

# THE Missionary Worker.

VOL. 11.

LONDON, WEDNESDAY, FEBRUARY 27, 1907.

No. 5.

## Neglected Opportunities.

(Continued.)

WE see large churches gathered in different localities. Their members have a knowledge of the truth; but they are content to hear and partake of the word of life themselves, and do not seek to impart light to those who are without. Because of these neglected opportunities, this abuse of privileges, they themselves are not growing "in grace and in the knowledge of our Lord and Saviour Jesus Christ." Thus the members of our churches are weak in faith, deficient in knowledge, and children in experience. They are not rooted and grounded in the truth. If they remain thus, the many delusions of the last days will surely deceive them; for they will have no spiritual eyesight to discern truth from error.

The end is near! God calls upon the church to set in order the things that remain. Workers together with God, you are empowered by the Lord to take others with you into the kingdom. You are to be God's living agents, channels of light to the world, and round about you are angels of heaven, with their commission from Christ to sustain, strengthen, and uphold you in working for the salvation of souls.

I appeal to the churches in every Conference: Stand out separate and distinct from the world—in the world, but not of it—reflecting the bright beams of the Sun of Righteousness, being pure, holy, and undefiled, and in faith carrying light into all the highways and byways of the earth. To His church God has committed the work of diffusing light and bearing the message of His love. Our work is not to condemn, not to denounce, but to beseech men to be reconciled to God. We are to encourage souls, to attract them, and thus win them to Jesus.

### Co-operation with God.

The upbuilding of the kingdom of God is retarded or urged forward, according to the unfaithfulness or fidelity of human agencies. Unfaithfulness to the cause of Christ makes manifest that love is lacking in the human agent. It was the love of Christ that constrained

Him to come and seek and save that which was lost; but the love of Christ does not seem to constrain those who profess His name; for a death-like slumber is upon the human agents, and the work is hindered by failure of the human to co-operate with the divine. Men may pray: "Thy kingdom come, Thy will be done in earth as it is in heaven," but they fail in acting upon this prayer in their lives. The living Christian is one who has not left his first love, and his candlestick is not removed out of its place. But those who do not maintain their consecration to God are blind, and cannot see afar off, and have forgotten that they were purged from their own sins. But though you may be weak, erring, frail, sinful, and imperfect, the Lord holds out to you the offer of partnership with Himself, inviting you to come under divine instruction. Uniting with Christ, you may work the works of God. "Without Me," said Christ, "ye can do nothing."

Isaiah says: "Thy righteousness shall go before thee; the glory of the Lord shall be thy rereward." This is the righteousness of Christ which goes before us, and the glory of the Lord is to be our rereward. Ye churches of the living God, study this promise, and consider how your lack of faith, of spirituality, of divine power, is hindering the coming of the kingdom of God. Were every one of you living missionaries, the Gospel would be speedily proclaimed in all countries, to all peoples, nations, and tongues. This is the work that must be done before Christ shall come in power and great glory. I call upon the church to pray earnestly, that you may understand your responsibilities. Are you individually labourers together with God? If not, why not? When do you mean to do your God-appointed work?

MRS. E. G. WHITE.

(To be continued.)

"GOD calls upon every churchmember to enter His service. Truth that is not lived, that is not imparted to others, loses its life-giving power, its healing virtue. Every one must learn to work, and to stand in his place as a burden-bearer. . . . The entire church, acting as one, blending in perfect union, is to be a living, active missionary agency, moved and controlled by the Holy Spirit."

## The Progress of the Cause.

### Bath.

THE writer has just closed a fourteen days' mission at Bath. The meetings were held in a commodious hall, centrally located, and the outside attendance was fair from the first, and increased with the increasing interest to the close.

The Lord especially helped the speaker to present the plain, simple, old-fashioned truths of this closing Message, and we believe that the Holy Spirit made lasting impressions on some hearts, and that fruit will appear in due time. Several are almost persuaded, and Brother Geo. Nickels will go over from Bristol from time to time and assist the workers of the church there to follow up the interest.

The members are much encouraged, and will, we trust, take hold anew of the work of bringing a knowledge of these saving truths to the homes and hearts of the people. One thousand copies of "Sunday" were ordered, and the work on this special campaign has begun.

One commendable feature of this mission was the way this little church took hold of the expenses incurred for hall rent, handbills, newspaper advertising, etc. One brother, especially, was anxious that none of these expenses should fall upon the Conference. As a result, not only was every penny raised by collections and special contributions, but a surplus of twelve shillings was handed over to the Conference as a slight acknowledgment of the blessings received from the help given. May the Lord greatly bless this church; and add to their number such as shall be saved.

### Bristol.

A brief call at Bristol found the labourers hard at work, and of good courage. They have a neat little room fitted up for services, and some fruits already appear. Four or five have recently begun the observance of God's Sabbath, and others are favourably disposed toward the truth.

### Hastings.

From the mission recently started at St. Leonards come very encouraging reports from Elders McCord and Gauterau. The latter writes: "Our meetings here at present are very interesting. Thus far the attendance has been on the increase, and we are very hopeful."

### Southsea.

Brother Douglas Armstrong reports progress in the work at Southsea—not only do better conditions prevail in the church, but persons are coming into the faith. Under date of February 12th he writes: "Those who have lately taken their stand for the Sabbath are coming along nicely." He also speaks of some ways in which Satan is trying to hinder. Brother Armstrong is getting copies of our bound books into the hands of interested persons to read. Those who read their way into the faith are often more stable than those who are brought in by preaching only.

### Plymouth.

Recently I spent a few days with the church at Plymouth. A fair attendance and good interest is maintained in their place of meeting. At Plympton, where Brother and Sister Ritchie are located, some fruit is appearing, though hindering causes have seemed to hedge up the way for a successful public effort. The brethren there are taking hold of the Sunday Campaign earnestly and wisely, and hope to see good results.

W. H. WAKEHAM.

## The South England Annual Conference.

BEFORE another number of the WORKER is issued our Conference session will have convened; so this is the last call to the feast of good things we are expecting at this gathering.

We hope that none have forgotten the date of the meeting, March 8-12. The opening meeting will be held on Friday, 7.30 p.m., at Duncombe Hall, London, N., and we urge a full attendance at this service.

As important business, as well as other matters relative to the progress of the cause, will be considered, we greatly desire to see every church and company of Sabbath-keepers in the Conference well represented. Stirring times are before us. We need a fresh anointing of the Holy Spirit, and a new endowment of power from above in order to cope successfully with the present situation, and be ready for the future drafts that will be made upon our resources.

Besides our own Conference workers, there will be present (D.V.) Elders Conradi, Andross, MacLay, Haughey, Meredith and Altman. Thus we may expect much help by way of counsel and instruction from these experienced brethren.

Elsewhere will be found the programme of the Canvassers' Institute which will precede the Conference session. And we wish here to emphasize the importance to all those who are canvassing, or who intend to canvass in the near future, of this Institute. You cannot afford to miss it if you desire to succeed in your work. Preparation is the keynote to success. Read the programme carefully, and be convinced that you should come.

On Sabbath the services will be held in Holloway Hall, Holloway Road, North London. We hope to see a large representation from our London churches. Come prepared to stay all day, and let us seek God together. Come praying for God's special blessing, and doubtless no one will go away empty.

W. H. WAKEHAM.

**On Arriving in London.**

ON arriving in London those coming to the General Meeting should go at once to Duncombe Hall, where they will be met by members of the entertainment committee, and shown to their apartments. Duncombe Hall is situated in Duncombe Road, a minute's walk off Hornsey Road, North London. To reach it, those coming to London Bridge station should book on the Electric Underground railway to Highbury station, thence by a "Hornsey Rise" horse 'bus to Duncombe Road. Those arriving in London at Paddington station will take the Metropolitan Underground railway to King's Cross station, thence by either "Hornsey Rise" motor or horse 'bus to Duncombe Road. To reach the Hall from Waterloo station, take horse or motor 'bus to King's Cross, then change to "Hornsey Rise" horse or motor 'bus to Duncombe Road. On getting off the 'busses turn to the left into Duncombe Road, and the Hall will be found, as we stated above, but a minute's walk distant, on the right hand side of the road.

May we again ask those who desire lodgings to be secured, to write me early, stating fully what accommodations are required, so that we may be able to find suitable and comfortable quarters for each one.

T. C. O'DONNELL, *Secretary.*

**Canvassers' Institute.**

*Dear Brethren and Sisters,*

You will see by the following programme that we are going to be highly favoured in our Canvassers' Institute. The leading brethren of the British Union Conference will be in London during the entire time of the Institute, and Elder Andross assures me that they will all gladly assist us in our work. The programme has been arranged accordingly.

Will not those of our agents who have decided to remain at work during this important meeting reconsider their decision, and plan to come? You cannot afford to miss the help and counsel that will be given.

We are told that "the canvasser should be daily improving," and that "He is displeased with those who are too careless or too indolent to become efficient, well-informed workers." You can see, therefore, why all should welcome such an occasion as this.

There are many of our people serving the world for a mere livelihood, when by diligent study for a brief period, they could fit themselves to take an intelligent part in the great work of warning the inhabitants of earth of the nearness of Christ's second coming, and thereby hasten that glorious event. All such persons will receive a cordial welcome to any or all of the studies.

The following is the programme:—

**Monday, March 4th.**

- 8.30. Devotional exercise, led by Elder Wakeham.
- 9.00. A talk by Elder Andross, on "The Importance of Possessing the True Missionary Spirit."
- 10.00. Class work.
- 11.30. Question Box.

- 2.00. Talk by Elder Conradi, on "Qualifications Necessary for Evangelistic Canvassing."
- 3.00. Class work.
- 4.30. Question box.
- 7.30. Address on "The First Angel's Message," by Elder Wakeham.

**Tuesday, March 5th.**

- 8.30. Devotional exercise, led by Elder MacLay.
- 9.00. A talk by Elder Haughey, on "The Ideal Canvasser."
- 10.00. Class work.
- 11.30. Question box.
- 2.00. A talk on general principles of the canvassing work, by Brother W. C. Sisley.
- 3.00. Class work.
- 4.30. Question box.
- 7.30. Address on "The Cleansing of the Sanctuary," by Elder MacLay.

**Wednesday, March 6th.**

- 8.30. Social meeting, led by Elder Haughey.
- 9.00. A talk on general principles—value of time, dress, manners, self-improvement, and guarding the health, by Brother M. E. Olsen.
- 10.00. Class work.
- 11.30. Question box.
- 2.00. A talk on general principles, such as reporting orders, ordering books, remitting cash, what to do with damaged books, etc., by Brother W. R. White.
- 3.00. Class work.
- 4.30. Question box.
- 7.30. An address on "The Nearness of Christ's Second Advent," by Elder Haughey.

**Thursday, March 7th.**

- 8.30. Praise service, led by Elder Altman.
- 9.00. A talk on periodical work, by Elder W. H. Meredith.
- 10.00. Class work.
- 11.30. Question box.
- 2.00. Delivering books (demonstration).
- 3.00. Class work.
- 4.30. Question box.
- 7.30. An address on "The Reward of the Righteous," by Elder Andross.

**Friday, March 8th.**

- 8.00. Devotional exercises.
- 9.00. A talk on general principles, by S. Joyce.
- 10.00. Class work.
- 12.00. Question box.
- 2.00. Talk by Elder Conradi.

We purpose in our class work to study "Great Controversy," "Patriarchs and Prophets," "School of Health," "Our Paradise Home," and any other books that are called for. Will those agents who intend coming, please bring their prospectuses and Bibles.

A full attendance is desired from the first, so as far as possible endeavour to get here Sunday evening. Come to 451 Holloway Road, where a list of apartments can be secured. If you have any special request to make regarding lodgings, please communicate with the secretary, Brother T. C. O'Donnell, 451 Holloway Road, London, N., at least one week prior to date of meeting.

The last request this time is, Beseech the Lord most earnestly every time you approach Him in prayer, so to bless this effort to assist our faithful canvassers, that in future their labours may be fruitful to the glory of His great name.

S. JOYCE.

### King's Heath, Birmingham.

IN accordance with previous arrangements, I visited the King's Heath church, Birmingham, on January 21st, to hold with them a two weeks' mission. From the very first meeting the Lord graciously manifested His presence with us by beginning a work of regeneration in each individual heart present. In studying the principles of church organization together, we learned what we, as members of the body of Christ, must be in our relationship to God and also to each other. While we found no place for officialism in the church, we learned that we are called to service in which we can by love serve one another.

As day followed day, we found that our meetings increased both in attendance and interest. The meetings were held for the three districts of King's Heath, Sparkhill, and Dennis Road. While these districts are separated by many miles, yet we had full, united meetings each day. Encouraging evidences were daily manifest, and many who had become discouraged were able to take a more hopeful view of both God's people and God's work.

On Wednesday evening, January 30th, we called for a united meeting of all our Sabbath-keepers in Birmingham, and at 7 p.m. we met in our own chapel at Handsworth. A baptismal service was conducted at which six adult persons were baptized. Four of these united with the Handsworth church, and two were received into the King's Heath church. The divine approval was manifest as these precious souls identified themselves with Jesus by publicly proclaiming their faith in His death, burial, and resurrection. We also conducted the ordinances of the Lord's house together, following the example of our "Lord and Master, Who girded Himself with a towel, and washed His disciples' feet." After receiving the emblems of His broken body and shed blood, we concluded a most solemn thanksgiving service.

On Thursday evening, January 31st, we met together again for our church business meeting. The business of the hour was preceded by a brief Bible study and prayer service. Then followed the election of officers, and these, with one accord, with a unanimous vote, were chosen and elected to serve through the present year—one elder, two deacons, one clerk, two treasurers, and two librarians; and the church was fully officered.

"Never have I seen a more beautiful spirit of fellowship than was manifest through all the meetings. Not one discordant note was sounded. To Him, and Him alone, be all the praise and glory: for Christ's sake.

HARRY E. ARMSTRONG.

### Martletwy, Pembrokeshire.

ON Thursday, January 31st, it was my privilege to journey to Martletwy, Pembrokeshire, to visit Brother Penrose and the friends who have recently accepted the truth. Brother Penrose was the pastor of the Martletwy Baptist Chapel, and after being convinced of the truth himself, he decided to preach it to his own people. It was twelve years ago that he first heard of the Message in Tredegar—the time when I accepted the truth from Brethren Howard and Downes, who were canvassing the neighbourhood. A short time afterward he moved to Cardiff, where he studied for the ministry, and again came in touch with the truth when Brother Washburn was here. He attended several meetings, and the seeds of truth seemed to have settled into good ground. I earnestly hoped that he would take his stand with us at that time. A year ago, at our annual meeting in Cardiff, a younger brother of his decided to obey the truth, and, like Andrew of old, went out to seek for his brother. At first the minister did not take favourably to his brother's letters, but soon the seed sown took deep root, with the result that he also began to obey and love the truth. For some two months Brother Penrose preached different phases of the Message in his church, and when he saw the storm rising, he proclaimed the most solemn message of "The Seal of God and the Mark of the Beast" to a crowded chapel. To say that a stir was made is only expressing the bare truth, for I found that for miles around the truth was being talked of, the local newspaper filling nearly two columns in reporting what had happened, and giving some points of the truth which we love so much. Brother Penrose was not allowed to preach again in the chapel, but was paid two weeks' wages, although he was really under contract to them for two months longer.

I found both Brother Penrose and his wife of good courage, although they had a day or two before received their last cheque, as far as they could see, but they were trusting God to open the way, and provide for them and their three little ones. Being old friends (for Mrs. Penrose and I had attended the same Band of Hope when children) I was made welcome, and I realized that true fellowship existed between us.

After a short rest, Brother Penrose and I walked three miles to see a family who had followed their pastor into the path of truth. It was indeed a happy gathering. I found these dear souls hungry, and God helped me while I tried to feed them with the true bread.

On Friday evening, several friends came to Brother Penrose's house, and we had a splendid meeting. The Sabbath was a day well spent, and it was eleven o'clock before Brother Penrose and I could leave to go home, after holding three long meetings.

It is a long time since I enjoyed my work more than I did amongst these good people. There are twelve souls who have decided to obey the Lord, and to keep the Sabbath, all of them from the chapel of which Brother Penrose was the pastor. The Lord has blessed them greatly. Each one shows a real live interest in the truth, and has already begun to seek after others by selling tracts, etc., and from what I could hear, the whole of South Pembrokeshire seems to be talking of the strange thing that has happened. God is certainly moving to finish His work in the earth, and I pray that all may now put on the whole armour of God, and fight as never before.

After another busy day on Sunday, with two good meetings, I left Martletwy on Monday for Penralltfnachnog, Henllan, Cardiganshire. Here I found Brother Morris and family all well, and of good courage, and trying to sow some seeds of truth, as the opportunity offered. After spending the night with them, and a good part of the next day, I returned to Cardiff, feeling truly grateful for a part in the cause of God. I realize more than ever what a grand privilege we have in taking this—the most glorious message ever given to man—to those in darkness. May God make us more and more faithful, and fit us to do better service.

After consultation with Brother Andross and other brethren, it has been decided that Brother Penrose connect with us in our work. He will stay in the same district for a time to follow up the interest. Let us all remember him in our prayers.

#### Our General Meeting.

It has now been definitely decided to hold our annual meeting at Pontypridd, and we hope all our friends will make a strong effort to be in attendance. Begin at once, and plan to come, if you have not already done so. Ask God to remove any hindrances that may be in the way. It is important that all should be present. Let everyone come.

W. H. MEREDITH.

“TO RULE the spirit is to keep self under discipline; to resist evil; to regulate every word and deed by God's great standard of righteousness. He who has learned to rule his spirit will rise above the slights, the rebuffs, the annoyances to which we are daily exposed, and these will cease to cast a gloom over his spirit.”

### Building Up a List.

EVERY tradesman knows that in order to succeed at his business he must have certain qualifications fitting him for the work before him. The carpenter must know how to use the saw and the plane, and the blacksmith must not only know how to swing his hammer, but also how to make a fire, etc. So the servant of God, to whatsoever part of the vineyard he may be called to labour, must have certain graces which will enable him to make his work a success.

The Lord has said that “as much care should be taken in the selection of canvassers as of candidates for the ministry,” and this statement alone is sufficient to help us to see the glorious, high calling of the canvasser.

As I am to write more especially on the building up of a “Present Truth” or “Good Health” list, the foregoing remarks may not be out of place, for I want to make clear a few of the things which to my mind are essential to a successful canvasser, in order that the best good may result.

We must ever keep in our minds that each one who goes out to sell our papers or books ought not only to have a fair knowledge of the truth, but to believe it with every fibre of his being. He should know that the Message he carries is the only one worth carrying, and is the Message that God would have him take to the people. No man could expect good results by trying to do a work while his heart was not in it, and the unsuccessful canvasser may well ask himself the question: “Do I believe the truth these papers contain?”

#### Consecration.

Next to a knowledge of and belief in the truth, I will speak of consecration. By this I mean consecration to God who gave the Message, consecration to the Message itself, and consecration to the work of giving it to others.

The man who does not realize that the God of heaven is the Author of the Message he bears, will sooner or later bring earthly feelings and desires into his work, and it will cease to have upon it the stamp of heaven, while the man who serves God will always remember that he will have to render account to Him who sees and knows all. Such a man will not be seen in questionable company, or standing at the corners of the streets idling away the precious moments. The consecrated man will have no time for anything else than the Message he bears, and the canvasser with the Message burning in his heart will know that he can best do his work by selling in one house, and then hastening on to the next. He will let his paper or book do the preaching, and he will encourage the buyer to read it and pray over it. He will know that God will hold him responsible for putting in as many papers as possible in the territory allotted to him.

#### Faithfulness.

Faithfulness should be closely linked to consecration, and every canvasser, indeed every worker, should strive to be faithful. Mention of this grace brings me at once to my subject, “Building up a list.” While I do not claim to know the best way, yet I know by experience that the way I shall mention has proved successful. First, the “Present Truth” canvasser should ever keep in view this one aim—to build up his list: by this, I mean

getting regular readers for his papers. I have little sympathy with the man who boasts of selling two hundred or more in one town this week, and runs off to another town to do the same next week.

Next, he will endeavour to build up his list on the territory nearest his home. He should be an early riser, and should never leave home in the morning without first committing himself into the care and guidance of the God he serves. His prayer should be that God will give him success in placing the paper he carries into as many homes as possible, and help him to make an impression on the people which will lead them to look for him the next week. Having asked God's blessing upon his efforts, he is not ready to leave home until he has his bag well filled with papers (the current number, not old ones), a notebook, pencil, and some change in his pocket. He may get along without the last, but let him never think that he can have good results without a notebook and pencil. They are absolutely indispensable. Let him see to it that his dress is neat, and his appearance presentable at any door he may come to during the day. He should have decided, if possible, the day before, where he intends to work, and ought to be on the first doorstep not much later than 9 a.m.

It is also well, if possible, to divide the territory into two, and make two deliveries. The person who buys a paper on Monday, Tuesday, or Wednesday, can always be called upon with the second copy on Monday, and if the canvasser is careful, those who buy on the other days can be called upon on Thursday each week. Carefully divide the territory, and thus avoid covering the same ground twice in one week while delivering.

W. H. MEREDITH.

(Concluded next issue.)

### A Canvass for "Sunday."

EVERY reader of the MISSIONARY WORKER is deeply interested in the Sunday Campaign, and will rejoice to know that already we have received orders for upwards of 100,000.

The students of Duncombe Hall College are determined to stir the millions of London, and eighteen of them have ordered 23,000 copies of "Sunday: Notes on the National Campaign."

Several have expressed a desire to know how to present this paper to the best advantage, and so we give the following canvass, which has been found quite effective:—

"Good morning, sir. I have called with a special paper, entitled: 'Sunday: Notes on the National Campaign,' the object of which is to educate public opinion as to the true ideals, privileges, and obligations of Sunday. It is complete, and costs only one penny. Won't you have this copy?" handing it to the person addressed as you ask this question. If they hesitate, say, "It explains where the Sunday institution comes from, what it stands for, and the meaning of this Campaign. Next month 14,000 clergymen have agreed to hold a seven or ten days' mission in behalf of better Sunday observance, and this paper will enable you to take an intelligent stand when the proper time comes. I am sure you will be interested in it. I enjoyed it immensely myself, and can heartily recommend it to anyone. You see it is only a penny, and it won't be coming again. Please try this one."

Or, if your prospective customer objects to buying any Protestant papers because he is a Roman Catholic, just say, "Why, this is the very paper for you. Did you not hear that the Archbishop of Canterbury and the President of the Free Church Council, have united with Archbishop Bourne, of Westminster, in urging that a most vigorous effort be made all over the kingdom in behalf of stricter Sunday observance?"

S. JOYCE.

### A Special Opportunity.

OUR workers will be pleased to learn that the April number of "Good Health" will be a special



Easter number, and will contain a large variety of articles dealing with health largely from the point of view of the outdoor life. There will be an excellent article by Sister White, entitled, "The Outdoor Cure for Invalids," in which the benefits to be derived from work in

one's garden, walks in the open air, and intercourse with Nature generally, will be fully brought out. There will also be an illustrated article on "Camping," which will be of interest to many people who are beginning to plan for their summer vacation. Mrs. Salisbury has prepared an illustrated article on the subject, entitled, "Grace and Ease in Walking," which will be of much general interest and helpfulness. Brother Scott, of the Leicester Sanitarium, is contributing an article dealing with walking and running as means of health culture, while there will be an original poem by Miss Frances Bolton, entitled, "The Fresh Air Song." Dr. Olsen is writing an article especially for mothers, on "The Feeding of Infants." Another article will take up the temperance question, especially as it relates to mothers. It is a sad fact that many mothers take their little ones into the public-houses, and then give them sips of beer and other stimulants, not knowing the harm they are doing.

There will be many other interesting features, and the magazine will be specially liberally illustrated. We trust our workers will find it fully as easy to sell as the Christmas number. There will be a beautiful cover design, as shown on this page, printed on pink tinted paper, the same as for Christmas.

We invite every one of our workers to put forth a special effort to place this number of "Good Health" in the hands of the people. It will doubtless open the way for a larger sale of the regular monthly issue. Its attractive array of contents, and the short pithy articles on outdoor living cannot but appeal to the people. The Lord has a great work for us to do in health lines, and just now when disease is on the increase, and so many people are looking this way and that for some help, we have a splendid opportunity to step in and give them what they need, and thus win their hearts, and open their minds to spiritual truth.

We feel deeply grateful to our workers for the splendid support they have given the magazine thus far, and we trust to see even greater progress in the next few months. It is well to remember that the health principles are a vital part of the message God has given us for the world. The following encouraging words are from Sister White:—

Let none think that the circulation of our health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time.

In the preparation of a people for the Lord's second coming, a great work is to be accomplished through the promulgation of health principles. If the churches expect strength, they must live the truth that God has given them. If the members of our churches disregard the light on this subject [the health principles], they will reap the sure result in both spiritual and physical degeneracy.

M. E. OLSEN.

### The Jamaican Earthquake.

FROM a copy of a letter written by Elder I. H. Evans, who was in Jamaica at the time of the earthquake, we quote the following graphic description of the terrible upheaval, so far as it concerned our people resident in Kingston, and the brethren who had assembled in the city in general meeting.

The conference opened Friday, the 11th, in our church building at Kingston. There was a large delegation from all parts of the West Indian Conference. The American delegates were Elders Farnsworth, Warren, Bender, and Evans, Mrs. Bender, and Professor and Mrs. C. B. Hughes. The brethren had engaged the largest hall in the city for evening public services. Sunday night the hall was packed by a deeply interested audience, to hear Elder Warren speak on "The Judgment."

Monday morning a large committee went from the city of Kingston to our school farm, about twenty miles away. During the forenoon they inspected the school site. In the afternoon they were in our school building in council when the earthquake shock occurred. The building rocked and tossed like a ship at sea. The brethren rushed out as quickly as they could, but the building did not fall. The violence of the quake convinced the brethren that a serious shock had visited the island, and gave them such apprehension regarding Kingston, that they immediately started back to the city.

They took the first train they could get for Kingston, but owing to the rocks and the earth that had been shaken down on the track at the tunnels, they could not get to the city before about eight o'clock at night. When within a few miles of Kingston, the lurid sky told them that the city was on fire.

You can imagine the unspeakable anxiety these brethren felt for the large number of our people gathered in the city. Brother Wellman tells us that what they saw on arriving in the city was terrible beyond all description. The entire business part of the city was in ruins and a large part of it was on fire. They hastened to the part of the city in which our people were located, and were greatly relieved to find that the most of them had escaped without serious injury.

Brother Norman Johnson, treasurer of the Union Conference, had been killed; he went to the bank in the afternoon to cash a cheque we sent him from our Washington Office, and was buried in the ruins. They were unable to recover his body. As nearly as our people can tell, three other Jamaicans were killed. A number received injuries, but they think none will prove fatal.

Our people had met in the church for service, and were singing the opening hymn when the shock came. Immediately there was a rush for the door, but as they were in an upper story, and the passage way was narrow, Elder Strickland, who was leading the singing, saw in an instant that they would stop the passage way and probably trample each other to death, so he quickly placed himself in front of the door between the people and continued singing. This quieted the people, and they kept on singing until the whole affair was over. Then they were allowed to leave the room in an orderly way. Our church building was a brick structure about 125 years old. It stood the shock remarkably well. It was badly cracked, but it held together so that the congregation suffered no harm whatever. It will have to be taken down and rebuilt to be made safe.

We thank the Lord for this wonderful preservation. The moment I heard of the disaster I thought our people must have been in church at the time.

In a report to the "Review and Herald," Elder Evans says:—

It was the privilege of Elder Farnsworth and the writer to spend the following Sabbath and Sunday at Kingston. Our hearts were made to rejoice to see over one hundred souls give themselves to God, and covenant to obey the truth. . . . It was planned for Elders Strickland, Tanner, and Bender to remain in Kingston to continue the services.

CHURCH.	Miss'y letters writ'n	Tracts.		P. T.		G. H.		Our Day.			Books.			Miss'y Visits.	Treat-ments Given.	Story of Jos'h Sold	B. R. Held.
		Loaned	Given Away.	Sold.	Given Away	Sold.	Given Away.	Sold.	Loaned	Given Away.	Sold.	Loaned	Given Away.				
Bah.....		457		1329	256	510	86	100		17				38			17
Bristol.....		347		100													4
Catford.....	3		28	585	29	317	19	66			3	3	1	16	4		5
Conference Church.	8	463	329	1159	145	293	10	1994		17	78	26	1	22	2		28
East Cowes.....	12		110	9	22	1	8					1	19	37	4		4
Edmonton.....	7	477	340	1917	95			232	2	9	1	6	6	2			15
North London.....	13	3000	921	2779		303	338	29		118	11	23	4			7	
Plymouth.....	6	7678	1020		1120		200			50	12	20		12	50	36	20
Hythe.....	3	5	86		16		3	4	1	18	5	6		2			
Romsey.....	10	753	289	1098	16	124	1	1	5	1		7		37	31		12
Southampton.....	41	438	670	2927	618	494	120	21	15	33	12	17		43	13		
Southsea.....	24	56	26	3009	168	232	81	9				17	1	110	5	13	49

# The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

## Sunset Calendar.

FRIDAY, March 1st, 5.37 p.m.

" " 8th, 5.49 "

ELDER MEREDITH'S article on another page is the second of the series announced on our periodical work. The third, to appear in the next WORKER but one, will be by Elder Wakeham, entitled, "Combine the Circulation of 'Present Truth' and 'Good Health.'" The subject is an important one, and we hope the article dealing with it will have a careful study.

FROM the "Review and Herald": "The General Conference asked the French field in Europe to supply a young man to assist Elder W. J. Tanner in the French republic of Hayti. We learn that Brother E. Fawer, who has had good experiences in the work in Belgium, France, and Switzerland, had arranged to sail from Bordeaux, France, January 18th, for Hayti." Brother Fawer was a student at Duncombe Hall College last year, and carries with him the good wishes not only of the students and teachers of the College, but also of the many other friends whom he made during his stay in England.

WE desire to urge upon our readers the importance of the articles by Sister White on home missionary work now running through the WORKER. If these articles mean anything at all, they mean that local missionary effort holds a front place in the various lines of our denominational work; and they further mean that upon our ministers devolves the further obligation of instructing our churchmembers in all branches of this work. In view of this, the tabulated report of missionary work which we give on another page will, we are certain, be of general interest. Most of the churches reporting have been organized into missionary societies but a short time, and the work of reporting has not become perfected. Nor does the report at all represent what the societies included are capable of accomplishing. But it is a beginning in the right direction, and we hope the time is not far distant when every church and company in Great Britain will be organized into a working society. A careful study of Sister White's articles, and prompt action, can, we believe, bring this about.

## The Campaign.

AT the time of writing our Sabbath Campaign is going with enthusiasm. Some 95,000 copies of "Sunday" have been sent out, and large orders are being received daily. So far as reports come in, our brethren in every place are taking hold heartily of the efforts to put the paper into the hands of the ministers. Many of these are reading the paper with interest, as shown by the letters they write. One of the Members of Parliament has asked for further information, and some of the papers to which "Sunday" was sent have given it a notice.

Almost the first word that came back to us was from a man who wrote that a copy of "Sunday" had been handed to him at one of our meetings. After reading it he had decided to keep the next Sabbath.

Our various churches and companies are planning to canvass their districts with "Sunday," leaving a copy of "The Lord's Day," or some such tract, wherever Sunday is not taken. Thus some reading-matter will be left at every house.

It is evident from the statements published by the promoters of the Sunday Campaign that they are looking forward to their National Mission in March with high hopes. The movement grows steadily in numbers, and some 14,000 clergy of the National Church have signified their willingness to engage in the forthcoming Mission. But the greater the mission, the greater our opportunity.

The time has come for the Sabbath of the Lord to be lifted up and set in its right light before the people. Let us all unite in earnest prayer that God will bless the seed sown, and fill His people with the spirit of wisdom and understanding, of counsel and might. We are facing a crisis and much depends on our individual relation to it. A decided effort now will count mightily.

W. T. BARTLETT.

## Canvassers Wanted!

WE wish to call the attention of our South England Conference workers and church officers to the Canvassers' Institute noticed in another place. This Institute is not simply for the men and women who are already at work, but for others who can and ought to enter the field now, or in the near future. There must be many in our churches who with a little special training might be fitted to do excellent work as missionary canvassers. Is not the Lord calling you, saying, "Go ye, therefore, into the vineyard, and whatsoever is right, that shall ye receive"! Let our church leaders call the attention of the churchmembers to this matter at your Sabbath services next Sabbath, and see what can be done to augment our force of active missionaries.

W. H. WAKEHAM.

MIDDLE-AGED Christian woman, a Sabbath-keeper, desires situation as housekeeper, cook, or general servant, in family of Sabbath-keepers, or other home where she could keep Sabbath. Address: Pastor A. Ritchie, 19 Moorland View, Plympton, Devon.