

THE Missionary Worker.

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No. 3.

Home Missionary Work.

Lord, Speak to Me.

LORD, speak to me that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children, lost and lone.

Oh, lead me, Lord, that I may lead
The wandering and the wavering feet;
Oh, feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

Oh, strengthen me, that while I stand
Firm on the rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

Oh, teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

Oh, use me, Lord, use even me,
Just as Thou wilt, and when, and where,
Until Thy blessed face I see,
Thy rest, Thy joy, Thy glory share.

—Frances Ridley Havergal.

Angels Waiting to Co-operate with Us.

(Continued)

ALL heaven is in activity, and the angels of God are waiting to co-operate with the human agent who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation. Every soul has an influence for good or evil. If the soul is sanctified to the service of God, and devoted to the work of Christ, the influence will be to gather with Christ. God depends upon the church for the forwarding of His work, and He expects that His professed followers will do their duty as intelligent beings. There is great need that every trained mind, every disciplined intellect, every jot of ability, shall be brought to the work of saving souls. There will be no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven.

God expects His church to discipline and fit its members for the work of enlightening the world. But let no one feel that because he is

not educated he cannot be expected to take part in the work. God has a work for you to do. He has given to every man his work. You can search the Scriptures for yourself. "The entrance of Thy words giveth light; it giveth understanding unto the simple." The prayer of the sincere heart, offered in faith, will be heard in heaven.

Ministering to Others.

Souls are perishing out of Christ, and those who profess to be the disciples of Christ are letting them die. Our brethren have talents intrusted for this very work, but they have bound them up in a napkin and buried them in the earth. What manner of entreaty can be brought to bear upon the idlers in market-places that will arouse them to go and work in the Master's vineyard? What can we say to the slothful churchmember to make him realise the necessity of unearthing his talent and putting it out to the exchangers? Oh, that God would set this matter in all its importance before the sleeping churches! Oh, that Zion would arouse and put on her beautiful garments! Oh, that she would shine!

This work of enlightening others is not the work of the minister only, but it is the work of all who profess the truth of God. God has given to every man his work in making Christ known to the world. *We must teach the members of the church how they may effectually minister to others.* There are many who are ordained ministers, who have never yet exercised a shepherd's care over the flock of God, who have never yet watched for souls as they that must give an account. Were the kind of labour of which it stands in need bestowed upon the church, many who are doing nothing would be educated to become diligent labourers in the harvest-field. *An education should be given to the people of God that would result in furnishing hundreds who would put out to the exchangers valuable talents, whose use would develop men for positions of trust and influence, and great good would be accomplished for the Master.*

Scores of Slothful Servants.

But instead of thus developing, the church is left to be a weak, dependent, inefficient body. The members of the church are trained to rely upon preaching, and they do little for Christ. They bear no fruit, but rather increase in selfishness and unfaithfulness. They put their hope in the preacher, and depend on his efforts to keep alive their weak faith. Because of the lack of proper instruction among the church-members by those whom God has placed as overseers, there is not one merely, but scores,

who are slothful, and who are hiding their talents in the earth, and still complaining of the Lord's dealings toward them. They need to be tended as do sick children. This condition of weakness must not continue. Well-organised work must be done in the church, that its members may understand the manner in which they may impart light to others, and thus strengthen their own faith and increase their knowledge. As they impart the light which God graciously bestows upon them to those in darkness, they will be confirmed in the faith. A working church is a living church. We are built up as living stones, and every stone is to emit light; for everyone is compared to a precious stone that catches the glory of God and reflects it to others.

The idea that the minister must carry all the burdens, and do all the work, is a great mistake. Overworked and broken down, he may go into the grave, when, had the burden been shared as the Lord designed, he might have lived. That the burden may be distributed, an education must be given to the church by those who can instruct the workers to follow Christ, and to work as He worked. MRS. E. G. WHITE.

(To be continued.)

A Splendid Opportunity.

AT last the wheels of progress are very perceptibly turning in the united effort of the Anglican, the Free, and the Catholic churches of Great Britain, in behalf of a law enforcing the more stringent observance of Sunday. And the time *has come* for Seventh-Day Adventists everywhere to awake out of sleep, to gird on the whole armour for the last great conflict. No earthquake or typhoon is of such consequence, or means so much to all the world, as the union of these forces—divided on every other point, but joined in this one effort to exalt the papal sabbath. This is one of the most definite of all signs showing that the end is near.

The people are everywhere ignorant of the true meaning of this movement; and unless we seize this opportunity of enlightening them, thousands will be induced to take the wrong side in this conflict, thinking they are doing God service when they are in the truth taking sides with the great rebel leader in his crowning effort against God and the law of His kingdom.

Another number of the "Our Day" Series has just been prepared which in a most lucid way sets forth the whole question of Sunday, and what its enforcement by law will mean to the nation and to the individual. It certainly

deserves the widest circulation that we can possibly give it at this juncture. Now is the time to educate the people along these lines before they have been led to take a decided stand on the wrong side. Every Sabbath-keeper should at once fall into line, and do all he can to place this timely and interesting paper in the hands of the people. We ask the churches and companies everywhere to thoroughly organise their forces at once for a united and vigorous campaign. We should place a copy of this paper in the hands of every minister of every denomination wherever our people are found, and as far as possible supply the professional classes and business men with it. The former should be done gratuitously, while the latter class will be glad to purchase the paper.

Plans are being laid for a Sabbath service to be held in all our churches, February 9th, for the purpose of considering this question, and papers are being prepared to be read, dealing with it. More complete instruction will come from the heads of the respective fields in due course, but in the meantime let all pray that the Lord will lead in every effort to spread the light of truth at this time.

This is the opportune moment for a great work to be done, and we are sure that our dear people will nobly respond to such a call, and with one heart do their utmost to give "Sunday: Notes on the National Campaign," a much wider circulation than any former number of the series has had. Let no one have to bitterly regret after the last opportunity of doing something to stay the march of evil has passed, not having done what they could to enlighten the people. "Now is the accepted time; behold, now is the day of salvation."

E. E. ANDROSS.

South England Conference.

Gathering in the Fruit.

NOTHING gives the farmer more pleasure, after a season of ploughing, sowing, watering, and cultivation, than gathering in the precious fruit, the result of labour put forth. Fruit is the one thing desired; and the more abundant the harvest, the greater the rejoicing.

Many hearts were made glad on Sunday evening, January 20th, when nine willing souls followed their Lord in the solemn ordinance of baptism, in North London, thus signifying their intention to walk hereafter in the life of Christ, as revealed in the clear light of the Third Angel's Message.

Five of these persons represent, in part, the fruit of the tent effort carried on by Brethren Lacey, Armstrong, Brooks, and others at Bowes Park last summer and autumn. Two of the others embraced the truth through the efforts of Brother Bertie Armstrong, one of our student workers.

The services were held at Duncombe Hall. Prof. Lacey took charge of the meeting, and Elder Andross made touching remarks concerning the relation of the individual to Christ in the ordinance of baptism. It is the marriage ceremony, the rite by which the Christian outwardly puts on Christ. After the discourse the ordinance was administered by the writer, no incident marring the beauty of the ceremony, or the solemnity which should always characterise such occasions. A goodly company witnessed the services, among which were several persons not of our faith.

Thus the blessed harvest of souls continues, a few here, a few there—one in a city, two of a village. Soon the work will be finished, and we shall all share in the joy of the Lord—the joy of seeing souls saved for whom we have laboured. Let us all be up and doing while the day lasts. “He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.”

W. H. WAKEHAM.

Southsea.

It is now a little over four months since I came to labour with the church in Southsea. My labours have been chiefly with the purpose of building up the church, and bringing its members to realise the unity which should therein exist. The Lord has greatly blessed us; and is still blessing us as a part of the body, bringing us into harmony with His divine will.

I believe one of the great signs of the gift of Christ is a united church. His prayer to the Father was, “That they all may be one, as thou Father art in Me, and I in Thee, that they also may be one in Us that the world may believe that Thou hast sent Me.” John xvii. 21. We have started a “Missionary Campaign,” in which all our members take an active part, and report their work in a missionary meeting which is held the first Sabbath in every month. Thus far, we have had some interesting reports and testimonies, telling how the Lord has richly blessed the labours and the souls of the labourers.

We also have a missionary meeting especially for our young people, taking up the progress of

the work in foreign fields. In this way we give our young people a part in the work, and we altogether become better acquainted with the work done in distant lands.

A short time ago we had three precious souls take a definite stand for the Sabbath truth. These will soon be ready for baptism. We have others in the church who are waiting to be received as members. I also have a good outside interest in my Bible work.

We are all of good courage in the Lord, and thank Him for His merciful kindness toward us.

A. DOUGLAS ARMSTRONG.

Dorset.

“Go out quickly into the streets and lanes.” Luke xiv. 21.

“Go out into the highways and hedges.” Luke xiv. 23.

THE county of Dorset contains 988 square miles, and has a population of 202,936, or 204 persons to the square mile—a number far below the average for the whole of England. Dorset is essentially a hilly county, but though several hills approach, none exceed 1,000 feet in height. The surface of the county falls into three well-marked areas or bands of country running north-east and southwest.

The central area is composed of swelling uplands, bare of trees, often bleak, wild and precipitous, and only partially under cultivation, but affording good sheep-runs.

The coast is varied and extremely picturesque, especially where the chalk and Purbeck cliffs approach the sea between Studland and Portland. Lulworth Cove and Durdle Door are noted for beauty of scenery.

The county is almost wholly agricultural and pastoral, and is especially famous for its dairy produce. The dairy- and stock-farms and the arable land lie principally in the Vale of Blackmoor, while the upland districts afford grazing for large numbers of sheep. Besides the usual cereal crops, considerable hemp and flax are raised.

Some Dorset names are rather curious, as Wriggle River, Devil's Brook, The Devil's Kitchen, God's Blessing Green, Giddy Green, Grammar's Hill, Mount Ararat, Hungry Down, Dancing Hill, Tollar Porcoram, Swine's or Hog Toller, Up-along and Down-along.

* The names of certain farms and holdings are possibly more curious still: Ratcombe Barn, Wooden Cabbage Farm; and Labour-in-Vain, Bedlam, Starvington Farm, Poor Lot, Charity Bolton, and Hell Farm, are not attractive titles for those who have property to sell. Botany

Bay Barn and Menajerie could no doubt tell a story.

There are a large number of country seats in Dorset, among which may be mentioned:—

Canford Manor.	Lady Wimborne.	16.
Crichel	Lord Alington.	30.
Lalworth Castle.	Earl of Eldon.	3.
Encombe.		2.
Chidcock Manor.	Sir F. Weld.	4.
Bryunstone House.	Lord Portman.	33.
Motcombe House.	Duke of Westminster.	—.
St. Giles.	Earl of Shaftesbury.	3.
Blorworth House.	Baron Hambro.	7.
Milton Abbey.		
Ferne House.	Colonel Charlsworth.	1.

The third column in the above table denotes the number of orders for "Great Controversy" taken at each place. The dear Lord has blessed us, Brother and Sister Yarrow, Brother Harry Yeates and the writer, with just upon 1,000 orders in this county for this book, besides a good number for smaller ones.

We have been blessed in our work in the past, and thank our heavenly Father for His goodness and care over us. We desire the prayers of our brethren and sisters for our success in Wiltshire.

HUGH S. PEIRCE.

Our Work in Wales.

The General Meeting.

AS we are drawing near to our annual meeting, we feel that it is time for all to be getting ready to attend, and perhaps a few words in this WORKER concerning the matter will not be too premature.

The time planned for the Welsh Meeting is March 29 to April 2, and as this is perhaps the most favourable time possible, it is hoped that we shall have by far the best meeting ever held in Wales.

During the past year the Lord has blessed our efforts. Our membership has increased, and in tithes and offerings we have made good progress. We believe also that the spiritual pulse of our people has been quickened, and an earnest desire to live the truth, and make it known to others, is gradually taking possession of many.

Everyone should make it his duty to be present at the Conference. These special meetings are designed to bring us closer to each other—to enable us to make the acquaintance of new Sabbath-keepers, to give each one an opportunity of learning the progress of the work, to build us up in the most holy faith, and to make plans for future work. At this meeting the annual report will be read. Officers will be appointed for the

coming year, and many things of special interest to all will be considered. Time will also be set apart for a searching after the things of God, and gaining a deeper understanding of the precious truth for this time. Who among us dare say, "It is not important that I should attend?" My brethren and sisters, will not you, who are called members of the family of the household of God make a strong effort to join us in this re-union? At some seasons of the year families like to meet together, and will make special effort to do so. How much more should we who have believed the Third Angel's Message, separated ourselves from the world, and borne reproach for the truth's sake, come together to unite our voices in praise, and tell of the good things God has done for us. Let the little family in Wales who love the truth begin at once to plan to meet on Friday, March 29th, and stay until the meeting closes. I am sure all will be well repaid if they come seeking the blessing God is waiting to bestow.

Up to the time of writing we have not been able to settle where the meeting will be held, but we are doing our best to locate it in the place most favourable for all our people. We hope to be able to let all know in the next WORKER. As usual we expect several of the leading brethren to be present with us. Brethren, pray and work for the success of the annual gathering.

Notes from the Field.

FROM Cardiff, we are able to report a good spirit reigning, and some more additions to the company of Sabbath keepers. One family, who own a greengrocer's shop were, pleased to report that on Saturday night, after having kept their first Sabbath, they took more money in the shop than they did the previous Saturday when the shop was open all day. So the Lord encourages those who are faithful to Him.

Brother Shafer reports that three have decided to obey the truth in Ebbw Vale.

Brother Rodd sends a good report of the work in Abergavenny, Blaenavon, and Pontypool. Some additions have been made, and others are expected shortly.

Sister Swann, who has had a hard fight in Blaia, is at last seeing some take hold, and has hopes of their being faithful to the end.

Sister Buchman sends word that in addition to Mr. Nicholls, of Hirwain, the daughter has taken her stand.

Brother and Sister Bailey also report that a lady in Ystrad Mynach has recently become a Sabbath-keeper as a result of their work in connection with the Bible Van.

So the good work goes on. Slowly the seed sown is coming forth and the fruit appearing. May God bless us more and more, as we make more earnest consecration of ourselves to Him.

W. H. MEREDITH.

North England Conference.

Newcastle.

Dear Brethren and Sisters,

I wish to write a word concerning our Young People's Society which we have started in Newcastle.

We held our first meeting on January 4th. It proved to be most successful, and a brief report of it may be encouraging to those who wish to organise a society.

Our president gave a few remarks upon the scope of the work, showing us the ways in which we, as young people, can work in God's cause, namely, by visiting the sick, etc. Three papers were read on how the Message should influence us in the home, in business, and in street life. They showed that the second coming of Christ is very near, and that, realising this, we should do our best to spread this Message. A trio and a solo were sung by members of the Society. We all felt God's presence with us, and I know that He will bless all our young people who undertake this work.

Your sister in the work,

ETHEL BONNETT, Sec.

Grimsby.

DURING the week of prayer we were favoured by a visit from Brother Andrews, who had been appointed to visit Grimsby and Ulceby. He arrived Friday, shortly after the beginning of the Sabbath, and held three meetings on Sabbath, and one meeting each evening while he stayed. The excellent readings were greatly appreciated. We were so pleased to see a brother who had not been among us for nearly a year come to the meetings, and bring his wife and children. Brother Andrews remained with us till Tuesday noon, and then went on to Ulceby.

The meetings were continued throughout the week as the friends could get together, closing with Sabbath, the 22nd, when the offerings were taken up. Our company is very small and poor, but 15s. 1d. was collected for annual offerings. Courage and trust seemed to beam in the countenances of the brethren and sisters as we separated, and we hope that a new inspiration and zeal will characterise all during this year.

W. E. HOLLINGSWORTH.

Homely Helpfulness.

THE finest life lies oft in doing finely
A multitude of unromantic things.

—Edward C. Lefroy.

The Blessings of the Canvassing Work.

I OFTEN think if all who call themselves Seventh-Day Adventists could realise the blessings to be realised from the canvassing work, in carrying the silent messengers from house to house, they would be up and doing, and the Lord's work would soon be finished. I have had many blessed experiences, too numerous to mention, though I have not yet been able to devote all my time, but I loved the work, however, and God has given me a great burden for perishing souls. I pray the dear Lord to remove every obstacle that would hinder my heart's desire from being realised, to give the final Message to this last generation. I hope shortly to be giving all the hours the Lord grants me to the study and work of the Message for this time.

Oh, may every loyal Seventh-Day Adventist be filled with zeal, and by His grace hasten the time when we shall hear the words "Come ye blessed of My Father, *inherit the Kingdom.*"

T. NICHOLSON.

Our Work in Scotland.

The Annual Conference.

WE have obtained a copy of the resolutions passed at the Scottish general meetings, as follows:—

1. *Whereas*, The blessing of the Lord has rested on the year's work, as seen in the increase of membership and in the tithe returns, also in the general prosperity which has attended our people—

Therefore, Resolved, That we recognise the divine favour enjoyed, and the generosity of our American brethren and the British Union Conference in the splendid financial assistance rendered during the past year, and pledge ourselves to renewed consecration to God by the payment of a more faithful tithe.

2. *Whereas*, The opening providences of God have been very manifest in the efforts of the British Union Conference to establish a mission in British East Africa, and being part of the British Union Conference, we are therefore responsible for the maintenance of this work—

Therefore, We recommend that while we are deeply grateful for the assistance rendered, we encourage our people to continue the good work already begun by a more generous use of the missionary boxes, and the circulation of the "Story of Joseph."

3. *Whereas*, The monthly missionary meeting has proved to be an effective agency to stimulate the interest of our people in home and foreign missionary work—

Therefore, Resolved, That the leaders of our churches and companies be encouraged to plan for such meetings, both with adults and young people, at least once a month.

4. *Whereas*, In the north of Scotland there are several large towns and cities which have not been entered by our *Present Truth* and *Good Health* workers—

Therefore, Resolved, That we encourage capable persons to enter these places at once, and engage in this work, and thus prepare the way for ministerial labour.

The following is the treasurer's annual statement.

Income.			
Appropriation,	£383	4	10½
Tithe,	297	9	6
The Midsummer Offering,		7	5½
B.E.A.M. Fund,	14	11	2
Donations,	51	13	8
S.S. Offerings,	35	6	5½
Earthquake Appeal,	6	14	1
Annual Offering,	24	3	1
Received for B.E.A.M. Boxes,	1	9	2½
Sales,	15	19	7
Rebate of Expenses,	1	5	7
"Christ's Object Lessons" Fund,	13	12	0
Donation from U.S.A.,		19	8
Cash Jan. 1, 1906,	54	2	11
Total,	£900	19	3
Expenditure.			
Labourers' Allowance,	£563	10	7
Labourers' Expenses,	156	18	5½
Tithe of Tithe,	29	14	11½
Midsummer Offering,		7	5½
General Expenses,	44	12	9
S.S. Offerings,	35	6	5½
Earthquake Appeal,	6	14	1
Annual Offering,	24	3	1
Paid for B.E.A.M. Boxes,	1	7	8½
Refund of Sales,		13	2
International Tract Society,		1	3
"Christ's Object Lessons" Fund,	14	1	5
B.E.A.M. Fund,	15	18	7
Cash Jan. 1, 1907,	7	9	3½
Total,	£900	19	3

Our Literature.

The Price of Our Books.

FROM some things which we have heard recently, we have become deeply impressed that our people require to know what God has said regarding the price of our publications. We quote a few statements from the Spirit of Prophecy:—

"Many of our publications have been thrown upon the market at so low a figure that the profits have not been sufficient to sustain the Office and keep good a fund for continual use." Again, "When once the prices of books are reduced it is very difficult to get them again on a paying basis, as men of narrow minds will cry, Speculation, not discerning that no one man is benefited, and that God's instrumentalities must not be crippled for want of capital."

Our agents will also have much more success when they know the real value of the books they are handling, and so we again quote:—

"We must carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth. Exalt the value of the books you offer. You cannot regard them too highly."

Some of our agents tell their customers that our books contain truth that is invaluable, and

that they would not take pounds for what they have made known to them, and quote David's words, "Thy law is worth more to me than thousands of gold or silver." When we all regard very highly the publications containing the last great message of mercy to a perishing world, we can speak with confidence about their true value when soliciting orders, and God will crown our efforts with success.

Some think we have made a mistake in placing *Present Truth* upon the market at a price below the cost of production. Yet we have no desire to make any change in our terms to those who devote their time to securing regular readers for the paper, depending on their sales for a living, using no fewer than 100 copies weekly. All other persons should pay a half-penny per copy; even those who have four or five days' regular work at some other business, and who simply fill in their spare time by selling *Present Truth* on Saturday evenings and Sundays should pay a half-penny per copy to enable us to continue supplying the regular agents at less than cost price.

A word of caution to our regular agents: No person has any authority to secure *Present Truth* at regular agents' rates for any other person. If they are entitled to special rates we should know it, and they should order direct from us.

Neither are canvassers authorised to appoint new agents. This work is to be done with much greater care and wisdom in the future. When you can speak an encouraging word about your work to another person, do so by all means, and if they decide to join the ranks of our faithful canvassers, send word to the president or superintendent of your field, and if he approves of your friend, he will soon put us in touch with him, and we will endeavour to set him to work in the proper place and on right lines.

So please write for no more publishers' permits for your friends. You will be able to get them only through the president or superintendent, or general canvassing agent of your field. These officers will be only too happy to co-operate with you, and by writing them direct much time will be saved. If, however, you have not their proper address, you can send your application through this Office, and we will forward the same immediately.

We state matters thus plainly because we want each one to understand his work, and we desire the most hearty co-operation possible in order that the blessing of the Lord may rest upon all our work.

INTERNATIONAL TRACT SOCIETY, LTD.

The Canvassing Work.

WHEN Elder Smith wrote that wonderful book, "Thoughts on Daniel and the Revelation," he prepared a work of inestimable value. Oftentimes he preached the same truths by word of mouth. Will any person tell me why the devoted canvasser is not as really preaching, i.e., proclaiming or publishing glad tidings, when he circulates this volume as Elder Smith was when he stood upon his feet and declared the same things?

So of the written words of every other author or writer in our periodicals. Canvassers are really preachers when they go forth publishing the truths of the last Message. There can be no more honourable or noble work done than for men of piety, devotion, consecration, earnest men and women, to go forth full of the Spirit of God to hunt out honest souls who are longing for light and truth. They are doing a work for God and humanity just as surely as any minister in the land. They should be honoured as God's messengers. They should feel in their souls that they are engaged in a high and holy calling, and that just as great a reward will be given them if faithful and devoted as to any minister. Their work is a part of the ministry of saving souls. They should never demean it into a matter of shillings and pence. It is anything but a matter of filthy lucre, or "bread and butter." It is, and must be made, a sacred and holy calling.

Oh, how the providence of God has prepared the way for warning the world in a brief space of time! It could but fail if only able speakers were to engage in the proclamation of the truth. But humble men and women who could never preach in the desk can circulate the truth just as successfully as it can be done by the oral method of preaching.

We have it in our power as a people to do the most rapid work of enlightening the world of any religious people who ever lived. Nearly everywhere among civilised people the masses are able to read, and are glad to read good books. We have the most precious books in the world. Our doctrines are the most sensible, reasonable, and interesting. May the Lord of the harvest impress multitudes to take hold of this blessed instrumentality, till in all parts of our field the rays of present truth shall be brightly shining. Then shall we see precious openings for the living preacher springing up in every direction.

G. I. BUTLER.

"It is God's purpose that the kingly power of sanctified reason, controlled by divine grace, shall bear sway in the lives of human beings. He who rules his spirit is in possession of this power."

The Good Health League.

WE are getting a number of inquiries at the Office in London from persons who join the Good Health League, and then wish to become connected with some local branch of the organisation. In all churches where there are some members who are willing to come together once a month, and carry on a mutual study of health principles, it ought to be possible to form a League to carry on work. Then we could refer these interested inquirers to the secretaries of such Leagues, with the result that our people would come in contact with those who are thoroughly interested in these principles, and anxious to get more light and truth. We have at present a Good Health League in good running order in the following churches:—

Plymouth,	Secretary,	Mrs. Borrowdale.
Cardiff,	"	Miss E. Chapman.
North London,	"	Mr. E. H. Marsh.
North Kensington,	"	Miss E. Barnard.
Leeds,	"	Mr. E. Ellis.
Nottingham,	"	
Caterham,	"	Mr. J. A. Mather.
Newcastle,	"	Wm. Bonnett.

At Birmingham the Natural Health Society conducts a special monthly meeting in the interests of health principles, which corresponds to regular League work. The health meetings that are being held in connection with these branch Leagues are resulting in much good, and our members are getting in touch with persons who may prove helpful in many ways.

The time has certainly come for our health work to go forward with new impetus. We have wonderful opportunities inviting us in every direction. We are receiving many appreciative letters from readers of the magazine, who have become acquainted with it through the efforts of our faithful workers. We hope that you will all put forth new efforts to reach a larger number of people, than ever before. You can have no idea how much good you are accomplishing with this work. Many precious lives are being saved, and many fathers and mothers are giving up harmful practices, and conforming to the principles which make for a healthy, happy home.

We are especially desirous of getting our young people to take hold of the work of *Good Health*, and should be glad to have the elders in our churches consider this matter, and do what they can to help the young people to make a start. Whatever can be done from the Office here, will be done with the greatest pleasure.

M. E. OLSEN.

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Sunset Calendar.

Friday, February 1, 4.46 p.m.

" " 8, 4.59 "

THE fourth annual session of the South England Conference will be held in Duncombe Hall, North London, March 8-12. On Sabbath, March 9th, Holloway Hall will be secured for a union meeting of the London churches, as last year. Full particulars of the programme and arrangements for the meetings will appear in the next WORKER.

THE International Tract Society is sending a supply of the new number of the "Our Day" Series, "Sunday," sufficient for every member to receive a copy, to all our churches and companies, and isolated Sabbath-keepers in Great Britain. If any fail to receive a copy, write to the I.T.S., and one will be forwarded. The paper is an excellent one, and deserves the large circulation that it is being planned to give it, one million copies. In this connection we would call especial attention to Elder Andross' article on another page, asking our readers to give it careful study.

WE are able to announce the following series of interesting and instructive articles dealing with our periodical work, to begin in our next issue: "Object of Our Periodical Work," by Elder E. E. Andross; "Building Up a Paper List," by Elder W. H. Meredith; "Combine the Circulation of *Present Truth* and *Good Health*," by Elder W. H. Wakeham; "Spiritual and Financial Results of Periodical Work," by Brother S. Joyce; "Papers Prepare a Field for Ministerial Effort," by Elder S. G. Haughey; and "What Our Papers Have Accomplished," by Elder W. D. MacLay.

An Attractive Number.

THE February number of *Good Health* contains a few features of special interest which make it very saleable. There is a first instalment of a short series of articles by Dr. Alexander Bryce, of Birmingham, entitled, "A Review of Some Health Movements of Last

Century." Dr. A. B. Olsen gives instruction for the home treatment of constipation, and Dr. P. A. DeForest, Superintendent of our Sanitarium at Gland, Switzerland, contributes a very helpful article on "Catarrh, Its Causes and Treatment." "Cold-Feet," "Reading for the Neurasthenic," and "Clean Milk," are other topics taken up. Dr. G. H. Heald, editor of *Life and Health*, published at Washington, D. C., contributes an interesting article on "Mental Healing." There are also some interesting paragraphs on Outdoor Walks in February, and recipes for new hygienic dishes. The frontispiece shows a beautiful moonlight scene in Switzerland.

M. E. O.

A New Book.

Dear Brethren and Sisters,

We desire to call special attention to our new book "School of Health," which is just off the press, and is already selling rapidly. A student in London, without any special training, took it out last week, and in less than ten hours secured ten orders (value £2 10s.).

The book has a most attractive cover, is full of timely instruction along health lines, and is written in a graphic style. Every subject is fully illustrated, there being 138 cuts in the book, including seven full page half-tone engravings, besides a beautiful frontispiece in three colours. There are over 400 pages of text, and the book sells complete for 5s.

We want immediately a score or more consecrated persons, who are not now engaged fully in the work, and who possess tact, good address, keen foresight, and discriminating minds, and who feel the value of souls who are perishing for lack of the very light contained in our publications, to enter our large cities with "School of Health."

The whole field is open for this work now, and we know a great work can be done by energetic agents. Who will respond to this call by saying, Here am I, Lord, send me?

INTERNATIONAL TRACT SOCIETY, LIMITED,

per S. Joyce.

NO TALENT, no self-denial, no brains, no character, are required to set up in the grumbling business, but those who are moved by a genuine desire to do good have little time for murmuring or complaint.—*Selected.*

WANTED, by a Seventh-day Adventist brother, work in any capacity. Has been used to carpentering and painting, or can do plain book-keeping. Mr. C. Jolly, 254 Sangley Road, Catford.