " "			34	21		2 12 6	38	4 15 0
Grenville, Mrs.	Dundee,	" " "			73	61		6 14 6	62	6 18 0
Miller, Mrs.	Ibrox,	" " "							23	2 17 6
Cuthbert, Miss M.	West Calder,	" " "			36	22		2 15 0	15	1 17 6
Hignet, Miss C.	Ibrox,	" " "			70	52	4 2	6 14 2	26	3 7 6
Campbell, Miss Ina	"	" " "			85	77	4 2	9 14 8	16	2 0 0
Duncan, Miss J.	"	" " "			89	90	7 6	10 5 3	26	3 4 3
Wilson, Miss A.	Monifieth,	" " "			37	44		5 10 0	28	4 15 0
Young, W. J.	Ayr,	" " "			20		5 17 11	14 4 5	60	12 10 6
Gunn, John	Glasgow,	Bible Readings,		6	20	24		3 0 0	71	8 17 6
Brown, Wm.	Kirkcaldy,	Our Paradise Home,			75	19	6 2 3	14 7 3	1	11 0
McKay, James	Castle Douglas,	Great Controversy,			99	26	2 2 3	11 18 9	40	13 12 0
Grenville, T.	Calthness,	" " "			16	6		2 5 0		
Ness, Andrew	Dundee,	" " "			54		6 8 0	6 8 0		
Grieve, J. L.	Kilmarnock,	Home Hand Book,			1:1	10	9 4 6	18 4 6	3	6 12 0
Dyer, C.	Rosehearty,	" " "			89	13	5 15 6	19 1 0	67	34 9 0
Total,			21		1158	735	38 6 10	168 13 1	778	141 10 0
Welsh Mission Field.										
Trask, S.	Ammanford,	Christ Our Saviour,			87	68	15 3	9 5 3	35	10 12 6
Mitchell, T.	Velindre,	" " "			105	81	3 0 0	11 17 9	109	11 5 3
Johnson, A. C.	Wrexham,	His Glorious Appearing.			76	141		7 1 0	44	2 4 0
Drew, Miss E. B.	Canton,	Ladies' Guide,			82	14	6 9	9 4 3	10	9 9 0
Total,			4		350	304	4 2 0	37 8 3	248	33 10 9
Students.										
Goodall, C. H.	Stoke Newington,	Our Paradise Home,							2	5 0
Meadsley, W.	Stroud Green,	Great Controversy,			62	13	1 15 7	7 2 7		
Total,			2		62	13	1 15 7	7 2 7	2	5 0
Joyce, S.	Shifnal,	Great Controversy,			67	12		4 16 6	64	31 10 6
Grand Total,			71	28	4186	2247	80 15 10	509 13 6	1701	334 2 9

The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

Sunset Calendar.

FRIDAY, April 18th, 6.49 p.m.

April 20th, 7.01 p.m.

The Story of Joseph.

WE are glad to be able to announce that "The Story of Joseph," our new mission book, will be ready for delivery on Monday, April 16th. Those who were privileged to attend the general meetings in the various Conferences and Mission Fields are fully acquainted with our plan for the sale of this book, but for the benefit of those who were not at any of the meetings, and of any who did not quite understand the matter when presented, we will state briefly the plan, so that all can work intelligently.

The book is to be bound in two styles: board, for the use of the older children and adults, to sell at 1/-; and paper (particularly for the use of the younger children), to sell at 6d. Twenty-five per cent. discount from these prices is to be allowed by the International Tract Society to the person selling the books, and an additional twenty-five per cent. is to be paid by the Tract Society into the British East African Mission Fund.

We would strongly urge all to work exclusively with the 1/- binding. This is a very reasonable price for the book, and will bring just double the amount into the Mission treasury as would the 6d. binding.

As all will readily see, this plan will involve considerable work for the Tract Society, and although it would greatly facilitate matters if each one would send cash with his order, yet we know that some will not be able to do this. At the same time it will not be possible for the Tract Society to carry accounts with the various individuals who take hold of the sale of this book. Naturally, all orders should be sent through the librarian of each church or company, and where librarians have been appointed we trust they will take the matter in hand at once. Where a librarian has not been appointed we would suggest that the members of the church or company select from their number one to look after the matter until such time as a local tract society is organised.

To help in this work the International Tract Society has decided to open accounts with librarians and other persons appointed, and to send the books carriage paid when 100 or more copies are ordered at one time. Of course, the International Tract Society must hold the person ordering the books responsible for the

account, and such persons must see that they are paid promptly for all books taken by the members of their respective companies.

Brethren and sisters, such a book as "The Story of Joseph" is needed by the children of Great Britain, and this Third Angel's Message must be carried to the poor heathen in British East Africa. Shall we not, then, one and all—minister, Bible worker, canvasser, and lay member—take hold of this work with willing hearts, and God will abundantly bless our efforts, not only to the good of those in British East Africa, but to ourselves personally. W. R. WHITE

Another Step in Korea.

ELDER FIELD, of Japan, accompanied Elder W. R. Smith to Seoul, the capital of Korea. They sought for a location, but found houses for rent scarce, and rates very high. He thus describes the providential way in which our first missionary to Korea found a mission headquarters and a place for his little family to live in:—

"On Tuesday we called on Rev. H. G. Underwood, of the Presbyterian mission, to inquire about obtaining a copy of his manual on the language. We found Mr. Underwood and his wife very kind and pleasant people to meet. We had about given up all hope of finding a house in Seoul, so did not mention the matter. But that evening Mr. Underwood called on us, and said he had heard that we were looking for a house. He then told us of one that he has the disposal of. It belongs to a high Korean official; and in these uncertain times, the owner of this house does not wish it known that it belongs to him, and would like to have it occupied by a foreigner. I asked Mr. Underwood what the rent would be, and he replied, 'Nothing.' This seemed like a special providence, and incidentally casts a strong side-light on political conditions in Korea.

"We went the next day and saw the house. It is of Korean architecture, one storey in height, with brick and plastered walls and tile roof, and contains four good sized rooms, an entry, and one smaller room. There is quite a roomy yard in front of the house, surrounded by a wall. We at once decided to accept the house, and spent the rest of the day in cleaning up some of the rooms, and getting some furniture into them. One reason why it is desirable to have our workers settled in Seoul, at least for the present, is that the language spoken at the capital is regarded as the standard, and is quite generally understood. Then, too, Seoul is now within easy reach of those localities where our believers are, making it convenient to visit them from there. Also, a competent language teacher could more easily be found at Seoul than in most places. So with the difficulty of securing a house removed, it seemed best to locate the workers there."