

THE Missionary Worker.

VOL. 10.

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No. 25.

Doing Something.

If you're sick with something chronic,
And you think you need a tonic,

Do something.

There is life and health in doing,
There is pleasure in pursuing;
Doing, then, is health accruing,
Do something.

If you do not like the weather,
Don't condemn it altogether,

Do something.

It will make the weather clearer,
Life will sweeter be and dearer,
And the joy of heaven nearer ;

Do something.

And if you are seeking pleasure
Or enjoyment in full measure,

Do something.

Idleness ! There's nothing in it.

If you're busy, don't begin it,
'Twill not pay you for a minute ;

Do something.

—Selected.

An Important Occasion.

"The time is fulfilled, and the kingdom of God is at hand : repent ye, and believe the Gospel."

As Jesus came forth from the waters of baptism, these words came forth from His lips with great power. The first part of the most wonderful prophetic period found in the Scriptures was then being fulfilled, and He appealed to the people to receive Him as the Messiah, the Anointed of God, in fulfilment of the prophetic word. At the close of His ministry He said to His chosen disciples, "O fools, and slow of heart to believe all that the prophets have spoken : ought not Christ to have suffered these things, and to enter into His glory ?"

Centuries pass by ; the long dark night of tribulation is beginning to break with the dawn of the Reformation ; the "time of the end," the "day of His preparation," is come ; the signs in the heavens heralding the coming Saviour in power and great glory have appeared ; the long prophetic period which reveals the time of the beginning of the judgment is at last fulfilled. Just at this time a people are seen to be rising, small at first, but rapidly growing. Within a few short years they are seen to spread over the earth, sending forth their representatives to every nation, kindred, tongue, and people. Daily the movement gathers new strength and force in

all the world ; publishing houses, sanitariums, and colleges are planted in every land ; thousands of young men and women are trained to go forth with the pure, white standard, upon the folds of which are inscribed the words, "The commandments of God and the faith of Jesus." Throughout the earth are heard the words, "Fear God, and give glory to Him ; for the hour of His judgment is come ; and worship Him that made heaven, and earth, and the sea, and the fountains of waters." The mighty forces of nature—the earthquake, the storm, the tempest, the fire—all unite in giving emphasis to the burning words of truth that fall from the lips of thousands.

Never has been made a more startling announcement, delivered a more heart-searching Message. It calls upon the ardent but uninstructed Christian, the lukewarm professor, the non-professor, and the heathen, saying, "Behold the Bridegroom cometh ; go ye out to meet Him." It calls upon men and women to break down every idol of the carnal heart ; to abandon every evil habit. It calls upon them to "endure hardness as a good soldier of Jesus Christ ;" to bear crosses ; to make sacrifices. To it they contribute their gold and their silver. And just as Abraham of old was called upon to yield up his only son on the altar of sacrifice, so fathers and mothers make a covenant with God by the sacrifice of their sons and daughters, sending them forth to the dark corners of the earth with the "glorious Gospel of the blessed God."

But the greater the sacrifice now, the sweeter the joy when we look upon the redeemed host about the throne of God, and see souls that have been brought there as the result of our sacrifice.

Our annual week of prayer will soon be here. We have never approached such a season amid such surroundings, having witnessed such awful calamities as have come upon the earth during the past year. Let us plan as far as possible to attend every service. Let each one come before God with an offering. First let us give ourselves to Him ; and second, let us bring a thank offering to God. If we have been robbing God by withholding the tithe, let this be restored. If we have wronged our neighbour, or in any way given occasion for offence, let restitution be made and reconciliation completed. "Then come and offer thy gift." Let there be a clearing of ourselves in all these matters. "Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in the former years."

In closing, let me ask all to make this season

of prayer a time of individual searching of heart and preparation to meet the Lord. Let the labourers throughout the field be remembered by name before the throne, that God may clothe them with power from on high, and give success to their efforts. Remember the Lord's messengers in all the earth.

"Now therefore arise, O Lord God, into Thy resting-place, Thou, and the ark of Thy strength: let Thy priests, O Lord God, be clothed with salvation, and let Thy saints rejoice in goodness." May this be a pentecostal season for all God's dear people. E. E. ANDROSS.

North England Conference.

A Call to Prayer.

THE 15th to the 22nd of December is the time set apart by the General Conference Committee for our annual Week of Prayer. While it is true that the Bible teaches that we should always have a prayerful spirit, it also teaches that there are times when God wishes us to lay aside our worldly cares, and seek Him in a special way. Now, as never before in our experience, we need to "*seek the Lord while He may be found,*" and to "*call upon Him while He is near.*" The perils of the last days are upon us, and we must make sure work for eternity. In the dark hour just before the betrayal of the Master, He said to His disciples, "Watch and pray, lest ye enter into temptation"; and now when darkness is covering the earth and gross darkness the people, every child of God should be earnestly seeking the Lord for grace and strength to enable him to stand true and firm for right principles. Dangers are thickening on every hand, Satan is laying his plans deep and well, and unless we have special help from God we will most surely be led away by his deceptions.

Let no one fancy himself secure. To delay has always been dangerous, but now it is fatal. Let us pray most earnestly to God for the gift of His Spirit in the latter rain. God has bidden us do this, for He says, "Ask of the Lord rain in the time of the latter rain," and again, "Everyone that asketh receiveth."

I pray that this annual prayer season will prove a great blessing to all our people throughout this field. Plan to devote as much time to prayer as you possibly can. Seek earnestly for a richer experience in the things of God. Let us also remember in our prayers at this time,

the regions beyond, where the millions of heathen are waiting to hear the good news of the coming King. As we realise the benefits and blessings that have come to us through the Third Angel's Message, may the Lord help us to willingly consecrate ourselves and our means to the spread of this glorious truth. Our annual offering this year ought to be the largest in the history of our cause. I trust that in this respect the North England Conference will come nobly to the front, and thus show to all the universe our loyalty and devotion to the cause of God.

Dear brethren and sisters, shall we not lay aside every weight and the sin that so easily besets us, and run with patience the race that is set before us, looking unto Jesus who is the Author and Finisher of our faith?

"May the grace of our Lord Jesus Christ be with you all."

Week of Prayer Appointments.

Newcastle, Wallsend and Gateshead,	A. S. Marchus.
Leeds and Hull,	J. J. Gillatt.
Ulceby and Grimsby,	J. Andrews.
Lincoln and Boston,	J. D. Gillatt.
Sheffield,	A. Cheesborough
Nottingham and Derby,	J. McAvoy.
Broughton and Longsight,	J. Ellis.
Liverpool, Birkenhead and Wigan,	W. D. MacLay.
Handsworth and King's Heath,	H. E. Armstrong
Leicester and Market Harborough,	G. Hawkins.
Kettering and Wellingborough,	W. Halliday.

W. D. MACLAY.

The Missionary Worker.

WE are planning, as far as possible, to place a sample copy of the MISSIONARY WORKER in the hands of every Sabbath-keeper in the North England Conference. We earnestly desire that the church officers in the various churches throughout the Conference make a special effort to increase the circulation of the WORKER by inviting the members of the church to subscribe for the paper. The WORKER is the only medium of communication we have whereby our people throughout the field may keep in touch with the progress of the work. This being the case, it is highly important that this paper have a much wider circulation than it now enjoys. It is good for us to know how the cause is progressing in the different parts of the field that we may be cheered and encouraged to press on in the work.

We trust that our brethren and sisters generally will rally to the support of the MISSIONARY WORKER, and give it the wide circulation which it deserves.

The WORKER is issued semi-monthly, and its subscription price is 1/6 a year.

W. D. MACLAY.

The Location of Our Workers.

AT the close of the annual meeting at Bowes Park, London, the North England Conference workers returned to their respective places of labour to finish efforts already begun. Three tents were maintained in the field, located at Newcastle-on-Tyne, Leeds, and Sheffield. Faithful work was done by the workers in these places with good results. At Newcastle a good number of new Sabbath keepers came out in obedience to the Message presented, as also at the other places mentioned.

Sister Welch, who since her arrival in England has been connected with the Bible work at Leeds, has gone to the South Conference, locating in London, where she is conducting a ladies' Bible training class in the College.

At the present time our workers are located as follows: Elder H. Armstrong, at Boston; Elder A. S. Marchus, at Newcastle; Elder J. J. Gillatt, at King's Heath, Birmingham; Brother J. Ellis continues the interest at Wigan; Brother J. D. Gillatt and Sister Saunders continue at Sheffield; Brother Andrews and Sister Rogers are located at Leeds; Brother Halliday, at Market Harborough; and Sister Bacon continues the interest in Manchester. At the request of the executive committee, Brother Cheeseborough has connected with the work at Nottingham.

Sister Cousins, who was formerly located at Derby, has gone to Bradford to open the work and prepare the ground for a tent effort the coming summer. Sister White, of Lincoln, has joined her to carry forward the *Present Truth* and other paper work as auxiliary aids to developing the interest. Sister Cousins has been in her new field but a very short time, yet is able to report a very encouraging outlook.

From Sheffield, word comes that two more persons have taken their stand for the Sabbath truth. A baptism will be held there within a fortnight. Brother J. D. Gillatt reports a steady interest on the part of many interested people, with the result that the Sheffield workers find their time fully occupied with cottage-meetings and Bible studies during the week.

Elder MacLay has recently closed a successful mission with the first church in Manchester. A full report of this mission will be forthcoming from Brother MacLay.

Nearly £25 was returned from the missionary boxes during the past quarter. The Nottingham church have recently ordered a liberal supply of the boxes, that they may become partners in the British East African Mission field. We should be pleased to hear from other of the churches which have not as yet taken up this work, as also the isolated members.

B. L. MORSE, *Secretary*.

The Watford Property.

WE are pleased to inform our people that the search which we have been making so long for a suitable property in the country, upon which to locate our various Union institutions, has at last terminated with the purchase of an estate known as "The Stanboroughs," consisting of about fifty-five acres of land, situated two miles from Watford, on the main line of the London and North Western Railway, fifteen miles north-west of London.

Elder Thompson, of Washington, while visiting the property recently, said: "It must be the Lord has had this in preparation for us for the last thousand years." It is certainly a very beautiful spot, and seems to be in every way suited for our work.

We shall now require funds with which to build up our institutions on the place. We are not now calling for contributions to this work (though such would not be refused), but it may be that some have money that they would like to let us have either with or without interest. The British Union Conference, now incorporated, will hold all the property, and is prepared to receive money and to transact all business connected with the enterprise. We shall be prepared to pay a moderate rate of interest to those who may require it, and to refund the principal on short notice.

We cannot offer large monetary inducements to investors—this is not our purpose; but we do say to those who love the cause of God, and desire to place all they have in it, that a more secure place cannot be found, or one where larger returns will be realised in the end.

All communications relative to these matters should be addressed to the treasurer of the Union corporation, W. C. Sisley, 451 Holloway Road, London, N.

More complete information concerning the property at Watford will be given later.

E. E. ANDROSS.

South England Conference.

College Notes.

THERE is a very wide-awake and active Young People's Society at the College this year. The meetings are held as formerly, on Friday evenings at 7 o'clock. The officers for the half year are, Brother George Keough, president, and Brother Robert Jacques, secretary, with an executive committee of five.

AT these Young People's meetings the students have been more than usually fortunate in hearing addresses from foreign missionaries. A few weeks ago Pastor Shaw spoke on the needs of India, and later Pastor W. H. Wakeham on the progress of the work in Syria and Egypt. A fortnight since Pastor George B. Thompson, general secretary of the Young People's Work, spoke at the Friday evening meeting, as he was passing through on his visit to India.

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LAST Friday evening the subject was the work in Scotland. Brother MacLaren spoke of the lands entered and the work done by missionaries sent out from Scotland in the past, and Brother Thomas Grenville of the progress of our own work in Scotland from its commencement to the present time. Both of these students are from Scotland.

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OUR Friday evening meetings have been a great blessing to us spiritually, and the earnest prayers and testimonies have been full of praise to God for His help and protection.

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NOVEMBER 17th at 7.30, the College Literary Society held an interesting meeting. Brother W. T. Bartlett was in the chair. The officers for the half year are, president, Brother Hermon Death, secretary, Brother Percy Hawkins. The Society meets once each month on Saturday evenings.

H. R. SALISBURY.

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North Kensington Sabbath-School Convention.

A SABBATH-SCHOOL convention was held at North Kensington, November 10th. The morning session was opened by Brother O'Donnell. After prayer by Brother Keough, a paper was read by Brother Heide on "Objects of the Convention," which was most helpful to all the school.

Sister Willis read a paper on "Punctuality," on which there was ten minutes' discussion; then we had a hymn by the children, followed by papers by Sister Phillips on "What We Should Read," and Robert Millwood on "How to Read the Bible." Sister Arrondelle gave a paper on "Is the Sabbath School for Adults?" and Brother Harry Phillips, a paper on "What Is Teaching?" There was ten minutes for discussion on each of the papers, and one minute

speeches from ten volunteers on the subject "How I Study My Lesson."

At the afternoon session Brother Keough read a paper on "Reverence," Sister L. Arrondelle on "How Parents Can Co operate with the Sabbath-School," Brother Burd on "Reviews: Objects Sought and How Obtained." After a hymn for the children, a paper was read by Sister A. Arrondelle, entitled, "Sabbath-School Singing," and one by Sister A. Phillips on "How to Learn the Lesson." Each paper was followed by a five minutes' discussion, in which most of the members took part. The session closed with ten one minute speeches from volunteers on the subject, "How I Teach the Lesson."

The convention was in every way a success, and we trust that it will all be for the glory of God. The papers showed deep thought and prayerful consideration put into their preparation. There was a good attendance.

MRS. E. WILLIS.

Our Work in Ireland.

The Seed-Sowing Continues.

SINCE our last report to the MISSIONARY WORKER, the cause in this part of the great field has continued to advance.

In Dublin our influence is gradually spreading, and the truth is being heard and read by an ever increasing number. Some are very much interested, and we hope soon to begin to see fruit.

I called at the Rostrevor Hydro recently, on my journey north, and found Dr. Bell and his associates all in good spirits, and the alterations and improvements rapidly nearing completion. He will report the situation himself.

At Belfast the work is advancing, and just recently three persons have taken their stand to obey all God's commandments.

We are planning to begin a series of meetings November 25th, in the Orange Hall at Banbridge, to continue at least four weeks. Pastor D. A. Parsons and the writer will conduct the services. We expect a battle at this place, and need your prayers.

I am at present with Brother Mussen in Coleraine, and expect to visit Ballymoney tomorrow. In this vicinity the seed-sowing continues, and although the fruits seem slow in appearing, yet we believe the effort will not be in vain.

M. A. ALTMAN.

Coleraine, November 23rd.

Omagh.

THE following lines are taken from a personal letter received by the editor of the WORKER from Brother F. A. Spearing, who, as our readers will undoubtedly remember, went to Londonderry, Ireland, at the close of the Bowes Park meeting to work with "Great Controversy." After canvassing Londonderry, Brother Spearing sold books in one or two other places, as he points out, and is now located in Omagh.

"I wish to express my gratitude to our heavenly Father for all His goodness to me since I came to Ireland. There has been nothing but blessing every step of the way. God has indeed helped me in canvassing as well as in delivering the books ordered. He enabled me to take 140 orders for 'Great Controversy' in eight weeks, the time I spent in Londonderry, the majority of these being from influential business and professional men. I thank God for this, and for the remarkable way in which He has enabled me to enter the homes of the better classes. I firmly believe that the angels have gone before me and swept away any barriers of prejudice that might have been raised. But this is only what we are to expect, for if the Message does not go forward in leaps and bounds now, it never will. 'The Advent Message to the world in this generation' is our watchword.

"My first delivery, October 1st, was very successful, as I delivered *all* books ordered for that date. On November 5, I made my second delivery in Derry, and lost only two orders, and sold an extra copy.

"I left Londonderry for Strabane on Wednesday, November 7th. Strabane has a population of about 5,000 inhabitants, the majority of whom are Roman Catholics. I took nine orders in two days in this town. On Monday, November 12th, I did not meet with any success, as it was the half-yearly fair, a time when canvassing is practically impossible. The following day, I left for Newtown Stewart, a village about twenty-four miles south of Derry. Here the Lord blessed me with eight orders for two days. One of these orders was from the headmaster of the model school, who *never* subscribed for books, "in this way," but *always* ordered his books direct from the publishers. 'You can come in and show me the book if you like, but I am sure I will not buy one' said he; but he had never seen a book like 'Great Controversy' before, and was very soon convinced that it was a genuine work. He will, I am confident, read the book, and I trust that as he reads and studies, he will be influenced by the Spirit of God to accept the truths contained therein.

"I left Newtown Stewart on Thursday morning for Omagh, where I am now located. The Lord gave me four orders for my first day's work in Omagh, so I am expecting the same success to continue. On December 8th I expect to make my third and last delivery at Londonderry. I ask your prayers, that this delivery may result in many walking in the light revealed to them through reading their books."

Our Work in Wales.

Aberdare and Hirwain.

ON Friday, November 28th, we journeyed to Aberdare and attended the evening meeting, which was held in the home of Sister Edwards. About fifteen or sixteen were present, and a good spirit prevailed as we considered how plainly God speaks to us through prophecy. Our confidence in God's Word was strengthened, and our hope brightened in the thought of the soon-coming of our Saviour. When the meeting was over, one who is not a Sabbath-keeper, but who was present in the meeting, said, "I know you will have a good time to-morrow." This proved to be a good prophecy.

On Sabbath morning, several of us walked over two miles along a country road to the little town of Hirwain, where twelve Sabbath-keepers in all gathered together. The husband of Sister Nichols, in whose house we met, was also present at the morning meeting. This good man was so much impressed, that as soon as the meeting was over, as he was about to go to his work as signalman on the railway, he said to me with tears in his eyes, "Thank you for what I have received this morning. I do not know whether to go to work or not. I have had no rest for some time. I have lost all interest in my chapel. I want help; pray for me." We assured him we would, and we hope that he will soon follow his Master.

With just a little break for lunch, we began our afternoon meeting about 1.30 and continued the same until the Sabbath had passed. No one complained or felt tired, but all rejoiced in the good presence of the Spirit of God in our midst.

After a long talk on the principles of the truth and on organisation, eleven of these dear souls united with the Pontypridd church. Brother and Sister Buchman were among these, having their transfers from the Abertillery church. We know the angels of God were

present, and were made to rejoice as all these responded so willingly and heartily to the covenant. We celebrated the ordinances, and had a most refreshing time. Tears of joy flowed freely, and we are all more earnestly than ever looking forward to the time when we shall be gathered to the great supper of the Lamb.

The Enemy at Work.

The enemy is working also in our field. We have just heard that in the Rhondda Valley the members of the churches have signed an agreement not to buy any papers or tracts of any kind on Sunday, and one day last week a special meeting was called at Mountain Ash, at which the same action was considered, special reference being made to the sellers of *Present Truth*. One of the sisters was present, and she made it so warm for one or two of the ministers that they left the chapel, and would not answer her questions. It is certainly time to close our ranks, and be more earnest than ever to serve our God.

We were told that in one of our local papers in the hills an article was written about our people which said, "They are growing like wild fire: they already number five hundred in Cardiff." We wish this were true, and we sincerely hope it will be before the Lord comes. We want Him to come soon.

All this goes to prove that our presence is being felt, for only four years ago we saw in a paper published by the "Forward Movement" (Presbyterian) that "the Seventh-Day Adventists, a bad, heretical sect, have been driven out of Cardiff, but are now spreading their poison by means of papers, etc., among the hills." We believe that all this will only help on the truth. At least, we have God's promise, "They can do nothing against the truth."

Brethren, pray for the work in Wales. We need your help.

W. H. MEREDITH.

The Health Work.

BROTHER T. J. GRENVILLE, one of the students in our London Training College, who has been doing remarkably well lately in the sale of *Good Health*, has given us at our request a record of the number of papers sold on seven successive Sundays, which reads as follows:—

1st Sunday after entering School,	.....	13	copies.
2nd " " " "	.....	76	"
3rd " " " "	.....	151	"
4th " " " "	.....	130	"
5th " " " "	.....	160	"
6th " " " "	.....	170	"
7th " " " "	.....	186	"

The record is interesting, as showing that the handling of *Good Health* is something that requires training and adaptation. The earnest, aggressive worker becomes more efficient week by week, and ever approaches nearer to perfection.

Brother Hall, another student who is doing excellent work on *Good Health*, finds he can sell it very readily evenings after work hours. He introduces it from door to door, and though it is sometimes difficult for the people to see the paper, they buy it on his testimony. He sold thirty five the other evening in a very short time. Others may wish to try this evening work.

It is encouraging to receive the following brief report from Sister Borrowdale of a meeting of the Good Health League recently held in Plymouth.

"We had an excellent meeting of our Good Health League on Wednesday, November 14th. We had a very interested audience, and one gentleman has promised to take the chair for us next month. Our programme was, I hope, instructive and helpful. Brother Ritchie spoke on ventilation, one of our girls rendered a solo, and Brother Willis gave a reading entitled, "Mrs. Stephen's Pericardium," which created considerable merriment, as well as being instructive. I treated a supposed patient suffering from appendicitis; then we served some healthful dishes and invited the people to taste. They seemed to approve of this part of the business very much indeed. I gave some instruction, of course, about the making of the two hot dishes and the loaf made from Reynold's meal."

We shall be glad to hear from similar meetings elsewhere. A great deal of good can be accomplished by this means, and many brought to a knowledge of life-giving principles.

The Caterham Good Health League reports a growing local interest in its work. The leading newspaper of the town put in a report of their latest meeting, occupying about half a column. Dr. Kenneth Scott, a London eye specialist, presided on this occasion.

The North London League had a most encouraging audience at its meeting last Sunday night. Brethren Marsh and Walkden, the active officers of this branch, are pushing the work forward with commendable energy.

READERS of the WORKER may be interested to know that the people who advertise in *Good Health* are picked firms. We reject a much larger class of advertising than we accept. You can therefore feel confidence in any goods that may be advertised in the magazine, and, of course, it is always a help to *Good Health* when letters of inquiry or orders for goods are sent to these firms. Such inquiries, by the way, should not be sent to the *Good Health* Office.

IF any of our workers circulating *Good Health* or *Present Truth*, have opportunities to sell vapour bath cabinets, they can get them one at a time of the *Good Health Supply Department* at the regular agent's discount of 20 per cent. The cost of the cabinet is thirty shillings retail, making it twenty-four shillings to our workers.

M. E. O.

Canvassers' Report for Nine Weeks ending October 26, 1906.

Agents Name.	Territory.	Name of Book.	No. Agt.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered. No of B'ks.	Value
						£ s. d.	£ s. d.	£ s. d.	£ s. d.
Irish Mission Field.									
Barker, James	Co. Down	Christ Our Saviour		251	221		22 12 0	185	18 9 6
McClelland, D.	Coleraine	Our Paradise Home		95	45	4 0	5 16 6	37	4 12 6
Cunni gnam, W.	Bushmills	" "		28	23	2 6	3 12 6		
Hollingsworth, S.	Rathfriland	" "		222	178		22 5 0	160	20 0 0
Snaw, Wm	Belfast and Crumlin	Great Controversy		269	87		34 15 6	58	23 14 6
Stewart, J. C.	Londonderry	" "		218	39		15 17 6	20	8 4 0
Spearing, F. A.	" "	" "		235	122		48 2 6	31	42 5 6
Ballard, Miss M.	Belfast	Ladies' Guide		120	19	2 6 6	13 11 6	10	6 5 0
Roach, A.	Cork	Home Hand Book			9		8 10 6	2	1 17 0
Hartford, L. A.	Co. Tipperary	" "		227	59		57 7 6	85	86 2 0
Total,			10	1665	807	2 13 0	282 11 0	588	211 10 0
North England Conference.									
Short, W. R.	Horncastle	Patriarchs and Prophets		158	68	10 0	26 13 0	51	21 3 9
Barnard, S. S.	Blackpool	Great Controversy		100	16	16 0	7 9 6	48	20 16 0
Salway, F.	Hacknells	" "		50	14		6 3 0	12	5 9 6
Leadbury, B. O.	Much Wenlock	" "		22		4 6	4 4 6	188	51 16 6
Armstrong J. C.	" "	" "		182		5 10 4	5 10 4	6	2 5 0
Stockley, Amos	Nantwich	" "						14	5 9 0
Langford, L. F.	" "	" "		43	13	1 0	5 12 0		
Haddock, W.	" "	" "		89	21	1 1 0	9 19 0	17	7 6 0
Brand, J.	" "	" "		28	15	1 7 1	9 9 1		
Maudsley, W.	Wallsend	" "		42	23		9 13 0		
Oxley, A.	Freckleton	" "							
Smith, P. H.	Boiston	Christ Our Saviour		245	245	2 11 8	33 1 2	152	22 18 6
Short, Mr. E. R.	Bankhead	" "		108	96	1 8 6	13 8 6		
Baird, Miss S.	Crosshills	" "		156	162		18 19 0		16 14 9
Mayoh, P.	Oldham	" "		100	105	1 6 8	14 16 2	65	8 2 6
Stapleford, Mrs. E. K.	Bolton	" "		279	274	2 6	33 17 9	238	29 15 0
Spencer, J.	Small Heath	Ladies' Guide		144	23		13 15 0	12	7 10 0
Young, E. J.	Lincolnshire	Our Paradise Home		203	64	16 11	8 16 11		1 9 11
Walker, Miss J. E.	Wolsingham	" "		104	24	3 2 9	6 3 9	32	4 0 0
Wyatt, S. N.	Bradford	" "		22	21		2 12 6		
Mrs. S. N.	Bishop Castle	" "		61	28	6 9	3 16 9	58	7 5 0
Nicholson, T.	Widnes	Bible Readings		47	32	1 2 1	5 2 1	12	1 10 0
Wood, A.	Birmingham	Home Hand-Book		171	60	11 0	32 3 0		
Kingham, Mrs. S.	Bury	Steps to Christ		60	20		18 10 0		
					9	7 6	1 1 0		
Total,			24	2410	1332	21 6 3	286 17 0	1047	213 10 8
South England Conference.									
Olmstead, Wm	Cornwall	Bible Readings and G. C.		233	52	2 2 6	23 13 0	81	12 7 6
Beer, W. H.	St. Au tell	Great Controversy		265	36	1 2 7	15 13 7		
Grenville, T.	London	" "		39	10	11 6	4 7 6	6	2 5 0
Stockley, Amos	" "	" "		8	3		1 2 6	1	7 6
Maudsley, W.	" "	" "		79	33		12 19 6	3	1 2 6
West, Jas.	" "	" "		57	12		4 14 0		
Yeates, H.	Dorset	" "		240	141		60 4 0	47	62 7 6
Peirce, H. S.	" "	" "		150	57		31 6 6	66	36 16 6
Yarrow, J.	Wimborne	" "		183	38	4 6	18 18 0	15	8 8 0
Yarrow, Mrs. R.	" "	" "		164	24	4 15 0	13 1 6	30	12 16 6
Freeeth, A. E.	Bristol	" "		274	2	23 0 0	28 15 0		
Gingell, Miss F.	Chelmsford	" "		27	4	17 0	2 11 0		
Poley, P. C.	Hastings	" "		43	11		4 8 6	26	9 19 0
Clarke, G.	St. Austell	" "		101	20	19 6	9 9 6		
McGregor, Mrs. J.	Swindon	Our Paradise Home		140	103	11 11	15 4 3	62	7 15 0
Mr. J.	" "	" "		88	63	1 17 11	8 10 8	50	6 4 3
Green, J.	Bournemouth	" "		296	256		34 10 0	216	27 0 0
McClelland, D.	Bristol	" "		55	32		4 0 0		
Savage, A.	Bexley	Christ Our Saviour		44	22		2 7 6		
Savage, Miss G.	Crofton Park	" "		38	48		4 18 6	26	2 19 0
Lillicrap, J.	Plymouth	" "		20	10		2 10 0		
Hoatson, Mrs.	New Barnet	Ladies' Guide		8	4	1 10 8	6 6 8	4	3 16 0
Pratt, H. C.	Portsmouth	His Glorious Appearing		110	164	2 10	10 4 4	135	9 0 6
Hall, H. F.	London	" "		42	43	19 0	3 5 0	9	10 0
Total,			24	2670	1193	38 14 11	318 1 0	827	203 14 9
Scotch Mission Field.									
Grieve, J. L.	Aberdeenshire	Home Hand Book		116	13	5 0	13 17 6	5	5 0 6
Clement, J. P.	Glasgow	Great Controversy		351	89	5 8 11	42 7 11		
Brown, Wm	Kirkcudbrightshire	" "		66	20	15 6	9 11 6		
Grenville, T.	Greenock	" "		30	19	1 6	7 6 0	45	17 19 0
McKay, James	Caithness	" "		286	91	4 3 0	39 4 0	64	24 0 6
Morrison, D.	Aberdeenshire	Our Paradise Home		95	49	1 2 6	7 5 0		
Gunn, John	Various	" "		101	103	1 4 0	14 1 6	88	9 16 0
Grenville, Miss H.	Edinburgh	" "		152	116	3 15 0	18 5 0	66	16 2 6
Baxter, Mrs. A. P.	Falkirk	" "		142	218	4 0	27 9 0	192	24 0 0
Duncan, Miss J.	Dundee	" "		105	75	3 14 6	12 19 0	62	7 15 0
Grenville, Miss M.	Edinburgh	Christ Our Saviour		10				25	3 2 6
Wilson, Miss A.	" "	" " & O. P. H.		163	97	7 6	12 6 3	69	8 0 3
Wilson, Miss M.	Motherwell	" "		55	62		7 15 0	36	4 10 0
Hignet, Miss C.	" "	" "		123	96		11 18 0	18	2 5 0
Grieve, J. L.	Aberdeenshire	Patriarchs and Prophets		196	11	12 3 6	16 6 0		11 5 0
Total,			15	1946	1059	33 4 11	240 11 8	620	133 16 3
Welsh Mission Field.									
Trask, S.	Port Talbot	Christ Our Saviour		151	83	17 5	11 7 8	42	5 5 0
Mitchell, T.	Morristown	" "		311	260	13 6	27 4 11	219	22 5 0
Bailey, Mrs.	Cae philly	Great Controversy		126	11	10 14 8	15 3 2		
Bailey, G. W.	" "	" "		164	8	11 6 2	14 10 8		
Johnsco, A. C.	Llanelly	Our Paradise Home		63	31	3 10 5	7 8 4		
Purchase, A.	Aberbeeg	" "		78	136	1 6 0	18 6 0	47	6 7 6
Parry, Mr.	Abercrave	" "			128	2 8 0	18 8 0		
Total,			7	893	657	30 16 2	112 8 9	308	33 17 6
Joyce, S.		Great Controversy							
Total,									
Grand Total.			76	9584	5048	126 15 3	1190 9 5	3390	796 9 2

The Missionary Worker.

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Sunset Calendar.

FRIDAY, December 7th, 3.48 p.m.

" " 14th, 3.47 "

MISS GRACE SPICER and Mr. Harry Yeates, both of East Dalwich, were united in marriage last Wednesday, 28th inst., in Barry Road (Wesleyan) Chapel. A small gathering of relatives and friends were present to witness the ceremony, which was performed by Prof. H. R. Salisbury. The MISSIONARY WORKER extends congratulations and best wishes, and as these dear friends unite their lives we pray that God may witness His approval by bestowing upon them happiness and prosperity.

Conduct of Week of Prayer Services.

THE instruction given in the *Review* concerning the services during the Week of Prayer should be carefully noted by all our ministers, church elders, and leaders, and as far as possible should be adhered to. This should not be an occasion for sermon making, but rather of earnest prayer and deep consecration, and for receiving instruction so greatly needed at this time.

The world's greatest need to-day is the Third Angel's Message, while the church's greatest need is the baptism of the Holy Spirit to enable it to quickly finish the work of giving this Message to the world. Our needs are made known to God through prayer. May our united prayers ascend to God for this precious gift which He is so willing to supply; and while we pray, let us give liberally of the means the Lord has committed to us, that His treasury may be replenished, and the coming of our dear Saviour hastened.

E. E. ANDROSS.

Finishing the Work.

FOR some time in the past but little has been done with "Christ's Object Lessons," as no permanent location for our College had been secured. But now, as the property has been found and the purchase money is to be paid December 24th of this year, we hope that each member of each church throughout Great Britain will do his part in helping to finish the

five thousand "Christ's Object Lessons," which were donated to furnish money with which to build our permanent College. We hope that by December 30th every book will be sold and the money sent to the respective Conference secretaries.

There are now but 339 books of the edition left at the Tract Society Office in London. Let those who have done little or nothing in this matter join us at this time, and send in at once for as many copies as they can sell. These books make beautiful Christmas presents, and would be a blessing to those who received them and a help to our school at this time when we need money to complete the purchase.

At the College last week the matter was laid before the students, and in a very few minutes nearly fifty copies were taken.

We trust a special effort will be made at this time to finish this work by sending for the few copies that remain at this Office, and by selling those which have been taken by our churches but are still unsold.

H. R. SALISBURY.

Important.

ELDER MACLAY'S note regarding the circulation of the MISSIONARY WORKER should be read by all throughout the field, for it is of general application. All are being supplied with a copy of this issue of the paper, and any who are not now regular readers should send in their subscription to the Office at once.

E. E. ANDROSS.

The Seventh-Day Adventist Union, Ltd.

THOSE who were present at our annual meeting in Wood Green this year, will remember that an organisation was then effected for the purpose of holding denominational property and transacting the legal business of the British Union Conference. Now that we are on the eve of acquiring property at Watford, and beginning building operations, it may be well to remind all our brethren of the existence of the legal organisation, which is entitled The Seventh-day Adventist Union, Ltd. The membership consists of all members of Conference committees and some twenty others who were elected at the British United Conference in August.

The Board of Management consists of nine directors. Elder E. E. Andross is the president, and Brother W. C. Sisley is the treasurer. Those who have money which they would be willing to deposit with the Union, with or without interest, should address Brother Sisley at 451 Holloway Road. He will be glad to answer any questions.

W. T. BARTLETT,
Secretary.

A SEVENTH-DAY ADVENTIST brother as Book-Keeper wanted for country work. A knowledge of simple book-keeping only required.—Apply, I. T. S. Office, 451 Holloway Road, London, N.