

# THE Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, APRIL 25, 1906.

No. 9.

## In Thy Hand.

My times are in Thy hand !

I know not what a day,  
Or e'en an hour, may bring to me ;  
But I am safe while trusting Thee,  
Though all things fade away.

All weakness, I

On Thee rely

Who fixed the earth and made the starry sky.

My times are in Thy hand !

Many or few, my days  
I leave with Thee—this only pray,  
That by Thy grace I, every day

Devoting to Thy praise,

May ready be

To welcome Thee

Whene'er Thou com'st in clouds to summon me.

—Selected.

## Be Not Weary in Well Doing.

OUR churches are often appealed to for gifts and offerings to aid missionary enterprises in the home field, and to sustain foreign missionary work. Let us not become impatient because we are often asked to give a portion of the means intrusted to us for the upbuilding of the cause.

Our churches have shown much liberality, but they have not done all that they are able to do. Some have carried very heavy burdens, but there are others who are not willing to deny self. I appeal to every family of believers in our land to consecrate themselves to the work of soul-saving, pledging themselves to advance the Lord's work by every means within their power. Let the older ones repress the desire to gratify self, and let the children be taught to save their pennies for the Lord. Let parents take up the cross of self sacrifice, which lies so plainly in the pathway to holiness. Let the young men and young women who are tempted to expend means to gratify self, say, "No ! I will not rob the cause of God by spending money for that which is useless."

Let the students in our schools and the children in our Sabbath-schools be diligently trained in liberality. Short, interesting articles should be prepared for their study—articles that will arouse in them a desire to give to the cause of God. The habit of liberality should grow with

their growth and strengthen with their strength. They should early be taught to lay by their pennies, so that they will have something to give when God's servants make a call for help. Let them be taught that they can be the helping hand of God by adding their gifts to the means placed in the treasury. The work to be done in our world should be kept before them, and they should be encouraged and helped to prepare themselves for active service. Let them be dedicated to God's service while the dew of youth is yet upon them.

Let not our churchmembers complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are labourers together with God? From every church prayers should ascend to God for an increase of devotion and liberality.

Those whose hearts are knit together with the heart of Christ will be glad to do what they can to help the cause of God. They will say, "I will do my best. Whatever others may do, my duty is clear." They will rejoice in the continual expansion and advancement that means larger and more frequently given offerings.

MRS. E. G. WHITE.

## Fourth Session of the Welsh Mission Field.

ANOTHER annual conference has convened, given its report, and laid plans for the twelve months before us. The reports given were exceedingly encouraging, calling for a song of praise from all our hearts for what the Lord has done. Progress has been made in all branches of the work, but we believe that with greater faithfulness and a deeper consecration we may have a still better report to present next year.

The session lasted from Friday evening, March 23rd, to Tuesday morning, March 27th, and with the exception of the services on the Sabbath,

and the public meetings on Sunday and Monday evenings, the whole time was devoted to the business of the field. This report although conveying no adequate idea of the zeal and enthusiasm manifested at the meetings, will yet give to those who were unable to be present a gist of the proceedings.

Before the session opened we had an Institute, to which we invited our field workers and all our canvassers. This lasted for three days, and was indeed a blessed time.

The main theme taken up was the Spirit of Prophecy; and as we studied this we felt as never before that God has led and is still leading this people, through them to bring the work of warning the world to a triumphant and glorious culmination. We were glad to have Elders Andross and Conradi with us, whose words of encouragement and counsel were very much appreciated. On Thursday morning, March 22nd, Elder Andross spoke to us on the simplicity of the Message, and the methods of getting the truth before the minds of the people in the most effective way.

Brother Joyce did good work with our canvassers, instructing them in the canvass of "Great Controversy," and in presenting the book to the people. The result was that some decided to take up this work and enter new fields of labour, and thus prepare the soil for ministerial effort.

The following will give some idea of the business done in the conference meetings.

#### First Meeting.

The first meeting was held at 7 p.m., March 24th. The chairman, W. H. Meredith, expressed a feeling of deep gratitude for the large number assembled, every church and company being represented, and nearly all our isolated Sabbath-keepers being present. A brief report was then given showing the progress of the work from 1896 to the present time. During the past year public efforts have been carried on at Abergavenny and Blaenavon, and these together with the development of the work in other places have added thirty-five to our numbers. We have baptized twenty-six. Our financial report is also very encouraging, showing a tithe for 1905 of £286 9s. 11½d. as compared with £194 4s. 8d. for 1904, an increase of £94 5s. 8½d.

The following working committees were appointed by the chairman:—

*Committee on Nominations:* W. Halliday, W. Hurlow, G. Clarke.

*Committee on Plans and Resolutions:* A. Rodd, I. W. Ford, W. Parry.

*Committee on Credentials and Licences:* I. Powell, W. Woodland, T. Morris.

#### Second Meeting, 10 a.m., March 25, 1906.

The following is the treasurer's report as rendered and adopted:—

Loss.		
Labour of Workers,	£415 8 4½	
Expenses of Workers,	113 11 8	
General Expenses,	32 16 1½	
Tithe of Tithe,	28 17 0	
Net Gain,	28 19 8½	
Gains.		
Tithe,	288 9 1½	
Appropriation,	288 7 10½	
General Donations,	42 15 0½	
	£619 12 10½	£619 12 10½

A number of the visiting brethren spoke very encouragingly of the report. All were glad to see the increase in the tithes.

#### Third Meeting, 2.30 p.m., March 24.

The Committee on Plans and Resolutions presented a partial report as follows:—

1. *Whereas*, The Welsh Mission has made decided progress in every line of missionary activity during the past twelve months, despite many difficult circumstances—

*Resolved*, That we tender to God our heartfelt appreciation of His goodwill and benevolence toward us, and our profound gratitude for those signal providences which have conduced to so happy and so desirable a result.

2. *We earnestly request* the Committee now engaged in the revision of the book "Daniel and the Revelation" to accelerate their work, so that the book may be put in the hands of the canvassers not later than December 1st next.

3. *Whereas*, A strong effort is now being made to bring about further and more stringent legislation in behalf of Sunday observance—

*Resolved*, That we take every available means of combating such effort, and of bringing the claims of the Bible Sabbath before the organisations interested, and before the people at large; and further—

*Resolved*, That we ask the British Union Conference Committee to take immediate steps to suitably represent our position before the Joint Committee just appointed by the Government to consider the subject of Sunday legislation.

Speaking to the first resolution many voiced the sentiment that as we tendered our thanks to God we could not but feel that if we had been more faithful far more would have been accomplished. Brother Joyce said he was thankful to God for the work that had been done by the canvassers, and although there had been great distress owing to the depression in the coal trade yet God had blessed in a wonderful manner.

Elder Meredith made a few remarks explaining Resolution 2, stating that the work of revision had been in hand for a long time.

Professor Salisbury, the chairman of the Revision Committee, said that the Committee had been so busy in other lines of work that they had been unable to devote as much time to revision as they would like to have done, but circumstances having now changed somewhat, they would do their part towards letting us have the book as soon as possible.

#### Sunday Legislation.

Professor Salisbury, speaking to Resolution 3, said that seeing the issue before us as a people, we ought at this time to be very earnest. The people of the opposition are working hard to further their purpose, and this ought to inspire us to greater faithfulness on our part. Elder Andross thought we should have offered us many excellent opportunities of bringing the truth before the people.

Fourth Meeting, 10 a.m., March 25, 1906.

The Report of the Nomination Committee was presented as follows:—

*Chairman:* W. H. Meredith.

*Advisory Committee:* W. H. Meredith, A. Rodd, I. Powell, I. W. Ford, W. Woodland.

*Secretary and Treasurer:* W. Read.

*Sabbath-school Secretary and Treasurer:* W. Read.

This report was adopted after each name had been considered separately.

The further report of the Plans and Resolutions Committee was then called for, and resolutions corresponding to Nos. 3, 4, 5, 6, 7, and 8, which appeared in the MISSIONARY WORKER No. 7, were presented.

Elder Andross, speaking to the next resolution explained that it was necessary that we should have the money in hand, with which to establish our College in a permanent location, and he thought this furnished an excellent opportunity of not only benefiting the College but also of bringing a blessing to the one selling "Christ's Object Lessons." Brother Joyce spoke of the joy he had experienced in selling over 100 of these books. At this juncture a number of the congregation gave orders amounting in all to 124 books.

Elder Conradi, speaking to resolution 8, pointed out the conditions that exist in British East Africa, showing that in order to start a mission there, it would mean a large outlay. A collection was taken up from the audience amounting to 11/-.

Regarding the second part of the resolution, Brother Sisley stated that one-quarter of the price of the book "The Story of Joseph," would

go to the one selling the book, one-quarter to the British East African Mission, and one half to the International Tract Society. Subscriptions were then taken up from the congregation for 215 of the shilling and five of the sixpenny books.

Fifth Meeting, held 2.30 p.m., March 26, 1906.

The Committee on Credentials and Licences reported as follows:—

*Credentials:* W. H. Meredith.

*Ministerial Licence:* W. Halliday, A. Rodd, W. Read.

*Missionary Licence:* Miss C. A. Swann, Mrs. M. Asay, Mrs. T. Buchman.

The unfinished business of the previous meeting was then dealt with, resolutions being reread. Speaking to resolution 6, the brethren cited examples of how these papers had been got into homes where one would have failed with large publications, and also of how people would more readily read a small paper than wade through a large book. Both resolutions were adopted.

Sixth Meeting, 9.30 a.m., March 27, 1906.

A further resolution was submitted as follows:

*Whereas,* The population of our field is in some districts very scattered, thereby making it difficult to introduce the Message either in tent or hall, and realising the urgent need of bringing the truth before these people, so disadvantageously situated—

*Resolved,* That we approve the action of the Advisory Committee in the purchase of a Bible Van, to be used in these districts.

Brother Meredith explained that some of our brethren of the Committee had purchased the van among themselves intending to bring it before the General Meeting to see whether the Mission would buy it from them. Brother Rodd spoke on the value of the van. He thought it a bargain at £35.

The question was put to the meeting and it was decided to purchase.

Opportunity was then given for the various workers to give their reports.

Brother A. Rodd spoke of the work at Blaenavon, where he had been labouring for the last six months. Here it has been hard work, it being exceedingly difficult to get an audience because the ministers of the town had warned their congregations against visiting our meeting-place. But through it all, God has blessed the work, and the prospect is good. Brother Halliday represented the work at Abergavenny. Here, too, difficulty had been experienced, with much opposition from the Protestant bodies. But there are some souls who are faithful to the truth, having taken their stand for the Third Angel's Message.

Sister Swann spoke of the Bible work at Blaenavon, and also of the efforts being put forth by the new converts, who are constantly buying tracts and giving them to the men in the pits, thus carrying the Message to places where it is impossible for the preacher to go.

Sister Buchman, who is located at Aberdare, gave an encouraging report of the work there. A Wesleyan minister has lately become very much interested in the truth, and has expressed a desire to walk in all the light as the Lord shows it to him. He has Bible studies, and there are good hopes of his taking his stand.

The meeting was then thrown open for testimonies, in which all took part. The meeting, which closed the session, was dismissed in benediction by Elder Andross. W. READ.

### Sherborne, Dorset.

I AM very pleased to say that the Lord is blessing our efforts here in Sherborne. During the past week I have had the joy of taking many orders for "Great Controversy" from railway servants, such as engine drivers and guards. Once I went two miles down the line to see a man in the signal box. After a good talk with him I took his order.

I feel very grateful to the Lord for the success He has given me since starting with this good book, and I regret now that I did not take it up before. I have had the pleasure of selling many hundreds of "Christ Our Saviour" during the two years that I have been canvassing, but I rejoice now that for the past three months I have been able to take many orders for "Great Controversy," a book with a direct message to the people from the Lord. I hope many more of our canvassers will take up our large books in preference to the smaller ones, and I know that the Lord will bless them as He has us in Dorset. I might mention here that I had the joy the other day of taking six orders for "Great Controversy" in one large house, one order each from the housekeeper, the lady's maid, the laundry-man, the groom, the head gardener, and the butler. H. YEATES.

A GOOD suggestion for our book workers comes from Brother J. Spencer, who is selling "Great Controversy" in Boston: "When delivering the books I usually take some of the 'Our Day' series, principally 'Rest,' and often where the people cannot take a book they will take one of these, and so I get some of the truth for this time into their homes."

### Aberdeen.

IT made my heart glad to read Brother McKay's article in a recent WORKER. How his heart must have leaped with joy for the one who stepped out on God's Word,

I have followed Brother McKay's example and called on some of the people to whom I sold books eighteen months ago. One gentleman, a member of the close communion Brethren, who had taken "Patriarchs and Prophets" and "Bible Readings," has quite accepted different parts of the truth, such as our view on the state of the dead, etc., and now he will have no excuse if he does not accept the Sabbath, as he has bought from me a copy of "Great Controversy," He said, "There are no books printed like yours."

I have called on others, and find that there are people looking for our books who don't know where to find them. The Lord has many honest hearts who are searching for truth, and so let us take courage and push the battle to the very gates of the enemy's stronghold.

JAMES L. GRIEVE.

### Some Letters.

I THOUGHT it might be of interest to some of our faithful workers to read a few of the appreciations that we receive concerning *Good Health*. We can present only a very few of these extracts on account of want of space.

A gentleman, writing from Devonshire, says: "I am taking *Good Health* through a local book-seller. I consider it the best pennyworth I have come across for a long time, and only wish I had known of it before."

Another gentleman from Yorkshire writes, "I am delighted with your paper, *Good Health*. It is just the journal I have wanted for a long time."

The next letter is from a gentleman in Brighton, who writes, "Some time ago—it must be nearly two years now—a lady came into our house of business with a small book, *Good Health*, for which I gave her a penny. I thought no more about it, being busy, until my attention was called to it at night when clearing up. I have taken it in every month since, and followed its principles, and with good results. I have now arrived at the age of sixty years, and am convinced by reading the paper that I have all these years been living wrongly." The seed sown by this single visit is certainly bringing forth fruit.

The following letter is from another reader of

*Good Health*, this time a lady in the Midlands: "I have taken your *Good Health* book for more than two years, and think it the finest I have met for some time, and often now take down the old volumes and read them with interest. I also lend the numbers to as many as possible, and recommend the book to others." In a postscript she gives her opinion of "Rest," one of the "Our Day" series.

Now is the seed-sowing time. Soon Christ will come again. So, brethren and sisters, let us all be of good cheer, and push forward God's work upon the earth. One of the best means of reaching the people is to circulate the printed page, and if we are faithful about scattering the leaves of precious truth, we shall some day come rejoicing to our heavenly Father with the precious privilege of bringing sheaves to Him. May God's richest blessing rest upon all our canvassers, book agents, and *Good Health* and *Present Truth* agents, and give you daily a rich experience in heavenly things. Let us do the work as for the Lord, and leave it with Him to water the seed and speed the work.

Your fellow worker,  
ALFRED B. OLSEN.

### Glasgow.

WHILE I was canvassing the shops one day for "Bible Readings" a lady said to me, "That is the same book I saw advertised in *Present Truth*," and so ordered a copy. When I delivered the book I had a short study with her, and promised to call again. Since then I have had two studies with her and her daughter, and have been surprised to see how eagerly they are searching the truth, and how they enjoyed the Word as the Lord helped me to take it to them. She is soon to retire from business, and I trust she will yet form one of God's people who obey His commandments and follow His truth.

This lady also took "Thoughts from the Mount of Blessing," and I left "Christ's Object Lessons" with her. She spoke highly of *Present Truth*. She first got a copy when one of our members was selling the Christmas number, but as the canvasser did not call again she began getting it from a bookseller. She has since got others to take it.

The Lord is certainly raising up faithful servants to carry this truth, even from among those who at present do not know the truth, but who are zealously seeking for it.

W. J. YOUNG.

### News From the Field.

Amoy, China.

YOU will be pleased to learn that this week two young native preachers—one of the London Mission, and the other a former pupil of Brother Keh, of the English Presbyterian Mission—have taken their stand for the truth. Coming out under very trying circumstances, they seem to be taking a very firm stand. The young man who came into the truth a few months ago seems to be doing good work, and it was partly through his influence that one of the others took his stand. But, above all, we all feel that the Lord has worked mightily on the hearts of these young men, and that to Him belongs all the glory.

Since writing the above, I have learned of one more who has taken his stand for the truth this week. He is a young man, who can talk some English, and who has had some experience in preaching at Singapore. He has given up his wine and tobacco and taken a firm stand. His father is keeping the Sabbath, but has not yet given up the use of tobacco. We desire your prayers for these three young men, that they may be steadfast.

W. C. HANKINS.

Kingston, Jamaica.

OUR work in this city is moving onward in a most encouraging manner. Our late conference created an interest that has caused a host of inquiries, and I have been kept busy every day since, from early morning until meeting-time at night, or until nine or ten o'clock on nights that I had no meeting, visiting and explaining the grand old Message. There have been eleven additions to the church since conference, and quite a number more are preparing for baptism.

J. A. STRICKLAND.

Iceland.

A LETTER written to Brother L. R. Conradi by Brother Ostlund, of Iceland, contains the following:—"What I see in the work makes me glad. We have recently undertaken the establishment of a school here for children. One of our Icelandic sisters is a good teacher, and we thought it would be a grand thing to take up this sort of work. We advertised that we would start a school for children between seven and fifteen years old. We can only take about forty, but we could have secured eighty. The parents have such confidence in us that they willingly send their children to our school. Some of them said they knew we might make Adventists out of their children, but they would

not be afraid of this, as the seventh-day religion was a better faith than their own. I am glad that this part of the work will be self supporting. It will certainly be a help, as the teacher is well qualified."

Cape Haytien, Hayti.

BROTHER ISAAC is doing a good work at Grande Rivere this month. The church has been greatly strengthened, and one man has been led to forsake the Catholic for the remnant church. I expect to have a baptism of six candidates there in two weeks' time. The government doctor at that place is one of the candidates. He is proving an active and energetic acquisition to our cause. His father is the editor of the only Protestant paper in the republic.

W. JAY TANNER.

Freetown, Sierra Leone, West Africa.

I BELIEVE that another providential blessing has come to us recently. A lady, who for nineteen years was a successful teacher in the Wesleyan Female Institute, has become interested in our work—first through some Bible studies by Brother Hyatt, and then by attending some of our meetings—and has decided to obey the truth. Her uncle was superintendent of the Wesleyan work in this field until he became too old to attend to it, and her cousin is now the secretary of that body. About two years ago some dissatisfaction arose in the Institute, and she stepped aside, and started a girls' training-school. Recently she has admitted a few small boys, so that her school numbered thirty-three at the vacation.

For some time she has felt that she wanted the work connected with some body that would give it a better prestige. The United Brethren, hearing of this, proposed to take it over, if she would join their church. She did not feel free to do that, but when she saw the truth she was anxious to turn the school over to us. On Wednesday last, Mrs. Babcock and I met the parents and children, and had a good talk with them. We placed before them our object and purpose in taking charge of such a school, and our plans of work, and there was a unanimous vote in favour of our taking the work over. Yesterday I entered into a written contract with this lady. The school will be held in our present mission house, and she is to live in the building in which it is conducted. It will probably cost us about three pounds to get everything arranged, but it is agreed in the contract that the fees for tuition are to fully pay her for her work, so there will be no expense after the school gets started.

D. C. BABCOCK.

Insein, Burma.

FROM all the signs which we can see, most trying times are upon us, and we have found comfort and courage in beseeching the ushering in of the kingdom.

We have an encouraging word from Burma. On February 1st I had the privilege of baptizing seven adult Barmese. This number included the first Sabbath-keeper, our worker—Mg. Maung—our firstfruit from Buddhism. This service was held at Moulmein. God witnessed His approval.

I must tell you a little about the individuals. Mah May is one who had received the Sabbath truth before our workers ever came. Twenty-seven years ago she left the Baptist Church because she did not agree with their teaching. After very careful study on all points, she found she agreed with us. To know her is an inspiration. We celebrated the ordinances after baptism, and again to be at the Lord's table meant much to this sister.

Our Brother Mg. Maung is an earnest, zealous worker. He felt that he wished to be baptized by our people, not being satisfied with a former baptism.

Mah An is a woman of fifty years of age, and all her life has been a Buddhist. Although all her brothers and sisters long ago became Christians, and had repeatedly worked for her, God reserved her for this Message, it seems. This woman cannot read, and so we were careful to go very slowly with the truth. God's Spirit blessed so much that her family were surprised at her grasp of the Bible. When questioned before baptism, she was one of the most ready in her answers. Her brother said, "We always thought her a dull woman before, but it is not so now."

One man—David Hpo Hla—was a Church of England catechist for nearly twenty years. This man would be a great help to our work if we could employ him. He is experienced as a teacher and interpreter.

Our work in Rangoon is gaining ground. Brother and Sister Hansen are very busy giving treatments, and by God's blessing their work is successful. The calls from different towns are multiplying. Moulmein should have a permanent worker. During our last trip there, a lady and her two daughters saw the truth clearly, and are doing the best they can to obey. The father is bitterly opposed, and I cannot tell the outcome. But God will guard the work. Others are inquiring.

From Thonze comes a call to teach and

baptize. An inspector of schools—a Karen, living in Bassein—has invited us to come and stay with him and study the Word. Another Karen in Toumgoo has given a similar invitation. We are sorry we cannot be in several places at once. We wish to hold that which we already have, and to add new territory as fast as practicable, but we do not wish to only partially do our work, for there is now being laid the foundation of this church in Burma, and if errors are allowed to creep in now, our work will always suffer.

The dry season is passing, and we must make good use of this time. Burma's rains are so heavy that we are handicapped in our work about six months out of each year.

HEBER VOTAW.

### Romsey, Hampshire.

Dear fellow workers :

After lying almost dormant in this little town for twenty-six years, the Message is beginning to spring up and bear much fruit. On Sabbath, March 31st, we had the joy of seeing Sister Shepherd, the firstfruits of our labours here, baptized by Elder Ganterau, and received into the Southampton church. Since the new year her neighbour's daughter, a girl of thirteen, has kept the Sabbath, and now the girl's sister and mother have joined her. A neighbour of ours, also a mother, has stepped out by faith, and we have good hopes of seeing two or three more decide before long. Brother Ganterau has greatly helped and encouraged us in establishing the work here, and on Sabbath, April 14th, Sister Ganterau came and organised a Sabbath-school of sixteen members, most of these being children. We are all of good courage, and praise the Lord for giving us the victory so manifestly.

Yours in the Master's service,

HENRY G. BUCKLE.

S. BUCKLE.

### Bridgewater, Somersetshire.

I AM glad to say the Lord is blessing me very much in taking orders for "Our Paradise Home." The people become greatly interested. Indeed, many of them have promised to take two books if I will give them time. Some of the very poor have asked me if I would call for sixpence a week and bring the book when it is paid for. Of course I feel only too glad to do anything to get such a wonderful book before the people. I do pray the Lord to give each one wisdom as he reads it, that it may bring forth fruit for His kingdom.

Many people seem so glad to see me, and wish me every success. Some even break down in tears as I explain the book to them. I am thus able to tell them of many wonderful scriptures they have never heard before, and they ask me why their ministers do not preach from the Bible.

Last Friday I took an order each from a grandmother, a mother, and two daughters, all in one family.

L. MCGREGOR.

### Shropshire.

BROTHER JOHN C. ARMSTRONG, whom Brother Joyce recently assisted in getting started in the canvassing work, writes to the International Tract Society from Shropshire, where he is labouring, of the good success the Lord is giving him,—

"I made my first delivery on Monday, and am glad to say that with the Lord's help I was enabled to deliver eight copies out of the eleven orders, the three others being postponed, and none lost.

"I thank the Lord for the good weather with which He has blessed us here, also for His presence in our work.

"As I was coming home on Thursday evening I was moved to go out of my way and call on a person whom Brother Joyce and myself had called on before. I waited until her husband came in, and booked an order from him. The Lord has also guided me in a marked way to-day, for which I thank Him."

### A Good Means.

THE "Sunday" (National Observance) Advisory Committee has recommended, among other means of educating public opinion with regard to Sunday observance, the "house to house diffusion of literature"

Since this is one of the best means of acquainting the people with the truth in regard to Sunday observance, we should take hold of this line of work vigorously, and see to it that as far as possible every person in Great Britain has placed in his hands some paper or tract setting forth the Sabbath question in its true light.

The best publications we have for doing this are "Rest," and "The Lord's Day." "Rest" sells for 4/- a hundred when taken in quantities of fifty or more. "The Lord's Day" is the tract which was used so freely by our brethren and sisters in the United States when they fought the Sunday question last year. It has, of course, been adapted to use in our field. The price is one farthing a copy, fifty per cent. discount when taken in quantities of one hundred or more.

W. R. W.

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## Sunset Calendar.

FRIDAY, April 27th, 7 13 p.m.

" May 4th, 7.24 "

—O—

WE were pleased to receive a call last week from Brother F. A. Spearing, who is now in Worthing, Sussex, canvassing for "Great Controversy." Brother Spearing has now been joined in his work by Brother P. C. Poley, of Balham, London, who enters the canvassing field for the first time.

—O—

WE have been made very sad to learn that Brother J. McGregor, who for some months now has been canvassing in Wiltshire and Somersetshire, has been confined to an infirmary by an attack of paralysis. A personal note from Sister McGregor, says, "He got so very weak that he could not walk. He saw a doctor to day [March 21st] who took him to the infirmary and put him to bed at once. The doctor says he is paralysed on one side." We ask the prayers of all our readers for the restoration of our brother to the work he loves so much.

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## The Sunday Campaign.

ALL are doubtless aware of the fact that the Sunday campaign is being carried on with great vigour. The report of the Sunday (National Observance) Advisory Committee has been issued and is worthy of study by all who are expecting to take part in the impending discussion of the Sabbath question. The pamphlet costs 1½d., and is published by the Society for Promoting Christian Knowledge, Northumberland Avenue, London, W.C. It can be procured through book-sellers.

The Roman Catholics, the Nonconformists and the Church of England are uniting in the movement for improved Sunday observance. It is claimed that the church must stand or fall over this issue, so that we are evidently near the time when Sunday will be regarded as the "mark" of Christianity. Now is the time to diligently sow the seed, not only in the ordinary way from house to house, but also by special efforts to bring the Sabbath truth before the ministers and leading workers of all denominations.

Every company should take this matter into careful consideration with a view to its own neighbourhood, and act promptly. W. T. B.

—\*—

## Our British East African Mission.

THE following resolution has, we believe, been discussed and adopted at all five of our Conference and Mission meetings,—

*Resolved*, That we approve of publishing "The Story of Joseph" at one shilling, board covers; and sixpence, paper covers, and supplying the same to us at a discount of twenty-five per cent. with the understanding that the International Tract Society will pay twenty-five per cent. of the retail price of every book sold into the funds of the British East African Mission. And further—

*Resolved*, That we will encourage all our youth and children to sell this book, and thus raise funds for the Mission, and at the same time develop in them the missionary spirit.

The book is now ready for delivery, and we hope that thousands will be sold within the next few weeks. Active steps are being taken to get our Mission established, and we hope in our next issue to be able to give some definite information in this regard. However, before much can be done we must have funds in hand for the enterprise. The only resources the Mission will have are the first-day offerings and the proceeds from the sale of "Story of Joseph."

Our brethren and sisters everywhere are beginning to take a keen interest in our British East African Mission, and many churches and companies are giving liberally to the First-Day Offering Fund. This will not provide sufficient funds for establishing the Mission, however, and it will be necessary for "The Story of Joseph" to have a good sale if the Mission is started in good working condition.

So we would urge all our churches and companies to make definite plans for circulating this book. Remember that 3d. on every 1/- book and 1½d. on every 6d. book is paid by the International Tract Society into the Mission fund in behalf of those who order the books, sending the remaining 3d. or 1½d. to the canvasser to put in the Mission boxes or not as he desires.

Send in your orders now, so that when we come to send our missionaries to East Africa there shall be no possibility of delay for want of means in the Mission treasury.

GENERAL servant wanted for family of three. Good home. Vegetarian preferred. Sabbath could be observed. Apply, Mrs. P., 20 Dulverton Road, Leicester.