

THE Missionary Worker.

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No. 1.

B. E. A. MISSION.

As Years Go On.

As years go on, we learn to say—
Not more, but less;
To guard our lips from hasty speech
Lest we transgress.
As years go on, we train ourselves
More oft to smile;
And things that contradict,
To reconcile.
As years go on, our vision widens,
And we see
That life, God-centered, is the life
Of liberty;
That death to self means life abundant,
Sweet and rare;
A character matured and precious,
Bright and fair.
As years go on, we learn to know
As we are known,
With knowledge that can come
From God alone.
As years go on, we learn to lisp
The angel's song,
And weave a strain of heavenly music
Through life's throng.

—Mary E. Kendrew.

Our East African Mission.

ALL will be pleased to know that a cable message has arrived from Brother Carscallen to the effect that he has secured a site for our mission station near Kisumu, British East Africa.

From a letter dated October 23d, written from our German East African station, I quote the following:—

"We landed in Tonga October 7th, and stayed there three days waiting for our goods. We then took the train to the end of the railway, then had about forty miles to walk to the mission station, at which we arrived late on the 11th. We have enjoyed our two weeks in Africa very much, and have been bothered with no fever.

"At Mombasa the Church Missionary Society heard of my being on the boat, and sent a man to see me at once. I had a talk with him for three or four hours, and tried to learn all I

could. I also made arrangements with him to have all my goods sent in care of their society. They will get them through the customs for me, and forward them on. They can do that as well as anyone, and will not charge as much as a company would.

"At Tonga I met the German missionary, and had a visit with him. On our way to British East Africa we are to visit several mission stations.

"We expect to leave here this afternoon, and will visit our other two German stations for a few days. Then about November 4th we shall start on our trip. We expect to have to march for two weeks before we reach the railway. Then a few days will take us to our destination. We expect to spend a day or two at Nairobi, where we are to see the commissioner. When we were at Mombasa the commissioner was away, over to the west of the lake in Uganda proper, and we do not know whether he will be back or not. We may see only the sub-commissioner, but think that will do.

"Since talking the matter over with our brethren, and reading our books, we have decided to ask for land just south of the railway, from sixty to eighty miles south of Port Florence. That would place us near the centre of a fine field."

From the cablegram it is evident they have succeeded in securing a site in the above locality, and in the midst of the Cavarondo people. Brother Carscallen asks for another labourer to assist them in opening up work among a people whose language has not been reduced to writing.

We believe the Lord has led us in the selection of men to open up this work, and we ask the prayers of our people that God may direct in selecting another to join them in that most important work. Do not forget your weekly offerings for the support of these brethren, and for the erection of suitable buildings at the station.

E. E. ANDROSS.

Heart-Cheer.

"LIKE the roses sweet, it will grow and grow
As fast as you give it away."

A Letter.

IT is now a year and a-half since we left the English coast for the Australasian field. During this time my mind has gone back very often to the pleasant associations and interests and work that we left behind in Great Britain. I have often felt a desire to write to many of the fellow workers and brethren and sisters, with whom I enjoyed so many precious seasons; but the fact is that my time and strength have been so fully occupied with the work I have had in hand that I have not found opportunity to do so.

I have followed the developments of the work in the British field with special interest. The MISSIONARY WORKER comes to us regularly, and through it we follow the movements of the workers, and know the progress that is being made, and the success that is attending the efforts in the various lines. It is a matter of much gratitude and joy to note the rapidity of progress that the Message is making in old Britain.

We have certainly entered a most interesting time. We cannot fail to see and sense that the very closing part of the last Message is now about to be accomplished. The conditions in all parts of the world indicate most plainly that the coming of the just One is at our door. Not only from Great Britain and other parts of Europe, but also from the still more remote and darkened portions of the earth, we see the evidences of God's special working in a marvellous manner, and the hastening forward of the last Message to its final accomplishment. All this rejoices our hearts greatly.

How I should like to have been with you in your Union Conference, and once more met the labourers and the brethren and sisters from the various parts of the field. We shall never forget our experience in that field, nor the blessings we enjoyed together; and we sincerely trust that everyone will prove faithful and true till the work shall end. God is leading this people; we have His presence with us in this work; our Message is from heaven, and will accomplish that to which the Lord has sent it.

I am glad to give a good report of the work in the Australasian field. During the time we have been here, I have visited the camp-meetings in all our seven Conferences. They have all been very interesting and profitable.

I enjoy my work in this field very much. I have met a most hearty co-operation on the part of all the labourers, as well as the people generally. It has called for a large amount of travelling, as the Australasian Union Conference

comprises an extensive territory. In every part of the field the work is making rapid progress.

Since we have been here the publishing centre has been removed from Melbourne to Warburton, a place in the country. In establishing the work at Warburton we have dispensed with all commercial work, and are devoting our energies to the production and circulation of literature containing the Third Angel's Message.

The Wahroonga Sanitarium has been greatly blessed. There is a steadily increasing patronage, and a most excellent spirit and influence pervades the institution. Whenever I am home, I spend as much time as circumstances will allow in meeting with the workers, and also in speaking to the guests in the parlour. Our greatest perplexity is the lack of workers needed to meet the growing demand. We are in very great need of help at the Sanitarium in the medical line. We hope that the way will open for one or more physicians to come and connect with the work in Australia. [Drs. Franklin and Eulalia-Sisley Richards are now *en route* from Great Britain to meet this need.—EDITOR.]

Our missionary training school at Avondale has been greatly blessed and prospered. The attendance the past year was over 200, and a most excellent interest was manifested. Of those who have finished their course in the school this year, three are going to connect with the work in the island fields, six will be engaged in church-school teaching, two in the general Gospel work, one will act as Conference agent. In addition to the foregoing, two have also left our shores during the year to engage in work in China, while another has gone to engage in editorial work in connection with the *Signs of the Times* at Warburton.

The report of the year's work from the various departments of the school was very encouraging. During the year the students have been enabled to earn in their work, from the various departments, the sum of £2,228, which went to their credit for tuition and other expenses in the school. The report further shows that while these departments have been so helpful to the students, they have at the same time been a source of financial gain. The following industrial departments are connected with the school: farming, tin-smithing, black-smithing, carpentering, bee-culture, tent-making, harness repairing, dressmaking, health food manufacture, and printing. In these departments all the work is done by the students, with the exception, in a few instances, of that of the department manager. For instance, the food factory employs eighteen students, and the printing press sixteen.

With reference to our health, I am glad to say that Mrs. Olsen finds the Australian climate much more favourable than was that of England, and as a result she has improved considerably, though she continues to suffer much from her rheumatic difficulty. As for myself, I am enjoying excellent health and courage, and have enjoyed much of the Lord's blessing in my work.

We send our hearty and cheer-greetings to all our friends throughout the British field, and wish you all the best of prosperity and the special blessing of the Lord. May God help us all to be faithful that at the final great gathering we all may be numbered among the children of God's kingdom, to the praise and glory of our adorable Redeemer. We shall be more than glad to hear from any of you who may wish to write us. Our address is, C/o Sanitarium, Wahroonga, N.S.W., Australia.

Yours in the Master's service,

O. A. OLSEN.

Our Work in Wales.

Elder Andross' Visit to Wales.

DURING the last two weeks we have been privileged to have the presence and help of Elder Andross, who paid a visit to all the companies, and to some of the isolated Sabbath-keepers, in our field. We had hoped to visit some of our people farther west than Swansea, but a baptismal service there prevented us from doing so.

On Friday, December 7th, Elder Andross arrived in Brynmawr, and from this point visited the brethren and sisters at Blaina, Blaenavon, Pontypool, Abergavenny, and Ebbw Vale, which necessitated some mountain-climbing in the neighbourhood. The blessing of the Lord was very manifest in these meetings, and the hearts of God's people were made to rejoice in the precious truth.

On Thursday, December 13th, Elder Andross and I came to Newport, where a goodly company gathered together at each meeting. We stayed here until after the Sabbath, and were glad to have the privilege of commencing the week of prayer with these friends. On Sabbath we had a good day, and closed with a splendid testimony meeting, in which nearly all present took part. On Sunday, the 16th, Brother Andross went to Pontypridd, and I returned to Cardiff. In each place good meetings were held, and the presence of the Lord was felt in our midst.

On Monday, the 17th, we went to Hirwain, where we met with several from Aberdare and district in the home of Sister Nicholls. A good

meeting was held during the afternoon, and rich blessing came to us all. Mr. Nicholls, the husband of Sister Nicholls, is a deacon of a Baptist chapel, and when he heard that Brother Andross would be coming there, he suggested that he could get the use of the chapel for the evening meeting. He saw his fellow deacons, and secured the chapel for Monday evening. On the preceding Sunday it was announced in all the chapels in the neighbourhood that Mr. Andross, of London, would preach in Zion Baptist Chapel on the "Second Coming of Christ." The friends were glad for this seemingly good feeling, and anticipated a good meeting; but while they were assembled at the evening meal about 6.30 (just an hour before the service was to commence), a letter was sent to Mr. Nicholls from a brother deacon, in which he said he had heard that Mr. Andross was an advocate of Seventh-Day Adventism, and asked him to tell Mr. Andross that they could not allow him to have the use of the chapel as announced. This seemed to us to be the work of the enemy, and Mr. Nicholls, who was suffering from influenza, was very much disturbed at this turn of affairs. However, the Lord did not forsake us. I went out and secured a hall which was very near the chapel. I also sent out the town crier, who announced the change of meeting, and by 8 o'clock we were told that we had more people present than we should have had in the chapel. One of the chapels had given up its regular meeting in order to attend Zion Chapel, and the members were disappointed when they found no meeting there; however, they came to the hall. I overheard some men talking after the meeting was over, and one said that he could not understand why the chapel should have been refused, for "the man preached real, sound Gospel." The Lord overruled the plans of the enemy, and brought glory to Himself and to the truth out of the experience.

Mr. Nicholls, who was not able to be at the meeting, was led to see the vast difference between those who professed to be his brethren and those who loved the truth for this time, and he decided to throw in his lot with God's commandment-keeping people. We pray the Lord to keep him faithful to the end, and make him a useful servant in the cause of truth. We believe that this experience will cause many to inquire after the truth in this district.

On Tuesday, the 18th, we came to Swansea, and held a meeting in Brother Hussey's house that evening. On Wednesday, we met at Sister Honey's. Elder Andross here examined several candidates who presented themselves for bap-

tism. I could not help thinking that each time we go over the different points of truth which make us a peculiar people, they seem to stand out more clearly than ever before, and our anchor takes a firmer hold.

The baptism was held in a small mission room which was kindly lent to us. Five sisters and one young lad were buried with their Lord, and raised again to walk with Him in newness of life.

On Thursday morning, we came to Maescywmmer, where we called on Brother and Sister Bailey at the Bible Van, and spent a short time with them. In the afternoon, Brother Andross met with the Welsh Advisory Committee at Cardiff, and counselled with them concerning the work for the future.

The same evening, Brother Andross conducted a baptismal service at the swimming baths. An impressive service was held in the hall before leaving for the baths, and the scene at the baptism was a delightful one indeed. A brother, his wife and two daughters, and two others, went into the watery grave, and the blessing of the Lord was present in a marked manner.

On Friday, Brother Andross met the friends at Barry, and on Sabbath he was with the Cardiff Church. Throughout the whole season of the week of prayer the presence of the Lord has been refreshing, and the readings have been inspiring. Hearts have been touched and deeply impressed with the thought of the nearness of the coming of the Lord, and a more earnest consecration has been made by many. We are very thankful for the help and counsel of Brother Andross at this time, and we hope to go forward in the good work till the Lord shall say, "It is done," "Come, ye blessed of My Father; inherit the kingdom prepared for you from the foundation of the world."

W. H. MEREDITH.

South England Conference.

Among the Churches.

SINCE my last report I have visited the churches and companies of Sabbath-keepers at Southampton, Hythe, Romsey, Newport (I. W.), and East Cowes.

Hythe.

The central point of my labours was the village of Hythe, near Southampton. This is about a mile and a half from the home of Brother C. Hailey, where I was most hospitably entertained during my stay in that neighbourhood. We hired a hall, and held a fourteen days' mission;

but general indifference and deep-seated prejudice on the part of a few combined to keep the people away at first. However, as the meeting continued the attendance and interest increased, so that at the close quite a number expressed regret that they had not come sooner, and a desire to have the meetings continue. Two or three of the sisters will endeavour to continue the interest by systematic tract work, and we believe that a future effort will be warmly seconded by the public. The little company of Sabbath-keepers there have been encouraged and strengthened, so the effort has not been in vain.

Southampton.

I spent a part of the week of prayer with the church at Southampton. This church is one of the oldest in Great Britain, and I suppose Southampton has been more thoroughly warned than any other city in the kingdom. A large number have embraced the truth from time to time during the past twenty-eight years. Some have gone out as workers in the Message to different parts of the world. Many others have removed to other churches; and some, alas! have lost faith in the Message they once advocated. The church is greatly reduced in numbers, and many of those who remain are aged and feeble. But a goodly remnant are still holding the fort, and were greatly blessed by the timely messages contained in the week of prayer readings. On Sabbath, December 22nd, one recent convert was added to their number by baptism.

The few reports that have reached us since the close of the week of prayer indicate that it has been a season of spiritual refreshing. But more of this later.

W. H. WAKEHAM.

Romsey, Hampshire.

Dear Fellow Workers,

You will be glad to know that the cause of truth is still making progress here. We have again had the joy of seeing a dear sister step out into the full truth. I had mentioned her as deciding for the truth about nine months ago, but the surrender was not complete, and Satan again succeeded in bringing her into bondage. One night, however, her life was brought into danger, and she was able to see how weak is the arm of flesh. Before the week was out she threw herself on the mercy of God, and definitely decided to live a Christian life, and to keep God's commandments. She has now been keeping the Sabbath for about ten weeks, and it has been a real pleasure to us to help her along the way.

When we presented the question of the support of God's work, she promptly claimed the blessing of Mal. iii. 10, and we could not help realising the meaning of our Saviour's words to the centurion, "Verily I say unto you, I have not found so great faith, no, not in Israel."

On Sabbath, December 22nd, we had the joy of seeing Sister Cole baptized by Elder Wakeham at Southampton, and received into the church there, another trophy of redeeming grace. I write this that others may be encouraged to labour for souls, and not to be weary in well doing, for what Jesus has done for this dear soul. He can do for any soul who will only let Him do the work, and not try to bear the burden himself.

We have had some talks with a young man who suffers from rheumatism, and who has written to *Good Health* for advice. He seems determined to gain all the benefit that can be derived from healthful living, and if he will throw as much zeal into the work of receiving salvation from spiritual infirmity, we may yet hope to see him a pillar in the church of God.

Some others have become interested through tract and *Present Truth* work. One lady has gone so far as to acknowledge that she is not keeping God's commandments. We meet with disappointments, and the enemy tries hard to discourage us, but by God's help we mean to stand among the overcomers. With hearty greetings to all the members of the WORKER family,

Yours in the Message,

HENRY G. BUCKLE,
S. BUCKLE.

A Juvenile Canvasser.

THE latest acquisition to the ranks of our workers, and perhaps the youngest, is Miss Hilda Green, of Bournemouth. She is just "half-past four," and her highest ambition is to be a canvasser for "Our Paradise Home." A short time since she made her first canvassing tour, to a neighbouring house. "We've got *Good Health* for a penny; it tells 'bout Jesus, an' colds, an' cancer," exclaimed the infantile enthusiast. A canvass short, and to the point—and successful; for she now delivers one to that home each month. Who says that the children cannot sell *Good Health*? W. H. WAKEHAM.

WANTED, a useful help for family of three, or, a general servant, Sabbath can be kept. Country address—Mrs. Badger, c/o Mr. Rixon, Weston Favell, near Northampton.

North England Conference.

Hull.

AT the request of our president, Elder W. D. MacLay, I paid a visit to the Hull church, to conduct with them one week of meetings. I was much pleased to find so many rejoicing in the truth. Some of our old friends had been laid away to rest since I had last been in Hull, but many new faces were present, giving evidence of a living, growing church.

We conducted our meetings evening by evening, and through the day visited our members in their homes. Notwithstanding the unusual stormy weather which prevailed, we had a good attendance, and also a good interest in all our meetings. The Lord came graciously near to us and enriched us by His Spirit while we searched the Word of truth together. We had a true revival meeting all the time, and every heart drew near for a new and deeper consecration.

Two sisters who had recently taken their stand were baptized on the eve of the Sabbath. On the Sabbath day we all came together to celebrate the ordinances of the Lord's house. We were doubly blessed as we followed the example of our Lord and Master, and pledged ourselves to serve one another in love.

Many in this little church are passing through much tribulation, but they are of good courage in the Lord, and sure of final victory.

HARRY E. ARMSTRONG.

Nottingham.

AT the request of the North England Conference Committee we united with the church here about two months ago. Our meetings are at present held in a school-room, but after consultation with Elder MacLay we have secured a better location by renting a large house and having the dining- and drawing-rooms thrown into one, and so having a room more adapted for our services. We hope to occupy the new premises on Sabbath, December 28th. Up to the present we have done no advertising, but the Sunday evening congregations have increased each week, and quite a number are interested in the truth. We hope soon to report new Sabbath-keepers, as several are on the verge of acceptance.

Last Sabbath we were glad to have Brother Morse with us. The afternoon was devoted to a consideration of the Sabbath-school work.

Papers were read on "Regularity and Punctuality," "Is the Sabbath-School for Adults," "Reviews: Objects Sought and How Obtained," "How to Learn the Lesson." These were prepared by the writer, Sister Park, Brother Redall, and Mrs. Cheesborough respectively. Brother Morse emphasised the importance of the Sabbath-school work, and many expressed their determination to take a deeper interest in this department in the future.

As soon as we are settled in our new home we hope to have a Good Health League organised. Our aim is to find every member work to do, so that all may have a part in the Message, and we trust that by prayer, organisation and hard work to make known the truth to all in this city. A. CHEESBOROUGH.

Boston.

It is a little over two months since we came to labour with the little company in Boston. During this time we have enjoyed the rich blessing of God together, and have seen manifestations of Divine approval all along the way. All our services have been parlour meetings. They have been well attended by those of our faith, and also by outside interested ones.

There are now over twelve who are keeping the Sabbath in Boston, and soon we hope to see this little company of believers organised into a church. Others are prepared to take their stand, having learned to love the truth as it is in Jesus, and two who have already accepted the truth are waiting for baptism.

In all our meetings we enjoy the spirit of fellowship and sweet communion together. At the end of November we expect to take our leave of this little company, so as to enter upon our work in Liverpool and Birkenhead.

We are of good courage in the Lord, and truly thankful for the kind mercies which He has granted unto us. HARRY E. ARMSTRONG.

Health Work.

The Good Health League.

WE are getting splendid letters from our active branches of the Good Health League, and desire to see this work started in new places. Let the members of churches which have no league at present, train themselves diligently in its principles, so that when the time comes to start a league with a monthly health meeting,

they will be able to supply the needed help. The articles on Hydrotherapy which have been appearing in the *Good Health* the past year will be useful in such training; also the new book, "The School of Health."

Friendly paragraphs relating to *Good Health* frequently appear in daily and weekly newspapers and in magazines. One of the latter recently contained the following:

"This magazine [*Good Health*] is well written, well illustrated, and beautifully printed, and contains just the plain and practical advice that the masses need."

Will not all our sisters, at least, who read *Good Health* take a little time to introduce the paper to their friends. We have an eight-page leaflet, containing some beautiful extracts from Sister White relating to this work, which we shall be pleased to send free to anyone who may wish to do something.

Mrs. Hudson, a member of our Outdoor Club in Witham, Essex, writes: "Thank you very much for the January *Good Health*. As always, it is very good. I do all I can to recommend it, and very many of my friends take it."

The Christmas number went off remarkably well, and we are very thankful to our friends for their splendid help. One sister in Scotland sold three hundred copies, in the course of selling which she had only three refusals. She put heart into her work, and God blessed it. She was sorry she did not order more. We have had most encouraging words from many others. No doubt the December number has made a good impression, and prepared the way for the January number, which contains a beautiful frontispiece, entitled "New Year's Morning," and a very fine array of contents, including a "New Year's Prayer," by Miss Francis Bolton; an illustrated article on "The Young Man's Health," another on "Weak Kidneys," by Dr. A. J. Hoenes, of Germany, a full and well illustrated article on "Simple Home Treatments for Common Diseases," an interesting report of the Children's Health Exhibition at Berlin, a further contribution on the Cancer problem, a helpful talk with mothers on "Making the Baby Comfortable in Cold Weather," some new food recipes, and other interesting features, making it a very saleable number.

Please get your orders in at once, if you have not already sent them. Let us all do our very best. M. E. OLSEN.

"THE opportunity to do great things generally arises from a willingness to do small things."

Home Missionary Work.

The Duty of the Church to Let Its Light Shine.

CHRIST, the True Witness, addresses the church at Ephesus, saying:

"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Oh, how few know the day of their visitation! How few, even among those who claim to believe in present truth, understand the signs of the times, or what they are to experience before the end. We are under divine forbearance to-day; but how long will the angels of God continue to hold the winds, that they shall not blow? Among the people of God there is blindness of mind and hardness of heart, although God has manifested inexpressible mercy toward us. How few there are who are truly humble, devoted, God-fearing servants in the cause of Christ, whose hearts are full of gratitude and thanksgiving because they are called to act a part in the work of God, being co-labourers with Jesus Christ, partakers with Christ in His sufferings.

Dead in Trespasses and Sins.

To-day there are few who are heartily serving God. The most of those who compose our congregations are spiritually dead in trespasses and sins. They come and go like the door upon its hinges. For years they have complacently listened to the most solemn, soul-stirring truths, but they have not practised them. They are less and less sensible of the preciousness and value of truth, because they neglect the practice of those things which are pleasing in the sight of God. The stirring testimonies of reproof and warning do not arouse them. The sweetest melodies that come from God through human lips—justification by faith, and the righteousness of Christ—do not bring forth from them a response of love and gratitude. Though the heavenly Merchantman displays before them the richest jewels of faith and love; though His voice invites them to buy of Him "gold tried in the fire," and "white raiment that they might be clothed," and "eyesalve that they may see," they steel their hearts against Him, and fail to exchange their lukewarmness for love and zeal; they fold their hands in complacency, make a profession, and deny the power, of true godliness. If they continue in this state, God will reject them with abhorrence. To praise the world and God at the same time is in no way acceptable to God. Awake, awake, before it is everlastingly too late!

No One Is to Be an Idler in the Vineyard.

Brethren and sisters who have long claimed to believe the truth, I would ask you, Have your practices been in harmony with your light? with the opportunities granted of Heaven? This is a serious question. Why is it there is so little faith? so little spiritual power? Why are there so few who bear the yoke and carry the burden of Christ? *Why do persons have to be urged to take up their work for the Master?* Why are there so few who can unveil the mysteries of redemption? Why is it that the imputed righteousness of Christ does not shine through His professed followers as a light to the world?

The Sun of righteousness has risen upon the church, and it is the duty of the church to shine. Those who are connected with Christ will grow in grace, and in the knowledge of Jesus Christ, to the full stature of men and women. It is the privilege of every soul to make advancement. No one is to be an idler in the vineyard. If all who claim to believe the truth had made the most of their opportunities and ability to learn all that they were privileged to learn, they would have become strong in Christ. *No matter what may have been their occupation, if farmers, mechanics, teachers, or pastors, if they had wholly consecrated themselves to God, they would have been efficient agents to work for the heavenly Master.*

Labourers Together with God.

Those who are united to the church should be living, working agents to impart light to those who are in darkness. They should declare the truth of God, revealing His love and faithfulness. When men use their powers as God directs them to, their talents will increase, their ability will enlarge, and they will have heavenly wisdom in seeking to save those who are lost. But while the churchmembers are listless, and neglectful of their God-given responsibility, how can they expect to receive the treasure of heaven to impart to others? When professed Christians feel no burden to enlighten the minds of those who are in darkness, when they fail to make use of the rich grace of Christ, and cease to impart the knowledge they have received, they become less discerning, lose their appreciation of the richness of the heavenly endowment, and, failing to value it themselves, they fail to present it to others. It is only as God sees His professed people eager to be labourers with Him, that He can impart to them light and grace; for then they will make every interest secondary to the interest of His work and cause. With such workers the heavenly intelligences will co-operate.

MRS. E. G. WHITE.

(To be continued.)

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Sunset Calendar.

FRIDAY, January 4th, 4.2 p.m.

" " 11th, 4.11 "

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NOT long since an invitation was received by Dr. and Mrs. Franklin C. Richards, of the Leicester Sanitarium, to go to Australia to assist in medical work at the Wahroonga Sanitarium. Dr. and Mrs. Richards accepted the call as being in the order of God, and on Dec. 22nd sailed from Liverpool for Sydney, via Capetown. They have left behind them many friends, all of whom will wish them every success in their new field. Brother and Sister Scott, of the Caterham Sanitarium, have gone to Leicester to take charge of the work there.

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Who Should Attend Sabbath-School?

WHO should attend the Sabbath-school? is asked. The answer is, Everyone who believes the Third Angel's Message. Is not the Sabbath-school the church at study? The whole church, every member, not the junior members and children only, but the parents with the children, the church officers, and the elders, should esteem it a privilege to attend Sabbath-school. Our study in the Sabbath-school is the Word of God, and is it not that study that is to make us wise unto salvation? By faithfully studying the Sabbath-school lessons, the truths of the Bible become a part of our lives. In our daily life, when we have thorough knowledge of the Word, we are able to resist temptation. As the Word declares, by "beholding" Him we "are changed into the same image."

Sometimes children are sent to Sabbath-school against their will. Would this compelling be necessary if father and mother were going with them? Children generally are pleased to go anywhere with their parents: we know of no better place for parents to go with their children than to the Sabbath-school.

The elders hold the same relation to the church as the parent does to the family, namely, the head. Should the church meet every Sabbath for the study of the Bible, and its head be absent? Should not the elder take a personal interest in every member of the flock over which the Holy Ghost has made him overseer? Should

he not, if only for the sake of example, attend Sabbath-school? Do not the superintendent and teachers need the encouragement and help that his presence can give? Christ said: "He that is greatest among you shall be your servant;" so the elders and church officers should not only attend Sabbath-school for their own spiritual advancement, but so that if their help should be needed, they may be in that place where they can, by their greater experience, be a help and blessing to others.—*L. Mason, in S.S. Worker.*

—o—

Home Training.

THERE are no two lines of work more closely connected than the work in the home and in the Sabbath-school. It is in the home that the interest and love for the Sabbath-school and its work should be created. If the parents have a living connection with the divine Teacher, they will more fully realise the necessity of impressing the truths of the Sabbath-school lessons upon the minds of their children.

Our minds are storehouses to be filled with knowledge. If parents do not oversee the work and help fill the minds of their children with useful knowledge, the enemy of souls will take charge of the neglected work, and fill them with rubbish that will tend to demoralise, degrade, and cripple all that would otherwise have been used to the honour and glory of God.

First impressions are lasting. Where and by whom are these impressions made? Has there not been committed to parents the greatest responsibility in this world? We are certainly living in perilous times. Danger confronts our youth on all sides. There never was a time when the youth needed to be armed with the sword of the Spirit more than at the present. How is this work to be done? In what way can the youth be reached? Where shall we begin?

From the knowledge acquired by studying God's Word and the Testimonies, our answer to these questions is, Let the work begin in the home. Begin the study of the Sabbath-school lessons on Sabbath afternoon. Go over the lesson carefully and prayerfully with the children. Make the study pleasant and interesting, impressing the important truths on their minds. Teach them the memory verse, and thus lay the foundation for a good week's work. Each day, take time to talk with the children about the lesson, and in this way find out if they are thinking about it. There is nothing more active than the mind of a bright child, and if the good is not kept constantly before him, he will seek employment for his mind in the world.—*Abbie St. John.*