

# THE Missionary Worker.

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No. 13.

## Awake.

CHURCH of the living God, awake!  
Arise, go forth at His command;  
Behold the bonds of darkness break;  
The morning is at hand.

Then shall thy beauty win the earth,  
And alien hearts shall mercy crave,  
When those who name the Name go forth  
To witness and to save.

Go forth in the eternal strength;  
One soul redeemed shall outweigh  
All wealth and pomp and fame at length—  
Go work for God to-day!

His love would bid thee sloth forsake;  
Thy love shall bid His kingdom come;  
Church of the living God, awake  
And bring lost sinners home!

—Selected.

## God's Love for His Church.

I TESTIFY to my brethren and sisters that the church of Christ, enfeebled and defective as it may be, is the only object on earth on which He bestows His supreme regard.) While He extends to all the world His invitation to come to Him and be saved, He commissions His angels to render divine help to every soul that comes to Him in repentance and contrition, and He comes personally by His Holy Spirit into the midst of His church. "If Thou, Lord, shouldst mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee, that Thou mayest be feared. I wait for the Lord, my soul doth wait, and in His Word do I hope. My soul waiteth for the Lord more than they that watch for the morning." "Let Israel hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption. And He shall redeem Israel from all his iniquities." Ps. cxxx. 3-8.

Ministers, and all the church, let this be our language, from hearts that respond to the great goodness and love of God to us as a people and to us individually, "Let Israel hope in the Lord from henceforth for ever." "Ye that stand in the house of the Lord, in the courts of the house of our God, praise the Lord; for the Lord is good; sing praises unto His name; for it is pleasant. For the Lord hath chosen Jacob unto Himself, and

Israel for His peculiar treasure. For I know that the Lord is great, and that our Lord is above all gods." Consider, my brethren and sisters, that the Lord has a people, a chosen people, His church, to be His own, His own fortress, which He holds in a sin-stricken, revolted world; and He intended that no authority should be known in it, no laws be acknowledged by it but His own. Ps. cxxxv. 2-5.

Satan has a large confederacy, his church. Christ calls them the synagogue of Satan because the members are the children of sin. The members of Satan's church have been constantly working to cast off the divine law and confuse the distinction between good and evil. Satan is working with great power in and through the children of disobedience, to exalt treason and apostasy as truth and loyalty. And at this time the power of his satanic inspiration is moving the living agencies to carry out the great rebellion against God that commenced in heaven.

At this time the church is to put on her beautiful garments—"Christ our righteousness." There are clear, decided distinctions to be restored and exemplified to the world in holding aloft the commandments of God and the faith of Jesus. The beauty of holiness is to appear in its native lustre in contrast with the deformity and darkness of the disloyal, those who have revolted from the law of God. Thus we acknowledge God, and recognise His law, the foundation of His government in heaven and throughout His earthly dominions. His authority should be kept distinct and plain before the world; and no laws are to be acknowledged that come in collision with the laws of Jehovah. If in defiance of God's arrangements the world be allowed to influence our decisions or our actions, the purpose of God is defeated. However specious the pretext, if the church waver here, there is written against her in the books of heaven a betrayal of the most sacred trusts, and treachery to the kingdom of Christ. The church is firmly and decidedly to hold her principles before the whole heavenly universe and the kingdoms of the world; steadfast fidelity in maintaining the honour and sacredness of the law of God will attract the notice and admiration of even the world, and many will by the good works which they shall behold be led to glorify our Father in heaven. The loyal and true bear the credentials of heaven, not of earthly potentates. All men shall know who are the disciples of Christ, chosen and faithful, and shall know them when crowned and glorified as those who honoured God and whom He has honoured, bringing them into possession of an eternal weight of glory.

The language of the Psalmist may be adopted by the commandment-keeping people of God: "Thou hast commanded us to keep Thy precepts diligently. Oh, that my ways were directed to

keep Thy statutes! Then shall I not be ashamed, when I have respect unto all Thy commandments. I will praise Thee with uprightness of heart when I shall have learned Thy righteous judgments." "Thy hands have made me and fashioned me; give me understanding; that I may learn Thy commandments."

The Lord has provided His church with capabilities and blessings, that they may present to the world an image of His own sufficiency, and that His church may be complete in Him, a continual representation of another, even the eternal world, of laws that are higher than earthly laws. His church is to be a temple built after the divine similitude, and the angelic architect has brought his golden measuring rod from heaven that every stone may be hewed and squared by the divine measurement, and polished to shine as an emblem of heaven, radiating in all directions the bright, clear beams of the Sun of Righteousness. The church is to be fed with manna from heaven, and to be kept under the sole guardianship of His grace. Clad in complete armour of light and righteousness she enters upon her final conflict. The dross, the worthless material, will be consumed, and the influence of the truth testifies to the world of its sanctifying, ennobling character.

"The Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. As for Me, this is My covenant with them, saith the Lord; My Spirit that is upon thee, and My word which I have put in thy mouth, shall not depart out of thy mouth." "Arise, shine; for thy Light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

God has in training a people chosen, elect, precious. They were once the children of disobedience, disloyal to God. But now "ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people, that ye should show forth the praises of Him who hath called you out of darkness into His marvellous light, which in times past were not a people, but are now the people of God; which had not obtained mercy, but now have obtained mercy." The Lord Jesus is making experiments on human hearts through the exhibition of His mercy and abundant grace. He is effecting transformations so amazing that Satan with all his triumphant boasting, with all his confederacy of evil united against God and the laws of His government, stands viewing them as a fortress impregnable to his sophistries and delusions. They are to him an incomprehensible mystery. The angels of God, seraphim and cherubim, the powers commissioned to co-operate with human agencies, look on with astonishment and joy, that fallen men, once children of wrath, are through the training of Christ developing characters after the divine similitude, to be sons and daughters of God, to act an important part in the occupations and pleasures of heaven.

To His church, Christ has given ample facilities, that He may receive a large revenue of glory from His redeemed, purchased possession. The church, being endowed with the righteousness of Christ, is His depository, in which the wealth of His mercy, His love, His grace, is to appear in full and final display. The declaration in His intercessory prayer, that the Father's love is as great towards us as towards Himself, the only begotten Son, and that we shall be with Him where He is, for ever one with Christ and the Father, is a marvel to the heavenly host, and it is their great joy. The gift of His Holy Spirit, rich, full and abundant, is to His church as an encompassing wall of fire, which the powers of hell shall not prevail against. In their untainted purity and spotless perfection Christ looks upon His people as the reward of all His suffering, His humiliation, and His love, and the supplement of His glory. Christ is the great Centre from which radiates all glory. "Blessed are they which are called to the marriage supper of the Lamb."

MRS. E. G. WHITE.

### A Forward Movement.

IT gives me great pleasure to be able to report to our people the continued success of all of our labourers in the various divisions of the British Union Conference, and growing prosperity to the cause of truth. The promise of large results from the summer's efforts in tents and halls was certainly never so bright as now.

Our brethren in the north Conference are putting four tents into the field; in the south Conference we are erecting four more; in Wales two are in operation, and two more in Scotland. These are all to be strongly manned, and are being placed in the most favourable locations possible. In Ireland our workers are not using tents, but are holding meetings in two portable tabernacles that they use the year round. Elder Altman is now opening up work in Dublin, and we hope that soon our Belfast Sanitarium will be removed from Belfast into a much more favourable location near Rostrevor.

In the South England Conference we expect to pitch one tent in Wood Green, North London, near where our Union Conference is to be held in August, with Brethren Lacey and H. Armstrong in charge, assisted by Brother and Sister Brooks as Bible workers. Elder Ritchie will conduct a second tent effort in Plymouth assisted by Brother Borrowdale. Elder McCord and Brother D. Armstrong will pitch a tent in Has-

tings, where they will be assisted by Sister Whitgrove and Brewer in the Bible work. Elder Gauterau and Brother G. Nickels will conduct a fourth effort at Newport, I.W., with Sister Barnard to assist in the Bible work.

Soon after our Annual Conference we ordered two new tents for our summer's work, but have been somewhat disappointed in their not being ready for use as early as we had hoped; however, we hope to have these ready for use (D.V) in about a week.

We request all our people throughout the field to pray, both at your family altars and in your weekly prayer meetings, for the success of these various efforts, mentioning, as far as possible, the labourers by name. This, with the faithful payment of your tithe, is the most effective way of helping forward this glorious Message and hastening the coming of Jesus.

E. E. ANDROSS.

### The Kettering Church School.

LAST month I spent a day in Kettering, examining the pupils in the church school. I found that all the children were making good progress in their books under the efficient teaching of Miss Daisy Bacon. I can only wish that every reader of the WORKER could have the privilege of visiting this our first church school, and I also wish that our poverty did not seem to forbid the conducting of church schools in many of our other churches in Great Britain, where I know there is an earnest desire for them.

The Kettering school is fortunate in having a board of management composed of earnest, practical persons who believe in Christian education, and who have faith in its results; as a consequence the children and young people of this church are being saved to the church and to the work of God. From the school there has developed a young people's society of which the teacher of the school is the leader. I hope to write more of that at another time.

The present attendance is thirty-two, the ages ranging from five to thirteen years. I was especially pleased with the progress which had been made in the study of the holy Scriptures in all the standards. The singing also was excellent.

The day I was present the girls wore blouses which they had made themselves, and they were all at work on another garment. The boys were making themselves work aprons.

In these days when the leaven of pride, worldly ambition, and militarism is rapidly per-

meating even to the children in the schools, I can but feel deeply thankful that we have a school where our children are taught to fear God and keep His commandments; to glorify their Creator and not themselves.

Let me say to those who so kindly contributed to the support of this school the past year, that your money has been carefully and well spent. If the faith exercised by the Kettering church in establishing their school would be shown by some of our other churches, doubtless more such schools could be started in the near future.

H. R. SALISBURY.

### A Call to Action.

"AND the children of Issachar, which were men that had understanding of the times; to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." 1 Chron. xii. 92. In the history of the people of God as recorded in the Bible there are many instances where prompt and decided action were necessary. When the right time came God had faithful men "who had understanding of the times and knew what Israel ought to do," men under divine guidance, who formed plans whereby the designs of the enemy were defeated.

As the closing work of God goes forward in the earth Satan will lay his plans, as of old, to hinder and annoy the servants of the Lord. And now as in ancient times God has men of opportunity "who have an understanding of the times, to know what Israel ought to do," and now, as then, all their brethren ought to be at their commandment.

As we draw near the end of earth's history Satan will be permitted to work with greater power than in the ages of the past. He will work "with all power and signs and lying wonders, and all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved." "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

As we near the end, more and more the rights of conscience will be restricted. Already the storm clouds are gathering. Soon they will burst with relentless fury on the heads of those who are loyal to the law of the God of heaven.

In the present movement to "secure the better observance of Sunday" we can readily discern the working of that power which seeks

to exalt itself "above all that is called God, or that is worshipped." The Sunday National Observance Committee have selected Sunday, July 1st, as the time for making a special effort to arouse the public mind on this subject. To this end they have arranged to have the ministers in all the churches throughout Great Britain take up the subject of Sunday observance on that day, and thus the attention of the people of the entire country will be called to the Sunday question.

Now, while the whole nation is having its attention called to the observance of Sunday, is our time to work. Here is an opportunity that we cannot afford to let slip. By every means in our power, both publicly and privately, we should cease not to warn the people of the sure result of this crusade. We should scatter our literature on this subject like "the leaves of autumn." All our churches and companies should organise for very aggressive work. No time should be lost. "Every man to his work, each to do his best." The little paper called "Rest" ought to have a wide circulation, hundreds of thousands being scattered before the first of July.

Then all our ministers ought to take up the subject and preach a sermon on the "better observance of Sunday" on Sunday evening, July 1st.

Let us make the most of our opportunities for getting the truth before the people, for soon our time to work will be over. May God help each one of us to realise the importance of the issue before us at the present time, that we may "do with our might what our hands find to do."

W. DALRY MACLAY.

### Among the Churches in London.

SINCE reporting last through the columns of the WORKER I have located my family in London and my permanent address is now 451 Holloway Road, London, N. This move was made necessary by my duties as president of the South England Conference, and also by my desire to be nearer the Office of the British Union Conference.

I have greatly enjoyed my work in the North, but now my local responsibilities are in the South, and I am sure that I shall enjoy working here. This Message is the same the world over, and it brings together a people who love the same principles of truth. Sabbath, May 19th, I met with the North London church and delivered the annual address to the students. The following Sunday evening at the close of the service I had the privilege of baptizing seven adults.

Sabbath, May 26th, I visited the Leytonstone church for the first time for nearly five years. Though it was a wet day we had a fairly good attendance at the morning and afternoon services. The following Sabbath was spent with the Balham church where two services were held. Nearly six years have passed since my last visit there. In each of these churches I found in the hearts of the brethren and sisters a deep and abiding love for the truth that God has committed to us. All seemed glad to hear of the increasing signs which tell of its speedy triumph.

Sunday night, June 3rd, after an examination of several candidates for baptism, and an address on the subject of baptism four adults and one child were baptized at Leytonstone.

Those who have recently been baptized at North London (some of whom were from Catford and Edmonton) and Leytonstone are largely the fruit of the faithful labours of our students through the past few months. As I have had the opportunity of becoming better acquainted with the work of some of the students in our College my confidence in its success as a practical Missionary Training centre has greatly increased. We certainly have a corps of competent and consecrated teachers, who are labouring hard to train our young people for real missionary service, and it is not without a large measure of success. Let all our people pray that God may continue to bless their efforts yet more and more, and that He may open the way for us to secure more suitable surroundings for our College, and better facilities.

E. E. ANDROSS.

### Bath.

WE were pleased to get word from our Conference secretary on May 30, 1906, that Brother D. Armstrong would spend a few days with us. They have indeed been most profitable and precious days. Brother Armstrong gives the Message with such a definite ring that it cannot do less than strengthen and edify all who hear it. Beside holding meetings nearly every night he has visited the members in their own homes, and spent some time at South Stoke and Bristol.

Of the 135 "Christ's Object Lessons" we have had from the Office fifteen copies still remained on hand. These have now been taken by willing sellers, and we shall have to order still more.

We are planning to do all we can to get our literature on the Sunday question before the people here on and before July 1st.

We thank the WORKER family for their prayers. We have been helped considerably, but still ask that they be continued.

Last, but not least, I should mention that the matter of selling the interesting book "Story of Joseph" has been brought before our children, who are readily taking hold to sell them.

Yours fraternally,

E. PERRY.

### Benton, Newcastle.

BROTHER JOSEPH BRANDT, who is now engaged in book work writes as follows in a letter to Brother Joyce:—

"I am glad that the Lord has begun to bless me with orders, as you see a daily increase. I met a policeman and canvassed him on the road, and a lady stepped up and asked if I had sold a book to Mrs. Oliver, as she also wanted one. She was very open for the truth. As we talked of the resurrection and Christ's coming, I showed her how Elijah in the transfiguration represented the translated saints at Christ's coming, Moses represented the raised dead and Christ transfigured His coming in glory. She said, 'Oh, how beautiful!' This was an inspiration to continue to carry the Truth of this time to other longing hearts. I have strong hopes that this lady will soon be a Sabbath-keeper."

### Swansea.

I HAVE always had a dread of canvassing Swansea with our books, as I am so well known there. But there has been "a still small voice" speaking to me and saying, "Work Swansea, work Swansea," and after making this a matter of earnest prayer for that complaint, "the fear of man," to be removed from me, I have begun in earnest, and my orders for Wednesday last exceed all my previous records. Since Swansea has been faithfully worked with *Present Truth*, everybody knows about us here. As a result, those who are not for us are against us. I am working in a district where the papers have been well distributed, where some have refused to buy on Sunday, and these people have now given me orders for our books which I have to deliver next week, I remember them well, so I have been busy with my Bible, showing the harmony of the Scriptures with regard to the Sabbath, bringing them to the same pass that hundreds more are brought, i.e., that God will hold them responsible, not for observing one day in seven, but for observing the seventh day.

There is a great work to be done to hasten the coming of our Lord, and but few to do it.

Yours in Christ,

THOS. MITCHELL.

### Blackpool.

Dear Brethren:

Three people whom I have met have inquired about the *Present Truth* worker who used to be here. The *Present Truth* was much appreciated by them. One of them has "Patriarchs and Prophets," and another "Christ's Object Lessons," which they also highly appreciate. All three of these persons have subscribed for "Great Controversy."

I met another lady also, who bought a copy of "Patriarchs and Prophets" in Blackburn. She very readily ordered "Great Controversy," and wanted it as quickly as I could supply it to her. It is indeed a privilege to carry the books laden with God's truth for this time to the people. I praise Him for the privilege of being His messenger.

S. S. BARNARD.

### How Our Books are Valued.

I AM glad to tell of how the Lord is blessing me in canvassing for "Our Paradise Home." In my first full week I have taken forty-four orders. I enjoy selling the book very much.

The other day while canvassing the mistress of a house she asked me to call again and show the book to her husband. When I called again I found the husband in his meal hour with his Bible on his knee. I was very cordially received. I showed him my book. He bought it and spoke of a book he got some time ago in Motherwell from Mr. Wood, "Patriarchs and Prophets." He said that book awakened him to spiritual things, and he valued it very much.

Canvassing a few doors from there, I met an old lady who asked me to come in and sit down. After I had showed her my book she said she would let me see a book which she treasured very much. She brought it out, and to my joy it was "Patriarchs and Prophets," which had been sent to her a few years ago from Canada. It seemed to come next to her Bible, she said.

It made my heart glad that afternoon to see how our books were valued. There was a tent effort here last summer and the truth was very much opposed by the town missionary. Strange to say, I am living opposite him with one of his very intimate friends.

Brethren and sisters let us be faithful and press forward, and through our God we shall do valiantly.

A. P. BAXTER.

British Union Sabbath-Schools.

Quarter ending Dec. 31, 1906

Blythe.

Dear Brethren and Sisters :

A FEW days ago I was out with *Present Truth* at a colliery two and a half miles from Blythe. It was on a "baff Monday," to use a local phrase, the second Monday after "pay Friday" (wages are only paid every alternate Friday at the collieries). So money was short, and the work was hard. I kept on, however, and the Lord turned defeat into victory.

I happened to knock at the door of the Sunday-school superintendent of the Wesleyan chapel. He had not seen me before, nor *Present Truth*. He asked me to bring it to him every week, gave me names of several of his people, and told me he would try to get them to take the paper. He also told me he would give me his order whenever he needed books. I left him a catalogue, which pleased him very much.

He then asked me if I belonged to any church. I told him who I was, and to what church I belonged. Then we had a good heart to heart talk together about the truth, mostly on the subject of Spiritualism. Our eyes were hardly ever dry as we testified to one another of the goodness of our Saviour, and of His power to save and to keep us from falling.

I do pray that this dear soul may see the light of the precious truth the Lord has sent us through His Word. When I left him the toil seemed to grow light, and a paper was then taken in at every door until my supply gave out.

In Jesus' love, your brother,

GEO. GOLDER.

Dorchester.

IT is with a grateful heart to God that I write to say I have made my delivery this week. I had orders for eighty-three copies of "Great Controversy," and I delivered all with the exception of one, and that was where a case of sickness was the reason for its not being taken. In addition to this, while delivering, I sold three extra copies at 7/6, clearing me of every book that I had in hand. Some of these orders were from men working on farms, etc., and earning only from 10/- to 15/- per week, but glad to get this book. I have had letters from two just recently, saying how much they appreciate "Great Controversy."

I am very glad that the Lord has enabled me to take a part in spreading this precious truth, with our literature, and I feel that He will bless every one that takes hold faithfully of this department of His work.

Yours in the Master's service,

H. YEATES.

Sabbath-School.		Member-ship.	Average Attendance.	No. of Classes.	Total Donations.	Donated to Missions.
South England.	Balham,.....	38	23	5	1 5 5 <sup>1</sup> / <sub>2</sub>	1 5 5 <sup>1</sup> / <sub>2</sub>
	Bath,.....	38	30	4	9 7 <sup>1</sup> / <sub>2</sub>	5 5 5 <sup>1</sup> / <sub>2</sub>
	Brighton,.....	7	7	1	6 0 <sup>1</sup> / <sub>2</sub>	6 1
	Bristol,.....	11	8	1	10 0	2 0
	Cateyham,.....	25	20	2		
	Catford,.....	49	33	5	1 16 7	1 16 2
	Creely,.....	3	3	1	1 7 0	1 7 0
	Dorset,.....	4	4	1	9 4 <sup>1</sup> / <sub>2</sub>	1 9 2 <sup>1</sup> / <sub>2</sub>
	East Cowes,.....	23	20	2	1 15 0	1 11 4 <sup>1</sup> / <sub>2</sub>
	East Dulwich,.....	21	16	2	2 2 10	
	Edmonton,.....	28	24	3		7 6 4
	Leytonstone,.....	39	21	5	1 12 4 <sup>1</sup> / <sub>2</sub>	1 12 4 <sup>1</sup> / <sub>2</sub>
	North Kensington,.....	63	51	9	2 9 5 <sup>1</sup> / <sub>2</sub>	16 7
	North London,.....	137	100	22	5 3 3 <sup>1</sup> / <sub>2</sub>	4 14 3
Plymouth,.....	45	40	6	1 13 8 <sup>1</sup> / <sub>2</sub>	15 0	
Portsmouth,.....	50	38	5	2 4 2	2 3 0	
Southampton,.....	18	12	2	17 0 <sup>1</sup> / <sub>2</sub>	17 1	
Total,		599	455	76	24 12 4 <sup>1</sup> / <sub>2</sub>	18 8 7 <sup>1</sup> / <sub>2</sub>
Previous Quarter's Total,		569	429	62	24 16 5 <sup>1</sup> / <sub>2</sub>	20 16 9 <sup>1</sup> / <sub>2</sub>
North England.	Birkenhead,.....	22	17	3	15 8 <sup>1</sup> / <sub>2</sub>	
	Birmingham,.....	50	35	4	2 13 7 <sup>1</sup> / <sub>2</sub>	11 6
	Bolton,.....	11	11	3	1 2 6	1 2 6
	Boston,.....	5	4	1		
	Derby,.....	33	33	3	12 0	2 0
	Grimsby,.....	7	5	1	6 10 <sup>1</sup> / <sub>2</sub>	6 10 <sup>1</sup> / <sub>2</sub>
	Hull,.....	52	31	5	15 9 <sup>1</sup> / <sub>2</sub>	15 9 <sup>1</sup> / <sub>2</sub>
	Kettering,.....	59	50	7	4 17 3 <sup>1</sup> / <sub>2</sub>	14 6
	Kings Heath,.....	35	23	5	2 0 6 <sup>1</sup> / <sub>2</sub>	15 2
	Leeds,.....	26	17	3	1 3 0 <sup>1</sup> / <sub>2</sub>	16 4 <sup>1</sup> / <sub>2</sub>
	Leicester,.....	21	17	3	2 8 11	1 13 5 <sup>1</sup> / <sub>2</sub>
	Lincoln,.....	7	5	1	5 2	1 4 5
	Liverpool,.....	24	19	3	1 10 1 <sup>1</sup> / <sub>2</sub>	18 0
	Manchester,.....	34	19	4	1 9 0 <sup>1</sup> / <sub>2</sub>	1 4 5
	Market Harborough,.....	18	14	2	8 4 <sup>1</sup> / <sub>2</sub>	6 10 <sup>1</sup> / <sub>2</sub>
	Newcastle,.....	61	39	5	4 2 4	3 11 2
	Nottingham,.....	35	20	2	1 6 9 <sup>1</sup> / <sub>2</sub>	1 6 9 <sup>1</sup> / <sub>2</sub>
	Oldbury,.....	16	12	2	1 4 10	11 10
Rusholme,.....	40	27	5	1 9 5	1 0 0	
Sheffield,.....	29	16	2	15 1	7 4	
Ulcoby,.....	6	6	1	6 0	6 0	
Wellingborough,.....	21	16	2	1 7 2 <sup>1</sup> / <sub>2</sub>	1 6 0 <sup>1</sup> / <sub>2</sub>	
Wigan,.....	49	38	5	2 5 3	1 13 0	
Conference Department,.....	35	36		1 1 9 <sup>1</sup> / <sub>2</sub>	1 1 9 <sup>1</sup> / <sub>2</sub>	
Total,		697	515	72	34 7 8 <sup>1</sup> / <sub>2</sub>	21 3 0
Previous Quarter's Total,		661	490	63	32 7 7 <sup>1</sup> / <sub>2</sub>	23 5 2
Scotland.	Aberdeen,.....	8	6	2	2 6	2 6
	Coalton-of-Wemyss,.....	17	16	2	1 2 6 <sup>1</sup> / <sub>2</sub>	1 8 6 <sup>1</sup> / <sub>2</sub>
	Dundee,.....	6	5	1	18 6	18 3 <sup>1</sup> / <sub>2</sub>
	Edinburgh,.....	23	15	3	1 4 3	1 3 10
	Falkirk,.....	3	7	1	10 3	10 6
	Glasgow,.....	37	22	4	2 0 5	2 0 5
	Kilmarnock,.....	11	10	1	10 6 <sup>1</sup> / <sub>2</sub>	10 6 <sup>1</sup> / <sub>2</sub>
	Kirkcaldy,.....	36	25	4	1 3 3	1 1 6 <sup>1</sup> / <sub>2</sub>
	Paisley,.....	31	24	3	1 17 8	1 17 8
	Individual Donations,.....				9 6	9 6
Total,		177	130	21	10 5 10	10 3 3 <sup>1</sup> / <sub>2</sub>
Previous Quarter's Total,		153	114	20	8 9 10	8 0 5
Wales.	Aberdare,.....	12	9	1	6 7	5 4 <sup>1</sup> / <sub>2</sub>
	Abertillery,.....	27	19	3*	2 4	2 4
	Abergavenny,.....	9	9	1	12 2 <sup>1</sup> / <sub>2</sub>	12 2 <sup>1</sup> / <sub>2</sub>
	Barry Dock,.....	10	7	1	10 0	10 0
	Blaenavon,.....	14	12	2	1 2 8	1 2 8
	Cardiff,.....	53	46	4	1 13 0 <sup>1</sup> / <sub>2</sub>	1 0 0
	Newport,.....	49	26	5	1 16 2	1 4 1
	Pontypridd,.....	5	6	1	8 0	8 0
	Swansea,.....	19	12	1	1 10 4	10 0 <sup>1</sup> / <sub>2</sub>
	Miscellaneous,.....				10 0 <sup>1</sup> / <sub>2</sub>	
Total,		201	146	19	8 11 4 <sup>1</sup> / <sub>2</sub>	5 14 8 <sup>1</sup> / <sub>2</sub>
Previous Quarter's Total,		192	133	17	8 2 11	3 8 0 <sup>1</sup> / <sub>2</sub>
Ireland.	Ballyclare,.....	8	6	1	1 1 8	10 10
	Ballymoney,.....	12	9	1	19 10 <sup>1</sup> / <sub>2</sub>	6 10 <sup>1</sup> / <sub>2</sub>
	Banbridge,.....	9	5	1	13 4 <sup>1</sup> / <sub>2</sub>	
	Belfast,.....				1 6	1 6
	Cloues,.....	2	2	1	1 4 <sup>1</sup> / <sub>2</sub>	1 3 9
	Limerick,.....	5	5	1	5 0	
	Tandragee,.....	1	1	1		
Total,		41	30	7	3 2 9 <sup>1</sup> / <sub>2</sub>	1 4 4
Previous Quarter's Total,		60	20	7	4 4 3 <sup>1</sup> / <sub>2</sub>	2 6 4
Grand Total,		1715	1276	194	81 0 0 <sup>1</sup> / <sub>2</sub>	56 13 3
Previous Quarter's "		1536	1098	159	71 0 10 <sup>1</sup> / <sub>2</sub>	57 16 5

\*Home School included.

**A Native's Appeal.**

WHEN Elder Hyatt, of South Africa, was in America a year ago attending the General Conference, he received a letter from Jim, a native youth of the Somabula Mission, Rhodesia. On his way back to South Africa last summer, Elder Hyatt spent a few days with us at our Birmingham meeting, and in the course of a missionary talk read Jim's touching appeal, which we give as follows:—

“Letter to Elder Hyatt from Jim Mayinza, from Buluwayo,—

“Now my dear teacher [brother], is my cries to all teachers [brethren and sisters] in America. Jesus is coming, coming soon, but my people in Africa they shall perish in they sin. What shall I do for my people? I know soon this work be finish. Oh! my people, my people! Did you, my dear teachers [brethren and sisters] in America, you read your Bible in Daniel and Revelation; do you see Jesus coming in these two books? Why not leave you home, go out telling people Jesus coming soon? Oh! my people, my people. They shall perish in they sin if you do not leave you home. I tell you my heart is sick because I have not seen people going over Africa to tell people Jesus coming soon. Your boy,

JIM MAYINZA.”

**Our First Foreign Mission.**

THE first step toward the establishment of our British East African Mission has been taken in starting our first missionary on his way to that field. A few days since Peter Nyambo left us for Germany; whence after spending a short time in Friedensau, in company with one of our German brethren, he will proceed to Africa. Brother Enns of the German East African Mission will accompany Brother Peter across into British East Africa; and together they will search out a location for our first Mission station.

I am sure that every Seventh-day Adventist in the British Union Conference will follow this enterprise with the deepest interest. What has now been done means that we have taken the burden of this work upon us in real earnest, and we must never lay it down till the blessed Saviour shall say, “It is done.” But we shall find the word fulfilled, “My yoke is easy, and My burden is light.”

No one would say that we have made a mistake in undertaking this important work. We want to share in the responsibility of carrying this last Message to the world. Others bore the responsibility of bringing it to us, and now that we are rejoicing in its light, shall we not gladly carry it on to those who now sit in darkness? This can never be accomplished unless all take hold of the work unitedly and supply the necessary funds. We shall very soon require a large amount of means to properly establish and support a mission station in that far-off land.

We have provided missionary boxes to receive the first day offerings for this purpose, and if any are not yet supplied with one ask your church librarian for one, or order one of your Conference or Mission secretary at once, and regularly and faithfully on each first-day morning give to the support of this blessed work, as God may prosper you, placing your offering in the box.

The little book, “The Story of Joseph,” is now ready, and some are disposing of a large number of copies. This affords an opportunity for the children to earn money for the missionary box, and all can dispose of a few copies of this book, and thus help this good work along.

The demands upon us for money to support this work will be constant, and the supply must be unailing. We believe that our dear people to whom we look as God's agents for supplying the necessary means will not fail to respond liberally to this call.

E. E. ANDROSS.

**PERIODICAL REPORT.**

Two Weeks ending June 1, 1906.

TERRITORY.	PRESENT TRUTH. Nos. 20-21	GOOD HEALTH.	OUR DAY.	COMING KING.	OUTCOME.	REST.	SPIRITUALISM.
Irish Mission Field.....	1222	Reported Monthly.					
North England Conference.....	21998		913	400	300	350	239
South England Conference.....	8964		543	11		10	85
Scottish Mission Field.....	5265		450	450			
Welsh Mission Field.....	3466		1075	350		1100	
Students.....			600				150
Newsagents and Post.....	2292						
Totals.	43207		3581	1211	300	1460	474

## The Missionary Worker.

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### Sunset Calendar.

FRIDAY, June 22nd, 8.18 p.m.  
 " " 29th, 8.18 "

WE are glad to report the organisation of a new Sabbath-school in South England, at Hastings, where Elder McCord has laboured the past winter. Brother F. A. Spearing is superintendent of the school.

IN making up our periodical report for the last WORKER, we made an error in the sales of *Present Truth*. The number sold for the whole field should have been 45,098, North England having sold 22,181 instead of 12,181. I. T. S.

PROFESSOR H. R. SALISBURY left Liverpool the 18th inst. for College View, Nebraska, U.S.A., where he goes as delegate to an educational convention at Union College. The gathering will be an important one in the history of our educational work, and we pray that God may be present in all its deliberations to bless and guide.

THE brethren and sisters at Catford, London, S.E., are putting forth an earnest effort to get our truth before the people of that district on the Lord's Day Observance Sunday, appointed for July 1st. They have ordered from the printers twenty large window bills and 1,000 handbills, for the purpose of advertising a meeting in their hall on that evening. Besides the bills they will use a large number of tracts on the Sabbath question. We commend the idea to other churches and companies as a good one, and hope full advantage will be taken by all of this opportunity of making known our truth.

### Leeds.

I HAVE spent considerable time the past week in giving Bible readings. I felt impressed to speak to several individuals about the Sabbath truth, and have found that they have been willing and anxious to hear concerning it. So I have taken the opportunity to give them instruction, also leaving them some reading-matter on the subject. I shall make a point of calling on these people again before long.

I ask an interest in your prayers, that God may give me wisdom to deal with these minds.

J. ANDREWS.

### Hastings.

GOD has blessed my efforts the past week. The number of orders reported for "Great Controversy" is the largest I have been able to secure since I came to England from South Africa. My heart goes out in gratitude to God for His goodness to me—not as much because I have sold the books, but because it means that many of these people will read them and, I trust, accept the truths contained in them. Many of those who have ordered the book from me are earnest Christians, while one or two are working in the Lord's vineyard. I hope and pray that these at least will come out of Babylon and unite with God's commandment-keeping people.

Your brother in Christ, F. A. SPEARING.

### An Opportunity.

SUNDAY, July 1, is an important point in the campaign on behalf of Sunday. Sermons are to be preached everywhere on that day calling for better Sunday observance.

This very fact furnishes an opening for the Sabbath truth, and we should see to it that the opportunity is used. While the seeds of error are being scattered on every hand, the seeds of truth must be sown also. Many will listen now who would not before.

In various places the brethren are planning for special efforts in the days preceding July 1. God has given us the truth: our part is to proclaim it. By our own words we can reach but few, but by means of our abundant literature, we can reach multitudes. Let our prayers follow the work done, and God will water the seed we sow, so that a vast work will be accomplished.

W. T. B.

LODGING and board in a Sabbath-keeping and vegetarian home at Folkestone, situated near the sea, and in an excellent location for those spending a holiday in Folkestone. Address, Mrs. W. H. Beer, 59 Chart Road, Folkestone.

FOR SALE.—New Thumb-Index Bible, 6 $\frac{1}{2}$  by 4 $\frac{1}{4}$ , with double column references, splendidly bound in French morocco, yapp, round corners, with red under gold edges, the index being printed in gold on waterproof paper. Price, 5/-, published price, 7/6. H. S. P., 451 Holloway Road, London, N.

SITUATION WANTED.—A young woman seeks a situation as Housekeeper, where help is given, and where she would be able to keep the Sabbath and do Christian help work. Please address, MISS G. H. OBREE, 46 Victoria Road, Aldershot, Hants.