

# THE Missionary Worker.

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## B. E. A. MISSION.

### The Harvest Field.

WHY should we sit idly dreaming,  
When there's work for us to do—  
When the harvest is so plenteous,  
And the labourers are but few?

If Jesus wills that thou should'st leave  
For distant parts beyond the sea,  
Do not murmur, gladly follow,  
'Tis Calvary's Love which calls for thee.

Or if He deems that thou should'st toil  
Amongst the heathen at thy side,  
Work on, faint not, thy task is great;  
Cast out that thought of wounded pride.

If Immortal Love hath found thee,  
Help Him to find thy brother, too,  
For the harvest is so plenteous,  
And the labourers are but few.

—J. Gibson.

### Good Tidings.

THIS note is penned on the eve of the departure of three of our devoted young people, who this evening, just before the Sabbath begins, go on board the S.S. "Langdale," of the British East African line, and, if the Lord wills, Sabbath morning, June 8th, will sail for Mombasa, and from there will journey by rail to Kisumu, and thence by steamer across the Kavirondo Bay to our mission station, twenty-five miles distant.

Brother and Sister Baker, from our College, and Sister Thompson, of Glasgow, go to connect with the work at the station. Brother Peter Nyambo will doubtless leave the station soon after their arrival to connect with the mission station in Nyassaland, near his home. This has been Peter's desire from the first, and now we shall be able to grant it.

Brother Carscallen and Sister Thompson are to be married upon Sister Thompson's arrival. I am sure all who read these lines will unite in the prayer that God may crown their lives with every blessing, and make them a tower of strength in our African work. At a time when most young people are seeking chiefly their own

pleasure, these are placing their lives upon the altar of sacrifice and service in a very real way, and all for the glory of God and the salvation of those in the darkness of absolute heathenism. This is just as true of Brother and Sister Baker, who have likewise gladly given all, that they may assist in gathering some jewels from dark Africa.

The most blessed tidings have just reached us from Brother Carscallen. In his last letter he speaks of two young men from Uganda proper who are working at the station, having accepted the Sabbath with all the truths of the Message. They are young men of some education, having attended other mission schools, and were Christians when they came to our station. They are anxious to return to their own people with the truth. Brother Carscallen says that Uganda is there called "The Japan of Africa," and he hopes that it may be "The Korea of Africa," that soon it may be ablaze with the truths of the Third Angel's Message. These are the first fruits of our labours there, and how good that this news should come just as we are sending out reinforcements.

Surely no one will regret the efforts we are putting forth in this line, or the sacrifice necessary in order to build up this work; but while some give all by going to that dark, fever-stricken land, others must give of their substance to sustain them in the field, and to provide suitable buildings for their work. Do not forget your missionary box if you have one, and if you do not, send to your Conference treasurer for one, and join us in this good work.

Pray for a safe voyage for these workers, and remember them continuously at the family altar, and in your Sabbath services and prayer-meetings.

E. E. ANDROSS.

June 7th.

### Come Over and Help Us.

Dear Brethren and Sisters,

It is with joy and thankfulness that I am able to tell you of our Father's goodness to us here in British East Africa. Since we came God's blessing has been with us. Though we don't

know the people's language, we are getting on well with the people. I thank God for the love He has showed to us. Brethren and sisters, God is good to all men, and I hope and pray that the Lord may teach me this people's language, that I may be able to teach them in their own language of Jesus and His love. God loves the African people as well as He loves you there in England. Pray for my people, that the Lord may open their eyes.

I believe, brethren, that if you will pray for this poor people God will open their hearts to know Him as their God. Keep on with your prayers for us, for this Gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come. Brethren and sisters, Jesus our Lord meant what He said when He told us that His words should be preached unto all nations. The people in Europe are not the only nations. There are many nations, according to what our Lord Jesus said. What, then, is our duty? "Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren." And as long as I live I will cry to the Christian people in behalf of my people here in Africa: Come, Christian, and help my people. Why are you waiting, brethren? Don't wait, but come and help us. You are the people that Africa is waiting for to teach them about your Saviour, Who saved you from sin. Ever your brother in the Message,

*British East Africa.*

PETER NYAMBO.

### Progress at Watford.

ALL our people will be anxious to know how the work is getting on at Watford. The publishing house and food factory are well under construction. The brickwork will soon be completed, and we hope the buildings will be ready for occupancy not later than the first of October. This part of the work seems to be getting on as well as we could expect. We wish you could all view the property now; you would certainly be charmed with the beauty of its surroundings, and with its adaptability to our requirements.

Our plan is to conduct the college work this coming school year in the building on the estate. While this is not what we desire for school purposes, yet it will be much superior in every way to the accommodation we had in London at the beginning of our work, and in some ways better than we have ever had.

The Lord has gone out before us in every step that we have taken in this move thus far,

and we are sure He will not fail us now. While we are confident of this, we realize that He works through His people. We have come to a place where we cannot go much farther without help. All will remember that at our March meetings we agreed to raise £2,000 in cash to help this work forward. As yet but little of this money has come in, though it is needed very badly in our building operations. A good start was made in each Conference and Mission toward this fund at that time; and we hope this will be followed up in each church and company throughout the field till every Sabbath-keeper has had the matter brought before him, and has been persuaded to join us in this effort. We now look to the elders of churches and leaders of companies to co-operate with us in an effort to finish the work of raising this fund as soon as possible.

The strictest economy, consistent with the Message we represent, has been used in planning the buildings. If any fault can be found with the plans, it is that they are too plain. But we have been compelled to recognize the fact that we are of "the poor of this world," and have drafted our plans accordingly. However, the power of the Message does not lie in imposing buildings, or in any sort of outward display, but in the living God. When Israel were journeying from Egypt to Canaan, God dwelt in a building of very humble exterior, and it was at this time that His power was most wonderfully manifested in their behalf, and all the nations trembled before them. The Lord hath "set His hand again the second time to recover the remnant of His people;" and as in the type, so in the antitype, the Lord is making "bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God;" but it is not through any form of outward display that this can be accomplished, but "out of Zion [the church], the perfection of beauty, God shineth forth."

When the sanctuary was about to be erected, "The Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring Me an offering: of every man that giveth it willingly with his heart ye shall take My offering." The people responded so liberally to God's call at that time that the leaders came to Moses, saying: "The people bring much more than enough for the service of the work which the Lord commanded."

Our brethren in America are joining us in this effort to build up our institutions, and although they must assist in building up the work in

many other parts of the world, they will send us £2,000 for our work at Watford, out of the £30,000 they are raising for the world-wide work. We now urge upon our brethren throughout the field the necessity of immediate action in this matter. We ask you to send us the amount of your contribution (which averages £1 per member) as soon as possible. We are obliged to ask this of our dear people, that we may be enabled to meet the bills already contracted in the construction of the buildings without being compelled to place a mortgage on the property. None will want us to be driven to this extremity, and it can be avoided if all will come to our assistance. All money should be sent through the Conference or Mission treasurer.

E. E. ANDROSS.

## South England Conference.

### Progress of the Message.

DURING the last two weeks, the interest in our work centres around the three tent efforts which we are conducting. Nearly all of our Conference workers are connected with these meetings.

The tent at Bristol was the first to begin. Our workers there are Elder George Nickels, Brother and Sister Brooks, and Brother and Sister McClelland. They began public services in their tent on Sunday night, 2nd June. The interest and attendance has been good from the start. We quote the following from a letter from Brother Nickels:—

We can certainly hear the sound of a going in the tops of the mulberry trees, assuring us that the Lord has gone out before us. To-night (Sunday) we had four conversions, and these we hope to be able to lead into the full light of the Gospel. There were about a hundred people in the tent, and about the same number last night. During the week we have had an average attendance of about fifty; the same faces are seen night after night. We are getting nicely acquainted with many, and the prospects are most encouraging. Last Monday night sixty were present, and we really had a grand meeting. It is wonderful, considering the weather, what meetings we are having! For this we thank our Lord, giving Him all the glory! Brother McClelland has charge of our bookstall, and has sold several books. We trust yet to have a church in Bristol that will be a light to the west of England. May the Lord grant it, is my prayer.

I am sure that all lovers of the Message, will join in this petition.

Another force of workers is manning a tent at St. Leonards-on-Sea. It consists of Elder McCord, Brother John Taylor, and Sister

Barnard, with Brother Goodall as tentmaster. They began meetings on Sunday, June 9th. Elder McCord writes of this as follows:—

Our tent-meetings commenced last night, and I am sorry to say we had very bad weather. Some in the tent put up their umbrellas during the heavy shower. Of course such weather lessened our attendance. We had about eighty present, all told; sixty were adults. We had a good meeting, and several expressed their pleasure at the close. Brother Taylor, Sister Barnard, and myself are all of good courage, and we expect by the grace of God to make a good fight, for this effort means a good deal to Hastings and the future of our work here.

The London tent is finely situated in a central place in East Dulwich. Brother George Keough is in immediate charge of the tent. Our Bible workers are Mrs. Whitgrove and Miss Gingell. Brother W. T. Bartlett and the writer are spending what time we can spare from our other duties in this tent effort. We began our services on Sunday afternoon, June 9th. The heavy shower of rain about meeting time, dampened not only the tent and its furnishings, but the interest of the congregation also. However, about seventy persons were present at the evening service, and gave most earnest heed to a discourse on the signs of the times. The little company of Sabbath-keepers at East Dulwich is much encouraged that this tent effort is being made there, and are supporting it well. We earnestly desire the prayers of our people that God's Word may have its free course, and His name be glorified in this series of meetings.

Elder Gauterau has recently moved from Newport to Southampton, and will endeavour to conserve the interests of the cause in that city and vicinity. All the workers in the field seem to be of good courage, and report omens of progress and evidences that God's Spirit is working upon the hearts of men.

We ask all our people to unite in petitioning the throne of grace that God will give to the several tent companies much of His wisdom and Spirit, that success may attend their efforts, and that much good may be accomplished, and precious souls saved and gathered into the fold.

W. H. WAKEHAM.

MENTIONING the circulation of the paper "Sunday," Brother R. Borrowdale, of Plymouth, says: "One sister, with a family, in her spare time has sold no less than 1,765, and hopes to make it 2,000 in another week." Are there not many other sisters, and brothers, too, who can do as well with "Sunday" in their spare time?

### The £2,000 Building Fund.

It is now more than three months since we started the £2,000 fund for our Watford institutions. All will remember that we voted to raise £1 per member. This will mean about £650 for the South England Conference. This may seem to some to be a large sum, but really, if we all put our shoulders to the wheel and push, the work will soon be done, and the entire amount raised, and we can all sing the Jubilee song, and get ready for another pull later on. "Where there's a will there's a way" is a trite saying, and it is never more true than when working for the Lord's cause. Yoked up with Christ as our Fellow-Labourer, we can accomplish seeming impossibilities.

Some of our churches are pushing this matter nobly; one at least has obtained considerably more than its quota in cash and pledges. Others are doing something, and from some we have not heard at all.

Our building committee is very much in need of funds just now, to carry on the work it has begun. No doubt there is some money in most of our churches that has been collected for this purpose, but has not yet been sent in to the treasury. Let all such be forwarded immediately with as much more as can be raised. This money can be sent to Brother O'Donnell, the treasurer of the South England Conference. Will not every Seventh-Day Adventist take hold of this matter at once, and meet this immediate need?

We hope soon to publish a list of what our various churches are doing in this matter, so that all may see how the work is progressing.

W. H. WAKEHAM.

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## Our Work in Wales.

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### Field Notes.

It was encouraging to find on my return from the General Conference Council that all was well throughout the field, and that earnest prayer had been offered on our behalf while attending this meeting.

The Lord came very near to us in Cardiff on Sabbath last, while we recounted some of the blessings of the Conference, and we have every reason to hope that a true missionary spirit was aroused in all present. Some confessed their sins, others rejoiced in the knowledge of the truth, and determined to be more faithful in the future.

Before this reaches the WORKER readers, we hope to have our two tents up, and meetings begun. Brethren Shafer and Penrose are of good courage for their work in Pembroke Dock, and are looking forward to interesting times there. These workers will have the help of Sister Turner, of Newport, who has just completed her college training, as Bible worker, and Brother Fred Penrose, of Cardiff, also a student from the College, as tentmaster. We ask all our people to remember this company day by day at the throne of grace.

After earnest prayer and much consideration, the Committee decided, if the way opened, to place the second tent in Newport. We are hoping to secure ground and pitch the tent this week. We have often been burdened because of the need of more help to foster and build up the Newport church, and we believe the Lord has many precious souls in that large town who will respond to the call of God in these last days. The Newport church has done nobly in the past by its faithfulness in tithes and offerings, but just now it is calling for help, and we respond heartily to the call as God opens the way.

From Brother Nicholls, of Merthyr, we learn that his only son has at last decided to obey the Lord, and now the whole family are praising God for His precious truth. We pray for this family that God may bless them abundantly in their efforts to find others who will follow the Lord, too.

Brother and Sister Buchman report a good interest in their work with the Bible Van, near Pontypool, and they are expecting some to take hold of the truth shortly. They ask an interest in our prayers.

We would like to give a little of our testimony to the WORKER family of the good meetings we attended at Gland. We thank God for the great privilege—for such we believe it to be—of attending this General Conference Council. Our hearts were stirred as we listened to the various reports of the workers from nearly all parts of the world. The earnest, pleading calls for help made us wish we had many lives to give for the cause. But we will do the next best thing: we will be spent and will spend ourselves, and will urge our young people to fit themselves speedily for service in foreign fields. As we bring to our minds the many evidences of God's working with His people during that meeting, we are more and more impressed with the shortness of the time before us, and yet we saw at that meeting as never before the forces that can and will

finish the work in this generation. We learned to respect more than ever the men whom God has called to lead out in this work, and we thank God daily for such men who are willing to sacrifice their all for the cause of truth and right. They inspire us with confidence in this Message and the work for this time; we see them to be men who would stop at nothing when the cause of truth was at stake, but who would, in the strength of God, surmount all difficulties. These men of God need our prayers, for their task is not an easy one. Their zeal and courage command our respect and confidence.

We can truly say from a full heart that the platform on which we placed our feet years ago—"the commandments of God and the testimony of Jesus"—never seemed more solid and enduring than it does to-day. Our hearts are sad when some step off this platform, and we earnestly pray that they may soon see their mistake, and return again. Brethren, we take our stand more firmly than ever that the law of God and the spirit of prophecy must be united in this last Message, and that God has been leading this people from the beginning, using Sister White as an instrument to convey His reproofs and counsels to us. We believe He is doing this to-day, and that our only hope lies in humbling our hearts, and accepting His word given by His Spirit through His faithful servant, The Council also emphasized the fact that we are living in the time when we ought to pray for the latter rain. Zech. x. 1. We want to have a part in this, and pray that God may keep us faithful to the end.

Faithfully your brother,  
W. H. MEREDITH.

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## Our Work in Ireland.

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### Londonderry.

THE Message is causing a stir in this ancient city, and the interest is keen. Soon after our arrival a few weeks ago, I received word from a neighbour asking for an interview. This man closed his shop last Friday, and met with us on Sabbath. He has stood firm amidst much opposition. A member of his family was so enraged that she told a friend that she would, if it were in her power, roast me alive. But I am pleased to hear this evening that this spirit is leaving her, and that she is now reading one of our books.

A prosperous tailor has been reading "Present

Truth," and also studying the Message with us. Our hearts were made glad to-day when he told us that he had covenanted with God to keep His commandments and the faith of Jesus. We have every reason to believe that both of these men will be strong in Christ and pillars in the church. Many others are deeply interested, and we hope to see a company brought out and established in the Lord's truth this summer.

Our meetings will begin (D.V.) June 14th. After much hunting we secured a place to erect our tent. It would hardly be possible to secure a better location. The services will be held within a few minutes' walk of nearly all who are now interested. Yesterday I was pointed out on the street as the man who teaches that "Sunday is not Sunday."

Londonderry is the Newcastle-on-Tyne of Ireland, for it has so striking a resemblance to that city. It grew up around a monastery founded in the year A.D. 546, and has a wall about thirty feet thick surrounding the ancient portion of the town. The city was besieged by Roman Catholics in 1689 for 105 days. They failed, but we hope the Protestants now laying siege to the town will be more successful. Pray for us that the gentleness of Christ and the power of His message may win many souls on this ancient battle-ground.

Your brother in Christ,  
D. A. PARSONS.

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## Our Work in Scotland.

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### East Wemyss.

THE work in this part of the great harvest field is still onward. Since we last reported we have had a baptismal service, and organized a little company of believers.

On Friday evening, May 31st, Brother Haughey baptized, in the Buckhaven Christ's Church, thirteen precious souls (five men and eight women); others were ready for baptism, but circumstances prevented them from going forward at that time. Of those who were baptized there were three men with their wives. This was indeed a joyous sight, and we hope the time is not far distant when others of this little company will be united families in the Truth. Another sister, previously baptized, had the joy of seeing her husband go forward, so we have four families united in the truth.

Sabbath, June 1st, after the Sabbath-school, which, by the way, has a membership of thirty-three, we came together to organize into a com-

pany, and to celebrate the ordinances of the Lord's house.

When the covenant to keep the commandments of God and the faith of Jesus was passed round, twenty persons signed their names thereto. It was a blessed day, and one long to be remembered by all present.

There are others in East Wemyss who are keeping the Sabbath, and some who are much exercised over the truth, and we hope that by the time the little company is organized into a church, a little later on, there will be several more to be baptized and added to the believers there.

We ask the prayers of the WORKER family that this little company may all be kept faithful, adorning the doctrine in all things, and that they may be used to bring others into the kingdom.

On Wednesday, June 5th, we answered the call to connect with a tent effort in Dundee for the summer.

To God be all the glory for the work done, and may He use us in His service until He shall come again.

A. AND F. BACON.

### The Sabbath-School.

BROTHER JOHN GUNN, secretary and treasurer of the Scottish Mission Field, in a letter enclosing the Scottish Sabbath-school report for the last quarter, writes:—

"The quarter ending March 31st shows a decided improvement on that ending Dec. 31, 1906. Yet, shall we not strive to do better than even this? Could we not make the Sabbath-school work more interesting, and get more lasting results out of the labour expended? The only way to attain this result lies in each member more diligently studying the lesson. One of the most useful helps to this end will be found in the "Sabbath School Worker." Its cost is 1/6 per copy for a year, or where two or more copies are sent to one address, 1/- per subscription. Would it not be possible for each school in this field to have a club to take a number of copies, and in this way avail ourselves of every advantage to make this branch of the work more interesting and more truly educational than ever before.

"Christ calls for young men who will volunteer to carry the truth to the world. Men of spiritual stamina are wanted. The church needs new men to give energy to the ranks, men for the times, able to cope with its errors, men who will inspire with fresh zeal the efforts of

the few labourers, men whose hearts are warm with Christian love, and whose hands are eager to go about their Master's work.'

"It is from the Sabbath-school that the church will get those men. It is in the Sabbath-school that the great principles of truth are imbibed. Let each of us be in that condition where our hearts and lives are responsive to the teachings of Jesus Christ, and thus we shall truly be learning day by day."

## Our Literature.

### The Workers' Experience Corner.

SOME time ago one of our brethren in Middlesborough apostatized from the truth, and as a result of this our work there has been meeting with some opposition. We are glad to know, however, that our faithful canvassers in that city are finding many who are interested in the truth, and who are anxious to continue taking the papers.

Sisters N. and E. Bednall have lately gone to Middlesborough to sell "Present Truth" and "Good Health," and under date of May 31st write:—

Mr. — has done a great deal of harm to the work here. I met a gentleman who praised the "Present Truth" very highly, and he said that when speaking to Mr. — in favour of the paper, he insulted him. This gentleman says the "Present Truth" is well worth the money, and is the best pennyworth he has ever had. We came across him while out canvassing this week, and he was very pleased. It is good to hear the people praise the papers this way.

This is only one person Mr. — has insulted. There are many more. We hope by the power of God to make the work a success. There are a number of earnest Sabbath-keepers here, and we hope to have a good number more before long. The truth is sure to go forward if we are faithful.

I have had an experience this week which I will relate. At the third house I went to on Friday morning I came across a servant who was deaf. She kindly asked me to wait a minute, telling me she was very deaf, and had not heard a word that I had said. I had a slate and pencil brought to me, and was asked to write what I wanted on it. I did so, and the slate was taken to the mistress, who came and asked me to show her the book. After I had shown it and told her about it, she bought my 1/6 book.

JOHN DEAN.

About a fortnight since, I found my wife's sister, who lives in this place, sold her a copy of "Christ Our Saviour," and then called at the next house. The lady was not inclined to give me an order, owing to great trouble in the family. I heard in the house a knocking, and the lady going to see what it was, found it was her only son, who was ill with inflammation of the intestines. I was asked to come in and see him, when I

found him with but a few days to live. I could see he was past all hope of recovery. I remained with him for about an hour and a half, talked with him, and prayed, showed him my books, read to him from "Christ Our Saviour" a few leaves, then he told his mother he would like to have one, as he had that morning received a money order from his relations. So his mother bought one from me that day, and I had to walk home five miles to get him a new book. I have made up my mind in the future to always have with me a new book, in case I might find a need similar to this one. I am pleased to say the young man read a good deal of the book during the few days left him before he died (he was buried last Thursday), and when his relations would call to see him, he showed them his book. On Thursday I canvassed several of them at their homes, and received orders from them, with very little persuasion, for Monday's delivery. T. MITCHELL.

Brother W. C. Wallis and wife, and Brother W. R. Short, who are at present located at Grantham, write that they have organized a Sabbath-school there, as they think it will make the study of the lesson more interesting.

W. R. WHITE.

### The Sabbath-School.

SOME efforts have been made to interest children in the cause, but not enough. Our Sabbath-schools should be made more interesting. The board schools have of late years greatly improved their methods of teaching. Object lessons, pictures, and blackboards are used to make difficult lessons clear to the youthful mind. Just so may present truth be simplified, and made intensely interesting to the active minds of the children.

Parents who can be approached in no other way are frequently reached through their children. Sabbath-school teachers can instruct the children in the truth, and they will, in turn, take it into the home circle. But few teachers seem to understand the importance of this branch of the work. The modes of teaching which have been adopted with such success in the board schools could be employed with similar results in the Sabbath-schools, and be the means of bringing children to Jesus, and educating them in Bible truth. This will do far more good than religious excitement of an emotional character, that passes off as rapidly as it comes.

The love of Christ should be cherished. More faith is needed in the work which we believe is to be done before the coming of Christ. There should be more self-denying, self-sacrificing labour in the right direction. There should be thoughtful, prayerful study how to work to the best advantage. Careful plans should be matured. There are minds among us that can invent and carry out if they are only put to use. Great results would follow well-directed and intelligent efforts.

MRS. E. G. WHITE.

### British Union Sabbath-Schools. Quarter ending March 31, 1907.

Sabbath-School.	Member-ship.	Average Attendance.	No. of Classes.	Total Donations.	Donated to Missions.
<b>South England.</b>					
Balham,.....	29	22	4	1 0 3	1 0 3
Bath,.....	39	29	4	1 1 5 $\frac{3}{4}$	16 0
Brighton,.....	6	6	1	1 0 5	1 6
Bristol,.....	12	9	1	16 5	16 1 $\frac{1}{2}$
Catterham,.....	23	23	1	1 9 0 $\frac{1}{2}$	1 3 3 $\frac{1}{2}$
Catford,.....	38	27	6	1 8 5	1 1 4 $\frac{1}{2}$
Cerley,.....	2	2	1	12 9 $\frac{1}{2}$	12 9 $\frac{1}{2}$
East Cowes,.....	11	11	2	1 7 9 $\frac{1}{2}$	1 4 0
East Dulwich,.....	20	19	2	3 0 5 $\frac{1}{2}$	
Edmonton,.....	24	22	2	5 10	5 10
Hastings,.....	10	6	2	2 2 $\frac{1}{2}$	2 2 $\frac{1}{2}$
Leytonstone,.....	52	30	6	1 15 6	1 0 6
North Kensington,.....	62	43	8	2 7 5	13 4
North London,.....	127	93	16	5 7 7 $\frac{1}{2}$	5 7 7 $\frac{1}{2}$
Plymouth,.....	47	33	7	1 11 3	1 0 0
Romsey,.....	9	7	2	5 0	5 0
Southampton,.....	20	13	2	13 6	13 6
Southsea,.....	56	35	6	1 8 0 $\frac{1}{2}$	1 8 0 $\frac{1}{2}$
<b>Totals,</b>	<b>587</b>	<b>430</b>	<b>74</b>	<b>24 14 6<math>\frac{1}{2}</math></b>	<b>17 11 4<math>\frac{1}{2}</math></b>
<b>North England.</b>					
Birkenhead,.....	20	17	4	1 0 2 $\frac{1}{2}$	
Bradford,.....	9	9	1	16 4	6 10 $\frac{1}{2}$
Bolton,.....	14	11	1	1 6 4 $\frac{1}{2}$	1 5 6 $\frac{1}{2}$
Boston,.....	11	9	1	10 4 $\frac{1}{2}$	9 9 $\frac{1}{2}$
Derby,.....	26	13	4	15 5 $\frac{1}{2}$	14 6
Grimsby,.....	6	6	1	8 9	8 9
Handsworth,.....	61	41	6	2 18 7	13 0
Hull,.....	50	32	6	17 9 $\frac{1}{2}$	17 9
Kettering,.....	69	58	8	2 9 4 $\frac{1}{2}$	15 7
Kings Heath,.....	11	8	1	1 8 3 $\frac{1}{2}$	4 2 $\frac{1}{2}$
Leicester,.....	24	17	2	1 8 5 $\frac{1}{2}$	1 0 9 $\frac{1}{2}$
Leeds,.....	33	18	3	1 3 2 $\frac{1}{2}$	1 0 9 $\frac{1}{2}$
Lincoln,.....	12	11	2	12 5	12 5
Liverpool,.....	16	9	2	15 11	11 2
Market Harborough,.....	9	9	1	9 2 $\frac{1}{2}$	7 9 $\frac{1}{2}$
Manchester North,.....	32	16	4	17 2	16 7
Manchester South,.....	34	25	5	1 7 2 $\frac{1}{2}$	1 1 2
Newcastle,.....	52	48	5	3 15 5 $\frac{1}{2}$	3 15 6 $\frac{1}{2}$
Nottingham,.....	32	23	5	1 8 6	1 8 6
Oldbury,.....	25	25	2	1 0 9 $\frac{1}{2}$	7 9 $\frac{1}{2}$
Sheffield,.....	41	15	3	14 6 $\frac{1}{2}$	7 1 $\frac{1}{2}$
Spark Hill,.....	24	12	3	16 6	16 3
Wallasey-on-Tyne,.....	41	34	3	1 13 5	1 13 5
Wellington,.....	21	15	2	1 10 0 $\frac{1}{2}$	1 8 4 $\frac{1}{2}$
Wigan,.....	65	47	8	2 15 9 $\frac{1}{2}$	1 9 6 $\frac{1}{2}$
Conference Department,.....	44	44		3 2 0 $\frac{1}{2}$	3 2 0 $\frac{1}{2}$
<b>Totals,</b>	<b>782</b>	<b>572</b>	<b>83</b>	<b>35 3 0<math>\frac{1}{2}</math></b>	<b>25 6 34</b>
<b>Scotland.</b>					
Coatton-of-Wemyss,.....	27	20	2	1 13 4	1 13 4
Crieff,.....	5	5	1	6 6	6 6
Dundee,.....	6	5	1	12 0	12 0
Edinburgh,.....	20	16	2	14 8 $\frac{1}{2}$	14 8 $\frac{1}{2}$
Falkirk,.....	11	10	1	13 2	13 2
Glasgow,.....	41	26	3	2 5 9 $\frac{1}{2}$	1 17 11
Greenock,.....	18	15	2	11 10 $\frac{1}{2}$	11 10 $\frac{1}{2}$
Kilmarnock,.....	7	5	1	8 8 $\frac{1}{2}$	8 8 $\frac{1}{2}$
Kirkcaldy,.....	38	30	5	1 0 4	17 10
Paisley,.....	27	19	3	1 1 3 $\frac{1}{2}$	14 11
Miscellaneous,.....				5 0	5 0
<b>Totals,</b>	<b>200</b>	<b>151</b>	<b>21</b>	<b>9 12 8<math>\frac{1}{2}</math></b>	<b>8 15 6<math>\frac{1}{2}</math></b>
<b>Wales.</b>					
Aberdare,.....	14	9	1	8 1	8 1
Abergavenny,.....	13	7	1	3 6 $\frac{1}{2}$	3 6 $\frac{1}{2}$
Aberlillery,.....	20	14	2	8 9 $\frac{1}{2}$	8 9 $\frac{1}{2}$
Barry Dock,.....	9	8	1		
Blaenavon,.....	20	8	3	7 11	7 8
Cardiff,.....	78	50	6	1 18 2 $\frac{1}{2}$	18 8 $\frac{1}{2}$
Newport,.....	40	31	4	17 3 $\frac{1}{2}$	16 0
Pontypridd,.....	8	7	1	5 10	5 10
Swansea,.....	23	17	2	16 10 $\frac{1}{2}$	
Miscellaneous,.....				11 3 $\frac{1}{2}$	11 3 $\frac{1}{2}$
<b>Totals,</b>	<b>225</b>	<b>151</b>	<b>21</b>	<b>5 17 10</b>	<b>3 19 11</b>
<b>Ireland.</b>					
Ballyclare,.....	8	6	1	18 10 $\frac{1}{2}$	
Ballymoney,.....	7	4	1	13 0	
Banbridge,.....	9	6	1	10 5 $\frac{1}{2}$	
Belfast,.....	32	23	2	1 9 4	1 7 0
Dublin,.....	7	4	1	19 4	19 4
Limerick,.....	4	4	1	4 0	4 0
Rostrevor,.....	7	7	1	13 5	13 5
Miscellaneous,.....				1 6	1 6
<b>Totals,</b>	<b>74</b>	<b>54</b>	<b>8</b>	<b>5 9 11</b>	<b>8 5 3</b>
<b>Grand Totals,</b>	<b>1868</b>	<b>1358</b>	<b>207</b>	<b>80 18 0<math>\frac{1}{2}</math></b>	<b>58 18 4<math>\frac{1}{2}</math></b>



## The Missionary Worker.

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### Sunset Calendar.

FRIDAY, June 21st, 8.18 p.m.

" " 28th, 8.19 "

—o—

DR. H. W. MILLER, who has spent four years in China, province of Honan, was recently granted a well-earned furlough, and has arrived in London *en route* to America. The Doctor will speak at Duncombe Hall, North London, next Sabbath, the 15th.

—o—

A HANDBILL from Dundee announces a tent mission service to begin in Stirling Park, June 9th, in charge of Brethren D. P. Miller and A. Bacon. We pray that the Lord may bless this and all other efforts that have begun, and give our workers many souls for their hire.

—o—

WE are pleased to learn of the success which is attending the tent effort in Pembroke Dock, Pembrokeshire, conducted by Brethren Penrose and W. A. Shafer. On Sunday evening, owing to very heavy rain, only about thirty-five persons came out to the first service at 6.30. At the second service, however, held at 8 o'clock, between 200 and 250 were present. All the standing room in the aisles was occupied, a large number gathered around the door of the tent, and the brethren in charge were told at the close that fully 100, unable to hear, went away. May the interest continue, and many souls be brought out to accept the Lord's call for this time.

### The August Meeting.

THE British Union Conference of Seventh-Day Adventists will assemble in its fifth annual session at Coventry, August 2nd-11th.

Coventry is located on the main line of the London and North Western Railway, in Warwickshire, nineteen miles south-east of Birmingham, and has a population of about 70,000. A very pretty site has been secured for our meeting, in a suburb of the town, near the terminus of one of the electric car lines. Coventry is very near the geographical centre of England, and can be quite easily reached from all parts.

We shall be favoured this year with the presence of Professor Prescott and wife, who spent four years in labour in this field. Since their return to America six years ago, Brother Prescott has been editor of our church paper, the "Review and Herald." He has recently visited Japan, Korea, and China, and his lectures on these fields and our work there will be of great interest and profit. Elder Conradi, from the Continent, will also be present, beside many of our own workers from the various parts of the Union Conference.

We urge our people to begin laying their plans and making preparations at once to attend this meeting. The location is ideal, and the arrangements for the accommodation of those who attend will be all that could be expected. We shall do our utmost to make this meeting in every way the best we have ever held. We solicit the prayers of all that this may be a real pentecostal season. E. E. ANDROSS.

### Our Greatest Need.

THE greatest need of the medical missionary work to-day is personal effort. If we had one hundred sisters who would take a dozen copies of "Good Health" weekly, and spend a little time in introducing them in the homes of the people, we should by their help be able to reach thousands of persons who have not thus far been reached. There is a widespread public interest at the present time in the principles of healthful living. The Lord has opened before us many doors of usefulness. It is His will that every Seventh-Day Adventist's home should be a centre of light and blessing. A number of our sisters are already engaged in this work, and are having precious experiences; but we fear that many, both men and women, are doing almost nothing to spread the health principles. To such the divine invitation is to-day: "Son, daughter, go work in My vineyard." There is a large work to do, and only a short time in which to finish it. Every one can do something. M. E. OLSEN.

### In Memoriam.

A LETTER from Sister E. Craven, clerk of the Wel-lingborough church, reports the death of Sister Chapman. Sister Chapman passed away May 24th, after a long illness. She began to waste away nearly a year ago. She accepted the truth twenty years ago, and has been a faithful commandment-keeper ever since. Our sister was fifty-six years of age, and died trusting to be raised in the first resurrection.

WANTED, a strong, willing girl about 17, to work in farm house; must be trustworthy; older person not objected to. Good home. Sabbath-keeper preferred. Mrs. Rowntree, The Marsh, Goxhill, Lincs.



# Canvassers' Report for Four Weeks ending 31 May, 1907.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered Noof. B'ks.	Value
<b>Irish Mission Field.</b>						£ s. d.	£ s. d.		£ s. d.
Shaw, Wm.	Co. Antrim	Great Controversy,	169	42		9 0	16 17 6	24	9 17 0
Steward, J. C.	Rondalstown,	" "	148	20		1 7 9	8 19 9	10	3 17 0
Spearing, F. A.	Belfast	" "	100	39			14 6 6	46	17 11 0
Ballard, Miss M.	"	Ladies' Guide,	91½	11		1 5 0	8 2 6	10	6 10 0
Hartford, L. A.	Rondalstown, Toomebrdg'	Home Hand Book,	186	36		3 14 0	19 0 0	21	10 17 6
Total,			5	644½	148	6 15 9	67 6 3	111	48 12 6
<b>North England Conference.</b>									
Short, G. W.	Grimsby,	Patriarchs and Prophets,		25			10 5 6		
Fountain, H.	Sheffield,	" "	49	4		2 6	1 16 0	9	3 13 6
Brandt, J.	Newcastle,	Great Controversy,	87	12		8 5 10	13 7 4	22	10 5 0
Pollard, F.	Bradford,	" "	51	2		17 6	1 12 6	9	3 11 6
Hussey, M.	Salop,	" "	72	40			16 0 0	24	9 16 0
Halliday, W.	"	" "	176½	118			45 1 0	39	15 12 0
Mayoh, P.	Bolton,	" "	178	17		13 2 6	15 6 0	181	24 19 6
Short, Mr. E. R.	Skipton,	Christ Our Saviour,	53	37		2 6	4 3 9	75	8 5 0
Robinson, A.	Wigan,	" "	16	15			1 17 6	7	17 6
Young, E. J.	Bishop, etc	Our Paradise Home,	195	141		10 3	18 2 9	101	12 12 6
Oxley, A.	Bolton,	" "	181½	150		7 6	19 2 6	77	10 14 6
Spenser, J.	Sheffield,	" "	79	26		17 0	4 2 0	30	3 15 0
Nicholson, T.	Widnes & District,	Bible Readings,	76	40			19 15 6		
Salway, F.	Mansfield,	School of Health,	97½	31		1 6 0	9 1 0	38	12 7 6
Total,			14	1806½	658	25 11 7	179 13 4	562	116 9 6
<b>South England Conference.</b>									
Olmstead, Wm.	Turo District,	Bible Readings	131	80			11 11 0	32	12 11 0
Beer, W. H.	Loatwithiel,	Great Controversy,	65	22			8 16 0	9	3 15 6
Maudsley, W.	London,	" "	15	3		2 6	1 5 0	8	3 0 0
Prescott, Wm.	"	" "	4			2 6	2 5 4	4	1 10 0
Yeates, H.	Petersfield, Southsea,	" "	159½	73			28 18 6	94	36 17 0
Yarrow, J.	Swindon,	" "	93½	13			5 5 6	4	1 12 0
Yarrow, Mrs. J.	"	" "	70½	3		2 5 3	3 9 9	3	1 2 6
Peirce, H. S.	Midhurst, Chichester,	" "	127½	13		11 6	6 19 6	13	6 8 0
Clarke, G.	Bugle & District,	" "	140½	38			16 2 0	80	34 18 0
Bailey, G. W.	St. Sampsons,	" "	92	22		2 6 0	11 8 6	17	6 2 0
Bailey, Mrs.	"	" "	62	26		1 12 0	12 17 0	34	15 1 6
Pratt, H. C.	Midhurst & District,	" "	121½	28			11 7 0	23	9 11 6
McGregor, Mrs. L.	Taunton,	Our Paradise Home	105½	19		1 9 3	3 16 9	38	4 12 9
Green, J.	Dorchester,	" "	140	55			6 17 6	97	12 2 6
McClelland, D.	Bristol,	" "	29			17 0	4 9 6	40	5 0 0
Vine, A.	Dorchester,	" "	139	32			4 0 0	38	4 15 0
Johnson, A. C.	Bridford, etc.	Patriarchs and Prophets,	97	18		1 7 6	8 12 6		
Johnson, Mrs. N.	Dawlish,	His Glorious Appearing,	23	13			13 0	9	9 0
Turner, G.	" & Newton Abbot.	" "	190	75			3 16 0	49	2 9 0
Dean, John	Norwood,	" "	72	21			1 2 9	1	1 0
Gresswell, Miss E.	Hayward's Heath,	Christ Our Saviour,	23	16			1 17 9	45	5 12 3
Freeth, A. E.	Bristol,	" "	43				5 7 6		
noach, A.	Kidderminster,	School of Health,	13			4 10 0	9 0 0		
Jenkins, Miss L.	E. Dulwich,	" "	4	2			10 0		
Total,			23	1875½	612	15 3 6	168 5 6	638	167 10 6
<b>Scotch Mission Field.</b>									
Grieve, J. L.	Aberdeen,	Home Hand Book,	150½	28			31 2 0	11	12 3 6
Grenville, Miss H.	Edinburgh,	Patriarchs and Prophets,						8	3 1 0
Brown, Wm.	Argyleshire,	Great Controversy,	152	93			37 10 6		
McKay, James	Caithness,	" "	90½	21		1 1 0	9 5 0	19	4 12 6
Gunn, John.	" & Fife,	" "	34½	4		2 0 6	3 14 6	2	1 0 0
Hunter, Wm.	Wemyss,	" "	21	12		10 0	5 11 5		
Baxter, Mrs. A. P.	Clackmannan,	Our Paradise Home,	74½	113			14 2 6	116	14 10 0
Clement, J. P.	Glasgow,	" "	136½	97			12 2 6	40	6 14 0
Duncan, Miss J.	Dundee,	" "	32	19		1 2 6	3 10 0	40	5 0 0
Williams, Mrs	Edinburgh,	School of Health,	5	2			10 0	1	5 0
Total,			10	696½	389	4 13 0	117 8 6	287	47 6 0
<b>Welsh Mission Field.</b>									
Mitchell, T.	Clydach, Pantard,	Christ Our Saviour,	146	75		8 2 0	11 0 3	93	9 15 0
Parry, Mrs. M. A.	Tredegar,	" "		88			8 19 0		
Blain, W.	Clydach,	" "	53½	29		9 6	3 10 0	27	2 15 0
Rossiter, A.	Maesteg,	" "	37	74		1 6	7 19 6	18	1 17 6
Jones, M.	Merthyr,	Our Paradise Home	85	16		8 0	2 8 0	10	1 5 0
Eastcott, Miss O.	Maesteg,	" "	38	88		2 6	10 4 6	40	4 17 0
Woodrow, H.	Merthyr,	" "	43	32			4 0 0	11	1 7 6
Buchanan, E.	Abersychan,	His Glorious Appearing,	42½	27		1 5 9	2 15 9		
Williams, H. P.	Monmouth,	Great Controversy,	44	5			1 17 6		
Total,			9	444	429	5 9 3	52 14 6	199	21 17 0
Joyce, S.		Great Controversy,	33½	20			9 4 6		
Total,									
Grand Total,			62	4998½	2256	57 12 1	594 12 7	1747	401 12 6