

THE Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, SEPTEMBER 26, 1906.

No. 20.

I Would See Jesus.

JUST one glimpse of my Redeemer
As He hung upon the tree.
Lord, bestow divine compassion
While I kneel at Calvary.

Let me see my risen Saviour—
Glorified, ascending Lord—
While He breathes the great commission,
"Go ye forth, proclaim the Word."

Then within the pearly portal
May I hear Thee intercede—
Midst Thy glory and effulgence
See the nail-prints—and believe.

Let me, Lord, behold Thy glory,
Hear Thy voice, and ever be
Energised by that blest vision
Of "the Man who died for me."

Then Thy glorious self, dear Jesus,
Will imbue my soul, and be
An abiding benediction
Till my glorious King I see.

—*Worthia Harris Holden*

A Farewell Greeting.

AFTER spending four years in Great Britain, I must now bid a long farewell to the many friends in this field, and I take the opportunity of doing this through the WORKER. The Conference has asked me to make British East Africa my future field of labour, and this morning I take my leave of England for that field.

Though, when I landed in London four years ago, I felt myself a stranger in a strange land, God has made the time spent here a great blessing to me, and I hope the Lord will help me to profit by every experience that I have gained. As I look back over my work my only regret is that I have not done more to further the kingdom of God; but I hope the Lord will help me to work more faithfully and earnestly in the field to which I now go.

Since August 24th I have been in Hamburg, preparing for Africa. There I met Brethren Sander and Nyambo, who are also on their way to Africa. We had a good and profitable time with our people in Hamburg, and when we sailed, September 1st, many accompanied us to the ship

and bade us a last farewell, praying God's blessing to attend us in all our work. As we sailed away, and I saw many on the shore who could not speak English waving their hands to say goodbye, I thought of how this truth is to go to every nation.

And now, dear friends in England, as I bid farewell to you, I am but going to another country, where hearts will respond to the impressions of the Spirit of God as they do here. However, as I go there my mind shall often revert to you. May the Lord bless you all in the work in this field, and may you remember Africa in your prayers, that God may make me a faithful servant in His vineyard there.

Yours in the Master's service,
Off Dover, Sept. 5th. A. A. CARSCALLEN.

Sixth Opening of Duncombe Hall College.

THE opening exercises of the sixth year of our College were simple, beginning with singing "Onward, Christian Soldiers," which Professor Salisbury informed us, had been sung at each of the previous five openings. A scripture lesson was read by the Professor from Matthew xxv., which emphasised the importance of putting to increase the talents, however small they may be, with which God endows us. A prayer by Brother W. T. Bartlett asked the blessing of God upon the work of the teachers and students during the year to come.

Brief remarks were made by the teachers. Professor Salisbury called attention, among other things, to the great demand for workers, trained workers, being made by each of our Conferences. Interests are springing up in every direction which have to be left uncared for and neglected because no skilled labourers are at hand. There are more places open now than there were students present that morning. This ought to inspire to the hardest endeavour to reach the highest attainment in his work, so that as the student goes forth he will be fully equipped and capable of answering the calls that are made.

Professor Lacey asked the students on beginning a new year of work to project their minds forward to the end of the year, and think of what they will wish they had done but did not do; of the opportunities they might have embraced, but did not embrace; and now to resolve so to improve their time during the year that at its close they shall not have one regretful thought.

Brother Bartlett spoke of his pleasure in welcoming both old and new students.

Brother S. Joyce read selections from the Testimonies to show the students who will have to canvass their way through College that God is at their side, and will teach them how to meet the obstacles that are sure to come.

Brother Bacon urged the importance of doing faithful work, and of living near to God.

The students then took up the work of arranging their daily programme of studies for the year to come.

An encouraging feature of the opening was the goodly number of new students present. Everyone seemed in earnest and fully resolved to do good, hard work in his studies, and to stay until he was fitted and ready to enter active work in the field.

A Tribute of Praise.

REMEMBERING their many expressions of regret at our being obliged to leave England, and their assurances of prayers for my recovery, I feel it is due our many friends in Great Britain to acknowledge the goodness of God in restoring me to health and a place in His work.

We have many times spoken of the many and dear friends made in our travels about beautiful England, and have felt that many prayers were daily ascending to God that life might be prolonged, and health restored sufficient to enable us to continue in the work of the Lord; if not in our chosen field, then where God might direct.

Dear brethren and sisters, God has heard and answered prayer, and it is this and a sense of obligation that prompts these lines.

For about a year and a half it seemed, from a human standpoint, that my life was not only useless, but a burden to many. Immediately upon arriving in America I visited, for a few days only, our parents, whence, in harmony with medical advice, I went west to Arizona for the winter. While there we engaged in labour in connection with the Conference and Sanitarium in an official way, doing what we could under the circumstances.

In April, 1905, we went to Southern California, and for three weeks worked in the fruit orchards, when I was stricken down with fever and brought very low indeed. But again God worked for us, and soon a place was provided in the balmy climate of Santa Barbara, California, up in the foot-hills, where we remained four months, doing nothing except to get well as fast as possible. For several weeks I was unable to walk more than a few yards each day, but the ocean breezes combined with the constant care of a devoted companion soon gave me a start to health. Since that time I have gained steadily up to the present. Within two weeks after arriving in Santa Barbara, I had regained seven of the twenty pounds which I had lost.

In November, I went, by request, to the Paradise Valley Sanitarium, at San Diego, in the extreme south of California, to audit their books, where I was employed until March of the present year. In May I accepted an invitation from the Committee of the newly organised North Pacific Union Conference to become treasurer of the Conference.

It is with sincere gratitude to God for His continued love and mercy that this letter is written. We have unmistakable evidence that God cares for those who love the work they have been commissioned to do, and our one desire and determination is faithfully to perform the duties devolving upon us, and to stay by the work as long as health permits. This we sincerely hope may be until Jesus appears to gather the ransomed ones from the earth.

Dear brethren and sisters, we desire your prayers still, and assure you that daily at the throne of grace you are remembered by us. The progress of the work in England is a source of great joy and rejoicing to us, and our interest in that field is not waning. We look forward with pleasure to a grand reunion at which we shall, with joy unmingled with sorrow, recount the many blessings we have received. Let this be our motto, "Faithful unto death."

C. H. AND PAULINE CASTLE.

Spokane, Washington, U.S.A.

NEVER trifle with one sin. It is like a little cloud which, as a poet has said, may hold a hurricane in its grasp. The next sin you commit may have a mighty effect in the blighting of your life. You do not know the streams that may flow from that fountain; for sin is a fountain—not a mere act, but a fountain of evil.—
Andrew A. Bonar.

North England.

Wigan.

IT is some time since we reported from Wigan, but we are glad to say the interest continues good, and that the work in general is onward.

Quite a number from here enjoyed the privilege of attending the recent Conference, and the church as a whole has benefitted thereby, the members being more firmly grounded in the truth as a result.

We are now doing a little advertising in connection with an aggressive effort, and, although our work here is well known and considerable prejudice exists, still our attendance is fairly good, and the outlook hopeful, so we confidently look for results. Several people are deeply interested, and some have reached a crisis in their experience. We feel deeply concerned for these. One told me last night that he could no longer retain his present position and "walk in the light," but he was determined to be free to serve the Lord, so had sent in his resignation yesterday. His wife will be delighted to have him with her. She has been rejoicing in the light of this Message for some months now, and we have many times prayed for him. Oh, that they may both prove faithful to the end!

An encouraging little interest is developing at Warrington, about twelve miles from here. Brethren Green and Buckley are distributing about 1,000 copies of *Present Truth* weekly, most of these going to regular readers. Consequently, some are beginning to inquire about different phases of the truth. We have conducted a weekly cottage meeting there during the last three weeks, and several are deeply interested. May their "love of the truth" cause them to be finally sealed for eternal life.

J. ELLIS.

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Lincoln.

THE WORKER family will be pleased to know that the little company of Sabbath-keepers in Lincoln are of good courage. We praise the dear Lord for His goodness, and we look with glad hope for the soon coming of our blessed Master.

On Friday, September 7th, we were glad to receive into our little camp Brother and Sister McAvoy, from Ireland. We believe the Lord has a great work to be done in Lincoln, and, dear brethren and sisters, we ask your prayers that the Lord may bless the labours of these new workers. On Thursday, September 18th, Elder MacLay came over. We had a good meet-

ing. Although it rained hard, a good company was present. Brother MacLay spoke on the signs of the times, taking for the reading Matt. xxiv. 1-31. The tenth verse speaks very plainly of what we shall be guilty if we do not watch and pray. Our brother spoke of how those who have forsaken Jesus will betray one another in the days of tribulation, and I ask God to keep each one of us watching unto prayer always. Pray for us, dear brethren and sisters.

E. P. WHITE.

Studies in Home-Making.

TAKING into consideration the many solemn warnings which have been given to parents with regard to home training, the sisters of the Kettering Church met together to consider how they, as mothers and sisters, might be a help and blessing to each other in this respect. Accordingly, in November of last year, a series of meetings began, held Sunday afternoons from 2.30 p.m. to 4 o'clock. From the very first meeting our uppermost thought was to help each other in every possible way. Each meeting was opened with prayer, singing and Scripture readings, and closed with song and benediction. Our meetings took varied forms—sometimes we sewed while one of the sisters read to us; the readings being mostly selected from Mrs. White's writings. Healthful dress was a subject which was well considered, and the instruction given was gladly received and obeyed. Several talks were given on the subject of water treatments, with also one or two practical lessons. We gave a good time to the study of the body—its structure, and the functions of the chief organs.

Perhaps the most interesting of all our classes were those devoted to cooking. Nearly all took a part in, and enjoyed these. These lessons were made very practical; the cooking was demonstrated before all, and the meal served up so that all could sample and ask questions.

Of course the men never came to our meetings, but somehow they were very anxious to know what we did to have such interesting Sunday afternoons, so one Sunday we invited them all in, as also a few interested ones, and provided a "Good Health" dinner for them. They were delighted. The tables, set down the centre of the hall, were decorated with flowers and ferns, and looked very pretty. All the dishes were thoroughly hygienic, prepared by members of the Sisters' Meeting.

Later, we gave the children a health tea which they enjoyed, and which did us good as we saw

forty or more little faces brimful of life, enjoying their meal.

We closed our meetings a few weeks ago, but we expect to begin them again after the summer.

Our last meeting was held in a beautiful little spot, out in the country. We had tea under the shade of the trees and then a report was read of all the previous meetings. We do not feel as if we had accomplished great things in our meetings together, but we do know that God was with us and blessed us in our feeble effort to learn more of His ways; the way that will lead us and our little ones to the Kingdom which He has gone to prepare.

THE SISTERS OF THE KETTERING CHURCH.

The Work in Wales.

Blaenavon.

ON Sabbath, September 8th, I had the privilege of meeting with the friends at Blaenavon for the purpose of organising a church there. On Friday evening, we studied the gifts given to the church, especially the gift of prophecy. All our hearts were touched and made tender as we found how good God is to His people, sending us instruction just when we need it.

On Sabbath morning, quite a large company gathered together from Abergavenny, Abertillery, Blaena, Pontypool, and other places. The whole morning was taken up in studying matters pertaining to the church of Jesus Christ, its organisation, etc.

In the afternoon others had come in, and our numbers were increased. The Lord was very near, and His blessings were many. It was a very solemn time when, after speaking of some of the sure doctrines of the remnant church, and laying down as a firm foundation the keeping of the "commandments of God" and the "testimony of Jesus" (which is the spirit of prophecy), we called upon those who had decided to unite with this remnant people to stand. Altogether, twenty desired to unite with this new church, which will be known as the Blaenavon Church of Seventh-Day Adventists. Eight of these live at Blaenavon, eight are from Abergavenny, two from Pontypool, and two were transferred from other churches. This church is therefore a scattered one, and can be a power for good if each member is faithful in letting his light shine in his own immediate neighbourhood.

The friends from Blaenavon are the result of work begun by Brethren Howells and Purchase, of the Abertillery Church, and continued by Brother Rodd and Sister Swann. Those from Abergavenny are the fruits of the tent effort conducted there by Brethren Rodd and Halliday, and others, and continued by Brother Halliday and Sister Asay. The two from Pontypool are the result of reading *Present Truth* and of Bible work.

The church was organised with a good staff of officers, on whose choice we believe the blessing of God rested. Brother Henry Charles was set apart as the elder, and Brother John Williams as deacon. Brother Fred Charles was elected to the responsible position of church clerk and treasurer, with assistants at Abergavenny—Sister Carrie Hughes as assistant secretary, and Sister Selina Powell as assistant treasurer. Brother William Charles was appointed librarian. It seemed to all present that the Lord was leading us in a special manner, and all hearts were indeed glad.

May God keep every member of this church faithful to the end, and increase its members by such as shall be eternally saved.

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Cardiff.

THE friends at Cardiff were glad to welcome Brother Shafer on Sabbath, the 8th inst. He spent Friday evening and Sabbath here, and his instruction was well received. From Cardiff he journeyed to Newport, and preached there on Sunday night.

We are sorry to report that Sister Asay is not well, and has been unable to continue her work for two weeks. She is at present resting with friends at Barry, and is improving. We hope she will soon be well enough to take up her work again.

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Notes.

SISTER EDITH CHAPMAN arrived on Monday, the 10th inst., and is already getting into her work in the office and among the people. She takes the place of Brother Read as secretary and treasurer, also doing Bible work as the way opens.

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BROTHER FORD, of Pontypridd, tells me that he and Brother Davies are canvassing the whole town with "Rest" on Sundays. They have sold about 1,500 copies, and have not more than half covered the town. Where they fail to sell

they give a copy of "The Lord's Day," so that every house receives reading matter on the Sabbath truth. These brethren are very much encouraged in this work. Good systematic work pays, and if all our churches and companies would work this way, much good would be accomplished.

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IN a letter just received from a brother and sister who have only recently accepted the truth, and moved away to Somersetshire, is the following:—

"We were sorry to leave you so soon after we had come to the faith of Jesus and to keep God's commandments, but we thank God with all our hearts that you put your tent where you did. If you had not done so, we should never have known this truth. Praise God for the good work you are doing in Cardiff."

Remember the workers in your prayers, that God may make us more efficient, and keep us ever humble before Him.

Faithfully your brother,
W. H. MEREDITH.

Our Work in Scotland.

Kirkcaldy.

To the Worker family,

We are glad to tell you of the blessings the Lord is bestowing upon us in this part of the great field. Since returning from the camp-meeting we have had the privilege of visiting all our churches and three of the unorganized companies. We are glad to be able to report progress in every place.

In Kirkcaldy two have taken their stand for the truth since the Conference last April. These sisters attended the tent-meetings held there three years ago, and now they have fully decided to unite with the church and go with us to the promised land. Some of the members of this church have been afflicted this summer, but they are all of good courage and are in perfect harmony and unity. The elder, Brother David Gunn, has been very ill and is at present in the Royal Infirmary at Edinburgh, where he expects to undergo an operation. All the church are praying that it may be successful, and that he may be spared to the little flock.

Glasgow.

The first Sabbath in September, I met with the Glasgow Church. Quite a number were

present, and we enjoyed meeting with them and telling of the progress of the cause throughout the field. We have some faithful Sabbath-keepers in Glasgow who are endeavouring to hold up the light of truth that others may see it and walk therein. The Advisory Committee of Scotland have asked Mrs. Haughey and myself to locate in this great city for the winter to conduct a series of meetings in some public hall.

Paisley.

In the afternoon of the same Sabbath I met with the Paisley company. This was the first time I had had the privilege of meeting with them on the Sabbath. May the joy of their first love continue to the end. On Sunday night a number of outsiders gathered with us at the hall and paid the best of attention to the discourse. Brother Miller's health has so improved that he is able to labour somewhat and we sincerely hope he may soon be able to look after the outside interest in Paisley. There are a score or more awaiting baptism at this place and we are planning to administer this ordinance and organise a church when Brother Andross visits us next month.

Greenock.

As a result of the tent effort in Greenock, there have been some additions to the number of Sabbath keepers there, and Elder Knight will remain to develop the interest. The tent has been taken down and stored. A hall has been secured, and the work is going forward. Sister Archibald is remaining there for a short time and then she will be free to labour in some other part of the field. We were sorry to lose Brother Shafer from this field just at the time when we needed all the labourers we had. Yet we remember that it is "more blessed to give than to receive," so we cheerfully release our brother for the work in Wales, where our prayers follow him.

Edinburgh.

The Edinburgh Church has had both sorrow and joy this season. One of the faithful members, Brother Colin Gunn, peacefully fell asleep in Jesus and was laid away to await the coming of the Life Giver.

Two other souls have begun to obey the truth, and one of these has asked to be taken into church fellowship. We have a number of faithful workers for *Present Truth* in Edinburgh. The city has been divided up, and we have had as many as eight at work at a time, getting the printed page in the homes of the people. This is what should be done in all our churches. Let

the members go out with the papers on Sundays and at other times when their cares and business matters will permit, and place the printed page in the homes of the people.

Falkirk.

At Falkirk the husband of one of the Sabbath-keeping sisters has recently taken his stand for the truth. We are hoping to arrange for a weekly service with this company during the winter. In this way we may be able to reach some of those who have been interested in the truth in that place and lead them to see the importance of obedience. Thus adding to the number of the believers there.

Brother Bacon has reported the work at East Wemyss, so I need not speak further concerning that place at this time.

There are several on the east coast who desire baptism, and we are planning on having a baptismal service at some central place, and administering this ordinance to all who are prepared.

Canvassing Notes.

The canvassing work is progressing slowly. In looking over the work done since I came to this field I find that the reports are as follows. For the three months ending June 30, 1906, the total value of orders taken was £427 18 10, and the deliveries £289 0 1. The corresponding quarter last year the total value of orders amounted to £649 14 2, and the deliveries £520 15 9. You will see that there has been a decided falling off. And the reason for this is that we have lost some of our oldest canvassers. They have taken up work in other places, and our sales here have very materially decreased. These workers were handling the large books, so that their sales were the largest in the field. Then again, most of our present workers are handling the small books and while they take a number of orders, they do not amount to so much in value as the large books. We hope to have some of our present workers handling our larger books after awhile.

We will be losing still more of our faithful canvassers, as Brethren Brown and Grenville, who have been canvassing for "Great Controversy," are expecting to attend the College in London this autumn. Brother Morrison, who has been doing good work in the north of Scotland this summer, returns to College also. Brother Maclaren from Glasgow and Sister Cooper from Edinburgh also attend College this year. These have worked with *Present Truth*. We shall miss their labours, but we hope and pray that they will all get a training that will fit

them for more efficient work in the future. Pray for the work in this part of the Lord's vineyard.

S. G. HAUGHEY.

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Paisley.

Dear Brethren and Sisters,

I have pleasure in reporting the progress of the work in Paisley. The Sabbath-keepers here are gaining experience in the truth, and are giving evidence that the Word is sanctifying their lives. They can say: "For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day; for our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

It is gratifying to see how all are trying to be faithful, both in the observance of the Sabbath, and in the paying of the tithe to the Lord. Brother Robson is doing faithful work with *Present Truth* and books. Brother Clarke is gaining an experience with the books, and the Lord is blessing his efforts. Others give part time to papers and books, and all report meeting interested persons, who give them an opportunity to bear testimony to the saving power of the truth.

Sister Noble opened a health food shop some months ago, and the Lord is blessing her efforts. I am pleased to say that this sister does not look upon her work as simply commercial, but takes a deep interest in giving out the principles of the Message. She sells about sixty copies of *Good Health* on Sundays.

The Sabbath-school numbers about thirty in membership, and the study of the valuable lessons is a joy to all. The interest in the meetings continues; but a strong prejudice prevails—a pent-up hatred, which may burst forth any moment. We expect Elder Haughey and other brethren with us in a few weeks, when the ordinance of baptism is to be administered, and a church organised. The brethren and sisters are eagerly awaiting this important occasion. We are glad to have a part in this great cause. The reports coming from all over the harvest field, show a rapid development of the Message. Let us all be faithful and soon the last sheaf will be gathered in. But let us ask ourselves, "Who shall be able to stand?"

Mrs. Miller joins me in wishing you all much of the Lord's blessing.

D. P. MILLER.

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"To honour God, to benefit mankind,
To serve with lofty gifts the lowly needs
Of the poor race for which the God-man died,
And do it all for love—oh, this is great!"

Canvassers' Report for Four Weeks ending August 24, 1906.

| Agent's Name. | Territory. | Name of Book. | No. Agt. | No. of days. | No. of H'rs. | No. of Ord'rs Tak'n | Value of Helps sold. | Total Value | Books delivered. No of B'ks. | Value | |
|----------------------------------|------------------|--------------------------|----------|--------------|--------------|---------------------|----------------------|-------------|------------------------------|-------|----------|
| | | | | | | | £ s. d. | £ s. d. | £ s. d. | | |
| Irish Mission Field. | | | | | | | | | | | |
| Barker, James | Downpatrick, | Christ Our Saviour, | | | | 36 | 36 | | | | |
| McClelland, D | Coleraine, | Our Paradise Home, | | | | 86 | 35 | 18 0 | 5 5 6 | 21 | |
| Hollingsworth, S. | Rathfriland, | " " " | | | | 152 | 145 | | 15 12 6 | 20 | |
| Saaw, Wm. | Belfast, | Great Controversy, | | | | 87 | 31 | 11 6 | 12 16 0 | 19 | |
| Baillard, Miss M. | " | Ladies' Guide, | | | | 47 | 6 | 1 3 6 | 4 18 6 | 8 | |
| Roach, A. | Waterford, | Home Hand Book, | | | | 28 | 9 | | 8 13 0 | 4 | |
| Hartford, L. A. | Coomel, | " " " | | | | 108 | 42 | | 41 1 0 | 6 | |
| Total, | | | 7 | | | 539 | 304 | 2 13 0 | 91 9 0 | 78 | 37 15 6 |
| North England Conference. | | | | | | | | | | | |
| Short, G. W. | Grimsby, | Patriarchs and Prophets, | | 3 | | | 9 | | 3 9 6 | | |
| Short, W. R. | Kirton Lindsay, | " " " | | | | 2 | 1 | | 7 6 | 11 | |
| A. Cheesborough, | Heckington, | Great Controversy, | | | | 113 | 16 | 15 0 | 6 18 0 | 5 | |
| Barnard, S. S. | Blackpool, | " " " | | | | | | | | | |
| Ledbury, B. O. | Much Wenlock, | " " " | | | | 108 | 43 | 1 12 10 | 18 16 10 | | |
| Armstrong, J. C. | " | " " " | | | | 12 | | | | | |
| Langford, L. F. | Nantwich, | " " " | | | | 122 | 20 | | 8 17 0 | 34 | |
| Haddock, W. | " | " " " | | | | 110 | 19 | | 8 0 0 | 39 | |
| Stockley, Amos | " | " " " | | | | 144 | 26 | | 10 4 6 | 21 | |
| Maudsley, W | " | " " " | | | | 106 | 37 | | 15 12 0 | 38 | |
| Brandt, J. | Clifton, | " " " | | | | 21 | | | | | |
| Oxley, A. | Forest Hall, | " " " | | | | 90 | | | | | |
| Smith, P. H | Bolton, | Christ Our Saviour, | | | | | 68 | 3 4 0 | 11 13 3 | 78 | |
| Smith, Mrs. | Herrington, | " " " | | | | 46 | | 2 1 0 | 7 12 3 | | |
| Short, Mr. E. R. | Shiney Row, | " " " | | | | 11 | | | 1 7 6 | | |
| Baird, Miss S. | Crosshills, | " " " | | | | 52 | 39 | 3 6 | 4 19 6 | | |
| Mayoh, P. | Bury, | " " " | | | | 20 | 12 | 3 8 | 1 13 8 | 12 | |
| Young, E. J. | Bolton, | " " " | | | | 117 | 93 | 2 6 | 12 10 0 | 55 | |
| Stapleford, Mrs. E. K. | Oringham, | " " " | | | | 128 | 50 | 1 14 3 | 7 19 3 | 7 | |
| Spencer, J. | Small Heath, | Ladies' Guide, | | | | 46 | 16 | | 10 0 0 | 1 | |
| Walker, Miss J. E. | Bardney, | Our Paradise Home, | | | | 101 | 22 | 1 0 8 | 3 15 8 | 8 | |
| Nicholson, T. | Harrogate, | " " " | | | | 18 | 24 | | 3 0 0 | | |
| Horspool, E. | Widnes, | Bible Readings | | | | 37 | 48 | 1 16 0 | 27 13 0 | | |
| Wood, A. | Sheffield, | " " " | | | | 78 | 5 | 5 0 | 3 1 0 | 3 | |
| | Birmingham, | Home Hand-Book, | | | | | | | | | |
| Total, | | | 24 | 3 | | 1425 | 605 | 13 18 5 | 166 10 5 | 314 | 85 2 6 |
| South England Conference. | | | | | | | | | | | |
| Olmstead, Wm. | Warehorn, | Bible Readings, | | | | 15 | 11 | | 4 8 0 | | |
| Beer, W. H. | Wantage, | Great Controversy, | | | | | | 1 0 0 | 1 0 0 | | |
| Stringer, W. A. | " | " " " | | | | 68 | 2 | 7 2 | 1 2 2 | 1 | |
| Yeates, H. | " | " " " | | | | | | | | | |
| Peirce, H. S. | Isle of Purbeck, | " " " | | | | 25 | 10 | 3 | 5 19 9 | 19 | |
| Yarrow, J. | " | " " " | | | | | | | | | |
| Yarrow, Mrs. R. | West Ford, | " " " | | | | 66 | 12 | 12 0 | 6 6 0 | 16 | |
| Freeth, A. E. | Bristol, | " " " | | | | 66 | 1 | 7 6 | 6 8 0 | | |
| Gingell, Miss F. | Chelmsford, | " " " | | | | 29 | 6 | 2 19 0 | 5 15 6 | | |
| Spearing, F. A. | Hastings, | " " " | | | | 34 | 12 | | 4 10 0 | | |
| Poley, P. C. | " | " " " | | | | 63 | 14 | | 5 9 0 | 15 | |
| McGregor, Mrs. J. | Swindon, | Our Paradise Home, | | | | 18 | 12 | 2 9 | 1 12 9 | 12 | |
| " " Mr. J. | " | " " " | | | | 23 | 12 | 5 8 | 1 15 8 | 20 | |
| Green, J. | Bournemouth, | " " " | | | | 148 | 101 | 2 0 | 12 14 6 | 70 | |
| Savage, A. | Swanley, | Christ Our Saviour, | | | | | | | | | |
| Lillierap, J. | Plymouth, | " " " | | | | 17 | 4 | | 10 0 | | |
| Downes, J. H. | London, | Home Hand Book, | | | | 5 | 5 | | 4 16 6 | 5 | |
| Total, | | | 17 | | | 576 | 202 | 6 16 4 | 62 7 10 | 158 | 42 12 0 |
| Scotch Mission Field. | | | | | | | | | | | |
| Ledingham, A. | Elgin, | Patriarchs and Prophets, | | | | 190 | 12 | | 7 4 0 | | |
| Grieve, J. L. | Peterhead, | " " " | | | | 104 | 24 | | 13 5 6 | | |
| Clement, J. P. | Glasgow, | Great Controversy, | | | | 66 | 94 | | 10 1 0 | 64 | |
| Brown, Wm. | Wigtown, | " " " | | | | 33 | 22 | | 13 6 6 | | |
| Grenville, T. | Greenock, | " " " | | | | 109 | 33 | 1 1 1 | 8 13 0 | 34 | |
| McKay, James | Caithness, | " " " | | | | | | | 13 12 7 | | |
| Young, W. J. | Glasgow, | Bible Readings, | | | | 47 | 41 | 12 6 | 5 15 0 | | |
| Morrison, D. | Peterhead, | Our Paradise Home, | | | | 11 | 16 | | 2 0 0 | | |
| Gunn, John | Kirkcaldy, | " " " | | | | | | | | | |
| Maben Andrew, | Stirling, | " " " | | | | | | | | | |
| Grenville, Miss H. | Edinburgh, | " " " | | | | 66 | 36 | | 4 10 0 | | |
| " " M. | " | Christ Our Saviour, | | | | 86 | 41 | | 5 2 6 | 21 | |
| Wilson, Miss A. | " | " " " | | | | 101 | 46 | | 5 15 0 | 20 | |
| Wilson, Miss M. | Stevenston, | " " " | | | | 37 | 35 | | 4 7 6 | 12 | |
| Higmet, Miss C. | " | " " " | | | | 63 | 59 | | 6 5 0 | 13 | |
| Baxter, Mrs. A. P. | Falkirk, | " " " | | | | 55 | 106 | | 13 5 0 | 106 | |
| Duncan, Miss J. | Dundee, | " " " | | | | 17 | 12 | | 1 10 0 | 3 | |
| Total, | | | 17 | | | 985 | 593 | 8 17 7 | 106 8 7 | 273 | 74 13 0 |
| Welsh Mission Field. | | | | | | | | | | | |
| Trask, S. | Brynaman, | Christ Our Saviour, | | | | 157 | 114 | 6 0 | 12 7 6 | 63 | |
| Mitchell, T. | Swansea, | " " " | | | | 32 | 2 | 8 1 2 | 3 10 2 | | |
| Bailey, Mrs. | Bargoed, | Great Controversy, | | | | 21 | 17 | 11 0 | 2 13 6 | | |
| Bailey, G. W. | " | Our Paradise Home, | | | | 42 | 63 | | 4 8 0 | 21 | |
| Johnson, A. C. | Conway, | His Glorious Appearing, | | | | 50 | 32 | | 2 4 6 | 9 | |
| Hopley, Jos. | " | " " " | | | | | | | | | |
| Total, | | | 6 | | | 302 | 228 | 8 18 2 | 25 3 8 | 93 | 8 16 0 |
| Joyce, S. | Thirsk, | Great Controversy, | | | | | | | | | |
| Grand Total, | | | 73 | 3 | | 3827 | 1847 | 34 3 6 | 451 19 6 | 916 | 238 19 0 |

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Sunset Calendar.

FRIDAY, Sept. 28th, 5.41 p.m.

" Oct. 6th, 5.27 p.m.

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THE *Isle of Wight Leader* for August 25th gives an entire column to the subject of a "New Religion on the Island," the presence of our tent at Newport, I.W., affording the basis for a very fair statement of the rise and progress of our work.

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WE are requested to state that Sister M. Barnard has resigned the secretary and treasurership of the North England Conference, and that Brother B. L. Morse has been chosen to fill the vacancy. All correspondence with Brother Morse should be addressed to 109 St. Giles Road, Derby.

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A LETTER from Sister Ada Till, of Balham, says, "I thought it would be interesting to you all to know that the Balham church started their Sunday night open air services on the 21st of June. We have had some very good services. Some of the people that have gathered round us have taken quite an interest in our truth. We are in hopes of having a good number come to our hall in the winter through these meetings."

—o—

SISTER A. CORNEY, Sunny Side, Woodman Road, Coulsdon, Surrey, left a brown leather bag at Bowes Park at the close of the general meeting, taking away a similar one. Sister Corney's bag contained "one lady's nightgown, one child's nightgown, one pair lady's slippers, one dressing-comb and brush, one hand mirror, and one eyeglass case." Will anyone having taken such a case by mistake kindly correspond with Sister Corney, who will also return the bag which she has on a satisfactory description of same and its contents.

—*—

Dublin.

SINCE coming to Dublin to work I have thought so often of the words, "The light shineth in darkness." And truly the way to appreciate the light of the Third Angel's Mes-

sage, which has shone upon us, is to live in a city like Dublin, where the papacy has held sway for so long.

It is now three months since I first came here from Belfast, and as I look back over these weeks I thank God and take courage; not because much work has been accomplished, for the work moves slowly here. And the hindrances are many; but because I have realised that the angel of His presence has gone before us to open doors and hearts in this great city. When we first came here we knew only one soul interested in this truth; and she was very discouraged. To-day we have the joy of seeing her as a Sabbath-keeper rejoicing in the light of present truth. Several others are deeply interested. One lady and her family who were attending spiritualist meetings in the city, and were being greatly influenced by them, have been led to reject this dangerous teaching and have asked for Bible readings, which Sister Parsons hopes to hold with them shortly. We ask your prayers in behalf of this family, that they may be entirely freed from this snare of Satan, and that they may be used of God in helping their friends who are also being deceived.

We first enter the homes by introducing *Good Health* and taking yearly subscriptions, and then as far as possible I follow up the interested ones which Sister Hanna and myself have met. In this way we have met many interesting cases and some are showing a great interest in our work.

The health work has been a great help to us here as an entering wedge. Many of the Catholics would have refused us an entrance had it not been for the fact that we were engaged in medical work. I regret very much that I am obliged to leave this work, but I hope that ere long I may be able to continue it again. My prayers go with those who are remaining in the field, and I can wish nothing better for them than that their souls may be strengthened and refreshed here, as mine has been by coming in contact with the people.

Time and space will not allow us to tell you of many more interesting experiences in our work: but this is sufficient to show you that we are all of good courage, knowing that the battle is not ours but the Lord's, and believing that in the great harvest day we shall bring home some sheaves from Dublin.

Your sister in the Master's service,

GERTIE WRIGHT.

YOUNG man, 30, married, S.D. Adventist, seeks situation, any kind of employment would be acceptable. Experienced in grocery, van work, etc. Apply, A. H. Wicks, 39 Gt. Central Avenue, Balby, Doncaster.